



ANGLICAN PARISH ST PETER'S CREMORNE

LENT 3 **15 MARCH 2020** **9.30am**

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy morning tea after the service.
Tim St Quintin, **Rector**

SERVICES TODAY

9.30AM

COMBINED EUCHARIST

CELEBRANT & PREACHER

RECTOR

ORGANIST

GLENN AMER

CANTOR

GLENN

SETTING

NASHDOM ABBEY

In the light of health advice to limit the spread of Coronavirus, and to allay any concerns, we have temporarily modified some of our practices to protect those most vulnerable to infection within our community.

GATHERING IN GOD'S NAME

All stand

PROCESSIONAL HYMN **TiS 446** **Glorious things of you are spoken**
Tune Abbot's Leigh

The Celebrant greets the people with a welcome.

✕ Bless the Lord who forgives all our sins,
Whose mercy endures forever.

The Lord be with you.
And also with you.

SENTENCE

God proves his love for us in that while we were still sinners Christ died for us. *Romans 5:8*

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

KYRIE ELEISON

Cantor

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Kyrie eleison (*Lord have mercy*)
Christe eleison (*Christ have mercy*)
Kyrie eleison

The musical score is written in 4/4 time with a tempo marking of 'Andante'. It consists of two staves. The first staff begins with a measure of rest for two measures, followed by the Cantor's part: 'Ky - ri - e e - lei - son'. The People's part follows: 'Ky - ri - e e - lei - son'. The second staff starts at measure 5 with the Cantor's part: 'Chris - te e - le - i - son'. The People's part follows: 'Chris - te e - le - i - son'. The Cantor then sings 'Ky - rie e - lei - son' and the People respond with 'Ky - rie e - lei - son'. The score ends with a double bar line.

THE CONFESSION

Senior Server

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠
pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

COLLECT OF THE SEASON

Almighty and everlasting God, you hate nothing that you have made, and
you forgive the sins of all who are penitent: create and make in us new and
contrite hearts, that we, worthily lamenting our sins and acknowledging our
wretchedness, may obtain of you, the God of all mercy, perfect remission
and forgiveness; through Jesus Christ our Lord. **Amen.**

COLLECT OF THE DAY

Celebrant

Lord God, our Redeemer, who heard the cry of your people and sent your
servant Moses to lead them out of slavery: free us from the tyranny of sin
and death and, by the leading of your Spirit, bring us to our promised land;
through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

Please be seated

THE MINISTRY OF THE WORD

Please be seated

FIRST READING

A reading from the book of Exodus 17:1-7

At the LORD's command, the whole community of Israel left the wilderness of Sin and moved from place to place. Eventually they camped at Rephidim, but there was no water there for the people to drink. ² So once more the people complained against Moses. "Give us water to drink!" they demanded. "Quiet!" Moses replied. "Why are you complaining against me? And why are you testing the LORD?" ³ But tormented by thirst, they continued to argue with Moses. "Why did you bring us out of Egypt? Are you trying to kill us, our children, and our livestock with thirst?" ⁴ Then Moses cried out to the LORD, "What should I do with these people? They are ready to stone me!" ⁵ The LORD said to Moses, "Walk out in front of the people. Take your staff, the one you used when you struck the water of the Nile, and call some of the elders of Israel to join you. ⁶ I will stand before you on the rock at Mount Sinai. Strike the rock, and water will come gushing out. Then the people will be able to drink." So Moses struck the rock as he was told, and water gushed out as the elders looked on. ⁷ Moses named the place Massah (which means "test") and Meribah (which means "arguing") because the people of Israel argued with Moses and tested the LORD by saying, "Is the LORD here with us or not?"

Hear the Word of the Lord, **thanks be to God.**

PSALM 95

- 1 Come, let us sing to the LORD!
Let us shout joyfully to the Rock of our salvation.
- 2 **Let us come to him with thanksgiving.
Let us sing psalms of praise to him.**
- 3 For the LORD is a great God,
a great King above all gods.

- 4 He holds in his hands the depths of the earth
and the mightiest mountains.**
- 5 The sea belongs to him, for he made it.
His hands formed the dry land, too.
- 6 Come, let us worship and bow down.
Let us kneel before the LORD our maker,**
- 7 For he is our God.
We are the people he watches over, the flock under his care.
If only you would listen to his voice today!
- 8 The LORD says, “Don’t harden your hearts as Israel did at
Meribah,
as they did at Massah in the wilderness.**
- 9 For there your ancestors tested and tried my patience,
even though they saw everything I did.
- 10 For forty years I was angry with them, and I said,
‘They are a people whose hearts turn away from me.
They refuse to do what I tell them.’**
- 11 So in my anger I took an oath:
‘They will never enter my place of rest.’”

