



ANGLICAN PARISH ST PETER'S CREMORNE

PENTECOST 20 7 OCTOBER 2018

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy some morning tea after the service.
The Rev'd Dr Michael Spence AC.

SERVICES TODAY

7.00AM	EUCCHARIST	
	CELEBRANT & PREACHER	<i>THE REV'D DR MICHAEL SPENCE, AC</i>
9.00AM	SUNG EUCCHARIST	
	CELEBRANT & PREACHER	<i>THE REV'D DR MICHAEL SPENCE, AC</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>GLENN AMER</i>
	SETTING	<i>NASHDOM ABBEY</i>

Flowers today are given in loving memory of
Lorna and Arthur Pollock
by Noreen Bernie

GATHERING IN GOD'S NAME

All stand

PROCESSIONAL HYMN

NEH 473 When morning gilds the skies *Tune ii, Laudes Domini*

The Celebrant greets the people with a welcome.

✕ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

SENTENCE

Put me to the test O Lord and prove me: try my mind and my heart.

Psalms 26:2

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Cantor

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Kyrie eleison (*Lord have mercy*)

Christe eleison (*Christ have mercy*)

Kyrie eleison

The musical score is written in G major (one flat) and 4/4 time. It begins with a tempo marking of 'Andante' and a '2' indicating a second ending. The score is divided into two systems. The first system has two parts: 'Cantor:' and 'People:'. The second system also has two parts: 'Cantor:' and 'People:'. The lyrics are written below the notes.

Andante 2

Cantor: Ky - ri - e e - lei - son

People: Ky - ri - e e - lei - son

5

Cantor: Chris - te e - le - i - son

People: Chris - te e - le - i - son

Cantor: Ky - rie e - lei - son

People: Ky - rie e - lei - son

THE CONFESSION

Senior Server

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's Table.

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
Newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us:
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ, with the Holy Spirit,
 ✕ in the glory of God the Father. Amen.**

Vivace *f*

Glo-ry to God in the High-est, and peace to God's peo-ple on earth.

6 Lord God, hea-v'n-ly King, al - might-y God and Fath-er, we wor-ship you, we

11 give you thanks, we praise you for your glo - ry. *mp* Lord Je - sus Christ,

16 on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

21 sins of the world, have mer - cy on us: you are seat-ed at the right hand of the

26 Fa - ther: re - ceive our prayer. *f* For you a - lone are the Ho - ly One,

31 you a lone are the Lord, you a lone are the Most High Je - sus Christ, with the Ho - ly

37 Spi - rit, in the glo - ry of God the Fa - ther.

40 A men. A men.

COLLECT OF THE DAY

Generous God, whose hand is open to fill all things living with plenteousness: make us ever thankful for your goodness, and grant that we, remembering the account that we must one day give, may be faithful stewards of your bounty; through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

Please be seated

FIRST READING

A reading from the book of **Job 1:1;2:1-10**

1 In the land of Uz there lived a man whose name was Job. This man was blameless and upright; he feared God and shunned evil. **2** On another day the angels came to present themselves before the Lord, and Satan also came with them to present himself before him. **2** And the Lord said to Satan, 'Where have you come from?' Satan answered the Lord, 'From roaming throughout the earth, going to and fro on it.' **3** Then the Lord said to Satan, 'Have you considered my servant Job? There is no one on earth like him; he is blameless and upright, a man who fears God and shuns evil. And he still maintains his integrity, though you incited me against him to ruin him without any reason.' **4** 'Skin for skin!' Satan replied. 'A man will give all he has for his own life. **5** But now stretch out your hand and strike his flesh and bones, and he will surely curse you to your face.' **6** The Lord said to Satan, 'Very well, then, he is in your hands; but you must spare his life.' **7** So Satan went out from the presence of the Lord and afflicted Job with painful sores from the soles of his feet to the crown of his head. **8** Then Job took a piece of broken pottery and scraped himself with it as he sat among the ashes. **9** His wife said to him, 'Are you still maintaining your integrity? Curse God and die!' **10** He replied, 'You are talking like a foolish woman. Shall we accept good from God, and not trouble?' In all this, Job did not sin in what he said.

