



ANGLICAN PARISH ST PETER'S CREMORNE

TRANSFIGURATION 3 MARCH 2019

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy morning tea after the service.
Rev'd Tim St Quintin, **Rector**

SERVICES TODAY

7.00AM	EUCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
9.00AM	SOLEMN EUCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>WARREN FISHER</i>
	SETTING	<i>SHALOM</i>
11.00AM	CHURCH@11	<i>RECTOR</i>

GATHERING IN GOD'S NAME

INTROIT

All stand

Cantor

Domine Deus from *Messe Solennelle* by Gioachino Rossini

*Domine Deus rex coelestis Deus
Pater omnipotens
Domine fili unigenite Jesu Christe*

Lord God, heavenly king
God the Father almighty
the only begotten Son Jesus
Christ

*Domine Deus agnus dei
Filius Patris*

Lord God, Lamb of God
Son of the Father.

PROCESSIONAL HYMN TiS 227 When morning gilds the skies
Tune Laudes Domini

The Lord's Table is censed with the prayer that God will spiritually 'feed' us through our service today, that we may be equipped to follow Christ in obedience and faith. Incense is a symbol of the prayers of God's people. The Celebrant greets the people with a welcome.

✠ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

SENTENCE

Celebrant

And the word became flesh and dwelt among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. *John 1:14*

Celebrant

Almighty God,

**to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Cantor

Lord have mercy,
Christ have mercy,
Lord have mercy,

**Lord have mercy.
Christ have mercy.
Lord have mercy**

Slowly

Cantor: All: Cantor: All: Cantor: All:

Lord, have mer - cy, Lord, have mer - cy, Christ, have mer - cy,
Christ, have mer - cy, Lord have mer - cy, Lord have mer - cy.

The musical score is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It is marked 'Slowly'. The first measure is labeled 'Cantor:' and contains the lyrics 'Lord, have mer - cy,'. The second measure is labeled 'All:' and contains 'Lord, have mer - cy,'. The third measure is labeled 'Cantor:' and contains 'Christ, have mer - cy,'. The second staff begins with a treble clef, a key signature of one sharp, and a 4/4 time signature. It is marked 'All:'. The first measure contains 'Christ, have mer - cy,'. The second measure is labeled 'Cantor:' and contains 'Lord have mer - cy,'. The third measure is labeled 'All:' and contains 'Lord have mer - cy,'. The piece ends with a double bar line.

THE CONFESSION

Senior Server

Christ the Son of God has been revealed as a light to the nations.

Silence may be kept.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God,

**our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of
life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

All **Glory to God in the highest, and peace to his people on earth.**

Cantor Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

All **Glory to God in the highest, and peace to his people on earth.**

Cantor Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us: you are seated at the right hand of the Father: receive our prayer.

All **Glory to God in the highest, and peace to his people on earth.**

Cantor For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

All **Glory to God in the highest, and peace to his people on earth.**
Amen.

Joyfully *All:*



Glo - ry to God in the High - est, and peace to his peo - ple on earth.

Cantor: Lord God, heav'nly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

8 *All:*



Glo - ry to God in the High - est, and peace to his peo - ple on earth.

Cantor: Lord Jesus Christ only Son of the Father, Lord God, Lamb of God, you take away the sins of the world have mercy on us. You are seated at the right hand of the Father, receive our prayer.

15 *All:*



Glo - ry to God in the High - est, and peace to his peo - ple on earth.

Cantor: For you alone are the Holy One; you alone are the Lord. You alone are the most high Jesus Christ; with the Holy Spirit in the glory of God the Father.

22 *All:*



Glo - ry to God in the High - est, and peace to his



peo - ple on earth. A - - - - - men.

