



ANGLICAN PARISH ST PETER'S CREMORNE

PENTECOST 21 REFORMATION SUNDAY 29 OCTOBER 2017

WELCOME to St Peter's Church. I am delighted that you can join us in worship in our service today.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the front three pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the Armstrong Room.

I hope you are able to stay and enjoy some morning tea after the service.
Tim St Quintin, **Rector**

SERVICES TODAY

7.00AM	THE LORD'S SUPPER BCP 1662	
	CELEBRANT	<i>TIM ST QUINTIN, RECTOR</i>
9.00AM	THE LORD'S SUPPER BCP 1662	
	CELEBRANT	<i>TIM ST QUINTIN, RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>GLENN AMER</i>
	HYMNS	<i>NEH 394, 334, 413, 440</i>
11.00AM	CHURCH@11	<i>TIM ST QUINTIN, RECTOR</i> <i>MICHAEL BEACH</i>

PROCESSIONAL HYMN A Mighty Fortress (Tune: Ein' Feste Burg)

A mighty fortress is our God,
a bulwark never failing;
our helper he amid the flood
of mortal ills prevailing.
For still our ancient foe
doth seek to work us woe;
his craft and power are great,
and armed with cruel hate,
on earth is not his equal.

Did we in our own strength confide,
our striving would be losing,
were not the right man on our side,
the man of God's own choosing.
Dost ask who that may be?
Christ Jesus, it is he;
Lord Sabaoth, his name,
from age to age the same,
and he must win the battle.

And though this world, with devils filled,
should threaten to undo us,
we will not fear, for God hath willed
his truth to triumph through us.
The Prince of Darkness grim,
we tremble not for him;
his rage we can endure,
for lo, his doom is sure;
one little word shall fell him.

That word above all earthly powers,
no thanks to them, abideth;
the Spirit and the gifts are ours,
thru him who with us sideth.
Let goods and kindred go,
this mortal life also;
the body they may kill;
God's truth abideth still;
his kingdom is forever.



The order of the Administration of *the Lords Supper, or holy Communion.*

The Table at the Communion time having a fair white linen cloth upon it, shall stand in the body of the Church, or in the Chancel, where Morning and Evening Prayer are appointed to be said. And the Priest standing at the north side of the Table shall say the Lord's Prayer with the Collect following, the people kneeling.

All Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

All ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall the Priest, turning to the people, rehearse distinctly all the TEN COMMANDMENTS: and the people still kneeling shall after every Commandment ask God mercy for their transgression thereof for the time past, and grace to keep the same for the time to come, as followeth.

Minister

God spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

All Lord, have mercy upon us, and incline our hearts to keep this law.

Minister

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them. For I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me and keep my commandments.

All Lord, have mercy upon us, and incline our hearts to keep this law.

Minister

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

All Lord, have mercy upon us, and incline our hearts to keep this law.

Minister

Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

All Lord, have mercy upon us, and incline our hearts to keep this law.

Minister

Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

All Lord, have mercy upon us, and incline our hearts to keep this law.

Minister

Thou shalt do no murder.

All Lord, have mercy upon us, and incline our hearts to keep this law.

Minister

Thou shalt not commit adultery.

All Lord, have mercy upon us, and incline our hearts to keep this law.

Minister

Thou shalt not steal.

All Lord, have mercy upon us, and incline our hearts to keep this law.

Minister

Thou shalt not bear false witness against thy neighbour.

All Lord, have mercy upon us, and incline our hearts to keep this law.

Minister

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

All Lord, have mercy upon us, and incline our hearts to keep this law.

Then shall follow a Collect for the Queen, the Priest standing as before, and saying,

Let us pray.

ALMIGHTY God, whose kingdom is ever-lasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant ELIZABETH, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus

Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

Then shall be said the Collect of the Day.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. **Amen.**

FIRST READING

A reading from the **the 34th chapter of Deuteronomy beginning at the 1st verse.**

³⁴ And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the Lord shewed him all the land of Gilead, unto Dan, ² And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea, ³ And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar. ⁴ And the Lord said unto him, This is the land which I swear unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither. ⁵ So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord. ⁶ And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day. ⁷ And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated. ⁸ And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended. ⁹ And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the Lord commanded Moses. ¹⁰ And there arose not a prophet since in Israel like unto Moses, whom the Lord knew face to face, ¹¹ In all the signs and the wonders, which the Lord sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land, ¹² And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel.