Hear the Word of the Lord, **thanks be to God.**

PSALM 26:1-12

Joseph Barnby



- 1 Give judgement for me O Lord • for | have walked in | my in | tegrity:
I have trusted in the | Lord and | not | wavered.
- 2 Put me to the test O | Lord and | prove me:
try my | mind | and my | heart.
- 3 For your steadfast love has been ever be | fore my | eyes:
and | I have | walked in • your truth.
- 4 I have not | sat • with de | ceivers:
nor con | sorted | with the | hypocrites;
- 5 I hate the as | sembly • of the | wicked:
I will not | sit | with the • un | godly.
- 6 I wash my hands in | innocence • O | Lord:
that I may | go a | bout your | altar,
- 7 And lift up the | voice of | thanksgiving:
to tell of | all your | marvel • lous | works.
- 8 Lord I love the house of your | habit | ation:
and the | place • where your | glory | dwells.
- 9 Do not sweep me a | way with | sinners:
nor my | life with | men of | blood,
- 10 In whose hand is a | bomin | ation:
and their right | hand is | full of | bribes.
- 11 As for me I walk in | my in | tegrity:
O ransom me | and be | favourable • to | ward me.
- 12 My foot stands on an | even | path:
I will bless the | Lord, in the | great • congre | gation.

SECOND READING

A reading from the book of **Hebrews 1:1-4,2:5-12**

1 In the past God spoke to our ancestors through the prophets at many times and in various ways, ² but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. ³ The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. ⁴ So he became as much superior to the angels as the name he has inherited is superior to theirs. ⁵ It is not to angels that he has subjected the world to come, about which we are speaking. ⁶ But there is a place where someone has testified: 'What is mankind that you are mindful of them, a son of man that you care for him?' ⁷ You made them a little lower than the angels; you crowned them with glory and honour ⁸ and put everything under their feet.' In putting everything under them, God left nothing that is not subject to them. Yet at present we do not see everything subject to them. ⁹ But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honour because he suffered death, so that by the grace of God he might taste death for everyone. ¹⁰ In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered. ¹¹ Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters. ¹² He says, 'I will declare your name to my brothers and sisters; in the assembly I will sing your praises.'

Hear the Word of the Lord, **thanks be to God.**

Please stand

GRADUAL HYMN NEH 408 Love Divine, all loves excelling
Tune ii, Love Divine

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!
Alleluia, Alleluia, Alleluia!

Let the little children come to me, for it is to such as these that the Kingdom of God belongs.

Alleluia, Alleluia, Alleluia!

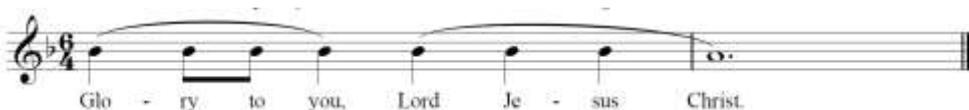
Celebrant

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Mark 10:2-16**

Sung ✕ **Glory to you Lord Jesus Christ**



² Some Pharisees came and tested him by asking, 'Is it lawful for a man to divorce his wife?' ³ 'What did Moses command you?' he replied.

⁴ They said, 'Moses permitted a man to write a certificate of divorce and send her away.'⁵ 'It was because your hearts were hard that Moses wrote you this law,' Jesus replied. ⁶ 'But at the beginning of creation God "made them male and female". ⁷ "For this reason a man will leave his father and mother and be united to his wife, ⁸ and the two will become one flesh." So they are no longer two, but one flesh. ⁹ Therefore what God has joined together, let no one separate.'¹⁰ When they were in the house again, the disciples asked Jesus about this. ¹¹ He answered, 'Anyone who divorces his wife and marries another woman commits adultery against her. ¹² And if she divorces her husband and marries another man, she commits adultery.'