COLLECT OF THE DAY

Celebrant

O God, glorious and faithful, you reveal the beauty of your face to those who seek you with a sincere heart: strengthen us in faith to embrace the mystery of the cross, and open our hearts to its transforming power, so that, clinging in love to your will for us, we may walk as followers of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

Please sit

FIRST READING

A reading from the book of the prophet Exodus 34:29-35

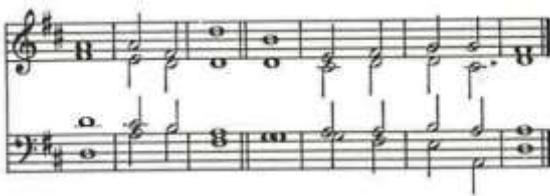
²⁹ Moses came down from Mount Sinai. He had the two tablets of the covenant law in his hands. His face was shining because he had spoken with the Lord. But he didn't realize it. ³⁰ Aaron and all the people of Israel saw Moses. His face was shining. So they were afraid to come near him. ³¹ But Moses called out to them. So Aaron and all the leaders of the community came to him. And Moses spoke to them. ³² After that, all the Israelites came near him. And he gave them all the commands the Lord had given him on Mount Sinai. ³³ Moses finished speaking to them. Then he covered his face with a veil. ³⁴ But when he would go to speak with the Lord, he would remove the veil. He would keep it off until he came out. Then he would tell the people what the Lord had commanded. ³⁵ They would see that his face was shining. So Moses would cover his face with the veil again. He would keep it on until he went in again to speak with the Lord.

Hear the Word of the Lord. **Thanks be to God.**

PSALM 99

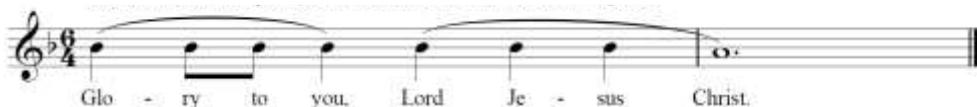
174

JONATHAN BATTISHILL



1. The Lord is king let the | nations | tremble:
he is enthroned upon the cherubim | let the | earth | quake.
2. The Lord is | great in | Zion:
he is | high a | bove all | nations.
3. Let them praise your great and | terrible | name:
for | holy | is the | Lord.
4. The Mighty One is king and | loves | justice:
you have established equity * you have dealt | righteousness •
and | justice • in | Jacob
5. O exalt the | Lord our | God:
and bow down before his | footstool • for | he is | holy.
6. Moses and Aaron among his priests * and Samuel among those
who call up | on his | name:
they called to the | Lord and he | answered.
7. He spoke to them from the | pillar • of | cloud:
they kept to his teachings | and the | law • that he | gave them.
8. You answered the O | Lord our | God:
you were a forgiving God to them * and | pardoned • their | wrong
| doing.
9. O exalt the | Lord our | God:
and bow down towards his holy hill * for the | Lord our | God is | holy.

Sung ✕ **Glory to you Lord Jesus Christ**



The gospel is censed with the prayer that God will place his word in our minds, on our lips, and in our hearts.

²⁸ About eight days after Jesus said this, he went up on a mountain to pray. He took Peter, John and James with him. ²⁹ As he was praying, the appearance of his face changed. His clothes became as bright as a flash of lightning. ³⁰ Two men, Moses and Elijah, appeared in shining glory. Jesus and the two of them talked together. ³¹ They talked about how he would be leaving them soon. This was going to happen in Jerusalem. ³² Peter and his companions had been very sleepy. But then they became completely awake. They saw Jesus' glory and the two men standing with him. ³³ As the men were leaving Jesus, Peter spoke up. "Master," he said to him, "it is good for us to be here. Let us put up three shelters. One will be for you, one for Moses, and one for Elijah." Peter didn't really know what he was saying. ³⁴ While he was speaking, a cloud appeared and covered them. The disciples were afraid as they entered the cloud. ³⁵ A voice came from the cloud. It said, "This is my Son, and I have chosen him. Listen to him." ³⁶ When the voice had spoken, they found that Jesus was alone. The disciples kept quiet about this. They didn't tell anyone at that time what they had seen.

