



# ANGLICAN PARISH ST PETER'S CREMORNE

## **PENTECOST 2** **3 JUNE 2018**

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the front three pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy some morning tea after the service.  
Tim St Quintin, **Rector**

### **SERVICES TODAY**

<b>7.00AM</b>	<b>EUCHARIST</b>	
	CELEBRANT & PREACHER	<i>RECTOR</i>
<b>9.00AM</b>	<b>SUNG EUCHARIST</b>	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>GLENN AMER</i>
	SETTING	<i>DUDMAN</i>
<b>11.00AM</b>	CHURCH@11	<i>RECTOR</i>

*Flowers today are given in loving memory of*

**Michael Win Pe**

*by Shireen Win Pe*



## GATHERING IN GOD'S NAME

**PROCESSIONAL HYMN NEH 334 All people that on earth do dwell**

*The Celebrant greets the people with a welcome*

✠ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you.

**And also with you.**

### SENTENCE

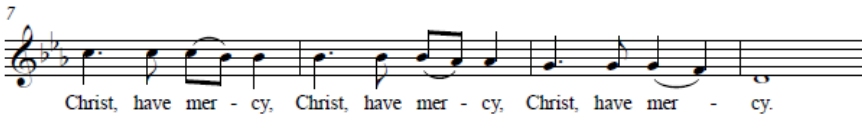
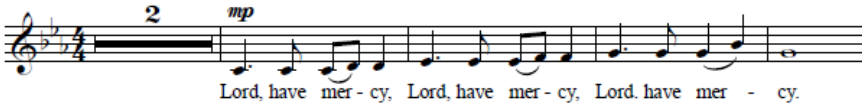
*Celebrant*

It is God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus of Christ. *2 Corinthians 4:6*

*All* **Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name,**  
**through Christ our Lord. Amen.**

### KYRIE ELEISON

(Lord have mercy) **Lord, have mercy.**  
(Christ have mercy) **Christ, have mercy.**  
(Lord have mercy) **Lord, have mercy.**



## THE CONFESSION

*Senior Server*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. *1 John 1: 8-9*

*Silence may be kept*

Let us confess our sins in penitence and faith confident in God's forgiveness.

**Merciful God,**

**our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS

**Glory to God in the highest,**

**and peace to God's people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only son of the Father,**

**Lord God, Lamb of God, you take away the sin of the world:**

**have mercy on us:**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
 you alone are the Most High, Jesus Christ, with the Holy  
 Spirit,  
 ✕ in the glory of God the Father. Amen.**

*f*  
 Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,  
 7  
 hea-ven-ly King, al-might-y God and Fa-ther, we wor-shap You, we give You thanks, we  
 12 *mf*  
 praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,  
 18  
 Lord God, Lamb of God, You take a-way the sin of the world; have mer-cy on us; You are  
 24  
 seat-ed at the right hand of the Fa-ther re-ceive our prayer. For You a-lone are the  
 30  
 Ho-ly One, You a-lone are the Lord, You a-lone are the Most High,  
 35  
 Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

## **COLLECT OF THE DAY**

### *Celebrant*

Almighty and everliving God, increase in us your gift of faith, so that, forsaking what lies behind and reaching out to that which is before us, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord. **Amen.**

## THE MINISTRY OF THE WORD

*All sit*

### FIRST READING

A reading from the prophet **Samuel 3:1-10**

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. <sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord where the ark of God was. <sup>4</sup>Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' <sup>5</sup>and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. <sup>6</sup>The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' <sup>7</sup>Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. <sup>8</sup>The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place. <sup>10</sup>Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

Hear the Word of the Lord, **thanks be to God.**

### PSALM 139: 1– 5, 12–18

Psalm 139

Thomas A. Walmisley



- 1 O Lord, you have searched me | out and | known me:  
you know my sitting down and my rising up;  
you dis | cern my | thoughts • from a | far.