¹³ People were bringing little children to Jesus for him to place his hands on them, but the disciples rebuked them. ¹⁴ When Jesus saw this, he was indignant. He said to them, 'Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these.'¹⁵ Truly I tell you, anyone who will not receive the kingdom of God like a little child will never enter it.' ¹⁶ And he took the children in his arms, placed his hands on them and blessed them.

This is the Gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



SERMON

Please sit

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose
again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the
world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit / kneel

Periods of silence may be briefly kept for personal prayer.

Each petition ends with this response: Lord in your mercy, **hear our prayer.**

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

THE GREETING OF PEACE

All stand

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace with a handshake and greeting, "Peace be with you".

OFFERTORY HYMN NEH 364 God is Love: let heav'n adore him
Tune 408, Blaenwern

OFFERTORY PRAYER

Celebrant

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God forever.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score is written on three staves. The first staff is for the Priest, with lyrics: "The Lord be with you: And also with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is for the People, with lyrics: "It is right to give our thanks and praise.". The score includes musical notation such as treble clefs, notes, rests, and bar lines.

Celebrant

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 ✕ Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

With movement

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, Hea-ven and earth are
 full of your glo-ry Ho-san-na in the high - est Bless - ed is he who
 comes in the name of the Lord. Ho - san-na in the high-est, Ho-san-na in the high - est

When the fullness of time was come, you sent your Son to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said:

‘Take, eat. This is my body given for you.
 Do this in remembrance of me.’

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

‘Drink from this, all of you.
 This is my blood of the new covenant
 shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.’

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever.

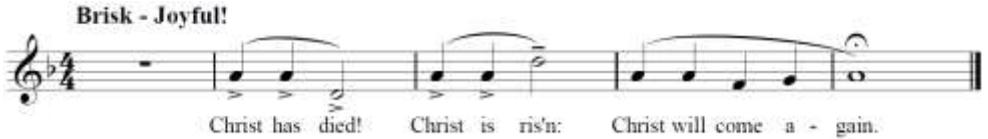
With this bread and this cup we celebrate his saving death until he comes.

Cantor

Let us proclaim the mystery of faith,

Christ has died. Christ is risen. Christ will come again.

Brisk - Joyful!



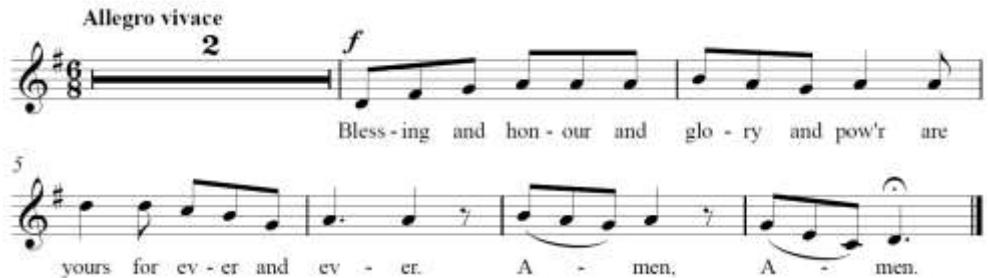
Christ has died! Christ is ris'n: Christ will come a - gain.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

✕ Blessing and honour and glory and power are yours for ever and ever. Amen.

Allegro vivace



Bless - ing and hon - our and glo - ry and pow'r are
yours for ev - er and ev - er. A - men, A - men.

THE BREAKING OF THE BREAD

The celebrant breaks the bread.

As this broken bread was once many grains, which have been gathered together and made one bread:

**So may your Church be gathered
from the ends of the earth into your kingdom.**

AGNUS DEI

Lamb of God you take away the sin of the world,
have mercy on us.

Lamb of God you take away the sin of the world,
have mercy on us.

Lamb of God you take away the sin of the world,
grant us your peace, grant us your peace.

