



# ANGLICAN PARISH ST PETER'S CREMORNE

## **PENTECOST 8 15 JULY 2018**

**WELCOME to St Peter's Church.** I am delighted that you can join us in worship in our service today.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy some morning tea after the service.  
Rev'd Rob Sutherland.

### **SERVICES TODAY**

7.00AM	<b>EUCHARIST</b>	
	CELEBRANT	<i>THE REV'D ROB SUTHERLAND</i>
9.00AM	<b>SUNG EUCHARIST</b>	
		<i>THE REV'D ROB SUTHERLAND</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>GLENN AMER</i>
	SETTING	<i>NASHDOM ABBEY</i>
11.00AM	CHURCH@11	<i>NO SERVICE TODAY</i>

*Flowers today are given in loving memory of*  
**Robert Parker**  
*by Esme Parker*



## GATHERING IN GOD'S NAME

*All stand*

**PROCESSIONAL HYMN NEH 139 Come, thou Holy Spirit, come**  
*Tune i*

*The Celebrant greets the people with a welcome.*

✘ Bless the Lord who forgives all our sins,  
**whose mercy endures for ever.**

The Lord be with you.  
**And also with you.**

### SENTENCE

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places. *Ephesians 1:3*

*Celebrant*

Let us pray.

**Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name,**  
**through Christ our Lord. Amen.**

### KYRIE ELEISON

*Cantor*

Kyrie eleison.  
Christe eleison.  
Kyrie eleison.

**Kyrie eleison.** (*Lord have mercy*)  
**Christe eleison.** (*Christ have mercy*)  
**Kyrie eleison**

The musical score is written on two staves in 4/4 time, marked 'Andante'. The first staff begins with a '2' above the staff, indicating a second ending. The first measure is a whole rest. The second measure is a half note G4, with the lyrics 'Ky - ri - e' below it. The third measure is a half note A4, with 'e - lei - son' below it. The fourth measure is a half note G4, with 'Ky - ri - e' below it. The fifth measure is a half note A4, with 'e - lei - son' below it. The second staff begins with a '5' above the staff. The first measure is a half note G4, with 'Chris - te' below it. The second measure is a half note A4, with 'e - le - i - son' below it. The third measure is a half note G4, with 'Ky - rie' below it. The fourth measure is a half note A4, with 'e - lei - son' below it. The lyrics are: Ky - ri - e e - lei - son Ky - ri - e e - lei - son Chris - te e - le - i - son Chris - te e - le - i - son Ky - rie e - lei - son Ky - rie e - lei - son.

## THE CONFESSION

*Senior Server*

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

*Silence may be kept.*

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,**

**our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS

**Glory to God in the highest,**

**and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only son of the Father,**

**Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us:  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ, with the Holy Spirit,  
✠ in the glory of God the Father. Amen.**

**Vivace**

*f*

Glo - ry to God in the High - est, and peace to God's peo - ple on earth.

6

Lord God, hea - v'n - ly King, al - might - y God and Fath - er, we wor - ship, you, we

11

*mp*

give you thanks, we praise you for your glo - ry. Lord Je - sus, Christ,

16

on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

21

sins of the world, have mer - cy on us: you are seat - ed at the right hand of the

26

*f*

Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,

31

you a - lone are the Lord, you a - lone are the Most High Je - sus Christ, with the Ho - ly -

37

Spi - rit, in the glo - ry of God the Fa - ther.

40

A - - - - - men. A - - - - - men.

*Remain standing*

## COLLECT OF THE DAY

O Lord, we beseech you mercifully to receive the prayers of your people who call upon you, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ our Lord. **Amen**

## THE MINISTRY OF THE WORD

*All sit*

## FIRST READING

A reading from the second book of **Samuel 6:1-5, 12b-19**

David again gathered all the chosen men of Israel, thirty thousand. <sup>2</sup> David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. <sup>3</sup> They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart <sup>4</sup> with the ark of God; and Ahio went in front of the ark. <sup>5</sup> David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. It was told King David, 'The Lord has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.' So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; <sup>13</sup> and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. <sup>14</sup> David danced before the Lord with all his might; David was girded with a linen ephod. <sup>15</sup> So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. <sup>16</sup> As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. <sup>17</sup> They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt-offerings and offerings of well-being before the Lord. <sup>18</sup> When David had finished offering the burnt-offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, <sup>19</sup> and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Hear the Word of the Lord, **thanks be to God.**