Here endeth the reading.

PSALM 90:1- 6,13-17



- 1 Lord you have | been our | refuge:
from one gener | ation | to an | other.
- 2 Before the mountains were born or the earth and the world
were | brought to | be:
from eternity to e | terni-ty | you are | God.
- 3 You turn man | back into | dust:
saying 'Return to |dust you | sons of I | Adam.
- 4 For a thousand years in your sight are like | yester-day | passing:
or | like one | watch of the | night.
- 5 You cut them | short • like a | dream:
like the fresh | grass | of the | morning;
- 6 In the morning it is | green and | flourishes:
at evening it is | withered • and | dried | up.
- 13 Relent O Lord * how long will | you be | angry?:
take | pity | on your | servants.
- 14 O satisfy us early | with your | mercy:
that all our days we | may re | joice and | sing.
- 15 Give us joy for all the days you | have af | flicted us:
for the | years we have | suffered • ad | versity.
- 16 Show your | servants • your | work:
and let their | children | see your | glory.
- ‡17 May the gracious favour of the Lord our | God • be up | on us:
prosper the work of our hands * O | prosper • the | work of • our | hands!

SECOND READING

The Epistle is written in **the 2nd chapter of St Paul's first epistle to the Thessalonians beginning at the 1st verse.**

¹ For yourselves, brethren, know our entrance in unto you, that it was not in vain: ² But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. ³ For our exhortation was not of deceit, nor of uncleanness, nor in guile: ⁴ But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts. ⁵ For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness: ⁶ Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ. ⁷ But we were gentle among you, even as a nurse cherisheth her children: ⁸ So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us. ⁹ For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God. ¹⁰ Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe: ¹¹ As ye know how we exhorted and comforted and charged every one of you, as a father doth his children, ¹² That ye would walk worthy of God, who hath called you unto his kingdom and glory. ¹³ For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

Here endeth the Epistle.

GRADUAL HYMN 394 Let all the world in every corner sing

THE GOSPEL

Then shall the priest read the Gospel (the people all standing up).

The holy Gospel is written in the **22nd chapter of Matthew beginning at verse 34.**

³⁴ But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together. ³⁵ Then one of them, which was a lawyer, asked him a question, tempting him, and saying, ³⁶ Master, which is the great commandment in the law? ³⁷ Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. ³⁸ This is the first and great commandment. ³⁹ And the second is like unto it, Thou shalt love thy neighbour as thyself. ⁴⁰ On these two commandments hang all the law and the prophets. ⁴¹ While the Pharisees were gathered together, Jesus asked them, ⁴² Saying, What think ye of Christ? whose son is he? They say unto him, The son of David. ⁴³ He saith unto them, How then doth David in spirit call him Lord, saying, ⁴⁴ The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? ⁴⁵ If David then call him Lord, how is he his son? ⁴⁶ And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

And the Gospel ended, shall be sung or said the Creed following, the people still standing as before.

**All I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.**

Then the Curate shall declare unto the people what Holy-days, or Fasting-days, are in the week following to be observed. And then also (if occasion be) shall notice be given of the Communion; and Briefs, Citations, and Excommunications read. And nothing shall be proclaimed or published in the Church during the time of Divine Service, but by the Minister: nor by him any thing but what is prescribed in the Rules of this Book, or enjoined by the Queen, or by the Ordinary of the place. Then shall follow the Sermon, or one of the Homilies already set forth, or hereafter to be set forth, by authority.

HOMILY Faithful exhortation to the reading of the Holy Scripture

Then shall the Priest return to the Lord's Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient in his discretion.

Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal.

St. Matthew 6

Zacchaeus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have done any wrong to any man, I restore four-fold.

St. Luke 19

Godliness is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out.

1 St. Timothy 6

Whilst these Sentences are in reading, the Deacons, Churchwardens, or other fit person appointed for that purpose, shall receive the Alms for the Poor, and other devotions of the people, in a decent bason to be provided by the Parish for that purpose; and reverently bring it to the Priest, who shall humbly present and place it upon the holy Table.