- 2 You mark out my journeys | and my | resting place:  
and are ac | quainted with | all my | ways.
- 3 For there is not a word | on my | tongue:  
but you, O Lord, | know it | alto | gether.
- 4 You encompass me behind | and be | fore:  
and | lay your | hand up | on me.
- 5 Such knowledge is too | wonderful | for me:  
so high | that I | cannot at | tain it.
- 12 For you yourself created my | inmost | parts:  
you knit me together | in my | mother's | womb.
- 13 I thank you, for I am fearfully and | wonderfully | made:  
marvellous are your | works, my | soul knows | well.
- 14 My frame was not | hidden | from you:  
when I was made in secret and woven in the | depths |  
of the | earth.
- 15 Your eyes beheld my form, as | yet un | finished:  
already in your book were | all my | members | written,
- 16 As day by day | they were | fashioned:  
when as | yet | there was | none of them.
- 17 How deep are your counsels to | me, O | God!  
How | great | is the | sum of them!
- 18 If I count them, they are more in number | than the | sand:  
and at the end, I am | still | in your | presence.

## SECOND READING

A reading from Paul's **Second Letter to the Corinthians 4:5-12**

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup> For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. <sup>7</sup> But we have this treasure in clay jars, so that it may be made clear that this

extraordinary power belongs to God and does not come from us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. <sup>11</sup>For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

Hear the Word of the Lord. **Thanks be to God.**

*All stand*

**GRADUAL HYMN NEH 64 Be thou my guardian and my guide**

*Remain standing*

**GOSPEL ACCLAMATION**

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

The sabbath was made for humankind, not humankind for the sabbath.

**Alleluia, Alleluia, Alleluia**

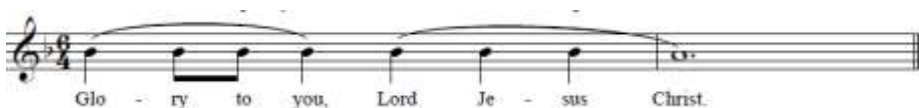
*Celebrant*

The Lord be with you.

**And also with you.**

A reading from the holy gospel according to **Mark 2:23-3:6**

*Sung* ✕ **Glory to you Lord Jesus Christ**



<sup>23</sup>One sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup>The Pharisees



said to him, ‘Look, why are they doing what is not lawful on the sabbath?’ <sup>25</sup> And he said to them, ‘Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup> He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.’ <sup>27</sup> Then he said to them, ‘The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup> so the Son of Man is lord even of the sabbath.’ <sup>3</sup> Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup> They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup> And he said to the man who had the withered hand, ‘Come forward.’ <sup>4</sup> Then he said to them, ‘Is it lawful to do good or to do harm on the sabbath, to save life or to kill?’ But they were silent. <sup>5</sup> He looked around at them with anger; he was grieved at their hardness of heart and said to the man, ‘Stretch out your hand.’ He stretched it out, and his hand was restored. <sup>6</sup> The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

This is the Gospel of the Lord, *Sung Praise to you Lord Jesus Christ.*



*All sit*

**SERMON** – ‘To save life or to kill’

## **THE NICENE CREED**

*Senior Server*

Let us together affirm the faith of the Church:

*All stand*

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, ✠ and the life of the  
world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

*Periods of silence may be briefly kept for personal prayer.*

*Each petition ends with this response:*

Lord in your mercy, **hear our prayer.**

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven,  
hallowed be your name,**

**your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

*All stand*

## **THE GREETING OF PEACE**

*Celebrant*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace.*

**OFFERTORY HYMN    NEH 484    The Church's one foundation**  
*Tune 167 Auralia*

## **OFFERTORY PRAYER**

*All stand /remain standing*

*Celebrant*

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God forever.**

## THE GREAT THANKSGIVING

*Celebrant*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

The musical score consists of three staves of music in G major, 4/4 time. The first staff is for the Priest, with lyrics: "The Lord be with you: And al - so with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is for the People, with lyrics: "It is right to give our thanks and praise.".

*Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,  
 Heaven and earth are full of your glory,  
 Hosanna in the highest.  
 ✕ Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.**

The image shows a musical score for the hymn. It consists of four staves of music in treble clef, 4/4 time signature. The first staff starts with a dynamic marking of *f* and a tempo marking of *2*. The lyrics under the first staff are: "Ho - ly, Ho - ly, Ho - ly Lord, God of power and might." The second staff starts with a measure rest of 7 measures, then continues with the lyrics: "Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est." The third staff starts with a measure rest of 11 measures, then continues with the lyrics: "Bless - ed is he who comes in the" The fourth staff starts with a measure rest of 15 measures, then continues with the lyrics: "name of the Lord, Ho - san - na in the high - est." The score ends with a double bar line.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples saying,

'Take eat. This is my body given for you.  
 Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