# PSALM 24:1-10



- 1 The earth is the Lord's and | all • that is | in it:  
the compass of the | world and | those who | dwell therein.
- 2 For he has founded it up | on the | seas:  
and es | tablished it • up | on the | waters
- 3 Who shall ascend the | hill • of the | Lord:  
or who shall | stand • in his | holy | place?
- 4 He that has clean hands and a | pure | heart:  
who has not set his soul upon idols \* nor | sworn his | oath • to a | lie.
- 5 He shall receive | blessing • from the | Lord:  
and recompense from the | God of | his sal | vation.
- 6 Of such a kind as this are | those who | seek him:  
those who seek your | face O | God of | Jacob.
- 7 Lift up your heads O you gates \* and be lifted up you ever | lasting |  
doors:  
and the King of | glory | shall come | in.
- 8 Who is the | King of | glory?:  
The Lord, strong and mighty \* the | Lord | mighty • in | battle.
- 9 Lift up your heads O you gates \* and be lifted up you ever | lasting |  
doors:  
and the King of | glory | shall come | in.
- 10 Who is the | King of | glory?:  
The Lord of hosts | he • is the | King of | glory.

## SECOND READING

A reading from **Paul's Letter to the Ephesians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus and are faithful in Christ Jesus: <sup>2</sup> Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup> just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup> He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup> to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup> In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup> that he lavished on us. With all wisdom and insight <sup>9</sup> he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup> as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup> In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup> so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup> In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup> this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

Hear the Word of the Lord,      **thanks be to God.**

*All stand*

**GRADUAL HYMN    NEH 394    Let all the world in every corner sing**

## GOSPEL ACCLAMATION

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

When his disciples heard of it, they came and took his body, and laid him in a tomb.

**Alleluia, Alleluia, Alleluia!**

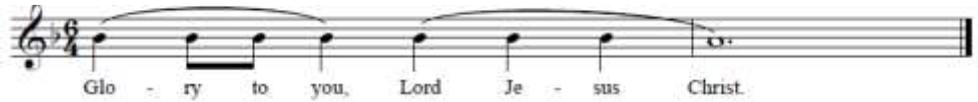
*Celebrant*

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to **Mark 6:14-29**

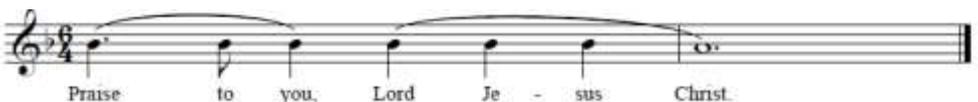
*Sung* ✖ **Glory to you Lord Jesus Christ**



<sup>14</sup> King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' <sup>15</sup> But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' <sup>16</sup> But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.'

<sup>17</sup> For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. <sup>18</sup> For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' <sup>19</sup> And Herodias had a grudge against him, and wanted to kill him. But she could not, <sup>20</sup> for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. <sup>21</sup> But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. <sup>22</sup> When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' <sup>23</sup> And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' <sup>24</sup> She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' <sup>25</sup> Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' <sup>26</sup> The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. <sup>27</sup> Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, <sup>28</sup> brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. <sup>29</sup> When his disciples heard about it, they came and took his body, and laid it in a tomb.

This is the Gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



*All sit*

# SERMON

## THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

*All stand*

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose  
again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son,  
who with the Father and the son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the  
world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*All sit / kneel*

*Senior Server*

Let us pray for the world and for the Church.

*Periods of silence may be briefly kept for personal prayer.*

*Each petition ends with this response:*

Lord in your mercy,     **hear our prayer.**

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

*All stand*

## THE GREETING OF PEACE

*Celebrant*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace*

**OFFERTORY HYMN NEH 285 For the beauty of the earth**  
*Tune ii Lucerna Laudoniae*

**OFFERTORY PRAYER**

*Celebrant*

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God forever.**

**THE GREAT THANKSGIVING**

*Celebrant*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

The musical score is written on three staves of music. The first staff is for the Priest and the second and third are for the People. The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise." The score includes a treble clef, a key signature of one flat, and a 4/4 time signature. The lyrics are written below the notes, with some words underlined to indicate phrasing. The score ends with a double bar line.

*Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
✕ Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

With movement

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and, might. Hea-ven and earth are  
full of your glo-ry Ho-san-na in the high-est Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est, Ho-san-na in the high-est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when had given you thanks he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.

After supper he took the cup, and again giving you thanks he gave it to his disciples, saying,  
'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

*Cantor*

Let us proclaim the mystery of faith,

**Christ has died. Christ is risen. Christ will come again.**

Brisk - Joyful!

Christ has died! Christ is ris'n: Christ will come a-gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power are yours for ever and ever. Amen**

Allegro vivace

Bless-ing and hon-our and glo-ry and pow'r are  
yours for ev-er and ev-er. A - men, A - men.

## THE BREAKING OF THE BREAD AND THE COMMUNION

*The celebrant breaks the bread.*

As this broken bread was once many grains, which have been gathered together and made one bread:

**So may your Church be gathered from the ends of the earth into your kingdom.**

## AGNUS DEI

**Lamb of God you take away the sin of the world,  
have mercy on us.**

**Lamb of God you take away the sin of the world,  
have mercy on us.**

**Lamb of God you take away the sin of the world,  
grant us your peace, grant us your peace.**

Andante

Lamb of God, you take a - way the sin of the world, have mer-cy on us.  
Lamb of God, you take a - way the sin of the world, have mer-cy on us.  
Lamb of God, you take a - way the sin of the world.



## INVITATION

*Celebrant*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All other communicants move forward and receive the Holy Communion. As the sacrament is received the communicant responds. **Amen.***

*All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the communion rail.*

*We request that people not use the practice of 'intinction' at Communion (dipping the bread into the wine) for hygiene reasons. If you are concerned about use of the common cup, it is acceptable for you to receive Communion in one kind (i.e. the bread only).*

## COMMUNION HYMN NEH 273 And now, O Father, mindful of the love

*The congregation sits or kneels.*

*Silence for prayerful reflection may be kept.*

## SENTENCE

*Celebrant*

In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us with all wisdom and insight.

*Ephesians 1:7-8a*

Let us pray.

*All stand*

## PRAYER AFTER COMMUNION

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness to this broken world.

**Father, we offer ourselves as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*All sit*

## NOTICES

*All stand*

## GOD'S BLESSING

*Celebrant*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, an of his Son, Jesus Christ our Lord; and the and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

## RECESSIONAL HYMN

**NEH 239 Lord of all hopefulness, Lord of all joy**

## ORGAN POSTLUDE

*As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of The Diocese of North Queensland, Bishop Bill Ray, his clergy, volunteers and the people they serve in God's name.

### **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin. For our 11am service as it establishes a regular congregation. For our servers, sidespeople, welcomers, readers and intercessors. For Rev Brian Nicolson and the clergy and parishioners of Mosman Uniting.

### **THE WIDER WORLD AND LOCAL COMMUNITY**

For world peace and for all world leaders in their responsibility to those under their care. For our State Premiers and all members of their parliaments. For those who provide residential and non-residential respite care in our community.

### **OUR PARISHIONERS**

Michael and Ramsina, Geoffrey, Margaret, Judith, Jim and Marty, Ross and Yoshiko, Shirley, James, Victoria, Lily May and Georgina, Bruce and Marion..

### **THE SICK**

*The immediate sick* John-Pierre, Max, Christopher, John, Helen, Sophie, Penelope, Fred, Joy, Sharon, Bobbie Dee, Christine, Jenny and Sally.

*Those requiring on-going prayer* Howard, Fr Ken, Bishop Tom, Claudia, Valma and Geoff, Betty, Gigi, Frank, Frank, Jill, Ray, Gill, Edwina, Judith, Monica, Shireen, Selina, Kathy, Elizabeth Hazel, Michael, Rita, Vatche, Martha, Richard, Bishop Ken, Deirdre.

*Those in residential care* Jean, Glenyth, Ros, Jan, Moya, Katrina and Molly.

### **FAITHFUL DEPARTED**

We give thanks for all who have been lifted up from death and raised to eternal life. We rejoice with the saints who have triumphed over the troubles of the world and are where sorrow and pain are no more. We remember the recently deceased and those known to us whose anniversary occurs about this time, especially Robert Parker, Louise Alexander and Jennifer Ann Smith.

