



# ANGLICAN PARISH ST PETER'S CREMORNE

## **PENTECOST 22 21 OCTOBER 2018**

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy some morning tea after the service.  
Tim St Quintin, **Rector**

### **SERVICES TODAY**

<b>7.00AM</b>	<b>EUCHARIST</b>	
	CELEBRANT & PREACHER	<i>RECTOR</i>
<b>9.00AM</b>	<b>SUNG EUCHARIST</b>	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>GLENN AMER</i>
	SETTING	<i>NASHDOM ABBEY</i>
<b>11.00AM</b>	<b>CHURCH@11</b>	<i>RECTOR</i>

## GATHERING IN GOD'S NAME

*All stand*

### PROCESSIONAL HYMN

**NEH 9** We sing the praise of him who died *Tune Bow Brickhill*

*The Celebrant greets the people with a welcome.*

✕ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you.  
**And also with you.**

### SENTENCE

Praise the LORD, my soul. Lord my God, you are very great; you are clothed with splendour and majesty. *Psalm 104:1*

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

### KYRIE ELEISON

*Cantor*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

**Kyrie eleison** (*Lord have mercy*)

**Christe eleison** (*Christ have mercy*)

**Kyrie eleison**

Andante 2

Cantor: Ky - ri - e e - lei - son People: Ky - ri - e e - lei - son

5 Cantor: Chris - te e - le - i - son People: Chris - te e - le - i - son Cantor: Ky - rie e - lei - son People: Ky - rie e - lei - son

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It begins with a tempo marking of 'Andante' and a dynamic marking of '2'. The first line shows the Cantor's part for 'Kyrie eleison' and the People's part for 'Kyrie eleison'. The second line shows the Cantor's part for 'Christe eleison' and the People's part for 'Christe eleison', followed by another Kyrie eleison for both parts. The lyrics are written below the notes.

## THE CONFESSION

*Senior Server*

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's Table.

*Silence may be kept.*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins, strengthen you in all  
goodness and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us:  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
 you alone are the Most High, Jesus Christ, with the Holy Spirit,  
 ✕ in the glory of God the Father. Amen.**

**Vivace** *f*

Glo-ry to God in the High-est, and peace to God's peo-ple on earth.

6 Lord God, hea-v'n-ly King, al- might-y God and Fath-er, we wor-ship you, we

11 give you thanks, we praise you for your glo-ry. *mp* Lord Je-sus Christ,

16 on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the

21 sins of the world, have mer-cy on us: you are seat-ed at the right hand of the

26 Fa-ther: re-ceive our prayer. *f* For you a-lone are the Ho-ly One,

31 you a-lone are the Lord, you a-lone are the Most High Je-sus Christ, with the Ho-ly-

37 Spi-rit, in the glo-ry of God the Fa-ther.

40 A men. A men.

## COLLECT OF THE DAY

Almighty and everlasting God, in Christ you have revealed your glory among the nations: grant that your Church throughout the world may persevere with steadfast faith in proclaiming the cross to be the way that leads to life eternal; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE MINISTRY OF THE WORD

*Please be seated*

## FIRST READING

A reading from the book of **Job 38:1-7**

**38** Then the Lord spoke to Job out of the storm. He said: <sup>2</sup>Who is this that obscures my plans with words without knowledge? <sup>3</sup>Brace yourself like a man; I will question you, and you shall answer me. <sup>4</sup>Where were you when I laid the earth's foundation? Tell me, if you understand. <sup>5</sup>Who marked off its dimensions? Surely you know! Who stretched a measuring line across it? <sup>6</sup>On what were its footings set, or who laid its cornerstone – <sup>7</sup>while the morning stars sang together and all the angels shouted for joy?

Hear the Word of the Lord, **thanks be to God.**

## PSALM 104:1–10,26



- 1 Bless the Lord | O my | soul:  
O Lord my | God how | great you | are!
- 2 Clothed with | majesty • and | honour:  
wrapped in | light as | in a | garment.
- 3 You have stretched out the | heavens like a | tent-cloth:  
and laid the beams of your | dwelling | upon their | waters;



4 You make the | clouds your | chariot:  
and | ride up • on the | wings • of the | wind;

5 You make the | winds your | messengers:  
and | flames of | fire your | ministers;

6 You have set the earth on | its found | ations:  
so | that it • shall | never • be | moved.

7 The deep covered it | as • with a | mantle:  
the waters | stood a | bove the | hills.

8 At your re | buke they | fled:  
at the voice of your | thunder • they | hurried • a | way:

9 They went up to the mountains • they went | down • by the | valleys:  
to the place which | you • had ap | pointed | for them.