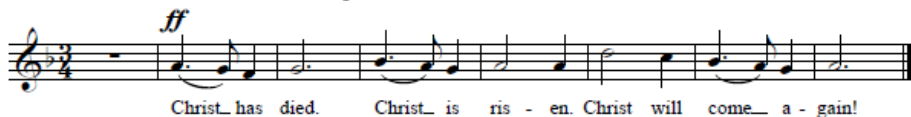
'Drink from this, all of you.  
 This is my blood of the new covenant  
 shed for you and for many  
 for the forgiveness of sins.  
 Do this, as often as you drink it,  
 in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

*Cantor*

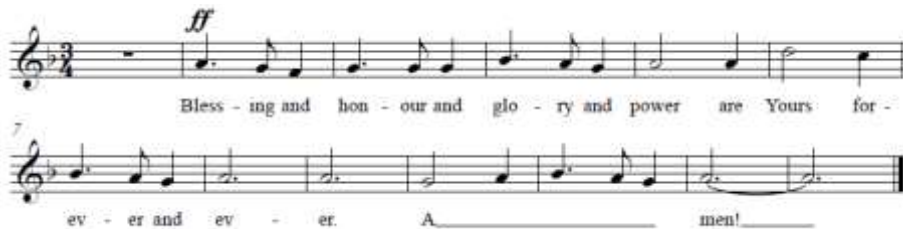
Let us proclaim the mystery of faith.

**Christ has died,  
Christ is risen,  
Christ will come again.**



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power are yours  
for ever and ever. Amen.**



## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.  
We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**

*mp*  
Je - sus Lamb of God, have mer - cy on us, Je - sus bear - er of our  
6  
sins, have mer - cy on us. Je - sus re - deem - er of the world, grant us peace.  
*p*

## INVITATION

The gifts of God for the people of God.  
Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The celebrant and communicants receive the Holy Communion.*

*All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the communion rail.*

*We request that people do not use the practice of 'intinction' at Communion (dipping the bread into the wine) for hygiene reasons. If you are concerned about the use of the common cup, it is acceptable for you to receive Communion in one kind (i.e. the bread only).*

*As the sacrament is received the communicant responds **Amen**.*

## COMMUNION HYMN

**NEH 305 Soul of my Saviour, sanctify my breast**

*The congregation sits or kneels.  
Silence for prayerful reflection may be kept.*

## SENTENCE

Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.'

*Mark 2:27-28*

*All stand*

## PRAYER AFTER COMMUNION

*Celebrant*

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

**Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit. Amen.**

*All sit*

## NOTICES

*Please stand*

## GOD'S BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

**RECESSIONAL HYMN    NEH 485    Thy hand, O God, has guided**

## ORGAN POSTLUDE

*As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.*



# ***PARISH BULLETIN***

## ***WEEKLY PRAYER POINTS***

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of the Anglican Church of Korea, their clergy, volunteers and parishioners.

### **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin. For our 11am service as it establishes a regular congregation. For our Parish Council, the Wardens and our Pastoral Care team. For Rev'd Brian Nicholson and the clergy and parishioners of Mosman Uniting.

### **THE WIDER WORLD AND LOCAL COMMUNITY**

For world peace and for all world leaders in their responsibility to those under their care. Pray for our local government and all who represent us; and the officials and staff who have responsibility for council administration. For waiting adoptive families, waiting children, host families, orphanages, and adoption agencies.

### **OUR PARISHIONERS**

Camilla, Alison, Peter and Patricia, Norman and June, Lisa, David, Anne, John, Maryam, Susannah, Judith, Lynette.

### **THE SICK**

*The immediate sick* Judy, Helen, Diane, Sophie, Penelope, Fred Voight, Joy, Sharon, Bobbie Dee, Christine, Jenny and Sally.

*Those requiring on-going prayer* Howard, Fr Ken, Max, Bishop Tom, Doug, Claudia, Valma and Geoff, Betty, Gigi, Frank, Frank, Jill, Ray, Gill, Judith, Monica, Shireen, Selina, Kathy, Elizabeth, Michael, Rita, Vatche, Martha, Richard, Bishop Ken, Deirdre.

*Those in residential care* Jean, Glenyth, Ros, Jan, Moya, Katrina and Molly.

## FAITHFUL DEPARTED

We give thanks for all who have been lifted up from death and raised to eternal life. We rejoice with the saints who have triumphed over the troubles of the world and are where sorrow and pain are no more. We remember the recently deceased, Judith, sister of Elizabeth Hazel) and those known to us whose anniversary occurs about this time, especially Brian Frecker, Jan Morley and Christina Henry.