This is the gospel of the Lord. Sung **Praise to you Lord Jesus Christ.**



SERMON

Please sit

THE APOSTLES' CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.***

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

**Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Jesus said: Come to me all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table. But you are the same Lord whose nature is always
to have mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

All stand

Celebrant

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace with a handshake and greeting, "Peace be with you".

OFFERTORY HYMN

TiS 315 Mine eyes have seen the glory of the coming of the Lord
Tune Battle Hymn

OFFERTORY PRAYER

Celebrant

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score consists of three staves of music. The first staff is for the Priest, with lyrics: "The Lord be with you: And al - so with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is also for the People, with lyrics: "It is right to give our thanks and praise.". The music is written in a simple, melodic style with a treble clef and a key signature of one flat.

Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

Cantor

✕ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

All:

Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might, Hea-ven and earth are full of your

7 *Cantor:*

glo - ry, Ho - san - na in the high - est. Blessed is he who

11 *All:*

comes in the name of the Lord, Ho - san - na in the high - est.

The musical score is written on three staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains the lyrics 'Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might, Hea-ven and earth are full of your'. The second staff starts with a '7' above the first measure and a 'Cantor:' marking above the second measure. It continues the lyrics 'glo - ry, Ho - san - na in the high - est. Blessed is he who'. The third staff starts with an '11' above the first measure and an 'All:' marking above the second measure. It concludes the lyrics 'comes in the name of the Lord, Ho - san - na in the high - est.' The score ends with a double bar line.

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,
'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Cantor

Let us proclaim the mystery of faith,

f

Christ has died, Christ is ris-en. Christ will come a - gain.

The musical score is written on a single staff with a treble clef, a key signature of two flats (Bb and Eb), and a 4/4 time signature. It begins with a whole rest followed by a dynamic marking of 'f'. The melody consists of the following notes: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (half). The lyrics 'Christ has died, Christ is ris-en. Christ will come a - gain.' are written below the notes. The score ends with a double bar line.

Christ has died. Christ is risen. Christ will come again

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen



THE BREAKING OF THE BREAD AND THE COMMUNION

The celebrant breaks the bread.

As this broken bread was once many grains, which have been gathered together and made one bread:

So may your Church be gathered from the ends of the earth into your kingdom.

AGNUS DEI

Cantor

Lamb of God, you take away the sin of the world, have mercy on us.

All **have mercy on us.**

Lamb of God, you take away the sin of the world, have mercy on us.

All **have mercy on us.**

Lamb of God, you take away the sin of the world, grant us peace.

All **grant us peace.**



5 *Cantor:*

Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us.

10 *Cantor:*

Lamb of God, you take a-way the sins of the world, grant us peace, grant us peace.

INVITATION

Celebrant

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All other communicants move forward and receive the Holy Communion. As the sacrament is received the communicant responds. **Amen.***

All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the communion rail.

The congregation sits or kneels. Silence for prayerful reflection may be kept.

COMMUNION HYMN

Cantor

Laudate Dominum from *Vespera solennis de confessore* by WA Mozart

*Laudate Dominum omnes gentes
Laudate eum, omnes populi
Quoniam confirmata est
Super nos misericordia eius,
Et veritas Domini manet in
aeternum.*

Praise the Lord, all nations;
Praise Him, all people.
For He has bestowed
His mercy upon us,
And the truth of the Lord endures
forever.

*Gloria Patri et Filio et Spiritui
Sancto.
Sicut erat in principio, et nunc, et
semper.
Et in saecula saeculorum.
Amen.*

Glory to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning, is now,
and forever,
and for generations of
generations.

SENTENCE

Celebrant

A voice came from the cloud. It said, "This is my Son, and I have chosen him. Listen to him."
Luke 9:35

PRAYER AFTER COMMUNION

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen.

