



ANGLICAN PARISH ST PETER'S CREMORNE

PENTECOST 3 10 JUNE 2018

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the front three pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy some morning tea after the service.
Tim St Quintin, **Rector**

SERVICES TODAY

7.00AM	EUCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
9.00AM	SUNG EUCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>JENNY DAVEY</i>
	SETTING	<i>DUDMAN</i>
11.00AM	CHURCH@11	<i>RECTOR</i>
2.30PM	BOUGAINVILLEA	<i>RECTOR</i>



GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

TiS 154 Great is your faithfulness, O God, my Father

The Celebrant greets the people with a welcome

✠ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you.
And also with you.

SENTENCE

Celebrant

Because we know that the one who raised the Lord Jesus will raise us
also with Jesus. *2 Corinthians 4:14*

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

(Lord have mercy) **Lord, have mercy.**
(Christ have mercy) **Christ, have mercy.**
(Lord have mercy) **Lord, have mercy.**

2 *mp*
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7
Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

THE CONFESSION

Senior Server

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. *1 John 1: 8-9*

Silence may be kept

Let us confess our sins in penitence and faith confident in God's forgiveness.

Merciful God,

**our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Glory to God in the highest,

and peace to God's people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only son of the Father,

**Lord God, Lamb of God, you take away the sin of the world:
have mercy on us:**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ, with the Holy
 Spirit,
 ✕ in the glory of God the Father. Amen.**

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,
 hea-ven-ly King, al-might-y God and Fa-ther, we wor-shap You, we give You thanks, we
 praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,
 Lord God, Lamb of God, You take a-way the sin of the world; have mer-cy on us; You are
 seat-ed at the right hand of the Fa-ther re-ceive our prayer. For You a-lone are the
 Ho-ly One, You a-lone are the Lord, You a-lone are the Most High,
 Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A - men.

COLLECT OF THE DAY

Celebrant

Almighty God, give us such a vision of your purpose, and such an assurance of your love and power, that we may ever hold fast the hope which is in Jesus Christ our Lord; who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

All sit

FIRST READING

A reading from the prophet **1 Samuel 8:4-20; 11:14-15**

⁴Then all the elders of Israel gathered together and came to Samuel at Ramah, ⁵and said to him, 'You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.' ⁶But the thing displeased Samuel when they said, 'Give us a king to govern us.' Samuel prayed to the Lord, ⁷and the Lord said to Samuel, 'Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. ⁸Just as they have done to me from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. ⁹Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.' ¹⁰So Samuel reported all the words of the Lord to the people who were asking him for a king. ¹¹He said, 'These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; ¹²and he will appoint for himself commanders of thousands and commanders of fifties, and some to plough his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. ¹³He will take your daughters to be perfumers and cooks and bakers. ¹⁴He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. ¹⁵He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. ¹⁶He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. ¹⁷He will take one-tenth of your flocks, and you shall be his slaves. ¹⁸And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.' ¹⁹But the people refused to listen to the voice of Samuel; they said, 'No! but we are determined to have a king over us, ²⁰so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.' **11** ¹⁴Samuel said to the people, 'Come, let us go to Gilgal and there renew the kingship.' ¹⁵So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

Hear the Word of the Lord, **thanks be to God.**

PSALM 138:1-8

Psalm 138 James Turle



34

- 1 I will give thanks to you, O Lord, with my | whole | heart:
before the gods will | I sing | praise to | you.
- 2 I will bow down towards your holy temple and praise your name
because of your | love and | faithfulness:
for you have glorified your name | and your | word above | all
things.
- 3 In the day that I called to you, you | answered | me:
you | put new | strength in my | soul.
- 4 All the kings of the earth shall | praise you, O | Lord:
for they have | heard the | words of your | mouth.
- 5 They shall sing of the | ways of the | Lord:
that great is the | glory | of the | Lord.
- 6 Though the Lord be high, he watches | over the | lowly:
as for the proud, he re | gards them | from a | far.
- 7 Though I walk in the midst of trouble | you • will pre | serve me:
you will stretch forth your hand against the fury of my
enemies | your right | hand will | save me.
- 8 The Lord shall make good his | purpose | for me:
your loving-kindness, O Lord, endures for ever;
for | sake • not the | work • of your | hands.

SECOND READING

A reading from Paul's **Second Letter to the Corinthians 4:13-5:5**

¹³ But just as we have the same spirit of faith that is in accordance with scripture—'I believed, and so I spoke'—we also believe, and so we speak, ¹⁴ because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence.

¹⁵ Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶ So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷ For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸ because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. ¹ For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ² For in this tent we groan, longing to be clothed with our heavenly dwelling— ³ if indeed, when we have taken it off we will not be found naked. ⁴ For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. ⁵ He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

Hear the Word of the Lord. **Thanks be to God.**

All stand

GRADUAL HYMN TiS 223 How sweet the name of Jesus sounds

Remain standing

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

If a Kingdom is divided against itself, that Kingdom cannot stand.

