



ANGLICAN PARISH ST PETER'S CREMORNE

PENTECOST 9 22 JULY 2018

WELCOME to St Peter's Church. I am delighted that you can join us in worship in our service today.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy some morning tea after the service.
Rev'd Tim St Quintin, Rector.

SERVICES TODAY

7.00AM	EUCHARIST	
	CELEBRANT	<i>RECTOR</i>
9.00AM	SUNG EUCHARIST	
	CELEBRANT	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>GLENN AMER</i>
	SETTING	<i>NASHDOM ABBEY</i>
11.00AM	CHURCH@11	<i>RECTOR</i>



GATHERING IN GOD'S NAME

All stand

PROCESSIONAL HYMN TiS 133 O worship the King all glorious above

The Celebrant greets the people with a welcome.

✕ Bless the Lord who forgives all our sins,
whose mercy endures for ever.

The Lord be with you.
And also with you.

SENTENCE

I will sing of your steadfast love, O Lord, for ever; with my mouth I will proclaim your faithfulness to all generations. I declare that your steadfast love is established for ever; your faithfulness is as firm as the heavens.

Psalms 89:1-2

Celebrant

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Cantor

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Kyrie eleison. (*Lord have mercy*)
Christe eleison. (*Christ have mercy*)
Kyrie eleison

The musical score is written on two staves in 4/4 time, marked 'Andante'. The first staff begins with a '2' indicating a second ending. The first line of music is for the Cantor, and the second line is for the People. The lyrics are: Ky - ri - e e - lei - son Ky - ri - e e - lei - son. The second line of music is for the Cantor, and the third line is for the People. The lyrics are: Chris - te e - le - i - son Chris - te e - le - i - son Ky - rie e - lei - son Ky - rie e - lei - son.

THE CONFESSION

Senior Server

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God,

**our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Glory to God in the highest,

**and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only son of the Father,

**Lord God, Lamb of God, you take away the sin of the world:
have mercy on us:
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father. Amen.**

Vivace

f

Glo - ry to God in the High - est, and peace to God's peo - ple on earth.

6

Lord God, hea - v'n - ly King, al - might - y God and Fath - er, we wor - ship, you, we

11

mp

give you thanks, we praise you for your glo - ry. Lord Je - sus, Christ,

16

on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

21

sins of the world, have mer - cy on us: you are seat - ed at the right hand of the

26

f

Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,

31

you a - lone are the Lord, you a - lone are the Most High Je - sus Christ, with the Ho - ly -

37

Spi - rit, in the glo - ry of God the Fa - ther.

40

A - - - - - men. A - - - - - men.

Remain standing

COLLECT OF THE DAY

O God, you alone can order our unruly wills and affections: teach us to love what you command, and to desire what you promise, that, among the changes and chances of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

All sit

FIRST READING

A reading from the second book of **Samuel 7:1-14a**

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, ² the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.'
³ Nathan said to the king, 'Go, do all that you have in mind; for the Lord is with you.'
⁴ But that same night the word of the Lord came to Nathan: ⁵ Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? ⁶ I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. ⁷ Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' ⁸ Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; ⁹ and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. ¹⁰ And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, ¹¹ from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. ¹² When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. ¹³ He shall build a house for my name, and I will establish the throne of his kingdom for ever. ¹⁴ I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

Hear the Word of the Lord, **thanks be to God.**

PSALM 89:21-38



- 21 I have found my | servant | David:
and anointed him | with my | holy | oil.
- 22 My hand | shall up | hold him:
and my | arm | shall | strengthen him.
- 23 No enemy | shall de| ceive him:
no | evil | man shall | hurt him.
- 24 I will crush his | adversaries • be | fore him:
and | strike down | those that | hate him.
- 25 My faithfulness and loving-kindness | shall be | with him:
and through my name his | head • shall be | lifted | high.
- 26 I will set the hand of his dominion upon the | Western | Sea:
and his right hand shall stretch to the | streams of |
Meso • po | tamia.
- 27 He will call to me | “You • are my | Father:
my God, and the | Rock of | my sal | vation.”
- 28 I will make him my | first-born | son:
and highest a | mong the | kings • of the | earth.
- 29 I will ever maintain my loving- | kindness • to | ward him:
and my covenant | with him • shall | stand | firm.
- 30 I will establish his | line for | ever:
and his | throne • like the | days of | heaven.
- 31 If his children for | sake my | law:
and | will not | walk in • my | judgements;
- 32 If they pro | fane my | statutes:
and | do not | keep • my com | mandments,
- 33 Then I will punish their re | bellion • with the | rod:
and | their in | iquity • with | blows.



