



# **ANGLICAN PARISH ST PETER'S CREMORNE**

## **THE FEAST OF ST PETER AND ST PAUL APOSTLES AND MARTYRS**

**SUNDAY 1 JULY 2018  
9.30AM SOLEMN EUCHARIST**

<b>CELEBRANT</b>	<b>THE REV'D TIM ST QUINTIN - RECTOR</b>
<b>DEACON</b>	<b>THE REV'D ANTONY WEISS</b>
<b>SUB-DEACON</b>	<b>THE REV'D ERIC HAMPSON</b>
<b>PREACHER</b>	<b>THE REV'D DR MICHAEL SPENCE, AC</b>
<b>SENIOR SERVER</b>	<b>LAURA MOCK</b>

<b>ORGANIST</b>	<b>GLENN AMER</b>
<b>CHOIR</b>	<b>ST PETER'S SINGERS</b>
	<b>SOPRANO KAREN BRUCE</b>
	<b>ALTO VIRGINIA-MARIE STACK</b>
	<b>TENOR WARREN FISHER</b>
	<b>BASS DANIEL MACEY</b>
<b>TRUMPETER</b>	<b>IAN COX</b>

<b>EUCHARISTIC SETTING</b>	<b>MASS No.2 IN G BY FRANZ SCHUBERT 1797-1828 COMPOSED 1815</b>
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**FLOWERS ARE GIVEN TODAY IN LOVING MEMORY OF  
HAZEL, LILIAN, AUDREY, COLIN, ARTHUR AND GRAHAM  
– FAMILY AND FRIEND OF ELIZABETH HAZEL**

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

There will be a celebratory High Morning Tea in the Memorial Hall across the terrace immediately after the service. I hope you will join us.

Tim St Quintin, **Rector**

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*All stand*

**INTROIT**      *TU ES PETRUS*  
**BY MAURICE DURUFLÉ (1902-1986)**

Tu es Petrus    *You are Peter,*  
Et super hanc petram    *and on this rock*  
Aedificabo ecclesiam meam    *I will build my church*

**ENTRANCE**

*The sanctuary party enters the church. All remain standing as the clergy and servers move to the sanctuary.*

*The Rector welcomes the congregation.*

✠ In the name of the Father, and the Son, and the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

## SENTENCE

Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven.  
*Matthew 16:16-17*

*All*     **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

Let us proceed in peace

✠ **In the name of Christ. Amen.**

*A banner procession takes place with the sanctuary party processing around the church. The procession includes the banner for St Peter, our patron saint; St Andrew, who together with Our Lady, is the patron saint of our chapel; and the Children's Centenary banner. The procession pauses at the St Peter window before returning to the sanctuary.*

*The Lord's Table is censed with the prayer that God will spiritually 'feed' us through our service today, that we may be equipped to follow Christ in obedience and faith. Incense is symbolic of the prayers of God's people.*

## PROCESSIONAL HYMN

For all the saints who from their labours rest,  
who to the world their Lord by faith confessed,  
your name, O Jesus be for ever blessed.

*Alleluia! Alleluia!*

You were their rock, their fortress and their might,  
you were their captain in the well fought fight,  
in deepest darkness still their one true light.

*Alleluia! Alleluia!*

So may your servants, faithful, true and bold  
fight as the saints who nobly fought of old  
and win, with them the victor's crown of gold.

*Alleluia! Alleluia!*

O blest communion, fellowship divine!  
we feebly struggle, they in glory shine,  
all yours, all joined in unity divine.

*Alleluia! Alleluia!*

And when the strife is fierce, the warfare long,  
steals on the ear the distant triumph song,  
and hearts are brave again, and arms are strong.

*Alleluia! Alleluia!*

The golden evening brightens in the west;  
soon, soon, to faithful warriors comes their rest,  
the peaceful calm of paradise the blest.

*Alleluia! Alleluia!*

But, see, there breaks a yet more glorious day;  
the saints triumphant rise in bright array;  
the King of Glory passes on His way.

*Alleluia! Alleluia!*

From earth's wide bounds, from ocean's farthest shore,  
through heaven's gates the holy people pour,  
the Three-in-One for ever they adore.