SECOND READING

A reading from Paul’s letter to the Romans 5:1-11

Therefore, since we have been made right in God’s sight by faith, we have peace with God because of what Jesus Christ our Lord has done for us. ²Because of our faith, Christ has brought us into this place of undeserved privilege where we now stand, and we confidently and joyfully look forward to sharing God’s glory. ³We can rejoice, too, when we run into problems and trials, for we know that they help us develop endurance. ⁴And endurance develops strength of character, and character strengthens our confident hope of salvation. ⁵And this hope will not lead to disappointment. For we know how dearly God loves us, because he has given us the Holy Spirit to fill our hearts with his love. ⁶When we were utterly helpless, Christ came at just the right time and died for us sinners. ⁷Now, most people

would not be willing to die for an upright person, though someone might perhaps be willing to die for a person who is especially good. ⁸ But God showed his great love for us by sending Christ to die for us while we were still sinners. ⁹ And since we have been made right in God's sight by the blood of Christ, he will certainly save us from God's condemnation. ¹⁰ For since our friendship with God was restored by the death of his Son while we were still his enemies, we will certainly be saved through the life of his Son. ¹¹ So now we can rejoice in our wonderful new relationship with God because our Lord Jesus Christ has made us friends of God.

Hear the Word of the Lord, **thanks be to God.**

GRADUAL MUSIC

Please stand

GOSPEL ACCLAMATION

Cantor

Praise to you, Lord Jesus Christ, king of endless glory!

Praise to you, Lord Jesus Christ, king of endless glory!

Lord, you are truly the Saviour of the world: give me living water, that I may never thirst again.

Praise to you, Lord Jesus Christ, king of endless glory!

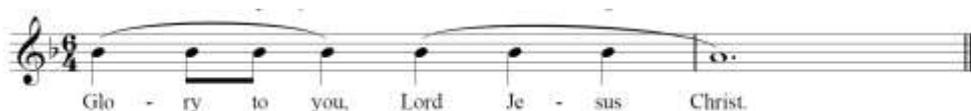
Celebrant

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John 4:5-42

Sung ✕ **Glory to you Lord Jesus Christ**

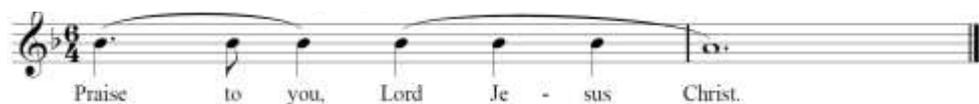


⁵ Eventually he came to the Samaritan village of Sychar, near the field that Jacob gave to his son Joseph. ⁶ Jacob's well was there; and Jesus, tired from the long walk, sat wearily beside the well about noontime. ⁷ Soon a Samaritan woman came to draw water, and Jesus said to her, "Please give me a drink." ⁸ He was alone at the time because his disciples had gone into the village to buy some food. ⁹ The woman was surprised, for Jews refuse to have anything to do with Samaritans. She said to Jesus, "You are a Jew,