- 34 But I will not cause my loving- | kindness • to | cease from him:
nor will | I be | tray my | faithfulness.
- 35 I will not pro | fane my | covenant:
or alter | what has | passed from • my | lips.
- 36 Once and for all I have | sworn • by my | holiness:
I will | not prove | false to | David.
- 37 His posterity shall en | dure for I ever:
and his throne be | as the | sun be | fore me;
- 38 Like the moon that is es | tablished • for | ever:
and stands in the | heavens • for | ever | more.

SECOND READING

A reading from **Paul's Letter to the Ephesians 2:11-22**

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands—¹² remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵ He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶ and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷ So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸ for through him both of us have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰ built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹ In him the whole structure is joined together and grows into a holy temple in the Lord; ²² in whom you also are built together spiritually into a dwelling-place for God.

Hear the Word of the Lord, **thanks be to God.**

All stand

GRADUAL HYMN TIS 272 Come, thou long-expected Jesus

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Jesus saw a great crowd and he had compassion for the, because they were like sheep without a shepherd.

Alleluia, Alleluia, Alleluia!

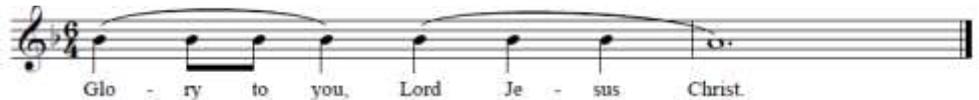
Celebrant

The Lord be with you.

And also with you.

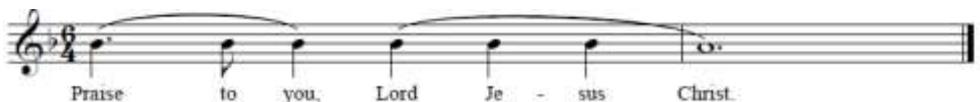
The Gospel of our Lord Jesus Christ according to **Mark 6:30-34,53-56**

Sung ✕ **Glory to you Lord Jesus Christ**



³⁰ The apostles gathered around Jesus, and told him all that they had done and taught. ³¹ He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a deserted place by themselves. ³³ Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴ As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. ⁵³ When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴ When they got out of the boat, people at once recognized him, ⁵⁵ and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶ And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



All sit

SERMON

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose
again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠and the life of the
world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All sit / kneel

Senior Server

Let us pray for the world and for the Church.

Periods of silence may be briefly kept for personal prayer.

Each petition ends with this response:

Lord in your mercy, **hear our prayer.**

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

All stand

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

OFFERTORY HYMN TiS 211 Jesus, lover of my soul
Tune i Aberystwyth

OFFERTORY PRAYER

Celebrant

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God forever.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score consists of three staves of music in G-clef, 4/4 time. The lyrics are written below the notes. The first staff is for the Priest, the second for the People, and the third for the People. The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise." The music is simple and melodic, with a final double bar line at the end of the third staff.

Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 ✕ Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

With movement

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might. Hea-ven and earth are
 full of your glo-ry Ho-san-na in the high-est Bless-ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est, Ho-san-na in the high-est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when had given you thanks he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 Do this in remembrance of me.

After supper he took the cup, and again giving you thanks he gave it to his disciples, saying,
 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.'

Cantor

Let us proclaim the mystery of faith,

Christ has died. Christ is risen. Christ will come again.

Brisk - Joyful!

Christ has died! Christ is ris'n: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen

Allegro vivace

2 *f* Bless - ing and hon - our and glo - ry and pow'r are
 5 yours for ev - er and ev - er. A - men, A - men.

The image shows a musical score for a hymn. It consists of two staves of music in treble clef with a key signature of one sharp (F#) and a time signature of 8/8. The first staff begins with a tempo marking 'Allegro vivace' and a dynamic marking 'f'. The music is written in a simple, rhythmic style. The lyrics are written below the notes. The second staff continues the melody and includes a fermata over the final note.

THE BREAKING OF THE BREAD AND THE COMMUNION

The celebrant breaks the bread.

As this broken bread was once many grains, which have been gathered together and made one bread:

So may your Church be gathered from the ends of the earth into your kingdom.

