



ANGLICAN PARISH ST PETER'S CREMORNE

PENTECOST 20 MAY 2018

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the front three pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy some morning tea after the service.
Tim St Quintin, **Rector**

SERVICES TODAY

7.00AM	EUCHARIST	
	CELEBRANT	<i>RECTOR</i>
	PREACHER	<i>REV'D DR ANDREW LESLIE</i>
9.00AM	SOLEMN EUCHARIST	
	CELEBRANT	<i>RECTOR</i>
	PREACHER	<i>REV'D DR ANDREW LESLIE</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>GLENN AMER</i>
	SETTING	<i>JEWKES</i>
	INTERMENT OF ASHES OF TOM INGHAM	
11.00AM	CHURCH@11	<i>RECTOR</i>
	PREACHER	<i>REV'D DR ANDREW LESLIE</i>

We warmly welcome members of Tom Ingham's family to St Peter's this morning.



GATHERING IN GOD'S NAME

PROCESSIONAL HYMN **NEH 415** **O for a thousand tongues to sing**
Tune TIS 210 Lyngham

The Lord's Table is censed with the prayer that God will spiritual 'feed' us through our service today, that we may be equipped to follow Christ in obedience and faith. Incense is a symbol of the prayers of God's people.

SENTENCE

Celebrant

'A new heart I will give you, and a new spirit I will put within you,' says the Lord God; 'I will put my spirit within you and you shall live.'

Ezekiel 36:26, 37:14

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

CONFESSION

Senior Server

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Silence

Let us then open our hearts and confess our sins in penitence and faith.

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.

ABSOLUTION

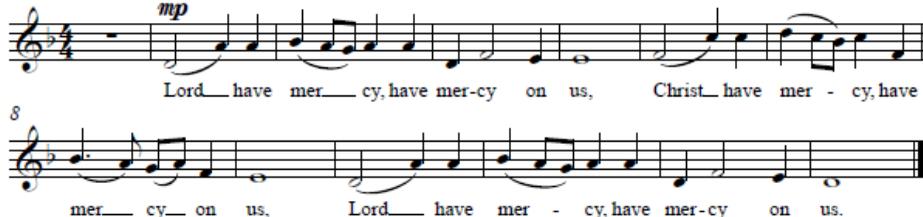
Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✕ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

KYRIE ELEISON

**Lord have mercy, (have mercy on us)
Christ have mercy, (have mercy on us)
Lord have mercy, (have mercy on us)**

Moderato
mp



Lord have mer — cy, have mer-cy on us, Christ have mer - cy, have
8
mer — cy — on us, Lord have mer - cy, have mer-cy on us.

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us:
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
✕ in the glory of God the Father. Amen.**

Allegro
f



Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6

and peace to God's peo-ple on earth. Lord God, heav' nly King, al - migh - ty God and

11

Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17

Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you

23

take a-way the sin of the world: have mer-cy on us; you are seat - ed at the

28

mp right hand of the Fa-ther: re - ceive our prayer. *f* For you a-lone are the Ho-ly One;

34

you a lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39

Ho - ly Spi - rit, in the glo - ry of God the Fa - ther, A - men.

43

ff Glo - ry to God, *rall.* Glo - ry to God, Glo - ry to God in the high - est.

COLLECT OF THE DAY

Celebrant

Almighty God, you sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, no and for ever. **Amen.**

THE MINISTRY OF THE WORD

Please be seated

FIRST READING

A reading from **The Acts of the Apostles 2:1-21**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

This is the Word of the Lord. **Thanks be to God.**

PSALM 104:26-36

186

HENRY T. SMART



- 26 Lord how various | are your | works:
in wisdom you have made them all *
and the | earth is | full of • your | creatures.
- 27 There is the wide im | measure • able | sea:
there move living things without | number | great and | small;
- 28 There go the ships | to and | fro:
and there is that Leviathan whom you | formed to | sport • in the | deep.
- 29 These all | look to | you:
to give them their | food in |due | season.
- 30 When you give it to | them they | gather it:
when you open your hand they are | satisfied • with | good | things.
- 31 When you hide your | face • they are | troubled:
when you take away their breath they | die • and re | turn • to their | dust.
- 32 When you send forth your spirit they | are cre | ated:
and you re | new the | face • of the | earth.
- 33 May the glory of the Lord en | dure for | ever:
may the | Lord re | jice • in his | works.
- 34 If he look upon the | earth • it shall | tremble:
if he but touch the | mountains | they shall | smoke.
- 35 I will sing to the Lord as | long as I | live:
I will praise my | God while I | have • any | being.
- † 36 May my meditation be | pleasing | to him:
for my | joy shall | be • in the | Lord.