10 You fixed a limit which they | may not | pass:  
they shall not return a | gain to | cover • the | earth.

‡ 26 Lord how various | are your | works:  
in wisdom you have made them all • and the | earth is | full of •  
your | creatures.

## SECOND READING

A reading from the book of **Hebrews 5:1-10**

**5** Every high priest is selected from among the people and is appointed to represent the people in matters related to God, to offer gifts and sacrifices for sins. <sup>2</sup> He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness. <sup>3</sup> This is why he has to offer sacrifices for his own sins, as well as for the sins of the people. <sup>4</sup> And no one takes this honour on himself, but he receives it when called by God, just as Aaron was. <sup>5</sup> In the same way, Christ did not take on himself the glory of becoming a high priest. But God said to him,

'You are my Son; today I have become your Father.' <sup>6</sup> And he says in another place, 'You are a priest for ever, in the order of Melchizedek.' <sup>7</sup> During the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. <sup>8</sup> Son though he was, he learned obedience from what he suffered <sup>9</sup> and, once made perfect, he became the source of eternal salvation for all who obey him <sup>10</sup> and was designated by God to be high priest in the order of Melchizedek.

Hear the Word of the Lord, **thanks be to God.**

*Please stand*

## GRADUAL HYMN

**NEH 358** Father of heaven, whose love profound *Tune ii Rievaulx*

## GOSPEL ACCLAMATION

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

The Son of Man came to serve, and to give His life as a ransom for all.

**Alleluia, Alleluia, Alleluia!**

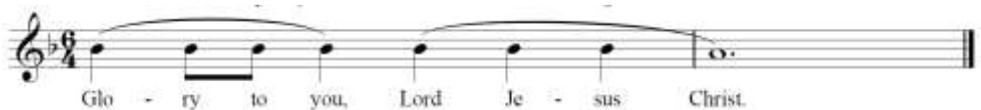
*Celebrant*

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to **Mark 10:35-45**

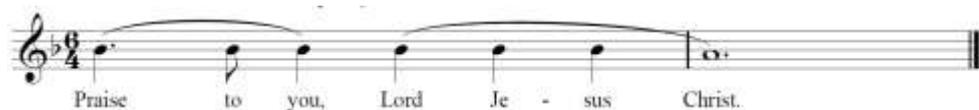
*Sung* ✕ **Glory to you Lord Jesus Christ**



<sup>35</sup> Then James and John, the sons of Zebedee, came to him. 'Teacher,' they said, 'we want you to do for us whatever we ask.' <sup>36</sup> 'What do you want me to do for you?' he asked. <sup>37</sup> They replied, 'Let one of us sit at your right and the other at your left in your glory.' <sup>38</sup> 'You don't know what you are asking,' Jesus said. 'Can you drink the cup I drink or be baptised with the baptism I am baptised with?' <sup>39</sup> 'We can,' they answered. Jesus said to

them, 'You will drink the cup I drink and be baptised with the baptism I am baptised with, <sup>40</sup> but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared.' <sup>41</sup> When the ten heard about this, they became indignant with James and John. <sup>42</sup> Jesus called them together and said, 'You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. <sup>43</sup> Not so with you. Instead, whoever wants to become great among you must be your servant, <sup>44</sup> and whoever wants to be first must be slave of all. <sup>45</sup> For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.'

This is the Gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



## **SERMON**

*Please sit*

## **THE NICENE CREED**

*Senior Server*

Let us together affirm the faith of the Church:

*All stand*

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.  
On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*All sit / kneel*

*Periods of silence may be briefly kept for personal prayer.*

*Each petition ends with this response:*

Lord in your mercy, **hear our prayer.**

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

## THE GREETING OF PEACE

*All stand*

*Celebrant*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace with a handshake and greeting, "Peace be with you".*

## OFFERTORY HYMN

**NEH 352      Crown him with many crowns**

*Tune Diadementa*

## OFFERTORY PRAYER

*Celebrant*

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God forever.**

## THE GREAT THANKSGIVING

*Celebrant*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Priest* The Lord be with you: *People* And, al - so with you. *Priest* Lift up your hearts:

*4* *People* We lift them to the Lord. *Priest* Let us give thanks to the Lord, our God:

*6* *People* It is right to give our thanks and praise.

### *Celebrant*

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos. You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

**Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.  
 ✕ Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.**

*With movement*

*f* Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, Hea - ven and earth are

*7* full of your glo - ry Ho - san - na in the high - est *mp* Bless - ed is - he who

13

comes in the name of the Lord. Ho - san-na in the high-est, Ho-san-na in the high - est

When the fullness of time was come, you sent your Son to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said:

‘Take, eat. This is my body given for you.  
Do this in remembrance of me.’