*Alleluia! Alleluia!*

*Words: William How 1874*

*Music: Ralph Vaughan Williams 1906*

*Tune: Sine Nomine*

## **KYRIE ELEISON**

*Please sit*

*Sung by the choir*

<i>Kyrie eleison</i>	Lord have mercy
<i>Christe eleison</i>	Christ have mercy
<i>Kyrie eleison</i>	Lord have mercy

## THE CONFESSION

*All stand*

*Deacon*

We are surrounded by a great cloud of witnesses.

*Silence*

Let us then run our race. Laying aside every weight and bringing our sins to the Lord in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

## ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith, ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS DEO

*Sung by the choir*

*Please sit*

*Gloria in excelsis Deo  
et in terra pax hominibus  
bonae voluntatis.*

*Laudamus te. Benedicimus te.  
Adoramus te. Glorificamus te.  
Gratias agimus tibi propter*

Glory be to God on high,  
and in earth peace,  
good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee

<i>magnum gloriam tuam.</i>	for thy great glory.
<i>Domine Deus, Rex coelestis,</i>	O Lord God, heavenly King,
<i>Deus Pater omnipotens.</i>	God the Father Almighty.
<i>Domine Fili unigenite,</i>	O Lord, the only-begotten Son,
<i>Jesu Christe,</i>	Jesu Christ;
<i>Domine Deus, Agnus Dei,</i>	O Lord God, Lamb of God,
<i>Filius Patris.</i>	Son of the Father,
<i>Qui tollis peccata mundi,</i>	that takes away the sins of the world
<i>miserere nobis;</i>	have mercy upon us.
<i>Qui tollis peccata mundi,</i>	Thou that takes away the sins of the
<i>suscipe deprecationem nostrum.</i>	world, receive our prayer.
<i>Qui sedes ad</i>	Thou that sittest at the right hand of
<i>dexteram Patris,</i>	God the Father,
<i>miserere nobis</i>	have mercy upon us.
<i>Quoniam tu solus sanctus.</i>	For thou only art holy;
<i>Tu solus Dominus.</i>	thou only art the Lord;
<i>Tu solus Altissimus, Jesu</i>	thou only, O Christ,
<i>Christe.</i>	with the Holy Spirit, art the Most
<i>Cum Sancto Spiritu,</i>	High
<i>✠ in gloria Dei Patris.</i>	✠ in the glory of God the Father.
<i>Amen.</i>	Amen.

## THE COLLECT OF THE DAY

### *Celebrant*

Almighty God, who by your Son Jesus Christ gave your apostle Peter many excellent gifts, and commanded him earnestly to feed your flock: enable, we pray, all bishops and pastors diligently to preach your holy word, and your people faithfully to follow it, that they may receive the crown of everlasting life; through Jesus Christ our Lord. **Amen.**

## MINISTRY OF THE WORD

*The congregation sits*

## FIRST READING

A reading from the book of the prophet **Ezekiel 34:11-16**

<sup>11</sup> For thus says the Lord God: I myself will search for my sheep, and will seek them out. <sup>12</sup> As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of

clouds and thick darkness. <sup>13</sup> I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. <sup>14</sup> I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. <sup>15</sup> I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. <sup>16</sup> I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Hear the word of the Lord.      **Thanks be to God.**

**PSALM 34: 1-10**



- 1      I will bless the | Lord con | tinually:  
his praise shall be | always | in my | mouth.
- 2      Let my soul | boast • of the | Lord:  
the humble shall | hear it | and re | joice.
- 3      O praise the | Lord with | me:  
let us ex | alt his | name to | gether.
- 4      For I sought the Lord's | help • and he | answered:  
and he | freed me • from | all my | fears.
- 5      Look towards him and be | bright with | joy:  
your | faces • shall | not be a | shamed.
- 6      Here is a wretch who cried and the | Lo • rd | heard him:  
And | saved him • from | all his | troubles.