OFFERTORY HYMN 334 All people that on earth do dwell

And when there is a Communion, the Priest shall then place upon the Table so much Bread and Wine as he shall think sufficient. After which done, the Priest shall say,

Let us pray for the whole state of Christ's Church militant here in earth. Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully [*to accept our alms and oblations, and] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy servant ELIZABETH our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

**If there be no alms or oblations, then shall the words [of accepting our alms and oblations] be left out unsaid.*

At the time of the Celebration of the Communion, the Communicants being conveniently placed for the receiving of the holy Sacrament, the Priest shall say this Exhortation.

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master and only Saviour Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life.

Amen.

Then shall the Priest say to them that come to receive the holy Communion,

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your

comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made, in the name of all those that are minded to receive the holy Communion, by one of the Ministers: both he and all the people kneeling humbly upon their knees and saying,

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest (or the Bishop, being present,) stand up, and turning himself to the people, pronounce this Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say,
Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you.
St. Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.
St. John 3.16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 St. Timothy 1.15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John 2.1*

After which the Priest shall proceed, saying,

Priest Lift up your hearts.

All We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do.

Then shall the Priest turn to the Lord's Table and say,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Here shall follow the proper Preface, according to the time, if there be any specially appointed: or else immediately shall follow,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying: Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. **Amen.**

Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion this Prayer following.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus

Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, ^(a)took Bread; and, when he had given thanks, ^(b)he brake it, and gave it to his disciples, saying, Take, eat; ^(c)this is my Body which is given for you: Do this in remembrance of me. Likewise after supper ^(d)he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for ^(e)this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

a Here the Priest is to take the Paten into his hands:

b And here to break the Bread:

c And here to lay his hand upon all the Bread.

d Here he is to take the Cup into his hand:

e And here to lay his hand upon every vessel (be it Chalice or Flagon) in which there is any Wine to be consecrated.

Then shall the Minister first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all meekly kneeling. And, when he delivereth the Bread to any one, he shall say,

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

And the Minister that delivereth the Cup to any one shall say,

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life: Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

COMMUNION HYMN 413 Now thank we all our God

If the consecrated Bread or Wine be all spent before all have communicated, the Priest is to consecrate more according to the Form before prescribed: Beginning at [Our Saviour Christ in the same night, &c.] for the blessing of the Bread: and at [Likewise after Supper, &c.] for the blessing of the Cup.

When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.

After shall be said as followeth.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall be said or sung,

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

Then the Priest (or Bishop if he be present) shall let them depart with this Blessing.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

RECESSIONAL HYMN

440 Praise to the Lord, the Almighty the King of creation

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.

CONCLUDING NOTES FROM THE BOOK OF COMMON PRAYER

There shall be no Celebration of the Lord's Supper, except there be a convenient number to communicate with the Priest, according to his discretion. And if there be not above twenty persons in the Parish of discretion to receive the Communion: yet there shall be no Communion, except four (or three at the least) communicate with the Priest.

And to take away all occasion of dissension, and superstition, which any person hath or might have concerning the Bread and Wine, it shall

suffice that the Bread be such as is usual to be eaten; but the best and purest Wheat Bread that conveniently may be gotten.

And if any of the Bread and Wine remain unconsecrated, the Curate shall have it to his own use: but if any remain of that which was consecrated, it shall not be carried out of the Church, but the Priest, and such other of the Communicants as he shall then call unto him, shall, immediately after the Blessing, reverently eat and drink the same.

After the Divine Service ended, the money given at the Offertory shall be disposed of to such pious and charitable uses, as the Minister and Church-wardens shall think fit. Wherein if they disagree, it shall be disposed of as the Ordinary shall appoint.

Whereas it is ordained in this office for the Administration of the Lord's Supper, that the Communicants should receive the same kneeling; (which order is well meant, for a signification of our humble and grateful acknowledgement of the benefits of Christ therein given to all worthy Receivers, and for the avoiding of such profanation and disorder in the holy Communion, as might otherwise ensue;) yet, lest the same kneeling should by any persons, either out of ignorance and infirmity, or out of malice and obstinacy, be misconstrued and depraved: It is here declared, that thereby no Adoration is intended, or ought to be done, either unto the Sacramental Bread or Wine there bodily received, or unto any Corporal Presence of Christ's natural Flesh and Blood. For the Sacramental Bread and Wine remain still in their very natural substances, and therefore may not be adored; (for that were Idolatry, to be abhorred of all faithful Christians;) and the natural Body and Blood of our Saviour Christ are in Heaven, and not here; it being against the truth of Christ's natural Body to be at one time in more places than one.