SECOND READING

A reading from Paul's letter to the **Romans 8. 22-27**

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

This is the Word of the Lord. **Thanks be to God.**

GRADUAL HYMN NEH 431 O Thou who camest from above

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

When the Spirit of truth comes, he will guide you into all the truth.

Alleluia, Alleluia, Alleluia!

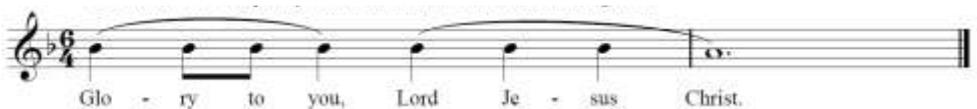
GOSPEL

The Lord be with you.

And also with you.

A reading from the holy gospel according to **John 15:26-27; 16:4b-15**

Sung ✕ **Glory to you Lord Jesus Christ.**



“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You

also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them. 'I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

This is the Gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ**



All sit

SERMON

THE NICENE CREED

Senior Server

Let us together affirm the faith of the church.

All stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
for us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
on the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

Please sit/ kneel

Periods of silence may be briefly kept for personal prayer.

Each petition ends with this response:

Risen God, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

All stand

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN NEH 140 Holy Spirit, come, confirm us

OFFERTORY PRAYER

Celebrant

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God forever.

THE GREAT THANKSGIVING

Cantor

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise

The musical score consists of three staves of music in G major, 4/4 time. The first staff is for the Priest, with lyrics: "The Lord be with you: And also with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is also for the People, with lyrics: "It is right to give our thanks and praise.".

Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Today we give you thanks that in fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth.

You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✕ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The image shows a musical score for a hymn. It consists of four staves of music in G major, 4/4 time. The first staff starts with a mezzo-forte (mf) dynamic. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are full of your glo - ry, Ho - san - na in the high - est. Bles - sed is He who comes in the name of the Lord, Ho - san - na, Ho - san - na, Ho - san - na in the high - est, in the high - est". The score includes bar numbers 7, 11, and 15.

Celebrant

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying,

‘Take, eat. This is my body given for you.
Do this in remembrance of me.’

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

‘Drink from this, all of you.
This is my blood of the new covenant which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.’

mp

Je - sus, Lamb of God, have mer-cy on us, Je - sus, bear-er_ of our

8
sins, have mer - cy on us, Je - sus, re - dee - mer_ of the_

13
world, Grant us, grant us, grant us your *pp* peace.

INVITATION

Celebrant

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the Communion Rail.

We request that people do not use the practice of 'intinction' at Communion (dipping the bread into the wine) for hygiene reasons. If you are concerned about the use of the common cup, it is acceptable for you to receive Communion in one kind (i.e. the bread only).

As the sacrament is received the communicant responds: **Amen.**

COMMUNION

Cantor

I come to Thee for rest (1879)

Words: Anson Gleason Chester Music: Alfred Humphries Pease

The congregation sits or kneels.

Silence for prayerful reflection may be kept.

SENTENCE

Celebrant

They were filled with the Holy Spirit and began to tell the mighty works of God. Acts 2:4, 11

PRAYER AFTER COMMUNION

All stand

Let us pray.

Giver of life and love, we thank you that in this heavenly banquet you invigorate and renew us. Living in the unity of the Spirit, may we boldly use your gifts to continue your work in the world.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Please sit

NOTICES

GOD'S BLESSING

All stand

Celebrant

May the Spirit lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN NEH 420 O Jesus, I have promised

Sanctuary party leaves and the congregation sits.

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.

PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of the Ministry of the Forces, Bishop Ian Lambert, Rev'd Tim's defence chaplaincy role and the chaplains and members of the Armed Forces.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin. For our 11am service as it establishes a regular congregation. For our parish groups: The Crafters, St Peter's Patchers, Movies@StPeters and Life of Jesus. For Rev'd Brett Graham and the clergy and parishioners of the Scots Kirk, Mosman.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. Pray for our local government and all who represent us; and the officials and staff who have responsibility for council administration. For the unemployed, those facing unemployment and for the support networks who assist them.

OUR PARISHIONERS

Michael and Ramsina, Geoffrey, Margaret, Judith, Jim and Marty, Ross and Yoshiko, Shirley, James, Victoria Lily May and Georgina.

THE SICK

The immediate sick

Diane, Sophie, Penelope, Fred, Joy, Sharon, Bobbie Dee, Christine, Jenny and Sally.

Those requiring on-going prayer

Howard, Fr Ken, Max, Bishop Tom, Claudia, Valma and Geoff, Betty, Gigi, Frank, Frank, Jill, Ray, Gill, Judith, Monica, Shireen, Selina, Kathy, Elizabeth Hazel, Michael, Rita, Vatche, Martha, Richard, Bishop Ken, Deirdre.