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## WHAT'S ON THIS WEEK

### JUNE 2018

<b>Monday 4</b>	10.15-11.15am 9.30am	Redlands Pastoral Care Meeting – DA Room
<b>Tuesday 5</b>	10.00am	Eucharist
<b>Wednesday 6</b>	10.15-11.15am 5.00-8.00pm	Redlands Taldumande meeting – DA Room
<b>Thursday 7</b>	2.00pm	Life of Jesus – DA Room
<b>Friday 8</b>	10.15-11.15am	Redlands Rector's day of rest

## MINI CAKE AND PRODUCE STALL TODAY

The next Mini Cake and Produce Stall will take place **today** after all services. Proceeds to Taldumande Youth Services.

## LIFE OF JESUS

*What happens when the theologians hand the Bible over to the historians?*

**The afternoon course will commence this week on Thursday 7 June at 2pm** and will continue for the following three Thursdays, ending on 28 June. To register add your name to the sign-up sheet at the back of the church.

## PATRONAL FESTIVAL WORKING BEE—MORNING OF SATURDAY 30 JUNE

There will be a working bee to set up the Memorial Hall for the High Morning Tea and to prepare the church and grounds for the **Patronal Festival on Sunday 1 July**. Please make a note in your diary if you can assist any time between 8.30 and 12noon.

## THE MOSMAN HYMN FEST 2018

The Mosman Hymnfest 2018 will be held at **Scots Kirk**, Belmont Road, Mosman **on Saturday 23 June from 2-4pm**. Compere: David Garrett. Hymnfest will feature an inter-church choir, organ, guitars, brass ensemble and congregational singing. Afternoon tea will be provided. A gold coin donation is requested with proceeds being donated to Taldumande Youth Services.

## SUNDAY ROSTERS

	<b>THIS WEEK – 3 June Pentecost 2</b>	<b>NEXT WEEK – 10 June Pentecost 3</b>
Reading 1	1 Samuel 3:1-10	1 Samuel 8:4-20; 11:14-15
Psalm	Psalm 139:1-6,12-18	Psalm 138
Reading 2	2 Corinthians 4:5-12	2 Corinthians 4:13-5:1
Gospel	Mark 2:23-3:6	Mark 3: 20-35
	<b>7.00am</b>	<b>7.00am</b>
Sidesperson	Robert	Ron
Reader	Helen	Caroline
Server	John	John
Chalice	John	John
	<b>9.00am</b>	<b>9.00am</b>
Welcomer	Cheryl	Gill
Sidesperson	Stefan	John
	Kate	Jane
Readers	Cheryl	Christine
	Taylor	Martin
Intercessor	Caroline	Esme
Senior Server	Laura	Roy
Crucifer	Roy	Taylor
Acolytes	Jane	Jane
	Taylor	Laura
Chalice	Roy	Roy
	John	Barbara
Thurifer	N/A	N/A
Boat	N/A	N/A
Cantor	Glenn	Jenny
Morning Tea	Jane	Mary
	Barbara	Lyn
Counters	John	Ross
	Christine	David
Sacristy Linen	Helen	Judy
Sacristy Set Up	Roy	John
Flowers	Anne	Cheryl

**NEXT SUNDAY JUNE 10 – PENTECOST 3**  
**7AM – EUCHARIST 9AM – SUNG EUCHARIST**  
**11AM – CHURCH@11 2.30PM - BOUGAINVILLEA**  
**CELEBRANT AND PREACHER REV'D TIM ST QUINTIN**

## PARISH DIRECTORY

**29 Waters Road Cremorne NSW 2090**

**Tel [02] 9953 1050**

**info@stpeterscremorne.org.au**

**www.stpeterscremorne.org.au**

Rector	Rev'd Tim St Quintin	0401 289 919
Churchwardens		

Hon Treasurer  
Parish Council Secretary  
Parish Councillors

Organist  
Safe Ministry Rep  
Pastoral Care Contacts

Mission Secretary		
Administrative Assistant	Edwina Lambkin	9953 1050
Office Hours	9am – Midday	Tues and Thurs

### **Banking details for electronic transfer of offertory**

**Name of account** St Peter's Anglican Church Direct Donations

**BSB** 032 197, **Account No** 224230

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