NOTICES

Please be seated

GOD'S BLESSING

All stand

Celebrant

May Christ the Son of God be manifest to you, that your lives may be a light to the world: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

RECESSIONAL HYMN TIS 133 O worship the King, all-glorious above

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.

PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work of Anglican Mission Agencies, for all Missionaries and Overseas Volunteers and the people they serve in God's name.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin. For our 11am service. For those who maintain our church, the church grounds and the memorial garden. For Rev'd Darren Liepold and the parishioners of Neutral Bay Uniting.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Premier, Leader of the Opposition and all members of state parliament, particularly as we approach the State Election. For the Principal, the Executive team and the Chaplains at Redlands.

OUR PARISHIONERS

Geoffrey, Margaret, Judith, Margot and Iain, Jim and Marty, Ross and Yoshiko, Shirley, Victoria and James, Georgia and Lily May, Bruce and Marion, Robert and Claudia, Jane, Laura and Taylor.

THE SICK

The immediate sick

Frank, Jane, Nora, Lucas, Louise, Chris, Roger, Jan, Bishop Ivan, John, Fred, Joy, Sharon, Bobbie Dee, Jenny and Sally.

Those requiring on-going prayer

Anne, Kathy, Elizabeth, Michael, Rita, Vatche, Martha, Richard, Deirdre, Christine, Jill, Penelope, Susan, Di, Noel, Peter, Howard, Max, Tom, Claudia, Geoff, Gigi, Frank, Jill, Ray, Judith and Monica.

Those in residential care

Glenyth, Ros, Molly, Jeremy and Katrina.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased, Betty Cotton and those whose anniversary occurs at this time, especially Moira Robson and Dr Elisabeth Tibbitts.

WHAT'S ON THIS WEEK

MARCH 2019

Monday 4	10.15am-11.15am	Redlands
Tuesday 5	10.30am	Funeral for Betty Cotton
	6.00pm	Pancake Day Tea – DA Room
Wednesday 6	9.00am	Ash Wednesday service
	10.15am-11.15am	Redlands
	7.00pm	Ash Wednesday service
Thursday 7	10.15am-11.15am	Redlands
Friday 8	Rev'd Tim's day of rest	
	10.15am-11.15am	Redlands
	2.00pm	Wedding: Jennifer Wills and James Coller
Sunday 10	9.30am	Combined service
	11.00am	Annual General Meeting

MINI CAKE AND PRODUCE STALL TODAY

A mini-cake and produce stall will be today with goods for sale in the David Armstrong. All money raised will go to Taldumande Youth Services.



LENTEN BIBLE STUDY REMINDER



The Lenten Bible Study year will be held on Thursdays at 2pm and 7.30pm, starting Thursday 14 March for five weeks. If you ordered a book it can be paid for and collected from Edwina Waddy in the David Armstrong room at morning tea today.

SHROVE TUESDAY PANCAKE TEA



A Pancake Tea will be held on Shrove Tuesday 5 March, at 6pm in the David Armstrong room. Parishioners and visitors are invited to attend. The cost is \$12 per person and children may attend for free. Please be sure to add your name to the list on the table near the church entrance today as we need to know numbers to assist with catering.

ASH WEDNESDAY SERVICES

Services will be held at 9am and 7pm on Ash Wednesday, 6 March. The blessed palm branches distributed on Palm Sunday last year will be made into ashes for our service



ANNUAL GENERAL MEETING OF THE PARISH



The Annual General Meeting of the Parish will take place on Sunday 10 March at 11am following a combined service at 9.30am. There will be one service only on this day. Notices will be sent out three weeks before the meeting for anyone interested in nominating for vacant positions.

THE CRAFTERS' ELECTION DAY RAFFLE

The Crafters have organised an election day raffle which hopefully will raise some money on election day. We are launching the raffle on Sunday 10 March for our parishioners.



