



# ANGLICAN PARISH ST PETER'S CREMORNE

## **PENTECOST 9 JUNE 2019**

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy morning tea after the service.  
Rev'd Tim St Quintin, **Rector**

### **SERVICES TODAY**

7.00AM	<b>EUCCHARIST</b>	
	CELEBRANT	<i>RECTOR</i>
	PREACHER	<i>MAK MIYASHITA</i>
9.00AM	<b>SOLEMN EUCCHARIST</b>	
	CELEBRANT	<i>RECTOR</i>
	PREACHER	<i>MAK MIYASHITA</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>WARREN FISHER</i>
	SETTING	<i>SHALOM</i>
11.00AM	<b>CHURCH@11</b>	<i>RECTOR/MAK MIYASHITA</i>

## GATHERING IN GOD'S NAME

### INTROIT

*All stand*

*Cantor*

***If ye love Me*** by Thomas Tallis

If ye love Me, keep My commandments.  
And I will pray the Father, and He will give you another  
Comforter, that He may abide with you for ever, even  
the Spirit of Truth. Amen

**PROCESSIONAL HYMN    NEH 137    Come down, O Love divine**  
*Tune Down Ampney*

*The Lord's Table is censed with the prayer that God will spiritually 'feed' us through our service today, that we may be equipped to follow Christ in obedience and faith. Incense is a symbol of the prayers of God's people. The Celebrant greets the people with a welcome.*

✕ In the name of the Father, and the Son, and the Holy Spirit.    **Amen.**

The Lord be with you.    **And also with you.**

### SENTENCE

*Celebrant*

God's love has been poured into our hearts by the Holy Spirit who has been given to us. *Romans 5:5*

*Celebrant*

**Almighty God,**  
**to whom all hearts are open, all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name,**  
**through Christ our Lord. Amen.**

# KYRIE ELEISON

*Cantor*

Lord have mercy,  
Christ have mercy,  
Lord have mercy,

**Lord have mercy.  
Christ have mercy.  
Lord have mercy**

Slowly

Cantor: All: Cantor: All: Cantor: All:

Lord, have mer - cy, Lord, have mer - cy, Christ, have mer - cy,  
Christ, have mer - cy, Lord have mer - cy, Lord have mer - cy.

The musical score is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains three measures of music with lyrics underneath. The second staff begins with a treble clef, a key signature of one sharp, and a 4/4 time signature. It contains three measures of music with lyrics underneath. The tempo marking 'Slowly' is at the beginning. The parts are labeled 'Cantor:' and 'All:'. The lyrics are: 'Lord, have mer - cy, Lord, have mer - cy, Christ, have mer - cy, Christ, have mer - cy, Lord have mer - cy, Lord have mer - cy.'

# THE CONFESSION

*Senior Server*

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

*Silence may be kept.*

Let us then open our hearts and confess our sins in penitence and faith.

**Merciful God,**

**our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

# THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*All* **Glory to God in the highest, and peace to his people on earth.**

*Cantor* Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

*All* **Glory to God in the highest, and peace to his people on earth.**

*Cantor* Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us: you are seated at the right hand of the Father: receive our prayer.

*All* **Glory to God in the highest, and peace to his people on earth.**

*Cantor* For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

*All* **Glory to God in the highest, and peace to his people on earth.  
Amen.**

*Joyfully All:*



*Cantor:* Lord God, heav'nly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

8 *All:*



*Cantor:* Lord Jesus Christ only Son of the Father, Lord God, Lamb of God, you take away the sins of the world have mercy on us. You are seated at the right hand of the Father, receive our prayer.

15 *All:*



*Cantor:* For you alone are the Holy One; you alone are the Lord. You alone are the most high Jesus Christ; with the Holy Spirit in the glory of God the Father.

22 *All:*



## COLLECT OF THE DAY

### *Celebrant*

O God, who taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who lives and reigns with you, in the unity of the same Spirit, one God, now and for ever. **Amen.**

## THE MINISTRY OF THE WORD

### *Please sit*

## FIRST READING

A reading from the book of Acts 2:1-21

When the day of Pentecost came, they were all together in one place.