and I am a Samaritan woman. Why are you asking me for a drink?" ¹⁰ Jesus replied, "If you only knew the gift God has for you and who you are peaking to, you would ask me, and I would give you living water." ¹¹ "But sir, you don't have a rope or a bucket," she said, "and this well is very deep. Where would you get this living water?" ¹² And besides, do you think you're greater than our ancestor Jacob, who gave us this well? How can you offer better water than he and his sons and his animals enjoyed?" ¹³ Jesus replied, "Anyone who drinks this water will soon become thirsty again. ¹⁴ But those who drink the water I give will never be thirsty again. It becomes a fresh, bubbling spring within them, giving them eternal life." ¹⁵ "Please, sir," the woman said, "give me this water! Then I'll never be thirsty again, and I won't have to come here to get water." ¹⁶ "Go and get your husband," Jesus told her. ¹⁷ "I don't have a husband," the woman replied. Jesus said, "You're right! You don't have a husband— ¹⁸ for you have had five husbands, and you aren't even married to the man you're living with now. You certainly spoke the truth!" ¹⁹ "Sir," the woman said, "you must be a prophet. ²⁰ So tell me, why is it that you Jews insist that Jerusalem is the only place of worship, while we Samaritans claim it is here at Mount Gerizim, where our ancestors worshiped?" ²¹ Jesus replied, "Believe me, dear woman, the time is coming when it will no longer matter whether you worship the Father on this mountain or in Jerusalem. ²² You Samaritans know very little about the one you worship, while we Jews know all about him, for salvation comes through the Jews. ²³ But the time is coming—indeed it's here now—when true worshipers will worship the Father in spirit and in truth. The Father is looking for those who will worship him that way. ²⁴ For God is Spirit, so those who worship him must worship in spirit and in truth." ²⁵ The woman said, "I know the Messiah is coming—the one who is called Christ. When he comes, he will explain everything to us." ²⁶ Then Jesus told her, "I AM the Messiah!" ²⁷ Just then his disciples came back. They were shocked to find him talking to a woman, but none of them had the nerve to ask, "What do you want with her?" or "Why are you talking to her?" ²⁸ The woman left her water jar beside the well and ran back to the village, telling everyone, ²⁹ "Come and see a man who told me everything I ever did! Could he possibly be the Messiah?" ³⁰ So the people came streaming from the village to see him. ³¹ Meanwhile, the disciples were urging Jesus, "Rabbi, eat something." ³² But Jesus replied, "I have a kind of food you know nothing about." ³³ "Did someone bring him food while we were gone?" the disciples asked each other. ³⁴ Then Jesus explained: "My nourishment comes from doing the will of God, who sent me, and from finishing his work. ³⁵ You know the saying, 'Four months between planting and harvest.' But I say, wake up and look around. The fields are already ripe for harvest. ³⁶ The harvesters are paid good wages, and the fruit they harvest is people brought to eternal life.

What joy awaits both the planter and the harvester alike! ³⁷ You know the saying, 'One plants and another harvests.' And it's true. ³⁸ I sent you to harvest where you didn't plant; others had already done the work, and now you will get to gather the harvest." ³⁹ Many Samaritans from the village believed in Jesus because the woman had said, "He told me everything I ever did!" ⁴⁰ When they came out to see him, they begged him to stay in their village. So he stayed for two days, ⁴¹ long enough for many more to hear his message and believe. ⁴² Then they said to the woman, "Now we believe, not just because of what you told us, but because we have heard him ourselves. Now we know that he is indeed the Saviour of the world."

This is the Gospel of the Lord. *Sung Praise to you Lord Jesus Christ.*



SERMON

Jesus, Saviour of the world

John 4:5-43

Please sit

THE APOSTLES CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer.

Each petition ends with this response: Lord in your mercy, **hear our prayer.**

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

**Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

For since our friendship with God was restored by the death of his Son while we were still his enemies, we will certainly be saved through the life of his Son. So now we can rejoice in our wonderful new relationship with God because our Lord Jesus Christ has made us friends of God.

Romans 5:10-11

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

We are not worthy so much as to gather up the crumbs under

your table.

But you are the same Lord whose nature is always to have mercy.

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

All stand

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All are invited to greet those around them with the words, "Peace be with you" "And also with you".

OFFERTORY HYMN

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the Man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything

No gifts no pow'r no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

CCLI Song # 1558100 Stuart Townend

OFFERTORY PRAYER

Celebrant

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God forever.

THE GREAT THANKSGIVING

A Child will come out and stand next to the celebrant and engage in the following dialogue explaining the Lord's Supper:

Child

Why is this meal different from other meals?

Celebrant

We were slaves to sin, but the Lord saved us by his mighty strength. He saved us just as he promised so that we might be blessed and live forever with him.

This is what God has promised to all who turn to Jesus as Lord and Saviour:

Jesus said:

“Come to me, all you who are weary and are carrying heavy loads. I will give you rest.” *Matthew 11:28*

“God so loved the world that he gave his one and only Son. Anyone who believes in him will not die but will have eternal life.” *John 3:16*

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you, and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

✕ Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

With movement

f Ho-san-na in the high-est God of power and might Hosanna and earth are
mp full of your glo-ry Ho-san-na in the high-est Bless-ed is he who
mf comes in the name of the Lord. Ho-san-na in the high-est, Ho-san-na in the high-est

Almighty God, our heavenly Father,
You gave your only Son Jesus Christ to die on the cross for us.
He commanded us always to remember his precious death, until the day
when he comes back.

Hear us, merciful Father, and grant that we who receive these gifts of your
creation, this bread and this wine, may share in our Saviour's body and
blood. Amen

Celebrant (Breaking the bread)

On the night before he died, Jesus took bread and he broke it and shared
it with his friends.

Child

What is the meaning of this special bread?

Celebrant

Jesus said, "Take and eat. This is my body given for you. Do this in remembrance of me"

This bread reminds us of Jesus' body which was given on the cross for us. Let us give thanks to the Lord our God.