**WHAT'S ON THIS  
WEEK** JULY 2018

<b>Monday 16</b>	Rector's rest day	
	7.30pm	Parish Council meeting
<b>Tuesday 17</b>	10.00am	Eucharist
	10.30am-12.30pm	The Crafters – DA Room
<b>Wednesday 18</b>	7.30pm	ICC meeting – DA Room
<b>Thursday 19</b>	9.00am-3.00pm	Holiday Club – DA Room
<b>Friday 20</b>	9.00am-3.00pm	Holiday Club – DA Room

**CHANGING FROM NRSV TO NIV**

From the end of July we will be trialling a change to the translation of the Bible that we use at St Peter's from the NRSV (New Revised Standard Version) to the more up-to-date NIV (New International Version). The weekly readings will in future be sourced from the NIV.

**LAY ROSTER**

The Lay Roster for August and September is in preparation. If you will be away on Sundays between 5 August and 30 September would you please advise John. At the 9.00am Sunday service we do need further volunteers to carry out the functions of Welcomer, Side person or Morning Tea. Your offer to join in these activities will be warmly received. Training can be provided to familiarise you with the work required. If you are able to help please speak to Rev'd Tim or a Warden or contact John Beckhaus (ph 9909 1867, [hjbckhs@tpg.com.au](mailto:hjbckhs@tpg.com.au)).

**PATRONAL FESTIVAL SERVING PLATES**

Don't forget to collect your plates from the David Armstrong room this week.

**THE CRAFTERS**

The Craft Group will meet in the David Armstrong Room at 10.30am to 12.30pm on **Tuesday 17 July. All welcome**



The holiday club for school age children (from kindergarten to Year 6) will take place from 9.00-3.00pm this week on **Thursday 19 July** and **Friday 20 July**. Interested families can contact Rev'd Tim at [rector@stpeterscremore.org.au](mailto:rector@stpeterscremore.org.au) or on 0401 289 919.

**TALDUMANDE'S ESSENTIALS APPEAL**

Taldumande Youth Services supports vulnerable and homeless children, young people aged 12-21 years and their families. If you would like to contribute to Taldumande's Essentials Appeal, please consider purchasing any of these everyday items on your next shopping trip: roll-on deodorant (male and female), body wash or cakes of soap, shampoo and conditioner, facial wipes, razors and shaving cream, pillows, bath towels, hand towels, king single and single fitted sheets, king single and single mattress protectors. All donations can be left in the David Armstrong room during July for collection by Taldumande.

## SUNDAY ROSTERS

	<b>THIS WEEK – 15 July Pentecost 8</b>	<b>NEXT Week – 22 July Pentecost 9</b>
Reading 1	2 Samuel 6:1-5,12b-19	2 Samuel 7:1-14a
Psalm	Psalm 24	Psalm 89:21-38
Reading 2	Ephesians 1:1-14	Ephesians 2:11-22
Gospel	Mark 6:14-29	Mark 6:30-34,53-56
	<b>7.00am</b>	<b>7.00am</b>
Sidesperson	Ron	Robert
Reader	Caroline	David
Server	John	John
Chalice	John	John
	<b>9.00am</b>	<b>9.00am</b>
Welcomer	Kate	Noreen
Sidesperson	Michael	Stefan
	Christopher	Gill
Readers	Cheryl	Stefan
	Jane	Sarah St
Intercessor	Caroline	Tom
Senior Server	Laura	Roy
Crucifer	Roy	Tim
Acolytes	Stephanie	TBA
	Tim	TBA
Chalice	Laura	Roy
	Stefan	Alison
Thurifer	N/A	N/A
Boat	N/A	N/A
Cantor	Glenn	Glenn
Morning Tea	Jane	Judy
	Mary	Martyn
Counters	Mary	Tim
	Christine	David
Sacristy Linen	Judy	Kerry
Sacristy Set Up	John	Bruce
Flowers	Esme	Cheryl

**NEXT SUNDAY JULY 22 – PENTECOST 9**  
**7AM – EUCHARIST 9AM – SUNG EUCHARIST**  
**11AM - CHURCH@11**  
**CELEBRANT AND PREACHER REV'D TIM ST QUINTIN**