- 7 The angel of the Lord encamps round | those who | fear • him:  
and de | livers them | in their | need.
- 8 O taste and see that the | Lord is | good:  
happy the | man who | hides in | him!
- 9 Fear the Lord all | you his | holy ones:  
for those who | fear him | never | lack.
- 10 Lions may suffer | want and go | hungry:  
but those who seek the | Lord lack | nothing | good.

## SECOND READING

A reading from Paul's **Second Letter to Timothy 4: 6-8, 17-18**

<sup>6</sup> As for me, I am already being poured out as a libation, and the time of my departure has come. <sup>7</sup> I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup> From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. <sup>17</sup> But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. <sup>18</sup> The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Hear the word of the Lord. **Thanks be to God**

## HYMN

*All stand*

Fight the good fight with all thy might,  
Christ is thy strength and Christ thy right;  
lay hold on life, and it shall be  
thy joy and crown eternally.

Run the straight race through God's good grace.  
Lift up thine eyes, and seek his face;  
life with its way before us lies.  
Christ is the path, and Christ the prize.

Cast care aside; upon thy Guide  
lean, and his mercy will provide;  
lean, and the trusting soul shall prove  
Christ is its life, and Christ its love.

Faint not nor fear; his arms are near,  
He changeth not, and thou art dear;  
only believe, and thou shalt see  
that Christ is all in all to thee.

*Words: J S B Monsell 1811-1875*  
*Music: attributed to J Hatton d.1793*  
*Tune: Duke Street*

## **GOSPEL ACCLAMATION**

*All stand*

*Cantor*

Alleluia! Alleluia! Alleluia!      **Alleluia! Alleluia! Alleluia!**

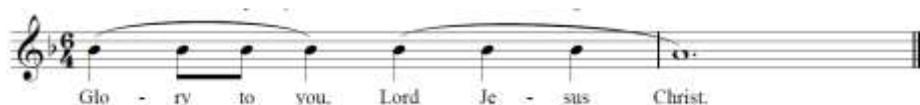
'You are Peter, the rock on which I will build my church;  
the gates of hell will not hold out against it.'

**Alleluia! Alleluia! Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to **John 21:15-22**  
*Sung* ✕ **Glory to you Lord Jesus Christ.**



*The Gospel is censed with the prayer that God will place his word in our minds, on our lips and in our hearts.*

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' <sup>16</sup> A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' <sup>17</sup> He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep.' <sup>18</sup> Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' <sup>19</sup> (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'<sup>20</sup> Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, 'Lord, who is it that is going to betray you?' <sup>21</sup> When Peter saw him, he said to Jesus, 'Lord, what about him?' <sup>22</sup> Jesus said to him, 'If it is my will that he remain until I come, what is that to you? Follow me!'

This is the Gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



*Please sit*

**SERMON** The Rev'd Dr Michael Spence, AC

*A short pause for silent reflection is kept*

## **THE NICENE CREED**

*Senior Server*

Let us together affirm the faith of the Church:

*All stand*

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the  
Son, who with the Father and the Son is worshipped and  
glorified, who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, ✠ and the life of  
the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Deacon*

Let us pray for the world and for the Church.

*All sit or kneel. Periods of silence may be briefly kept for personal  
prayer. Each petition ends with this response:*

Lord in your mercy, **hear our prayer.**

*Conclusion to the Intercessions*

Hear us, Father, through Jesus Christ our Lord, who taught us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

**THE GREETING OF PEACE**

*All stand*

*Celebrant*

We are the body of Christ  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*The peace of God is shared with each other*

**OFFERTORY HYMN**

*During this hymn a collection is received to support the ministry at St Peter's. The Lord's Table and Communion elements are censed as the symbol of food for the journey of God's people.*

Lord, enthroned in heavenly splendour,  
first-begotten from the dead  
you alone, our strong defender,  
lifting up your people's head.  
alleluia, alleluia,  
Jesus, true and living bread!

Here our humble homage pay we,  
here in loving reverence bow;  
here for faith's discernment pray we,  
lest we fail to know you now:  
alleluia, alleluia,  
you are here, we ask not how.