Andante *p*

Lamb of God, you take a - way the sin of the world, have mer-cy on us.

6 *p*

Lamb of God, you take a - way the sin of the world, have mer-cy on us.

12 *p*

Lamb of God, you take a - way the sin of the world,

15 *p*

grant us your peace, grant us your peace.

INVITATION

Celebrant

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the Communion Rail.

We request that people do not use the practice of 'intinction' at Communion (dipping the bread into the wine) for hygiene reasons. If you are concerned about the use of the common cup, it is acceptable for you to receive Communion in one kind (i.e. the bread only).

*The celebrant and other communicants receive the Holy Communion. As the sacrament is received the communicant responds. **Amen.***

COMMUNION HYMN

The congregation sits or kneels. Silence for prayerful reflection may be kept.

NEH 276 Bread of heaven, on thee we feed *Tune ii, Bread of Heaven*

SENTENCE

Celebrant

Jesus said, 'Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these'. *Mark 10:14*

PRAYER AFTER COMMUNION

All stand

Father of all we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen.

NOTICES

Please sit

GOD'S BLESSING

Please stand

Celebrant

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

PROCESSIONAL HYMN

NEH 388 Jesus shall reign wheree'er the sun *Tune i Truro*

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.

PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of the Churches of South Asia and the clergy, volunteers and the people they serve in God's name.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin. For our 11am service as it establishes a regular congregation. For those who carefully prepare our rosters and those volunteers who freely give of their time to serve on them. For Rev'd Brian Nicholson and the clergy and parishioners of Mosman Uniting.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Prime Minister, Leader of the Opposition and all members of parliament. For all who struggle with addiction and other mental health issues, their families and the agencies who support them.

OUR PARISHIONERS

Glenn, Janine, John and Jane, Alan and Louisa, Thea, Scott and Rebecca, Stephanie, John and Helen, Michael, Sophie, Janelle.

THE SICK

The immediate sick

Susan, Valma, Anne, Penelope, Christopher, Jan, Elaine, Bishop Ivan, John-Pierre, John, Fred, Joy, Sharon, Bobbie Dee, Christine, Jenny and Sally.

Those requiring on-going prayer

Noel, Peter, Howard, Max, Bishop Tom, Claudia, Gill, Geoff, Betty, Gigi, Frank, Frank, Jill, Ray, Judith, Monica, Kathy, Elizabeth, Michael, Rita, Vatche, Martha, Richard, Bishop Ken, Deirdre.

Those in residential care

Glenyth, Ros, Jan, Moya, Katrina and Molly Wood.

FAITHFUL DEPARTED

We give thanks for all who have been lifted up from death and raised to eternal life. We rejoice with the saints who have triumphed over the troubles of the world and are where sorrow and pain are no more. We remember the recently deceased and those known to us whose anniversary occurs about this time, especially John Pemberton and Tom Ingham.

WHAT'S ON THIS WEEK

OCTOBER 2018

Tuesday 9	10.00am	Eucharist followed by morning tea with Bishop Greg Anderson
Thursday 11	9.00am-3.00pm	Holiday Club – David Armstrong Room
	4.30pm-8.00pm	Taldumande Strategy meeting – David Armstrong Room
Friday 12	9.00am-3.00pm	Holiday Club – David Armstrong Room

MINI CAKE AND PRODUCE STALL – TODAY



A Mini Cake and Produce Stall will be held **today** in the Armstrong Room after all services. Proceeds to Kingsdene Respite Home for handicapped children run by Anglicare.



VISIT FROM BISHOP GREG ANDERSON, FRIENDS OF THE OUTBACK, THIS WEEK

Bishop Greg Anderson, the bishop of the Northern Territory, will visit St Peter’s this **Tuesday 9 October** and will celebrate the Eucharist at the **10am service**. A light lunch will be served in the David Armstrong room following the service.