Those in residential care

Glennyth, Ros, Jan, Moya, Katrina and Molly.

FAITHFUL DEPARTED

We give thanks for all who have been lifted up from death and raised to eternal life. We rejoice with the saints who have triumphed over the troubles of the world and are where sorrow and pain are no more. We remember the recently deceased and those known to us whose anniversary occurs about this time, especially William King and Spencer Simpson.

WHAT'S ON THIS WEEK

MAY 2018

Monday 21	10.15-11.15am	Redlands
Tuesday 22	10.00am	Eucharist
Wednesday 23	10.15-11.15am	Redlands
Thursday 24	7.30pm	Life of Jesus – David Armstrong Room
Friday 25	10.15-11.15am	Redlands
	Rector's day of rest	

WORLD WEEK OF PRAYER FOR CHRISTIAN UNITY - TODAY

At Mosman Uniting, Cnr Belmont and Cowles Road, Mosman **today at 2.30pm.**
All welcome

RECTOR ON RETREAT

Rev'd Tim will be on retreat from **Monday 21 May until Thursday 24 May**, but will be back to conduct the Life of Jesus course on Thursday at 7.30pm. Please contact one of the wardens for any pastoral concerns.

LIFE OF JESUS

A **four week course** on the life he lived and the life he lives, for the curious, sceptics, and believers. 'What happens when the theologians hand the Bible over to the historians? This Thursday 24 May is the final of the evening sessions. **A repeat of this course will commence on Thursday 7 June at 2pm** and will continue for the following three Thursdays, ending on 28 June.

For more information email: rector@stpeterscremorne.org.au or call 0401 289 919, or add your name to the sign-up sheet at the back of the church.

JOUBERT SINGERS SILVER ANNIVERSARY YEAR

Many of you would know that Stefan sings with the Joubert Singers of Hunters Hill. Joubert is 25 years old this year and will hold three commemorative concerts. The first Silver Anniversary concert, titled ***Belles Voix***, will be at **Gladesville-Boronia Park Uniting Church at 2.30pm on May 27**, with two works by Gabriel Fauré, some French chansons and part-songs, and some 21st Century Australian works, including an Australian premiere of Heather Percy's *The Garden of Love*. The acclaimed harpist Verna Lee will also perform a solo recital as our special guest. If interested, talk to Stefan.

SUNDAY ROSTERS

	THIS WEEK – 20 May Pentecost	NEXT WEEK – 27 May Trinity Sunday
Reading 1	Acts 2:1-21	Isaiah 6:1-8
Psalm	Psalm 104:26-36	Psalm 29
Reading 2	Romans 8:22-27	Romans 8:12-17
Gospel	John 15:26-27;16.4B-15	John 3:1-17
	7.00am	7.00am
Sidesperson	Shirley	Ron
Reader	Helen	David
Server	John	John
Chalice	John	John
	9.00am	9.00am
Welcomer	Kate	David
Sidesperson	Michael	Barbara
	Christopher	Lyn
Readers	Sarah St	Cheryl
	Gill	Jane
Intercessor	Michael	Tom
Senior Server	Laura	Roy
Crucifer	Michael	Jane
Acolytes	Jane	Laura
	Tim	Tim
Chalice	Laura	Roy
	Alison	Stefan
Thurifer	Roy	N/A
Boat	N/A	N/A
Cantor	Glenn	Antonia
Morning Tea	Lyn	Naomi
	Barbara	Jane
Counters	Tim	Edwina
	Christine	David
Sacristy Linen	Kerry	Jane
Sacristy Set Up	Bruce	Caroline
Flowers	Cheryl	Cheryl

NEXT SUNDAY MAY 27 – TRINITY SUNDAY
7AM – EUCHARIST 9AM – SUNG EUCHARIST
11AM – CHURCH @11
CELEBRANT REV'D TIM ST QUINTIN

PARISH DIRECTORY

29 Waters Road Cremorne NSW 2090

Tel [02] 9953 1050

info@stpeterscremorne.org.au

www.stpeterscremorne.org.au

Rector	Rev'd Tim St Quintin	0401 289 919
Churchwardens		

Hon Treasurer
Parish Council Secretary
Parish Councillors

Organist
Safe Ministry Rep
Pastoral Care Contacts

Mission Secretary		
Administrative Assistant	Edwina Lambkin	9953 1050
Office Hours	9am – Midday	Tues and Thurs

Banking details for electronic transfer of offertory

Name of account St Peter's Anglican Church Direct Donations

BSB 032 197, **Account No** 224230

*1995 The Anglican Church of Australia Trust Corporation. From the text of
A Prayer Book for Australia, published under the imprint of Broughton Books.
Reproduced with permission 2003. All bible readings are taken from the New Revised Standard Version
Bible: Anglicised Edition, copyright © 1989, 1995*