Yes, we praise and thank you!

Celebrant

On the night before he died, Jesus took the cup of wine and shared it with his friends.

Child

What is the meaning of the special wine?

Celebrant

Jesus said, "Drink from this, all of you. This is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins." This wine reminds us of Jesus' blood which was shed on the cross for us. Let us give thanks to the Lord our God.

Yes, we praise and thank you!

Celebrant

Therefore Father,

We thank you for these gifts of bread and wine.

We eat and drink trusting that Jesus died to forgive us for our sins.

We eat and drink trusting that Jesus rose again so that we, too, will live forever with him.

We will eat and drink this special meal until the great banquet in the Kingdom of Heaven.

Come King Jesus, come.

THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Lamb of God you take away the sin of the world,
have mercy on us.

Lamb of God you take away the sin of the world,
have mercy on us.

Lamb of God you take away the sin of the world,
grant us your peace, grant us your peace.

Andante *p*

Lamb of God, you take a - way the sin of the world, have mer-cy on us.

Lamb of God, you take a - way the sin of the world, have mer-cy on us.

Lamb of God, you take a - way the sin of the world,

grant us your peace, grant us your peace.

INVITATION

Celebrant

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the Communion Rail.

*The celebrant and other communicants receive the Holy Communion. As the sacrament is received the communicant responds **Amen**.*

The congregation sits or kneels.

Silence for prayerful reflection may be kept.

COMMUNION HYMN

TiS 512

Bread of the world in mercy broken*Tune Rendez a Dieu***SENTENCE***Celebrant*

But those who drink the water I give will never be thirsty again. It becomes a fresh, bubbling spring within them, giving them eternal life.” *John 4:14*

PRAYER AFTER COMMUNION*All stand*

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name.

NOTICES*Please sit***GOD’S BLESSING***All stand**Celebrant*

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL*Senior Server*

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

TiS 571

Forth in your name, O Lord, I go*Tune Song 34***ORGAN POSTLUDE**

As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.

PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of the Church of the Province of South East Asia.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin and Mak Miyashita as he looks for a ministry position. For all the volunteers in the St Peter's parish who give so freely of their time and talents. For our parish as today we hold our Annual General Meeting and elect office bearers for the coming year. For the parishioners at Neutral Bay Uniting, particularly at this time as they search for a new minister.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Governor General, our State Governor, Prime Minister and Premier, and all who have responsibility for government administration. For positive neighbourly relations which hold our community together and create a comfortable living environment.

OUR PARISHIONERS

Cheryl, Anne, Patrick, Annie, Thomas, Alice and Grace, Helen and Frank, David, Jo, Caroline and Julia, Ken and Judy, Christine, Bill and Inga.

THE SICK

The immediate sick

Rein, Malcolm, Peter, Mitsunobu, Jane, Janne, Moses, Pamela, Helen, Peter, Tim, Maryanne

Those requiring on-going prayer

Rev'd Greg, Sharon, Bobbie Dee, Christine, Roger, Inga, Geoff, Joy, Penelope, Anne, Elizabeth, Vatche, Martha, Richard, Di, Noel, Howard, Max, Tom, Claudia, Gigi, Frank, Judith, Jenny, Sally.

Those in residential care

Peter and Patricia, Glenyth, Ros, Jeremy.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time, especially Mary (Meg) Wheeler and Dorothy Bartlett.

**WHAT'S ON THIS
WEEK**

MARCH 2020

Monday 16	10.15am-11.15am	Redlands' Chapel
Tuesday 17	10.00am	Eucharist
	10.30am	The Crafters – DA Room
Wednesday 18	10.15am-11.15am	Redlands' Chapel
Thursday 12	10.15am-11.15am	Redlands' Chapel
	11.00am-3.00pm	St Peter's Patchers – DA Room
	2.00pm	Lenten Study Group - Rectory
	7.30pm	Lenten Study Group - Rectory
Friday 19	10.15am-11.15am	Redlands' Chapel
	Rev'd Tim's day of rest	

DISCUSSION GROUP

A reminder that the Discussion Group is in recess until Monday 20 April.

THE CRAFTERS



The Crafters Group will meet in the Armstrong Room at 10.30am to 12.30pm on Tuesday 17 March. Join the group for some coffee, conversation and craft. New members are very welcome.

EASTER WORKING BEE



A working bee will be held on **Saturday 4 April from 8.30am** to complete a general tidy up to prepare the grounds and the church for Christmas. If you can spare an hour of your time to help it would be greatly appreciated. Morning tea will be served.

