



# ANGLICAN PARISH ST PETER'S CREMORNE

## **PALM SUNDAY 25 MARCH 2018 9AM**

**WELCOME to St Peter's Church.** I am delighted that you can join us in worship in our service today.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the front three pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy some morning tea after the service.  
Tim St Quintin, **Rector**

### **SERVICES TODAY**

7.00AM	<b>EUCARIST</b>	
	CELEBRANT	RECTOR
9.00AM	<b>SUNG EUCARIST</b>	
	CELEBRANT	RECTOR
	ORGANIST	GLENN AMER
	CANTOR	WARREN FISHER
	SETTING	SHALOM
11.00AM	CHURCH@11	RECTOR

### **BLESSING THE PALM CROSSES AND PROCESSION**

*The service begins outside at the east end of the church (Winnie Street). After the reading of the gospel we process down the Terrace and through the West Door, singing the hymn TiS 333 - All glory, praise and honour and enter the church via the porch. As we enter the church we will sing the hymn TiS 348 - Ride on, ride on in Majesty. If it is raining then the blessing of the Palm Crosses will be in the back of the church. If you do not wish to join the procession then please stay in the church or go back into the church through the north porch door.*



## GATHERING IN GOD'S NAME

*The Celebrant greets the people with a welcome.*

✠ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

*Celebrant*

Hosanna to the Son of David, the King of Israel.

**Blessed is he who comes in the name of the Lord. Hosanna,  
in the highest.**

*Celebrant*

This morning we begin the Great Week of the Christian year. During Lent we have been preparing for the celebration of our Lord's death and resurrection, by prayer, meditating on God's word, and by works of love and self-denial.

Today we come together with the Church throughout the world to call to mind, and to express in word and action, our Lord's Passover from death to life, which is the centre of the Easter mystery.

Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death.

United with him in his suffering on the cross may we share his resurrection and new life.

*The people hold up their palm crosses and branches for a blessing.*

Let us pray.

Blessed are you Almighty God, whose son Jesus Christ entered in triumph into the holy city this day to complete his work as our Messiah. May these branches and crosses be signs ✠ of the victory of your Son. May we who carry them in his name ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*The people are blessed and censed.*

*The gospel is censed with the prayer that God will place his word in our minds, on our lips, and in our hearts.*

*Celebrant*

The Lord be with you.

**And also with you.**

A reading from the holy gospel according to **Mark 11:1-11**

✠ **Glory to you Lord Jesus Christ.**

<sup>11</sup> When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples <sup>2</sup> and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup> If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately.'" <sup>4</sup> They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup> some of the bystanders said to them, 'What are you doing, untying the colt?' <sup>6</sup> They told them what Jesus had said; and they allowed them to take it. <sup>7</sup> Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup> Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup> Then those who went ahead and those who followed were shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord! <sup>10</sup> Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!' <sup>11</sup> Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

This is the Gospel of the Lord.

**Praise to you Lord Jesus Christ**

## **THE PROCESSION OF PALMS**

*Celebrant*

Let us go forth, praising Jesus our Messiah.

**In the name of Christ. Amen.**

***Order of procession:*** *thurifer, crucifer and acolytes, senior server, the cantor, the clergy, the people. During the procession and opening hymns all hold their palm crosses and branches.*

*All stand*

**PROCESSIONAL HYMN**

**TiS 333**

**All glory, praise and honour**

**ENTRANCE HYMN      TiS 348      Ride on, ride on in majesty**

*The Lord's Table is censed with the prayer that God will spiritually 'feed' us through our service today, that we may be equipped to follow Christ in obedience and faith. Incense is a symbol of the prayers of God's people. The Celebrant greets the people with a welcome.*

✠ In the name of the Father, and the Son, and the Holy Spirit.      **Amen.**

The Lord be with you.      **And also with you.**

**SENTENCE**

*Celebrant*

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. *Philippians 2:10-11*

*Celebrant*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

**KYRIE ELEISON**

**Lord have mercy.  
Christ have mercy.  
Lord have mercy.**

Slowly      *Cantor:*      *All:*      *Cantor:*

Lord, have\_ mer - cy,    Lord, have\_ mer - cy.    Christ, have\_ mer - cy,

4      *All:*      *Cantor:*      *All:*

Christ, have\_ mer - cy.    Lord have\_ mer - cy,    Lord have\_ mer - cy.