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PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, and Chris our Bishop. Give thanks for the work and witness of the Anglican Church of Melanesia.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin. For Family Minister, Richard Sercombe. For our 11am service as it establishes a regular congregation. For our sanctuary team, our organists and cantors, our flower arrangers, our readers and intercessors, our welcomers, our sidespeople and our counters. For Rev Darren Liepold and the clergy and parishioners of Neutral Bay Uniting.

THE LOCAL COMMUNITY AND WIDER WORLD

For world peace and for all world leaders in their responsibility to those under their care. For our Prime Minister, Leader of the Opposition and all members of parliament. For all the students currently sitting for the HSC.

OUR PARISHIONERS

Gill, Sarah, Will, Callum and Kate, Nadine, Kate, Dalvern, Stan and Jan, Stefan and Kerry, Howard, Thi and David, Antonia, Jonathan, Phuong and Helena, Glenn.

THE SICK

The immediate sick

Christine, Daphne, Jenny, Sally.

Those requiring on-going prayer

Claudia, Joy, Sharon, Pat, Valma, Betty, Bobbie, Gigi, Frank, Fr Ken, Frank, Jill, Ray, Gill, Judith, Monica, Shireen, Judith, Selina, Kathy, Elizabeth, Michael, Marianne, Rita, Vatche, Jo, Jenny and Roger, Xiaowei and Elanor; Martha, Richard, Bishop Ken, Deirdre, Tamara, Louise.

Those in residential care

Glenyth, Ros, Jan, Moya, Katrina.

FAITHFUL DEPARTED

We give thanks for all who have been lifted up from death and raised to eternal life. We rejoice with the saints who have triumphed over the troubles of the world and are where sorrow and pain are no more. We remember the recently deceased, Robert Holdaway, and those known to us whose anniversary occurs about this time, especially Doreen Salt.

WHAT'S ON THIS WEEK

OCTOBER/NOVEMBER 2017

Monday 30	8.00am-9.00am	Redlands' Chapel
Tuesday 31	8.00am-9.00am	Redlands' Chapel
	10.00am	Eucharist
Wednesday 1	8.00m-9.00am	Redlands' Chapel
Friday 3		Rector's Rest Day
	9.30am-12.00pm	Peter Rabbit Playtime
	7.00pm-9.00pm	Youth Group
Monday 6	6.00pm	All Souls' Day

AFTERNOON TEA AT CHRISTOPHER AND MICHAEL'S



Christopher and Michael will host an afternoon tea at their home in Surry Hills to mark the occasion of the 70th wedding anniversary of Queen Elizabeth and Prince Philip **this afternoon at 2pm** for those who have already signed up.

All money raised will go to support Missions.



MINI CAKE AND PRODUCE STALL

A Mini Cake and Produce Stall will take place next **Sunday 5 November** in the Armstrong Room after both the 7am and 9am services.



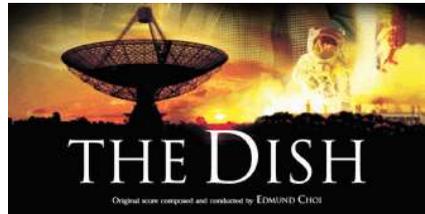
ALL SOULS' DAY REQUIEM

The All Souls' Day Requiem will take place on **Monday 6 November at 6pm**. If you would like to have someone remembered, please write their name on the sheet at the back of the church today. These names will be added to the existing list that we hold from previous years.

MOVIES@STPETERS THE DISH

Wednesday 8 November – 2.00pm
Armstrong Room
Details on the Porch Notice Board
Discussion follows with tea and coffee.

Gold Coin Donation to Anglicare



OPERATION CHRISTMAS CHILD



Samaritan's Purse is a Christian relief and mission organisation that every year collects and distributes shoe boxes filled with appropriate gifts for children.

