



# ANGLICAN PARISH ST PETER'S CREMORNE

## PENTECOST 7 8 JULY 2018

**WELCOME to St Peter's Church.** I am delighted that you can join us in worship in our service today.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy some morning tea after the service.  
Tim St Quintin, **Rector**

### SERVICES TODAY

7.00AM	<b>EUCCHARIST</b>	
	CELEBRANT	<i>RECTOR</i>
9.00AM	<b>SUNG EUCCHARIST</b>	
	CELEBRANT	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>JENNY DAVEY</i>
	SETTING	<i>NASHDOM ABBEY</i>
11.00AM	CHURCH@11	<i>RECTOR</i>
2.30PM	BOUGAINVILLEA	<i>RECTOR</i>

*Flowers today are given in loving memory of*  
**Alan Peterson**  
*by Alison Peterson*



## GATHERING IN GOD'S NAME

*All stand*

**PROCESSIONAL HYMN TiS 134 Praise, my soul, the king of heaven**

*The Celebrant greets the people with a welcome.*

✕ Bless the Lord who forgives all our sins,

**whose mercy endures for ever.**

The Lord be with you.

**And also with you.**

### SENTENCE

Your name, O God, like your praise, reaches to the ends of the earth.

Your right hand is filled with victory.

*Psalm 48:10*

*Celebrant*

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

### KYRIE ELEISON

*Cantor*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

**Kyrie eleison.** (*Lord have mercy*)

**Christe eleison.** (*Christ have mercy*)

**Kyrie eleison**

*(music on following page)*

Andante 2

Cantor: Ky - ri - e e - lei - son Ky - ri - e e - lei - son

5 Cantor: People: Cantor: People:

Chris - te e - le - i - son Chris - te e - le - i - son Ky - rie e - lei - son Ky - rie e - lei - son

**THE CONFESSION**

*Senior Server*

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

*Silence may be kept.*

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,**

**our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

**THE ABSOLUTION**

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✕ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

**COLLECT OF THE DAY**

O God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you, that, loving you above all things, we may obtain your promises which exceed all that we can desire; through Jesus Christ our Lord. **Amen**

# THE MINISTRY OF THE WORD

All sit

## FIRST READING

A reading from the book of **2 Samuel 5:1-5, 9-10**

Then all the tribes of Israel came to David at Hebron, and said, 'Look, we are your bone and flesh. <sup>2</sup> For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.' <sup>3</sup> So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. <sup>4</sup> David was thirty years old when he began to reign, and he reigned for forty years. <sup>5</sup> At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years. <sup>9</sup> David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. <sup>10</sup> And David became greater and greater, for the Lord, the God of hosts, was with him.

Hear the Word of the Lord,      **thanks be to God.**

## PSALM 48:1-13



- 1      Great is the Lord and | highly • to be | praised:  
in the | city | of our | God.
- 2      His holy mountain is fair and | lifted | high:  
the | joy of | all the | earth.
- 3      On Mount Zion, the di | vine | dwelling place:  
stands the | city • of the | great | king.
- 4      In her palaces God has | shown him | self:  
to | be a | sure | refuge.

- 5 For behold, the kings of the | earth as | sembled:  
and | swept | forward to | gether.
- 6 They saw, and | were dumb | founded:  
dis | mayed, they | fled in | terror.
- 7 Trembling seized them there they writhed like a | woman in |  
labour:  
as when the east wind | shatters the | ships of | Tarshish.
- 8 As we had heard, so have we seen  
in the city of the Lord of hosts, the | city • of our | God:  
God has es | tablished | her for | ever.
- 9 We have waited on your loving | kindness, O | God:  
in the | midst | of your | temple.
- 10 As with your name, O God, so your praise reaches to the | ends of  
the | earth:  
your right | hand is | full of | justice.
- 11 Let Mount Zion rejoice and the daughters of | Judah be | glad:  
be | cause of your | judgements, O | Lord.
- 12 Walk about Zion and go round about her count | all her | towers:  
consider well her | bulwarks; pass | through her | citadels,
- ‡13 That you may tell those who come after  
that such is our God for | ever and | ever:  
It is he that shall be our | guide for | ever | more.

## SECOND READING

A reading from **Paul's Second Letter to the Corinthians 12:2-10**

<sup>2</sup>I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. <sup>3</sup>And I know that such a person—whether in the body or out of the body I do not know; God knows—<sup>4</sup>was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think

better of me than what is seen in me or heard from me, <sup>7</sup> even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. <sup>8</sup> Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup> but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup> Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Hear the Word of the Lord,      **thanks be to God.**

*All stand*

**GRADUAL HYMN    TiS 129    Amazing grace (how sweet the sound)**

**GOSPEL ACCLAMATION**

*Cantor*

Praise to you Lord Jesus Christ, king of endless glory!