AGNUS DEI

**Lamb of God you take away the sin of the world,
 have mercy on us.**

**Lamb of God you take away the sin of the world,
 have mercy on us.**

**Lamb of God you take away the sin of the world,
 grant us your peace, grant us your peace.**

Andante

p Lamb of God, you take a - way the sin of the world, have mer - cy on us.
 6 *p* Lamb of God, you take a - way the sin of the world, have mer - cy on us.
 12 *p* Lamb of God, you take a - way the sin of the world.

The image shows a musical score for the 'Agnus Dei' section. It consists of three staves of music in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. The tempo marking is 'Andante'. The music is written in a simple, rhythmic style. The lyrics are written below the notes. The first staff begins with a dynamic marking 'p'. The second and third staves continue the melody and include a fermata over the final note.



INVITATION

Celebrant

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All other communicants move forward and receive the Holy Communion. As the sacrament is received the communicant responds. **Amen.***

All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the communion rail.

We request that people not use the practice of 'intinction' at Communion (dipping the bread into the wine) for hygiene reasons. If you are concerned about use of the common cup, it is acceptable for you to receive Communion in one kind (i.e. the bread only).

COMMUNION HYMN TiS 499 Lord Jesus, joy of loving hearts

The congregation sits or kneels.

Silence for prayerful reflection may be kept.

SENTENCE

Celebrant

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. *Ephesians 2:13*

Let us pray.

All stand

PRAYER AFTER COMMUNION

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness to this broken world.

Father, we offer ourselves as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

All sit

NOTICES

All stand

GOD'S BLESSING

Celebrant

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, an of his Son, Jesus Christ our Lord; and the and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN TiS 227 When morning gilds the skies

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.

PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of the Anglican Church of Japan, the clergy, volunteers and the people they serve in God's name.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin. For our 11am service as it establishes a regular congregation. For our holy dusters, sanctuary set-up team and sanctuary linen team. For Fr Philip Linder and the clergy and parishioners of the Catholic Parish of Sydney Harbour North.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our State Premiers and all members of their parliaments. For the emergency service providers in our community.

OUR PARISHIONERS

Laura and Taylor Mock, Suzanne Moffat, Philip, Kate, Andrew and Olivia Moffatt, Tim Moon, Peter and Christine Morgan, Kathy Moss, Nicole Odonohue, Margaret Palmer.

THE SICK

The immediate sick John-Pierre Taffard, Max Inglis, Christopher Lewis, John Beach, Helen Fordham, Sophie Beaumont, Fred Voight, Joy Williams, Sharon Riddle, Bobbie Dee Deal, Christine Deal, Jenny and Sally.

Those requiring on-going prayer Penelope Bowyer-Pont, Howard Bentley, Fr Ken Munns, Bishop Tom Frame, Claudia Matthias, Valma and Geoff Chittick, Betty Cotton, Gigi, Frank Hooke, Frank Pignanelli, Jill, Ray, Gill Stemp, Edwina Lambkin, Judith, Monica, Shireen, Selina, Kathy Peirone, Elizabeth Hazel, Michael, Rita Watson, Vatche Gulbekian, Martha, Richard Utz, Bishop Ken Mason, Deirdre Garvin.

Those in residential care Jean, Glenyth Burrus, Ros Haege, Jan Ingham, Moya Samway, Katrina Henderson and Molly Wood.

FAITHFUL DEPARTED

We give thanks for all who have been lifted up from death and raised to eternal life. We rejoice with the saints who have triumphed over the troubles of the world and are where sorrow and pain are no more. We remember the recently deceased and those known to us whose anniversary occurs about this time, especially Hazel Hoss and Dorothy Jamieson.

Tuesday 24	10.00am	Eucharist
Wednesday 25	7.30pm	ICC meeting – DA Room
Friday 27	10.15am-11.15am	Redlands
	Rector's rest day	

CHANGING FROM NRSV TO NIV

From the end of July we will be trialling a change to the translation of the Bible that we use at St Peter's from the NRSV (New Revised Standard Version) to the more up-to-date NIV (New International Version). The weekly readings will in future be sourced from the NIV.

LAY ROSTER

The Lay Roster for August and September is in preparation. If you will be away on Sundays between 5 August and 30 September would you please advise John. At the 9.00am Sunday service we do need further volunteers to carry out the functions of Welcomer, Side person or Morning Tea. Your offer to join in these activities will be warmly received. Training can be provided to familiarise you with the work required. If you are able to help please speak to Rev'd Tim or a Warden or contact John Beckhaus (ph 9909 1867, hjbckhs@tpg.com.au).