<sup>2</sup> Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. <sup>3</sup> They saw what seemed to be tongues of fire that separated and came to rest on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. <sup>5</sup> Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. <sup>6</sup> When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. <sup>7</sup> Utterly amazed, they asked: 'Aren't all these who are speaking Galileans?' <sup>8</sup> Then how is it that each of us hears them in our native language? <sup>9</sup> Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome <sup>11</sup> (both Jews and converts to Judaism); Cretans and Arabs – we hear them declaring the wonders of God in our own tongues! <sup>12</sup> Amazed and perplexed, they asked one another, 'What does this mean?' <sup>13</sup> Some, however, made fun of them and said, 'They have had too much wine.' <sup>14</sup> Then Peter stood up with the Eleven, raised his voice and addressed the crowd: 'Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. <sup>15</sup> These people are not drunk, as you suppose. It's only nine in the morning! <sup>16</sup> No, this is what was spoken by the prophet Joel: <sup>17</sup> "In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. <sup>18</sup> Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. <sup>19</sup> I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of smoke. <sup>20</sup> The sun will be turned to darkness and the

moon to blood before the coming of the great and glorious day of the Lord.<sup>21</sup> And everyone who calls on the name of the Lord will be saved.”

Hear the Word of the Lord. Thanks be to God.

## PSALM 104:26 – 36

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HENRY T. SMART



- 26 Lord how various | are your | works:  
in wisdom you have made them all \*  
and the | earth is | full of • your | creatures.
- 27 There is the wide im | measure • able | sea:  
there move living things without | number | great and | small;
- 28 There go the ships | to and | fro:  
and there is that Leviathan whom you | formed to | sport • in the | deep.
- 29 These all | look to | you:  
to give them their | food in |due | season.
- 30 When you give it to | them they | gather it:  
when you open your hand they are | satisfied • with | good | things.
- 31 When you hide your | face • they are | troubled:  
when you take away their breath they | die • and re | turn • to their |  
dust.
- 32 When you send forth your spirit they | are cre | ated:  
and you re | new the | face • of the | earth.
- 33 May the glory of the Lord en | dure for | ever:  
may the | Lord re | joice • in his | works.
- 34 If he look upon the | earth • it shall | tremble:  
if he but touch the | mountains | they shall | smoke.
- 35 I will sing to the Lord as | long as I | live:  
I will praise my | God while I | have • any | being.
- 36 May my meditation be | pleasing | to him:  
for my | joy shall | be • in the | Lord.

## SECOND READING

A reading from Paul's letter to the Romans 8:14-17

<sup>14</sup> For those who are led by the Spirit of God are the children of God. <sup>15</sup> The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, 'Abba, Father.' <sup>16</sup> The Spirit himself testifies with our spirit that we are God's children. <sup>17</sup> Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

Hear the word of the Lord.      Thanks be to God

**GRADUAL HYMN    NEH 138**  
*Please stand*

**Come Holy Ghost, our souls inspire**  
*Tune Veni Creator (Mechlin)*

## GOSPEL ACCLAMATION

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

If you love me, you will keep my commandment, and I will ask the Father and He will send you another Advocate to be with you for ever.

**Alleluia, Alleluia, Alleluia**

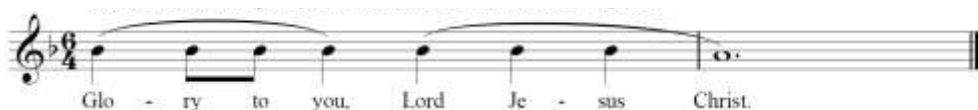
*Celebrant*

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to John 14:8-17,25-27

*Sung*    ✕ **Glory to you Lord Jesus Christ**

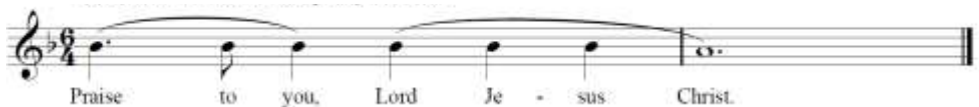


*The gospel is censed with the prayer that God will place his word in our minds, on our lips, and in our hearts.*

<sup>8</sup> Philip said, 'Lord, show us the Father and that will be enough for us.'