The musical score is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains three phrases: 'Lord, have\_ mer - cy,' (Cantor), 'Lord, have\_ mer - cy.' (All), and 'Christ, have\_ mer - cy,' (Cantor). The second staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains three phrases: 'Christ, have\_ mer - cy.' (All), 'Lord have\_ mer - cy,' (Cantor), and 'Lord have\_ mer - cy.' (All). The score ends with a double bar line.

## THE CONFESSION

*Senior Server*

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

*Silence may be kept.*

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,**

**our maker and our judge,**

**we have sinned against you in thought, word, and deed,  
and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness  
of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

## COLLECT OF THE DAY

*Celebrant*

Almighty and everlasting God, of your tender love towards us you sent your Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all should follow the example of his great humility: mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen**

## THE MINISTRY OF THE WORD

*All sit*

## FIRST READING

A reading from the book of the prophet **Isaiah 50:4-9a**

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-wakens my ear to listen as those who are taught. <sup>5</sup>The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. <sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. <sup>7</sup>The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. <sup>9</sup>It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Hear the word of the Lord.      **Thanks be to God**

## PSALM 31:9-18

*Thomas A. Walmsley*



- 9      Have mercy on me, Lord, for | I am in • trouble:  
my eye is consumed with sorrow, my | soul • and my | body| also.
- 10     For my life is wasted with grief, and my | years with | sighing:  
my strength fails me because of my affliction, and my | bones | are  
con | sumed.
- 11     I have become a reproach to all my enemies and even to my  
neighbours: an object of dread to | my ac | quaintances;  
when they | see me • in the | street they | flee from me.
- 12     I am forgotten like one that is dead, | out of | mind:  
I have be | come • like a | broken | vessel.



- 13 For I have heard the whispering of the crowd:  
fear is on | every | side;  
they scheme together against me, and | plot to | take my | life.
- 14 But my trust is in | you, O | Lord:  
I have | said, 'You | are my | God.
- 15 'My times are | in your | hand:  
deliver me from the hand of my enemies,  
and from | those who | persecute | me.
- 16 'Make your face to | shine up • on your | servant:  
and save me | for your | mercy's | sake!
- 17 Lord, let me not be confounded for I have | called up | on you:  
but let the wicked be put to shame;  
let them be | silent | in the | grave.
- 18 Let the lying lips be | put to | silence:  
that speak against the righteous with | arrogance, dis | dain • and  
con | tempt.

## SECOND READING

A reading from Paul's letter to the **Philippians 2:5-11**

<sup>5</sup>Let the same mind be in you that was in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup>but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup>he humbled himself and became obedient to the point of death— even death on a cross.

<sup>9</sup>Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup>and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear the word of the Lord. **Thanks be to God**

*All stand*

**GRADUAL HYMN    TiS 349    In the cross of Christ I glory**

**THE PASSION ACCLAMATION**

*Cantor*

Praise to you, Lord Jesus Christ, King of endless glory!

**Praise to you, Lord Jesus Christ, King of endless glory!**

Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names.

**Praise to you, Lord Jesus Christ, King of endless glory!**

**THE PASSION**

*Celebrant*

The Passion of our Lord Jesus Christ according to **Mark 14:1–15:47**

*During the Passion, the congregation is asked to proclaim the **crowd** parts with vigour.*

*All sit*

**Narrator:** <sup>4</sup> The Passover and the Feast of Unleavened Bread were two days away. *The Jewish leaders*—the chief priests and the scribes—gathered to discuss how they might secretly arrest Jesus and kill Him.

**Crowd (*Jewish Leaders*):** <sup>2</sup> **We can't do it during the festivals. It might create an uproar.**

**Narrator:** <sup>3</sup> While Jesus was eating dinner in Bethany at the house of Simon the leper, a woman came into the house carrying an alabaster flask filled with a precious, sweet-smelling ointment made from spikenard. She came to Jesus, broke the jar, and gently poured out the perfume onto His head.

<sup>4</sup> Some of those around the table were troubled by this and grumbled to each other.