Alleluia, Alleluia, Alleluia

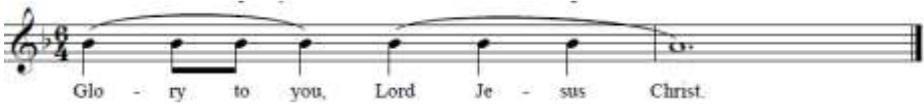
Celebrant

The Lord be with you.

And also with you.

A reading from the holy gospel according to **Mark 3:20-35**

Sung ✕ **Glory to you Lord Jesus Christ**



²⁰ And the crowd came together again, so that they could not even eat. ²¹ When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' ²² And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' ²³ And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? ²⁴ If a kingdom is divided against itself, that kingdom cannot stand. ²⁵ And if a house is divided against itself, that house will not be able to stand. ²⁶ And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷ But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. ²⁸ 'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹ but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'— ³⁰ for they had said, 'He has an unclean spirit.' ³¹ Then his mother and his brothers came; and standing outside, they sent to him and called him. ³² A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' ³³ And he replied, 'Who are my mother and my brothers?' ³⁴ And looking at those who sat around him, he said, 'Here are my mother and my brothers! ³⁵ Whoever does the will of God is my brother and sister and mother.'

This is the Gospel of the Lord, *Sung* **Praise to you Lord Jesus Christ.**



All sit

SERMON

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠ and the life of the
world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer.

Each petition ends with this response:

Lord in your mercy, **hear our prayer.**

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

All stand

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace.

OFFERTORY HYMN TiS 650 Brother, sister, let me serve you

OFFERTORY PRAYER

All stand /remain standing

Celebrant

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God forever.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Priest *People* *Priest*

The Lord be with you: And al - so with you. Lift up your hearts;

4 *People* *Priest*

We lift them to the Lord. Let us give thanks to the Lord our God;

6 *People*

It is right to give our thanks and praise.

Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.
✕ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The image shows a musical score for the hymn 'Hosanna in the Highest'. It consists of four staves of music in G major, 4/4 time. The first staff starts with a fermata and a '2' above it, followed by a forte 'f' dynamic. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord, God of power and might.' The second staff continues with: 'Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.' The third staff begins with a mezzo-piano 'mp' dynamic and the lyrics: 'Bless - ed is he who comes in the'. The fourth staff ends with a forte 'f' dynamic and the lyrics: 'name of the Lord. Ho - san - na in the high - est.' The score concludes with a double bar line.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples saying,

'Take eat. This is my body given for you.'

Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

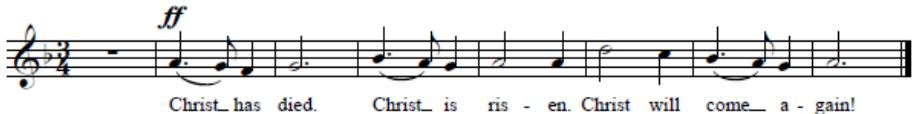
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

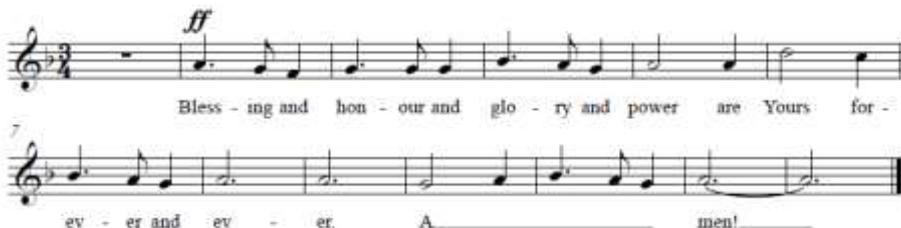
Let us proclaim the mystery of faith.

**Christ has died,
Christ is risen,
Christ will come again.**



Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you, Father, in songs of
never-ending praise:

**Blessing and honour and glory and power are yours
for ever and ever. Amen.**



THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,

for we all share in the one bread.

AGNUS DEI

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

Je - sus Lamb of God, have mer-cy on us. Je - sus bear-er of our
sins, have mer-cy on us. Je - sus re-deem-er of the world, grant us your peace

INVITATION

The gifts of God for the people of God.
Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The celebrant and communicants receive the Holy Communion.

All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the communion rail.

We request that people do not use the practice of 'intinction' at Communion (dipping the bread into the wine) for hygiene reasons. If you are concerned about the use of the common cup, it is acceptable for you to receive Communion in one kind (i.e. the bread only).

*As the sacrament is received the communicant responds **Amen**.*

COMMUNION HYMN TiS 497 Let all mortal flesh keep silent

*The congregation sits or kneels.
Silence for prayerful reflection may be kept.*

SENTENCE

Celebrant

Whoever does the will of God is my brother and my sister and my mother.
Mark 3:34-35

All stand

PRAYER AFTER COMMUNION

Celebrant

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit. Amen.