There is still time to collect a shoe box from the DA Room and return it in time for collection on 26 November. Thank you to those who have already returned a shoe box. *Richard Sercombe*

STAMPS FOR MISSION

- Your used and mint postage stamps are valuable to Anglican Board of Mission as they can be used to help fund mission.
- Please trim used stamps with a 1 cm border around them and place them in the marked box on the table in the DA Room.
- ABM made \$11,957 in the last 18 months from the sale of used stamps.



Caroline

If you would like to use our **DIRECT DONATIONS** account for electronic giving, the details are:

Name of account St Peter's Anglican Church Direct Donations
BSB 032 197
Account No 224230

RWANDAN COFFEE AVAILABLE TODAY

Ground or Beans -\$9.00/200gms
Please leave money in the jar provided
Supporting Rwanda Communities



CELESTIAL ROSSINI

Celestial Rossini, a performance by the Ku-ring-gai Philharmonic Orchestra and Willoughby Symphony Choir will take place on **Saturday 4 November at 7.30pm at The Concourse Concert Hall, Chatswood.**

Works will include: Haydn *Te Deum No 2 in C*
Stravinsky *Pulcinella Suite*
Rossini *Stabat Mater*

Tickets are available from www.theconcourse.com.au or Ticketek 1300 795 012. Adult \$40, Senior \$30 and Junior/Student \$12.

BEL A CAPPELLA

Bel a Cappella will perform **Friede auf Erden (Peace on Earth)** at St Peter's on **Sunday 12 November at 3pm**. Works will include:



Thomas Tallis: *Videte miraculum*
Arvo Pärt: *Sieben Magnificat-Antiphonen*
Stephen Hough: *December (Four Seasonal Settings)* (**Australian Premiere**)
Arnold Schoenberg: *Friede auf Erden plus carols from the old and new worlds.*

Tickets: Adults \$45, Pensioners \$35, 18 and under \$20.

Bel a Cappella are offering St Peter's parishioners a discount of \$20 on the adult price of \$45 (so tickets will be \$25). You can access this discount using the code `stpeters2017` when you book through their website belacappella.org.au or phone 8064 1729.

SUNDAY ROSTERS

	THIS WEEK 29 October Pentecost 21	NEXT WEEK 5 November All Saints' Day
Reading 1	Deuteronomy 24:1-12	Revelation 7:9-17
Psalm	Psalm 90:1-6,13-17	Psalm 34:1-10, 22
Reading 2	1 Thessalonians 2:1-13	1 John 3:1-3
Gospel	Matthew 23:34-46	Matthew 5:1-12
	7.00am	7.00am
Server	John	John
Reader	Caroline	Helen
Sidepersons	Robert	John
Chalice	John	John
	9.00am	9.00am
Welcomer	David	Cheryl
Sidepersons		Lyn
	Gill	John
Senior Server	Laura	Stephanie
Crucifer	Sue	Michael
Acolytes	Michael	Jane
	Taylor	Laura
Chalice	Laura	Stephanie
	Alison	Alison
Cantor	Glenn	Warren
Readers	Sarah	Michael
	Jane	Senior
Intercessor	Esme	Richard
Morning Tea	Lyn	Jane
	Mary	Nadine
Counters	John	John
	David	Christine
Sacristy Linen	Judy	Judy
Sacristy S/Up	Roy	Deb
Flowers	Cheryl	Esme

NEXT SUNDAY 5 NOVEMBER – ALL SAINTS' DAY
7AM – EUCHARIST 9AM – SOLEMN EUCHARIST
CELEBRANT AND PREACHER – TIM ST QUINTIN, RECTOR
11AM CHURCH @11 – RICHARD SERCOMBE

PARISH DIRECTORY
29 Waters Road Cremorne NSW 2090
Tel [02] 9953 1050
info@stpeterscremorne.org.au
www.stpeterscremorne.org.au



Rector	Rev'd Tim St Quintin	0401 289 919
Family Lay Minister	Richard Sercombe	0418 291 219
Churchwardens		

Hon Treasurer
Parish Council Secretary
Parish Councillors

Organist
Safe Ministry Rep
Inter Church Council Rep
Pastoral Care Contacts

Mission Secretary		
Administrative Assistant	Edwina Lambkin	9953 1050
Office Hours	9am – Midday	Tues and Thurs

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