Though the lowliest form now veils you  
as of old in Bethlehem,  
here as there your angels hail you,  
branch and flower of Jesse's stem;  
alleluia, alleluia,  
we in worship join with them.

Paschal Lamb, your offering, finished  
once for all when you were slain,  
in its fullness undiminished  
shall for evermore remain,  
alleluia, alleluia,  
cleansing souls from every stain.

Great High Priest of our profession  
through the veil you entered in;  
by your mighty intercession  
grace and mercy you can win:  
alleluia, alleluia,  
only sacrifice for sin.

Life-imparting heavenly manna,  
stricken rock with streaming side,  
heaven and earth with loud hosanna  
worship you, the Lamb who died,  
alleluia, alleluia,  
risen, ascended, glorified!

*Words: George Hugh Byrne 1814-1817*  
*Music: George Clement Martin 1844-1916*  
*Tune: St Helen*

## THE PRAYER OVER THE GIFTS

*Celebrant*

Almighty God, receive all we offer you on this feast of St Peter and St Paul. Help us to know our own weakness and to rejoice in your saving power. **Amen.**

*Remain standing*

## THE GREAT THANKSGIVING

*Celebrant*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

The musical score is written on three staves. The first staff is for the Priest, with lyrics: "The Lord be with you: And al - so with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord Let us give thanks to the Lord our God:". The third staff is for the People, with lyrics: "It is right to give our thanks and praise.". The music is in a simple, melodic style with a treble clef and a key signature of one flat.

*Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, ever-living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By His death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks because you have called us into the fellowship of the apostles Peter and Paul and all your saints and set before us the example of their witness and the fruit of your Spirit in their lives.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you.

*Please sit*

## **SANCTUS / BENEDICTUS**

*Sung by the choir*

<i>Sanctus, Sanctus, Sanctus,</i>	Holy, holy, holy,
<i>Dominus Deus Sabaoth.</i>	Lord God of hosts,
<i>Pleni sunt coeli et terra gloria tua:</i>	heaven and earth are full of thy glory
<i>Hosanna in excelsis.</i>	Hosanna in the highest
<i>✠ Benedictus qui venit</i>	✠ Blessed is he who comes
<i>in nomine Domini.</i>	in the name of the Lord.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.

*All stand*

*Celebrant*

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's ✠ body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying,

'Take, eat.

This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

'Drink from this, all of you.

This is my blood of the new covenant

shed for you and for many

for the forgiveness of sins.

Do this, as often as you drink it,

in remembrance of me.'

*Celebrant*

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

*Cantor*

Let us proclaim the mystery of faith

**Christ has died.  
Christ is risen.  
Christ will come again.**



✕ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power are yours  
for ever and ever. Amen**



**THE BREAKING OF THE BREAD**

*Celebrant*

We break this bread to share in the body of Christ. We who are many are one body,

**For we all share in the one bread.**

## **AGNUS DEI**

*All sit*

*Sung by the choir*

*Agnus Dei* O Lamb of God,  
*qui tollis peccata mundi,* that takes away the sins of the world,  
*miserere nobis.* have mercy upon us.

*Agnus Dei* O Lamb of God,  
*qui tollis peccata mundi,* that takes away the sins of the world,  
*miserere nobis.* have mercy upon us.

*Agnus Dei* O Lamb of God,  
*qui tollis peccata mundi,* that takes away the sins of the world,  
*Dona nobis pacem.* grant us your peace.

*The clergy and sanctuary party receive Holy Communion.*

## **INVITATION TO COMMUNION**

*Celebrant*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All other communicants move forward and receive the Holy Communion. As the sacrament is received the communicant responds "Amen".*

*All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the communion rail.*

*We request that people not use the practice of 'intinction' at Communion (dipping the bread into the wine) for hygiene reasons. If you are concerned about use of the common cup, it is acceptable for you to receive Communion in one kind (i.e. the bread only).*