REMEMBERING THE FAITHFUL DEPARTED

If you would like to include a name in the list of the Faithful Departed for inclusion in the weekly intercessions, please contact the office two weeks prior to provide details.

TALDUMANDE'S ESSENTIALS APPEAL

Taldumande Youth Services supports vulnerable and homeless children, young people aged 12-21 years and their families. If you would like to contribute to Taldumande's Essentials Appeal, please consider purchasing any of these everyday items on your next shopping trip: roll-on deodorant (male and female), body wash or cakes of soap, shampoo and conditioner, facial wipes, razors and shaving cream, pillows, bath towels, hand towels, king single and single fitted sheets, king single and single mattress protectors. All donations can be left in the David Armstrong room during July for collection by Taldumande.

REDLANDS SCHOOL

Redlands resumes chapel services for the coming term this Friday 27 July from 10.15-11.15am. During term time the school uses the church for their services on Monday, Wednesday and Friday from 10.15-11.15am.

RWANDAN COFFEE

There are fresh supplies of Rwandan coffee, ground and beans, available in the David Armstrong Room. Cost is \$9.00 per bag. Please leave money in the jar.

SUNDAY ROSTERS

	THIS WEEK – 22 July Pentecost 9	NEXT Week – 29 July Pentecost 10
Reading 1	2 Samuel 7:1-14a	2 Samuel 11:1-15
Psalm	Psalm 89:21-38	Psalm 14
Reading 2	Ephesians 2:11-22	Ephesians 3:14-21
Gospel	Mark 6:30-34,53-56	John 6:1-21
	7.00am	7.00am
Sidesperson	Robert Matthias	Ron Bulla
Reader	David Frecker	John Halford
Server	John Halford	John Halford
Chalice	John Beckhaus	John Beckhaus
	9.00am	9.00am
Welcomer	Noreen Bernie	David Routley
Sidesperson	Stefan Trofimovs	John Ashworth
	Gill Stemp	Lyn Scott
Readers	Stefan Trofimovs	Caroline Bowyer
	Sarah St Quintin	Barbara Burkitt
Intercessor	Tom Layton	Esme Parker
Senior Server	Roy Bartlett	Laura Mock
Crucifer	Tim Moon	Roy Bartlett
Acolytes	TBA	TBA
	TBA	TBA
Chalice	Roy Bartlett	Laura Mock
	Alison Peterson	Barbara Gordon
Thurifer	N/A	N/A
Boat	N/A	N/A
Cantor	Glenn Amer	Jenny Davey
Morning Tea	Michael Chittick	Barbara Gordon
	Christopher Cooper	Noreen Bernie
Counters	Tim Moon	Ross McCallum
	David Frecker	Christine Morgan
Sacristy Linen	Kerry Trofimovs	Judy Chapman
Sacristy Set Up	Bruce Gordon	Caroline Bowyer
Flowers	Cheryl Dunn	Judy Chapman

NEXT SUNDAY JULY 29– PENTECOST 10
7AM – EUCHARIST 9AM – SUNG EUCHARIST
11AM - CHURCH@11
CELEBRANT AND PREACHER REV'D TIM ST QUINTIN

PARISH DIRECTORY

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Rector	Rev'd Tim St Quintin	0401 289 919
Churchwardens	Edwina Waddy	0402 116 216
	Christine Morgan	0419 429 225
	Frank Hooke	0409 441 822
	David Frecker	0438 608 410
Hon Treasurer	Stefan Trofimovs	0410 949 612
Parish Council Secretary	John Ashworth	9948 0023
	Michael Beach	0435 149 525
Parish Councillors	Barbara Gordon	9953 1847
	Laura Mock	0405 121 312
	Tim Moon	0400 677 423
	Glenn Amer	0414 238 725
	Edwina Waddy	0402 116 216
Director of Music	Jane Ashworth	9948 0023
	Louisa Baker	9969 3939
Safe Ministry Rep	Helen Beckhaus	9909 1867
	John Halford	9411 5971
Pastoral Care Contacts	Jane Mills	9969 3775
	Kathy Moss	9909 3985
	David Routley	9969 9444
	Edwina Waddy	0402 116 216
	Edwina Lambkin	9953 1050
	9am – Midday	Tues and Thurs

Banking details for direct donations:

Name of account - St Peter's Anglican Church Direct Donations

BSB 032 197

Account No - 224230

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