<sup>9</sup> Jesus answered: 'Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, "Show us the Father"? <sup>10</sup> Don't you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. <sup>11</sup> Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves. <sup>12</sup> Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. <sup>13</sup> And I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> You may ask me for anything in my name, and I will do it. <sup>15</sup> If you love me, keep my commands. <sup>16</sup> And I will ask the Father, and he will give you another advocate to help you and be with you for ever – <sup>17</sup> the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you. <sup>25</sup> 'All this I have spoken while still with you. <sup>26</sup> But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you. <sup>27</sup> Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

This is the gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



## **SERMON**

*Please sit*

## **THE APOSTLES' CREED**

*Senior Server*

Let us together affirm the faith of the Church:

*All stand*

**I believe in God, the Father Almighty,  
creator of heaven and earth.**



**I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## **THE PRAYERS OF THE PEOPLE**

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.***

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

**Our Father in heaven,  
hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## PREPARATION FOR HOLY COMMUNION

*All stand*

*Celebrant*

And everyone who calls on the name of the Lord will be saved. *Acts 2:21*

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under  
your table. But you are the same Lord whose nature is always  
to have mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## THE GREETING OF PEACE

*All stand*

*Celebrant*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace with a handshake and greeting, "Peace be with you".*

**OFFERTORY HYMN      NEH 271      Alleluia, sing to Jesus**  
*Tune Hyfrydol*

*The Lord's Table is censed.*

## OFFERTORY PRAYER

*Celebrant*

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

# THE GREAT THANKSGIVING

*Celebrant*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

The musical score is written on three staves. The first staff is for the Priest, with lyrics: "The Lord be with you: And al - so with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is for the People, with lyrics: "It is right to give our thanks and praise.". The score includes treble clefs, a key signature of one flat, and a common time signature. It features various musical notations such as eighth notes, quarter notes, and half notes, with some notes beamed together. The lyrics are placed below the notes, with some words underlined to indicate syllable placement.

*Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Today we give you thanks that in fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth.

You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

*Cantor*

✕ Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with the tempo marking 'All:'. The lyrics are: 'Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might, Hea-ven and earth are full of your'. The second staff starts at measure 7 and includes the instruction 'Cantor:'. The lyrics are: 'glo - ry, Ho - san - na in the high - est. Blessed is he who'. The third staff starts at measure 11 and includes the instruction 'All:'. The lyrics are: 'comes in the name of the Lord, Ho - san - na in the high - est.' The score concludes with a double bar line.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Cantor

Let us proclaim the mystery of faith,



**Christ has died. Christ is risen. Christ will come again.**

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power are yours for ever and ever. Amen**



## THE BREAKING OF THE BREAD AND THE COMMUNION

*The celebrant breaks the bread.*

As this broken bread was once many grains, which have been gathered together and made one bread:

**So may your Church be gathered from the ends of the earth into your kingdom.**

## AGNUS DEI

*Cantor*

Lamb of God, you take away the sin of the world, have mercy on us.

*All*     **have mercy on us.**

Lamb of God, you take away the sin of the world, have mercy on us.

*All*     **have mercy on us.**

Lamb of God, you take away the sin of the world, grant us peace.

*All*     **grant us peace.**



1 Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us.



5 Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us.



10 Lamb of God, you take a-way the sins of the world, grant us peace, grant us peace.

## INVITATION

*Celebrant*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All other communicants move forward and receive the Holy Communion. As the sacrament is received the communicant responds. **Amen.***

*All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the communion rail.*

*The congregation sits or kneels. Silence for prayerful reflection may be kept.*

## COMMUNION HYMN

*Cantor*

***Die Welt mit allen Königreichen*** from Cantata No. 59 by J. S. Bach

*Die Welt mit allen Königreichen,  
Die Welt mit aller Herrlichkeit  
Kann dieser Herrlichkeit nicht  
gleichen,  
Womit uns unser Gott erfreut:  
Daß er in unser'n Herzen thronet*

*Und wie in einem Himmel wohnt.  
Ach Gott, wie selig sind wir doch,  
Wie selig werden wir erst noch,  
Wenn wir nach dieser Zeit der  
Erden  
Bei dir im Himmel wohnen werden.*

The world with all its realms and  
kingdoms,  
The world with all its majesty  
Is to this majesty no equal  
Through which our God doth make us  
glad:  
That he's enthroned within our spirits  
And there as in a heaven dwelleth.  
Ah God, though blessed we may be,  
How blessed shall we still become  
When we, our earthly time  
completed,  
With thee in heaven shall be dwelling.