**Praise to you Lord Jesus Christ, king of endless glory!**

What is this wisdom that has been given to him? What deeds of power are being done by his hands?

**Praise to you Lord Jesus Christ, king of endless glory!**

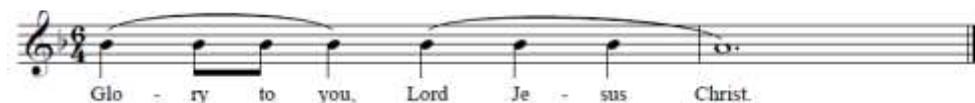
*Celebrant*

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to **Mark 6:1-13**

*Sung*    ✕ **Glory to you Lord Jesus Christ**



He left that place and came to his home town, and his disciples followed him. <sup>2</sup> On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this?

What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup> Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. <sup>4</sup> Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' <sup>5</sup> And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup> And he was amazed at their unbelief. Then he went about among the villages teaching. <sup>7</sup> He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup> He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup> but to wear sandals and not to put on two tunics. <sup>10</sup> He said to them, 'Wherever you enter a house, stay there until you leave the place. <sup>11</sup> If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' <sup>12</sup> So they went out and proclaimed that all should repent. <sup>13</sup> They cast out many demons, and anointed with oil many who were sick and cured them.

This is the Gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



*All sit*

## **SERMON**

### **THE NICENE CREED**

*Senior Server*

Let us together affirm the faith of the Church:

*All stand*

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,**

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose  
again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the  
world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All sit / kneel*

*Senior Server*

Let us pray for the world and for the Church.

*Periods of silence may be briefly kept for personal prayer.*

*Each petition ends with this response:*

Lord in your mercy, **hear our prayer.**

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

*All stand*

## **THE GREETING OF PEACE**

*Celebrant*

Christ has reconciled us to God in one body by the cross.

**We meet in his name and share his peace.**

The peace of the Lord be always with you. **And also with you.**

*All may exchange a sign of peace*

**OFFERTORY HYMN TiS 580 Lead us, heavenly Father, lead us**

## **OFFERTORY PRAYER**

*Celebrant*

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God forever.**

## **THE GREAT THANKSGIVING**

*Celebrant*

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

The musical score is written on three staves of music. The first staff is for the Priest, with lyrics: 'The Lord be with you. And also with you. Lift up your hearts.' The second staff is for the People, with lyrics: 'We lift them to the Lord. Let us give thanks to the Lord our God.' The third staff is for the People, with lyrics: 'It is right to give our thanks and praise.' The music is in a simple, melodic style with a treble clef and a key signature of one flat.

*Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love.

Therefore with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
✘ Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

**With movement**

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, Hea-ven and earth are  
 full of your glo-ry Ho-san-na in the high-est Bless-ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est, Ho-san-na in the high-est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when had given you thanks he broke it, and gave it to his disciples, saying,  
 'Take, eat. This is my body given for you.  
 Do this in remembrance of me.

After supper he took the cup, and again giving you thanks he gave it to his disciples, saying,  
 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me.'

*Cantor*

Let us proclaim the mystery of faith,

**Christ has died. Christ is risen. Christ will come again.**

**Brisk - Joyful!**

Christ has died! Christ is ris'n: Christ will come a-gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power are yours for ever and ever. Amen**

*Allegro vivace*

2 *f* Bless - ing and hon - our and glo - ry and pow'r are  
 5 yours for ev - er and ev - er. A - men, A - men.

The image shows a musical score in 2/4 time. The first line starts with a treble clef, a key signature of one sharp (F#), and a tempo marking of 'Allegro vivace'. It begins with a measure containing a fermata and the number '2'. The melody starts on a quarter note G4, followed by quarter notes A4, B4, C5, B4, A4, G4. The lyrics 'Bless - ing and hon - our and glo - ry and pow'r are' are written below. The second line starts with a measure containing a fermata and the number '5'. The melody continues with quarter notes G4, F#4, E4, D4, C4, B3, A3, G3. The lyrics 'yours for ev - er and ev - er. A - men, A - men.' are written below.