Prize: A set of two quilted single bed quilts. These have been kindly donated by the St Peter's Patchers. Raffle tickets will be on sale from Sunday 10 March at a cost of \$2.00 each or a book of 5 tickets for \$10.00. The lucky ticket will be drawn on Sunday 24 March at morning tea. All money raised will go to our ABM mission for 2019, to address the nutritional needs of underweight babies and children in Gaza.

CENTRE FOR PUBLIC CHRISTIANITY – RICHARD JOHNSON LECTURE

Tim Dixon will be speaking on the topic "Crossing the Great Divide: Community in an age of tribalism" on Tuesday 12 March at 6.30pm at NSW Parliament House. Tickets are available at www.richardjohnson.com.au. Further details are on the noticeboard in the West Porch.

ANGLICANS TOGETHER DINNER

Anglicans Together are delighted to announce that Archbishop Philip Freier will be the Guest Speaker at the Anglicans Together Dinner to be held on Tuesday, 19th March 2019, 7pm for 7.30pm. The dinner will be held at City Tattersalls Club. Bookings essential. Cost: \$75 pp (\$70 conc). Tickets at: www.anglicanstogether.org



ORGAN RECITAL BY STACEY XIAOYU YANG AND KURT ISON

An organ recital by Stacey Xiaoyu Yang (our former organist) and Kurt Ison will take place on Friday 22 March at 6pm at the Hunter Baillie Presbyterian Church, Annandale. The works presented will be the 18 Leipzig Chorales BWV651-668 by J.S.Bach. Admission by note donation at the door.



SUNDAY ROSTERS

	THIS WEEK–3 March Transfiguration	NEXT WEEK-10 March Lent 1
Reading 1	Exodus 34:29-35	Deuteronomy 26:1-11
Psalm	Psalm 99	Psalm 91:1-2,9-16
Reading 2	2 Corinthians 3:12-4:2	Romans 10:4-13
Gospel	Luke 9:28-36	Luke 4:1-15
	7.00am	
Sidesperson	Ron	
Reader	John	
Server	John	
Chalice	John	
	9.00am	9.30am
Welcomer	Cheryl	Barbara
Sidesperson	John	Michael
	Kate	Christopher
Readers	Edwina	Barbara
	Laura	Gill
Intercessor	Christine	Esme
Senior Server	Laura	Roy
Crucifer	Taylor	Sue
Acolytes	Jane	Jane
	Tim	Laura
Chalice	Laura	Roy
	John	Barbara
Thurifer	Roy	N/A
Cantor	Glenn	Glenn
Morning Tea	Jane	Alison
	Lyn	Lyn
Counters	Mary	Tim
	David	Christine
Sacristy Linen	Kerry	Judy
Sacristy Set Up	TBA	TBA
Flowers	Cheryl	No flowers in Lent

NEXT SUNDAY 10 MARCH– LENT 1
9.30AM – COMBINED SERVICE (TODAY ONLY)
11AM – ANNUAL GENERAL MEETING
CELEBRANT AND PREACHER: REV'D TIM ST QUINTIN

PARISH DIRECTORY

29 Waters Road Cremorne NSW 2090

Tel [02] 9953 1050

info@stpeterscremorne.org.au

www.stpeterscremorne.org.au

Rector	Rev'd Tim St Quintin	0401 289 919
Student Minister	Makito Miyashita	0488 999 820
Churchwardens		

Hon Treasurer
Parish Council Secretary
Parish Councillors

Director of Music
Safe Ministry Rep
Pastoral Care Contacts

Mission Secretary		
Administrative Assistant	Edwina Lambkin	9953 1050
Office Hours	9am – Midday	Tues and Thurs

Banking details for direct donations:

Name of account - St Peter's Anglican Church

Direct Donations

BSB 032 197, Account No - 224230



1995 The Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission 2003. All bible readings are taken from the Holy Bible, New International Version® Anglicized, NIV® Copyright © 1979, 1984, 2011 by Biblica, Inc.®