## SENTENCE

*Celebrant*

All of them were filled with the Holy Spirit and began to speak in other  
tongues as the Spirit enabled them.

*Acts 2:4*

## PRAYER AFTER COMMUNION

*All stand*

*Celebrant*

Let us pray.

Giver of life and love, we thank you that in this heavenly banquet you  
invigorate and renew us. Living in the unity of the Spirit, may we boldly use  
your gifts to continue your work in the world.

**Father, we offer ourselves to you as a living sacrifice through  
Jesus Christ our Lord. Send us out in the power of your Spirit to  
live and work to your praise and glory. Amen.**

## NOTICES

*Please be seated*

## **GOD'S BLESSING**

*All stand*

*Celebrant*

May Christ the Son of God be manifest to you, that your lives may be a light to the world: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## **DISMISSAL**

*Senior Server*

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

**RECESSIONAL HYMN**

**NEH 140**

**Holy Spirit, come confirm us**

*Tune All for Jesus*

## **ORGAN POSTLUDE**

*As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of the Episcopal Church of Jerusalem and the Middle East.

### **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin and our student minister Makito Miyashita. For our 11am service and our Tuesday 10am Eucharist. For our Director of Music/Organist Glenn Amer; our relief organists, Jenny Davey and Christopher Brooks and the St Peter's Singers and the music they provide for worship at St Peter's. For Rev'd Darren Liepold and the parishioners at Neutral Bay Uniting.

### **THE WIDER WORLD AND LOCAL COMMUNITY**

For world peace and for all world leaders in their responsibility to those under their care. For our Prime Minister, Leader of the Opposition and all members of Federal parliament. Pray for all children living in deprived and unsafe circumstances.



## OUR PARISHIONERS

Frelida and Pamela, Nora, Martyn and Judy, Michael and Christopher, Alex, Nina, Charlotte and Matthew, Jennifer, Virginia, Chaminka, Peter and Annie, Cameron, Rachel, Poppy and Monty, Cheryl.

## THE SICK

*The immediate sick* Tony, David, Chris, Frank, Jane, Nora, Lucas, Roger, Jan, John, Fred, Bishop Ivan, Sharon and Bobbie Dee.

*Those requiring on-going prayer* Libby, Joy, Louise, Anne, Elizabeth, Vatche, Martha, Richard, Christine, Jill, Penelope, Susan, Di, Noel, Howard, Max, Tom, Claudia, Geoff, Gigi, Frank, Judith, Jenny and Sally.

*Those in residential care* Peter and Patricia, Glenyth, Ros, Molly and Jeremy.

## FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time, especially Norman Moss and Christina Henry.

## WHAT'S ON THIS WEEK

JUNE 2019

<b>Monday 10</b>	10.15am-11.15am	Redlands' Chapel
<b>Tuesday 11</b>	10.00am	Eucharist
<b>Wednesday 12</b>	10.15am-11.15am	Redlands' Chapel
	10.30am-11.30am	IT course in DA Room
<b>Thursday 13</b>	7.30am	Wardens' meeting
	10.15am-11.15am	Redlands' Chapel
	2.00pm	Bible Study - Rectory
	4.00pm	Welcomer/Sidesperson meeting
	7.30pm	Bible Study - Rectory
<b>Friday 14</b>	Rev'd Tim's day of rest	
	10.00am-11.30pm	French Conversation Intermediate
	12.00pm-1.30pm	French Conversation Beginners
	10.15am-11.15am	Redlands' Chapel
<b>Saturday 15</b>	2.00pm-4.00pm	Hymnfest at St Peter's

## **HYMNFEST 2019 - TO BE HELD AT ST PETER'S**



St Peter's will host Hymnfest 2019 on Saturday 15 June. The program will commence at 2pm will run for a maximum of 90 minutes, followed by afternoon tea. Entry will be by donation of \$10 to Mary's Shelter, a women's shelter in the local area.