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

‘Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.’

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever.

With this bread and this cup we celebrate his saving death until he comes.

*Cantor*

Let us proclaim the mystery of faith,

**Christ has died. Christ is risen. Christ will come again.**

**Brisk - Joyful!**

Christ has died! Christ is ris'n: Christ will come a - gain.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

✕ **Blessing and honour and glory and power are yours for ever and ever. Amen.**

Allegro vivace

Bless - ing and hon - our and glo - ry and pow'r are  
yours for ev - er and ev - er. A - men, A - men.

## THE BREAKING OF THE BREAD

*The celebrant breaks the bread.*

As this broken bread was once many grains, which have been gathered together and made one bread:

**So may your Church be gathered  
from the ends of the earth into your kingdom.**

## AGNUS DEI

**Lamb of God you take away the sin of the world,  
have mercy on us.**

**Lamb of God you take away the sin of the world,  
have mercy on us.**

**Lamb of God you take away the sin of the world,  
grant us your peace, grant us your peace.**

Andante

Lamb of God, you take a - way the sin of the world, have mer - cy on us.

6 *p* Lamb of God, you take a - way the sin of the world, have mer-cy on us.

12 *p* Lamb of God, you take a - way the sin of the world,

15 grant us your peace, grant us your peace.

## INVITATION

### *Celebrant*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the Communion Rail.*

*We request that people do not use the practice of 'intinction' at Communion (dipping the bread into the wine) for hygiene reasons. If you are concerned about the use of the common cup, it is acceptable for you to receive Communion in one kind (i.e. the bread only).*

*The celebrant and other communicants receive the Holy Communion. As the sacrament is received the communicant responds **Amen**.*

## COMMUNION HYMN

*The congregation sits or kneels.*

*Silence for prayerful reflection may be kept.*

**NEH 295 Let all mortal flesh keep silence** *Tune Picardy*

## SENTENCE

### *Celebrant*

<sup>45</sup> For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.' *Mark 10:45*

## PRAYER AFTER COMMUNION

*All stand*

Father of all we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen.**

*Please sit*

## NOTICES

*Please stand*

## GOD'S BLESSING

*Celebrant*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

**PROCESSIONAL HYMN    NEH 235    Forth in thy name, O Lord, I go**  
*Tune Song 34 (Angels' Song)*

## ORGAN POSTLUDE

*As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.*

# ***PARISH BULLETIN***

## ***WEEKLY PRAYER POINTS***

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work of the National Aboriginal and Torres Strait Islander Anglican Council (NATSIAC).

### **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin. For our 11am service as it establishes a regular congregation. For our Dust and Pray team and those who provide our floral arrangements. For Rev'd Stuart Smith and the clergy and parishioners of the St Clement's, Mosman.

### **THE WIDER WORLD AND LOCAL COMMUNITY**

For world peace and for all world leaders in their responsibility to those under their care. For our Prime Minister, Leader of the Opposition and all members of parliament. For the farmers and their families affected by the ongoing drought.

### **YEAR 12 STUDENTS PREPARING FOR FINAL EXAMS**

Oscar, Alex, Matthew, Kate, Aedan, Angus, Keira, Georgia, Lucy, Elizabeth, Leila.

### **OUR PARISHIONERS**

Alex, Nina, Charlotte and Matthew, Betty, Jenny, Virginia, Chaminka, Peter and Annie, Cheryl, Anne, Helen and Frank, David, Jo, Julia and Caroline, Ken and Judy, Christine, Bruce and Barbara.

### **THE SICK**

*The immediate sick*

Jan, Gill, Jenny and Roger, Susan, Anne, Penelope, Christopher, Jan, Elaine, Bishop Ivan, John-Pierre, John, Fred, Joy, Sharon, Bobbie Dee, Christine, Jenny and Sally.

*Those requiring on-going prayer*

Noel, Peter, Howard, Max, Bishop Tom, Claudia, Geoff, Betty, Gigi, Frank, Frank, Jill, Ray, Judith, Monica, Kathy, Elizabeth, Michael, Rita, Vatche, Martha, Richard, Bishop Ken, Deirdre.

*Those in residential care*

Glenyth, Ros, Jan, Moya, Katrina and Molly.

**FAITHFUL DEPARTED**

We give thanks for all who have been lifted up from death and raised to eternal life. We rejoice with the saints who have triumphed over the troubles of the world and are where sorrow and pain are no more. We remember the recently deceased and those known to us whose anniversary occurs about this time especially Spencer Simpson.