## **UBI CARITAS**

**BY OLA GJEILO 1978 -**

*Sung by the choir. The congregation sits or kneels in prayerful reflection.*

*Ubi caritas et amor,* Where charity and love are,  
*Deus ibi est.* God is there.  
*Congregavit nos in unum Christi* Love of Christ has gathered us into  
*amor.* one.  
*Exsultemus, et in ipso jucundemur.* Let us rejoice in Him and be glad.  
*Timeamus, et amemus* Let us fear, and let us love the  
*Deum vivum.* living God.  
*Et ex corde diligamus nos sincero.* And from a sincere heart let us  
love one.  
*Ubi caritas et amor,* Where charity and love are,  
*Deus ibi est.* God is there.  
*Simul ergo cum in unum* At the same time, therefore,  
*congregamur:* are gathered into one:  
*Ne nos mente dividamur,* Lest we be divided in mind,  
*caveamus.* let us beware.  
*Cessent iurgia maligna,* Let evil impulses stop,  
*cessent lites.* let controversy cease.  
*Et in medio nostri sit* And in the midst of us be  
*Christus Deus.* Christ our God.  
*Ubi caritas et amor,* Where charity and love are,  
*Deus ibi est.* God is there.  
*Simul quoque cum beatis* At the same time we see that with  
*videamus,* the saints also,  
*Glorianter vultum tuum,* Thy face in glory,  
*Christe Deus:* O Christ our God:  
*Gaudium quod est immensum,* The joy that is immense and good,  
*atque probum,*  
*Saecula per infinita saeculorum.* Unto the world without end.  
*Amen.* Amen.

## **SICUT CERVUS**

**BY GIOVANNI PIERLUIGI DA PALESTRINA C. 1525 - 1594**

*Sicut cervus desiderat ad fontes* As a hart longs for the flowing  
*aquarum,* streams,  
*ita desiderat anima mea ad te,* so longs my soul for thee,  
*Deus.* O God.

## **PRAYER AFTER COMMUNION**

*All stand*

*Celebrant*

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## **GOD'S BLESSING**

*The Rev'd Dr Michael Spence, AC*

God give you grace to follow St Peter and St Paul in faith and hope and love; and the ✠ blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

**Amen**

## **DISMISSAL**

*Celebrant*

Go in peace to love and serve the Lord.

**Thanks be to God.**

## **RECESSIONAL HYMN**

O praise ye the Lord!  
praise him in the height;  
rejoice in his word,  
ye angels of light;  
ye heavens adore him  
by whom ye were made,  
and worship before him,  
in brightness arrayed.

O praise ye the Lord!  
praise him upon earth,  
in tuneful accord,  
ye sons of new birth;  
praise him who has brought you  
His grace from above,  
praise him who has taught you to sing of his love.

O praise ye the Lord!  
All things that give sound;  
each jubilant chord,  
re-echo around;  
loud organs, his glory  
forth tell in deep tone,  
and sweet harp, the story  
of what he has done.

O praise ye the Lord!  
Thanksgiving and song  
to him be outpoured  
all ages along:  
for love in creation,  
for heaven restored,  
for grace of salvation,  
O praise ye the Lord! Amen.

*Words: H W Baker 1821-1877  
Music CHH Parry 1848-1918  
Tune: Laudate Dominum*

## **POSTLUDE**

### ***MARCHE JOYEUSE FOR TRUMPET* BY JOHN H HEAD WITH TRUMPETER IAN COX**

*As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.*

# ***PARISH BULLETIN***

## ***WEEKLY PRAYER POINTS***

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of the Diocese of Melbourne, Archbishop Philip as he leads his diocese, his regional bishops, clergy and people.

### **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin. For our 11am service as it establishes a regular congregation. For the counters, sacristy setup team and sacristy linen team. For Rev Brett Graham and the clergy and parishioners of Scots Kirk, Mosman.

### **THE WIDER WORLD AND LOCAL COMMUNITY**

For world peace and for all world leaders in their responsibility to those under their care. For our Prime Minister, Leader of the Opposition and all members of parliament. For Anglicare and the ministry it provides to those who have a physical or intellectual disability. May they hear and understand the gospel message of love and hope.