## **PATRONAL FESTIVAL RAFFLE**

Tickets for the Patronal Festival Raffle are on sale from today. \$2 per ticket, or \$10 for a book of five tickets.

1<sup>st</sup> prize: A necklace and matching earrings

2<sup>nd</sup> prize: A food hamper with wine and champagne

All funds raised will go to mission.



## **BASIC APPLE IPHONE AND/OR IPAD CLASSES**

St Peter's is hosting a training course on the effective use of Apple iPhones and iPads, tailored specifically for mature-aged clientele.

The course will be held on Wednesdays at 10.30am in the David Armstrong room. Please call Christine David on

**0401 017 459** to enrol in the course.

Further details can be found on the church noticeboards.



## **BIBLE STUDY – THE VISION STATEMENT**

A Bible study on the Book of Revelation continues on 13, 20 and 27 June at 2:00pm and 7:30pm. If you would like to join the group please contact Rev'd Tim on 0401 289 919.



## **HOLIDAY CLUB**



The holiday club for school age children (from kindergarten to Year 6) will take place from 9.00-3.00pm on Thursday 18 July and Friday 19 July

Interested families can contact Rev'd Tim at [rector@stpeterscremorne.org.au](mailto:rector@stpeterscremorne.org.au) or on 0401 289 919.

## **TUESDAY EUCHARIST**

Please join us for the Eucharist in the Lady Chapel on Tuesdays at 10.00am. Followed by tea, coffee and a chat in the Armstrong Room.



## **MONTHLY LUNCH WITH MAK**

May we encourage parishioners to consider hosting Mak for lunch one Sunday. If you are able to offer an invitation, please add your name to the sheet in the David Armstrong room. The next available date is 23 June.

## SUNDAY ROSTERS

	<b>THIS WEEK–9 June Pentecost Sunday</b>	<b>NEXT WEEK-16 June Trinity Sunday</b>
Reading 1	Acts 2:1-21	Proverbs 8:1-4,22-31
Psalm	Psalm 104:36-36	Psalm 8
Reading 2	Romans 8:14-17	Romans 5:1-5
Gospel	John 14:8-17,25-27	John 16:12-15
	<b>7.00am</b>	<b>7.00am</b>
Sidesperson	Shirley	Ron
Reader	John	Ron
Server	John	John
Chalice	John	John
	<b>9.00am</b>	<b>9.00am</b>
Welcomer	Cheryl	TBC
Sidesperson	Kate	Lyn
	Jane	Lizzie St
Readers	Sarah	Jane
	Laura	Esme
Intercessor	Rector	Christine
Senior Server	Laura	Laura
Crucifer	Jane	Roy
Acolytes	Makito	Makito
	Taylor	Jane
Chalice	Laura	Laura
	John	Stefan
Thurifer	Roy	N/A
Cantor	Warren	Glenn
Morning Tea	Barbara	Jane
	Noreen	John
Counters	Mary	Edwina
	Christine	David
Sacristy Linen	Judy	Jane
Sacristy Set Up	Bruce	Caroline
Flowers	Cheryl	Cheryl

**NEXT SUNDAY 16 JUNE– TRINITY SUNDAY**  
**7.00AM – EUCHARIST 9.00AM – SUNG EUCHARIST**  
**11AM – CHURCH@11**  
**CELEBRANT AND PREACHER: REV'D TIM ST QUINTIN**

## PARISH DIRECTORY

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Tel [02] 9953 1050

info@stpeterscremorne.org.au

www.stpeterscremorne.org.au

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Student Minister  
Churchwardens

Hon Treasurer  
Parish Councillors

Director of Music  
Safe Ministry Rep  
Pastoral Care Contacts

Mission Secretary  
Administrative Assistant Edwina Lambkin 9953 1050  
Office Hours 9am – Midday Tues and Thurs

### **Banking details for direct donations:**

Name of account - St Peter's Anglican Church

Direct Donations

BSB 032 197, Account No - 224230



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