Please come along to this special event and hear about the work of Friends of the Outback. **All are welcome.**



The holiday club for school age children (from kindergarten to Year 6) will take place from 9.00-3.00pm this week on **Thursday 11 October** and **Friday 12 October**. Interested families can contact Rev'd Tim at rector@stpeterscremorne.org.au or on 0401 289 919.

ANGLICANS TOGETHER 2018 ANNUAL DINNER

When: **Thursday 25 October at 7pm**

Where: Gadigal Room, City Tattersalls Club, 194–204 Pitt St
Speaker: Ms Anne Hywood, General Secretary to the General Synod of the Anglican Church of Australia



Topic: A national church – actual or virtual?

Cost: \$70 pp (\$65 conc). Payments need to be received by 15 October to: Preferred option (credit card) pay online, go to: www.trybooking.com/414968 Or mail a cheque to Anglicans Together, Level 1, St James' Hall, 169-171 Phillip Street, Sydney, 2000.

ADVANCE DATES FOR YOUR DIARY

Opera in the Afternoon – Taverner Consort of Voices

Sunday 21 October at 3.00pm at St Peter's

Reformation Sunday

Sunday 28 October at 9.00am, a service following the BCP 1662

Armistice Centenary Service

Sunday 11 November at 8.30am, followed by refreshments

Festival of Nine Lessons & Carols

Friday 14 December at 7.30pm, followed by refreshments

RWANDAN COFFEE



Supplies of Rwandan coffee, both beans and ground, have been replenished and are available from the David Armstrong room. \$9.00 for a 200gm bag and the proceeds go to support Rwandan Communities. Please leave your money in the jar next to the coffee.

SUNDAY ROSTERS

	THIS WEEK—7 October Pentecost 20	NEXT WEEK—14 October Pentecost 21
Reading 1	Job 1:1;2:1-10	Job 23:1-9,16-17
Psalm	Psalm 26	Psalm 22:1-15
Reading 2	Hebrews 1:1-4;2:5-12	Hebrews 4:12-16
Gospel	Mark 10:2-16	Mark 10:17-31
	7.00am	7.00am
Sidesperson	Ron	Ron
Reader	John	Helen
Server	John	John
Chalice	John	John
	9.00am	9.00am
Welcomer	Cheryl	Noreen
Sidesperson	Michael	Lyn
	Christopher	Kate
Readers	Edwina	Barbara
	Martyn	Gill
Intercessor	Christine	Esme
Senior Server	Roy	Laura
Crucifer	Taylor	Roy
Acolytes	Laura	Stephanie
	Tim	Tim
Chalice	Roy	Laura
	Alison	Alison
Thurifer	N/A	N/A
Boat	N/A	N/A
Cantor	Glenn	Jenny
Morning Tea	Alison	Mary
	Helen	Naomi
Counters	Mary	John
	Christine	David
Sacristy Linen	Judy	Kerry
Sacristy Set Up	Roy	John
Flowers	Cheryl	Judy

NEXT SUNDAY 14 OCTOBER— PENTECOST 21
7AM— EUCHARIST 9AM— SUNG EUCHARIST
11AM - CHURCH@11 2.30PM BOUGAINVILLEA
CELEBRANT AND PREACHER : REV'D TIM ST QUINTIN

PARISH DIRECTORY

29 Waters Road Cremorne NSW 2090

Tel [02] 9953 1050

info@stpeterscremorne.org.au

www.stpeterscremorne.org.au

Rector	Rev'd Tim St Quintin	0401 289 919
Churchwardens		

Hon Treasurer
Parish Council Secretary
Parish Councillors

Director of Music
Safe Ministry Rep
Pastoral Care Contacts

Mission Secretary	Edwina Waddy	0402 116 216
Administrative Assistant	Edwina Lambkin	9953 1050
Office Hours	9am – Midday	Tues and Thurs

Banking details for direct donations:

Name of account - St Peter's Anglican Church Direct Donations
BSB 032 197, Account No - 224230

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