All sit

NOTICES

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN TiS 52 Let us sing to the God of salvation

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.

PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of the Episcopal Church of South Sudan and the clergy, volunteers and parishioners.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin. For our 11am service as it establishes a regular congregation. For our Readers, Intercessors, Sidespeople, Sanctuary servers, Welcomers and Morning Tea servers. For Fr Philip Linder and the clergy and parishioners of the Catholic Parish of Sydney Harbour North.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Prime Minister, Leader of the Opposition and all members of parliament. Give thanks for the work of police, emergency services, teachers, nurses and others who provide essential services in our community.

OUR PARISHIONERS

Alison Peterson, Peter Reuben and Patricia Reuben, Norman and June Reynolds, Lisa Robbins, David Routley, Anne Rutter, John Roberts, Maryam Saligeh, Susannah Saunders, Judith Scott, Lyn Scott, Naomi and Philip Smith, Peter Smith, Gill Stemp, Graham and Lizzie St Quintin.

THE SICK

The immediate sick Helen, Diane, Sophie, Penelope, Fred, Joy, Sharon, Bobbie Dee, Christine, Jenny and Sally.

Those requiring on-going prayer Howard, Fr Ken, Max, Bishop Tom, Claudia, Valma and Geoff, Betty, Gigi, Frank, Frank, Jill, Ray, Gill, Judith,

Monica, Shireen, Selina, Kathy, Elizabeth, Michael, Rita, Vatche, Martha, Richard, Bishop Ken, Deirdre.

Those in residential care Jean, Glenyth, Ros, Jan, Moya, Katrina and Molly.

FAITHFUL DEPARTED

We give thanks for all who have been lifted up from death and raised to eternal life. We rejoice with the saints who have triumphed over the troubles of the world and are where sorrow and pain are no more. We remember the recently deceased and those known to us whose anniversary occurs about this time.

WHAT'S ON THIS WEEK

JUNE 2018

Monday 11	Public holiday	
Tuesday 12	10.00am	Eucharist
Wednesday 13	10.15-11.15am	Redlands
	2.00pm	Eucharist – Elizabeth Lodge
Thursday 14	10.00am-1.30pm	St Peter's Patchers
	2.00pm	Life of Jesus – DA Room
Friday 15	10.15-11.15am	Redlands
	Rector's day of rest	

MINI CAKE AND PRODUCE STALL

Result - \$111.50 was raised last Sunday for Taldumande Youth Services.

LIFE OF JESUS

What happens when the theologians hand the Bible over to the historians?

The course continues this week on Thursday at 2pm.

PATRONAL FESTIVAL SATURDAY WORKING BEE–30 JUNE

There will be a working bee to set up the Memorial Hall for the High Morning Tea and to prepare the church and grounds for the **Patronal Festival** on **Sunday 1 July**. Please make a note in your diary if you can assist any time between 8.30 and 12noon.

SUNDAY ROSTERS

	THIS WEEK – 10 June Pentecost 3	NEXT WEEK – 17 June Pentecost 4
Reading 1	1 Samuel 8:4-20; 11:14-15	1 Samuel 15:34-16:13
Psalms	Psalms 138	Psalms 20
Reading 2	2 Corinthians 4:13-5:5	2 Corinthians 5:6-10,14-17
Gospel	Mark 3:20-35	Mark 4:26-34
	7.00am	7.00am
Sidesperson	Ron	Shirley
Reader	Caroline	John
Server	John	John
Chalice	John	John
	9.00am	9.00am
Welcomer	Gill	Kate
Sidesperson	John	Michael
	Jane	Christopher
Readers	Jane	Stefan
	Martin	Edwina
Intercessor	Esme	Tom
Senior Server	Roy	Roy
Crucifer	Laura	Laura
Acolytes	Jane	Jane
	Tim	Tim
Chalice	Roy	Roy
	Barbara	Stefan
Thurifer	N/A	N/A
Boat	N/A	N/A
Cantor	Jenny	Glenn
Morning Tea	Mary	Barbara
	Lyn	Bruce
Counters	Ross	Mary
	David	Christine
Sacristy Linen	Judy	Kerry
Sacristy Set Up	John	Bruce
Flowers	Cheryl	Judy

NEXT SUNDAY JUNE 17 – PENTECOST 4
7AM – EUCHARIST 9AM – SUNG EUCHARIST
11AM – CHURCH@11
CELEBRANT AND PREACHER REV'D TIM ST QUINTIN

PARISH DIRECTORY

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Churchwardens		

Hon Treasurer
Parish Council Secretary
Parish Councillors

Organist
Safe Ministry Rep
Pastoral Care Contacts

Mission Secretary		
Administrative Assistant	Edwina Lambkin	9953 1050
Office Hours	9am – Midday	Tues and Thurs

Banking details for electronic transfer of offertory

Name of account St Peter's Anglican Church Direct Donations

BSB 032 197, **Account No** 224230

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