## THE BREAKING OF THE BREAD AND THE COMMUNION

*The celebrant breaks the bread.*

As this broken bread was once many grains, which have been gathered together and made one bread:

**So may your Church be gathered from the ends of the earth into your kingdom.**

*The sanctuary party move forward to receive communion.*

## AGNUS DEI

**Lamb of God you take away the sin of the world,  
 have mercy on us.**

**Lamb of God you take away the sin of the world,  
 have mercy on us.**

**Lamb of God you take away the sin of the world,  
 grant us your peace, grant us your peace.**

*Andante* *p*

Lamb of God, you take a - way the sin of the world, have mer - cy on us.  
 6 *p* Lamb of God, you take a - way the sin of the world, have mer - cy on us.  
 12 *p* Lamb of God, you take a - way the sin of the world,

The image shows a musical score in 4/4 time. It starts with a treble clef and a key signature of one flat (Bb). The tempo is marked 'Andante' and the dynamics are 'p' (piano). The score is divided into three systems. The first system has a measure with a fermata and the number '6'. The melody consists of quarter notes G3, A3, B3, C4, B3, A3, G3. The lyrics 'Lamb of God, you take a - way the sin of the world, have mer - cy on us.' are written below. The second system starts with a measure with a fermata and the number '6'. The melody continues with quarter notes G3, A3, B3, C4, B3, A3, G3. The lyrics 'Lamb of God, you take a - way the sin of the world, have mer - cy on us.' are written below. The third system starts with a measure with a fermata and the number '12'. The melody continues with quarter notes G3, A3, B3, C4, B3, A3, G3. The lyrics 'Lamb of God, you take a - way the sin of the world,' are written below.



## INVITATION

### *Celebrant*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All other communicants move forward and receive the Holy Communion. As the sacrament is received the communicant responds. **Amen.***

*All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the communion rail.*

*We request that people not use the practice of 'intinction' at Communion (dipping the bread into the wine) for hygiene reasons. If you are concerned about use of the common cup, it is acceptable for you to receive Communion in one kind (i.e. the bread only).*

## COMMUNION HYMN TiS 526 Lord Jesus Christ

*The congregation sits or kneels.*

*Silence for prayerful reflection may be kept.*

## SENTENCE

### *Celebrant*

That this is God, our God for ever and ever. He will be our guide for ever.

*Psalms 48:14*

Let us pray.

*All stand*

## PRAYER AFTER COMMUNION

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness to this broken world.

**Father, we offer ourselves as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*All sit*

## **NOTICES**

*All stand*

## **GOD'S BLESSING**

*Celebrant*

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

## **DISMISSAL**

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

**RECESSIONAL HYMN    TiS 560    All my hope on God is founded**  
*Tune i Michael*

## **ORGAN POSTLUDE**

*As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.*

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# ***PARISH BULLETIN***

## ***WEEKLY PRAYER POINTS***

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of The Diocese of Newcastle, Bishop Peter Stuart, his clergy, volunteers and the people they serve in God's name.

**ST PETER’S PARISH AND LOCAL CHURCHES**

For our Rector Rev’d Tim St Quintin. For our 11am service as it establishes a regular congregation. For our Parish Wardens and Parish Council. For Rev Darren Liepold and the clergy and parishioners of Neutral Bay Uniting.

**THE WIDER WORLD AND LOCAL COMMUNITY**

For world peace and for all world leaders in their responsibility to those under their care. For our State Premiers and all members of their parliaments. For all the volunteers in our community and for all those who gratefully receive their assistance.

**OUR PARISHIONERS**

Neil and Pamela, Kurt, Elizabeth, Jenny, Frank and Sue, Max, Diane, Kate, Michael and Anne, Suzanne, Russell and Mary, Tom.

**THE SICK**

*The immediate sick*

Max, Edwina, Christopher, John, Helen, Sophie, Penelope, Fred, Joy, Sharon, Bobbie Dee, Christine, Jenny and Sally.

*Those requiring on-going prayer*

Howard, Fr Ken, Bishop Tom, Claudia, Valma and Geoff, Betty, Gigi, Frank, Frank, Jill, Ray, Gill Stemp, Judith, Monica, Shireen, Selina, Kathy, Elizabeth, Michael, Rita, Vatche, Martha, Richard, Bishop Ken, Deirdre.

*Those in residential care*

Jean, Glenyth, Ros, Jan, Moya, Katrina and Molly.

**FAITHFUL DEPARTED**

We give thanks for all who have been lifted up from death and raised to eternal life. We rejoice with the saints who have triumphed over the troubles of the world and are where sorrow and pain are no more. We remember the recently deceased and those known to us whose anniversary occurs about this time, especially Alan Peterson, Norma Bell and Louise Montz.