LENTEN STUDY GROUP AND SERMON SERIES CONTINUES

The Lenten Study Group continues this Thursday at 2pm and 7:30pm Thursdays in the rectory. This week the topic is, 'In the Garden – The Kiss of Death: Matthew 26:17-35. If you have not already signed up but would like to join the group please contact Rev'd Tim. Next week the Lent Sermon Series continues with a focus on Jesus: Light of the World – John 9:1-41

ABM LENT APPEAL

St Peter's has been one of the continuing Sydney parishes in support the Official Mission Arm of the Anglican Church of Australia. This year's Appeal has the support of Parish Council, and an envelope will be inserted to each pewsheet for the six weeks of Lent for those who might feel this meets one of the traditional three pillars of Lent – prayer, fasting and almsgiving.



RICHARD JOHNSON LECTURE – CENTRE FOR PUBLIC CHRISTIANITY

The annual Richard Johnson lecture seeks to highlight Christianity's relevance to society and positively contribute to public discourse on key aspects of civil life. This year's lecture will be given by Dr Sarah Irving-Stonebraker: **"Free to be me? The forgotten story of religious liberty"** on **Thursday 19 March at 7pm**. The venue is Scots Church Sydney, 44 Margaret St, Sydney. Tickets cost \$25 for adults and \$17 for concession and are available from www.richardjohnson.com.au.

WANTED



WHAT - A pianist to play simple music for a group of very amateur, but keen (elderly) singers once a month.

WHERE - Bougainvillea Retirement Village
7 Waters Rd, Neutral Bay

WHEN - One Thursday afternoon a month at 4.00 pm

Please contact Susan Upton – 9904.5171 or treehaus@acr.net.au

SUNDAY ROSTERS

	THIS WEEK - 15 March Lent 3	NEXT WEEK - 22 March Lent 4
Reading 1	Exodus 17:1-7	1 Samuel 16:1-13
Psalm	Psalm 95	Psalm 23
Reading 2	Romans 5:1-11	Ephesians 5:8-14
Gospel	John 4:5-42	John 9:1-41
		7.00am
Sidesperson		Ron B
Reader		John H
Server		John H
Chalice		John H
	9.30am	9.00am
Welcomer	Bruce G	Cheryl D
Sidesperson	Graham S	Lyn S
	Lizzie S	Peter S
Readers	Edwina W	Audrey B
	Graham S	Esme P
Intercessor	The Noronha family	Christine M
Senior Server	Roy B	Laura M
Crucifer	Jane M	Roy B
Acolytes	John H	Jane M
	Laura M	Taylor M
Chalice	Roy B	Laura M
	TBA	Stefan T
Thurifer	N/A	N/A
Cantor	Glenn A	Jenny D
Morning Tea	Chris C	Noreen B
	Michael C	Lorraine B
Counters	Edwina L	Ross M
	Christine M	David F
Sacristy Linen	Jane M	Barbara G
Sacristy S/Up	Caroline B	Roy B
Flowers	No flowers in Lent	No flowers in Lent

NEXT SUNDAY 22 MARCH- LENT 4/MOTHERING SUNDAY
7.00AM – EUCHARIST 9.00AM – SUNG EUCHARIST 11.00 AM – CHURCH AT 11
CELEBRANT AND PREACHER: REV'D TIM ST QUINTIN

PARISH DIRECTORY

29 Waters Road Cremorne NSW 2090

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Rector	Rev'd Tim St Quintin	0401 289 919
Churchwardens	Edwina Waddy	0402 116 216
	Christine Morgan	0419 429 225
	Frank Hooke	0409 441 822
	David Frecker	0438 608 410
Hon Treasurer	John Ashworth	0403 753 944
Parish Councillors	Barbara Gordon	9953 1847
	Thomas Heint	
	Tim Moon	0400 677 423
	Russ Layton	0417 065 989
	Laura Mock	0405 121 312
	Camilla Petersen	
Director of Music	Glenn Amer	0414 238 725
Safe Ministry Rep	Edwina Waddy	0402 116 216
Pastoral Care Contacts	Jane Ashworth	9948 0023
	Louisa Baker	9969 3939
	John Halford	9411 5971
	Jane Mills	9969 3775
	Kathy Moss	9909 3985
	David Routley	9969 9444
Mission Secretary	Edwina Waddy	0402 116 216
Administrative Assistant	Edwina Lambkin	9953 1050
Office Hours	9am – Midday	Tues and Thurs

Banking details for direct donations:

Name of account - St Peter's Anglican Church

Direct Donations

BSB 032 197, Account No - 224230



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