### **OUR PARISHIONERS**

Michael and Christopher, Alex, Nina, Charlotte and Matthew, Betty, Jennifer, Virginia, Chaminka, Peter and Annie, Cheryl, Anne, Helen and Frank, David, Jo, Caroline and Julia, Ken and Judy, Christine, Barbara and Bruce, John.

### **THE SICK**

*The immediate sick*

Christopher, John, Helen, Sophie, Penelope, Fred, Joy, Sharon, Bobbie Dee, Christine, Jenny and Sally.

*Those requiring on-going prayer*

Howard, Fr Ken, Max, Bishop Tom, Claudia, Valma and Geoff, Betty Cotton, Gigi, Frank, Frank, Jill, Ray, Gill, Judith, Monica, Shireen, Selina, Kathy, Elizabeth, Michael, Rita, Vatche, Martha, Richard, Bishop Ken, Deirdre.

*Those in residential care*

Jean, Glenyth, Ros, Jan, Moya, Katrina and Molly.

## **FAITHFUL DEPARTED**

We give thanks for all who have been lifted up from death and raised to eternal life. We rejoice with the saints who have triumphed over the troubles of the world and are where sorrow and pain are no more. We remember the recently deceased and those known to us whose anniversary occurs about this time, especially Alan Peterson, Nicholas Martin, Louisa Wilson and Valerie Clarke; and Hazel, Lilian, Audrey, Colin, Arthur and Graham – family and friend of Elizabeth Hazel.

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## **WHAT'S ON THIS WEEK JULY**

<b>Tuesday 3</b>	10.00am	Eucharist
<b>Thursday 5</b>	7:30am	Wardens' meeting
<b>Friday 6</b>	Rector's day of rest	

## **MOVIES@STPETERS COSI**

**Wednesday 11 July – 2.00pm**

In the David Armstrong Room

Discussion follows with tea and coffee.

*Gold Coin Donation to Anglicare*



## **THANK YOU**

Thank you to everyone who gave time on their Saturday morning yesterday to assist in the preparation of the church for the Patronal Festival. Your efforts are appreciated. The Wardens.

## **REMEMBERING THE FAITHFUL DEPARTED**

If you would like to include a name in the list of the Faithful Departed for inclusion in the weekly intercessions, please contact the office to provide details.

## **REDLANDS' SCHOOL HOLIDAYS**

Redlands will be away from St Peter's for 4 weeks starting **Friday 28 June**.

Chapel will resume on **Friday 27 July**.

## SUNDAY ROSTERS

	<b>THIS WEEK – 1 July Patronal Festival</b>	<b>NEXT WEEK – 8 July Pentecost 7</b>
Reading 1	Ezekiel 34:11-16	2 Samuel 5:1-5,9-10
Psalm	Psalm 34:1-10	Psalm 48
Reading 2	2 Timothy 4:6-8,17-18	2 Corinthians 12:2-10
Gospel	John 21:15-22	Mark 6:1-13
	<b>7.00am</b>	<b>7.00am</b>
Sidesperson	N/A	Shirley
Reader	N/A	Helen
Server	N/A	John
Chalice	N/A	John
	<b>9.30am</b>	<b>9.00am</b>
Welcomer	Gill	Cheryl
Sidesperson	Jane	Barbara
	John	Kate
Readers	Christine	Barbara
	Fr Eric	Martyn
Intercessor	Edwina	Esme
Senior Server	Laura	Roy
Crucifer	John	Laura
Acolytes	Stephanie	TBA
	Tom	TBA
Chalice	Rev'd Antony	Roy
	Alison	John
Thurifer	Roy	N/A
Cantor	St Peter's Singers	Jenny
Morning Tea	Mary	Christopher
	Naomi	Michael
Counters	Wardens	Edwina
	Wardens	David
Sacristy Linen	Barbara	Kerry
Sacristy Set Up	Bruce	Roy
Flowers	Cheryl	Cheryl

**NEXT SUNDAY JULY 8 – PENTECOST 7**  
**7AM – EUCHARIST 9AM – SUNG EUCHARIST**  
**11AM – CHURCH @11 2.30PM BOUGAINVILLEA**  
**CELEBRANT AND PREACHER REV'D TIM ST QUINTIN**