<b>Tuesday 10</b>	10.00am	Eucharist
<b>Wednesday 11</b>	2.00pm	Movies@StPeters – DA Room
	11.00-3.00pm	St Peter's Patchers – DA Room

**REV'D TIM ON ANNUAL LEAVE**

Rev'd Tim will be on annual leave from Monday 9 July until Monday 16 July inclusive. If you have a pastoral care matter, please contact one of the wardens.

**MESSAGE FROM THE RECTOR - CHANGING FROM NRSV TO NIV**

From the end of July we will be changing the translation of the bible that we use at St Peter's from the NRSV (New Revised Standard Version) to the NIV (New International Version). The weekly readings will in future be sourced from the NIV.

**PATRONAL FESTIVAL THANK YOU**

Thank you to all who contributed in some way towards the celebratory High Morning Tea after our Patronal Festival Service on Sunday. It was a wonderful communal activity and enjoyed by all! Barbara

**MOVIES@STPETERS  
COSI**

**Wednesday 11 July – 2.00pm**  
In the David Armstrong Room

Discussion follows with tea and coffee.  
*Gold Coin Donation to Anglicare*



The holiday club for school age children (from kindergarten to Year 6) will take place from 9.00-3.00pm next week on **Thursday 19 July** and **Friday 20 July**. Interested families can contact Rev'd Tim at rector@stpeterscremore.org.au or on 0401 289 919.

## REMEMBERING THE FAITHFUL DEPARTED

If you would like to include a name in the list of the Faithful Departed for inclusion in the weekly intercessions, please contact the office two weeks prior to provide details.



**Taldumande Youth Services supports vulnerable and homeless children, young people aged 12-21 years and their families.**

**If you would like to contribute to Taldumande's Essentials Appeal, please consider purchasing any of these everyday items on your next shopping trip:**

Toiletries	Bedding and Linen
<ul style="list-style-type: none"><li>• Roll on deodorant (female and male)</li><li>• Body wash or cakes of soap</li><li>• Shampoo and conditioner</li><li>• Facial wipes</li><li>• Razors and shaving cream</li></ul>	<ul style="list-style-type: none"><li>• Pillows</li><li>• Bath towels</li><li>• Hand towels King single &amp; Single fitted sheet</li><li>• King single &amp; Single mattress protectors</li></ul>

**If you would like to leave goods to be collected by Taldumande they can be left in the David Armstrong room throughout July.**

If you would like to donate to Taldumande, please visit our website

**[www.taldumande.org.au](http://www.taldumande.org.au)** or

post your donation to Taldumande Youth Services, PO Box 6103, North Sydney NSW 2059

**Thank you for your support!**

## SUNDAY ROSTERS

	<b>THIS WEEK – 8 July Pentecost 7</b>	<b>NEXT Week – 15 July Pentecost 8</b>
Reading 1	2 Samuel 5:1-5,9-10	2 Samuel 6:1-5,12b-19
Psalm	Psalm 48	Psalm 24
Reading 2	2 Corinthians 12:2-10	Ephesians 1:1-14
Gospel	Mark 6:1-13	Mark 6:14-29
	<b>7.00am</b>	<b>7.00am</b>
Sidesperson	Shirley	Ron
Reader	Helen	Caroline
Server	John	John
Chalice	John	John
	<b>9.00am</b>	<b>9.00am</b>
Welcomer	Cheryl	Kate
Sidesperson	Barbara	Michael
	Kate	Christopher
Readers	Barbara	Cheryl
	Martyn	Jane
Intercessor	Esme	Caroline
Senior Server	Roy	Laura
Crucifer	Laura	Roy
Acolytes	TBA	Stephanie
	TBA	Tim
Chalice	Roy	Laura
	John	Stefan
Thurifer	N/A	N/A
Boat	N/A	N/A
Cantor	Jenny	Glenn
Morning Tea	Michael	Jane
	Christopher	Mary
Counters	John	Mary
	John	Christine
Sacristy Linen	Kerry	Barbara
Sacristy Set Up	Roy	John
Flowers	Cheryl	Esme

**NEXT SUNDAY JULY 15 – PENTECOST 8**  
**7AM – EUCHARIST 9AM – SUNG EUCHARIST**  
**NO CHURCH @ 11 THIS WEEK**  
**CELEBRANT AND PREACHER THE REV'D ROB SUTHERLAND**