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**OCTOBER 2018**

<b>Monday 22</b>	10.15am-11.15am	Redlands
	3.00pm-9.00pm	Rector at Synod
<b>Tuesday 23</b>	10.00am	Eucharist
	3.00pm-9.00pm	Rector at Synod
<b>Wednesday 24</b>	10.15am-11.15am	ICC meeting – DA Room
	3.00pm-9.00pm	Synod
<b>Friday 26</b>	10.15am-11.15am	Redlands
	Rector's rest day	

**TAVERNERS' CONSORT OF VOICES CONCERT  
– OPERA IN THE AFTERNOON**

The Taverners' Consort of Voices will perform a concert in St Peter's Church **today at 3pm**. Includes selected choruses from Pagliacci, Dido and Aeneas, The Merry Widow, Carmen, Lucio di Lammermoor, Idomeneo and more. Adults/Seniors \$30. Pensioners/Students \$25. Children under 12 free. This is a great opportunity to invite a visitor to St Peter's.

## RSPCA THANKS REGARDING BLESSING OF PETS SERVICE

We received a thank you card from the RSPCA in response to donations made at the Blessing of the Pets Service.

It reads as follows:

*To all at St Peter's Cremorne,*

*Thank you so much for your support and generosity over the years. Your donations have made a difference to the lives of the animals in the care of the RSPCA.*

*Best wishes, The Auxiliary (RSPCA NSW): Carrie, Val, Jane, Teresa et al.*



## MINUTES FROM THE SEPTEMBER PARISH COUNCIL MEETING

A summary of the minutes from the Parish Council meeting held on 17 September is available at the entrance to the church today.

### ADVANCE DATES FOR YOUR DIARY

#### Reformation Sunday

Sunday 28 October at 7.00am & 9.00am, a service following the BCP 1662

**All Saints Day** Sunday 4 November

**All Souls Day** Monday 5 November

**Please add names on the sheet at the entrance to the church**

#### Armistice Centenary Service

Sunday 11 November at **8.30am**, followed by refreshments

## WORLD COMMUNITY DAY 2018

The 2018 World Community Day will take place on **Friday 26 October at 10.30am** at **St Luke's Anglican Church**, 4 Heydon Street, Mosman.

This year's theme is **Listen, Care, Love, Assist!** The speaker will be Natalie McDonald. **All welcome.**



## SUNDAY ROSTERS

	<b>THIS WEEK–21 October Pentecost 22</b>	<b>NEXT WEEK–28 October Reformation Sunday</b>
Reading 1	Job 38:1-7	Job 42:1-6,10-17
Psalm	Psalm 104:1-10,26	Psalm 34:1-8
Reading 2	Hebrews 5:1-10	Hebrews 7:21-28
Gospel	Mark 10:35-45	Mark 10:46-52
	<b>7.00am</b>	<b>7.00am</b>
Sidesperson	Ron	Shirley
Reader	John	Helen
Server	John	John
Chalice	John	John
	<b>9.00am</b>	<b>9.00am</b>
Welcomer	David	Gill
Sidesperson	Barbara	Michael
	TBA	Christopher
Readers	Daphne	Barbara
	Esme	Cheryl
Intercessor	Christine	Esme
Senior Server	Roy	Laura
Crucifer	Sue	Roy
Acolytes	Jane	Jane
	Laura	Tim
Chalice	Roy	Laura
	Barbara	John
Thurifer	N/A	N/A
Boat	N/A	N/A
Cantor	Glenn	Glenn
Morning Tea	Michael	Barbara
	Christopher	Noreen
Counters	Tim	Edwina
	Christine	Bruce
Sacristy Linen	Helen	Judy
Sacristy Set Up	Bruce	Caroline
Flowers	Esme	Cheryl

**NEXT SUNDAY 28 OCTOBER– REFORMATION SUNDAY- PENTECOST 23**

**7AM – EUCHARIST 9AM – SUNG EUCHARIST**

**11AM - CHURCH@11**

**CELEBRANT AND PREACHER : REV'D TIM ST QUINTIN**

## PARISH DIRECTORY

29 Waters Road Cremorne NSW 2090

Tel [02] 9953 1050

info@stpeterscremorne.org.au

www.stpeterscremorne.org.au

Rector	Rev'd Tim St Quintin	0401 289 919
Churchwardens		

Hon Treasurer  
Parish Council Secretary  
Parish Councillors

Director of Music  
Safe Ministry Rep  
Pastoral Care Contacts

Mission Secretary	Edwina Waddy	0402 116 216
Administrative Assistant	Edwina Lambkin	9953 1050
Office Hours	9am – Midday	Tues and Thurs

### **Banking details for direct donations:**

Name of account - St Peter's Anglican Church Direct Donations  
BSB 032 197, Account No - 224230

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A Prayer Book for Australia, published under the imprint of Broughton Books.  
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