**Crowd (*Dinner Guests*):** **Why did she waste this precious ointment?** <sup>5</sup> **We could have sold this ointment for almost a year's wages and the money could have gone to the poor!**

**Narrator:** Their *private concerns* turned to public criticism against her.

**Jesus:** <sup>6</sup> Leave her alone. Why are you attacking her? She has done a good thing. <sup>7</sup> The poor will always be with you, and you can show kindness to them whenever you want. But I won't always be with you. <sup>8</sup> She has done what she could for Me—she has come to anoint My body and prepare it for burial. <sup>9</sup> Believe Me when I tell you that this act of hers will be told in her honour as long as there are people who tell the good news.

**Narrator:** The disciples can't see any value in pouring so much perfume on Jesus. It is obviously a waste. The woman is demonstrating her love for Him with an abandon and an emotional commitment that few people have ever shown, and He appreciates her love and her faith. To Him, it is more than a gesture; it is a practical preparation for His imminent death and burial. No one else there can see what use her action is; but to Jesus, it is incredibly precious—so much so that He promises to make sure her action is never forgotten.

**Narrator:** <sup>10</sup> It was after this that Judas Iscariot, one of the twelve, went to meet the chief priests with the intention of betraying Jesus to them. <sup>11</sup> When they heard what he proposed, they were delighted and promised him money. So from that time on, Judas *thought and waited and sought* an opportunity to betray Jesus. <sup>12</sup> On the first day of the Feast of Unleavened Bread, the customary day when the Passover lamb is sacrificed, His disciples wondered *where they would celebrate the feast*.

**Crowd (Disciples):** **Where do You want us to go and make preparations for You to eat the Passover meal?**

**Narrator:** <sup>13</sup> So *again* He sent two of His disciples ahead and told them to watch for a man carrying a jar of water.

**Jesus:** Follow that man; <sup>14</sup> and wherever he goes in, say to the owner of the house, "The Teacher asks, 'Where is the guest room where I can eat the Passover meal with My disciples?'" <sup>15</sup> He will take you upstairs and show you a large room furnished and ready. Make our preparations there.

**Narrator:** <sup>16</sup> So the two left and went into the city. All was as Jesus had told them, and they prepared the meal in the upper room. <sup>17</sup> That evening Jesus and the twelve arrived *and went into the upper room*; <sup>18</sup> and each reclined around the table, *leaning upon an elbow* as he ate.

**Jesus:** I tell you in absolute sincerity, one of you eating with Me tonight is going to betray Me.

<sup>19</sup> The twelve were upset. *They looked around at each other.*

**Crowd (Disciples):** **Lord, it's not I, is it?**

**Jesus:** <sup>20</sup> It is one of you, the twelve—one of you who is dipping your bread in the same dish that I am. <sup>21</sup> The Son of Man goes *to His fate*. That has already been predicted in the Scriptures. But still, it will be terrible for the

one who betrays Him. It would have been better for him if he had never been born.

**Narrator:** <sup>22</sup> As they ate, Jesus took bread, offered a blessing, and broke it. He handed the pieces to His disciples.

**Jesus:** Take this [and eat it]. This is My body.

**Narrator:** <sup>23</sup> He took a cup of *wine*; and when He had given thanks *for it*, He passed it to them, and they all drank from it.

**Jesus:** <sup>24</sup> This is My blood, a covenant poured out on behalf of many.

<sup>25</sup> Truly I will never taste the fruit of the vine again until the day when I drink it new in the kingdom of God.

**Narrator:** <sup>26</sup> *After the meal*, they sang a psalm and went out *of the city* to the Mount of Olives.

**Jesus:** <sup>27</sup> All of you will desert Me tonight. It was written *by Zechariah*, I will strike the shepherd, and the sheep will scatter.

<sup>28</sup> But when I am raised up, I will go ahead of you to Galilee.

**Peter (protesting):** <sup>29</sup> It doesn't matter who else turns his back on You. I will never desert You.

**Jesus:** <sup>30</sup> Peter, mark My words. This very night before the cock crows twice, you will have denied Me three times.

**Peter (insisting):** <sup>31</sup> *No, Teacher*. Even if it means that I have to die with You, I'll never deny You.

**Narrator:** All the other disciples said similar things. <sup>32</sup> They came *at length* to a garden called Gethsemane.

**Jesus:** Stay here. I'm going *a little farther* to pray *and to think*.

**Narrator:** <sup>33</sup> He took Peter, James, and John with Him; *and as they left the larger group behind*, He became distressed and filled with sorrow.

**Jesus:** <sup>34</sup> My heart is so heavy; I feel as if I could die. Wait here for Me, and *stay awake* to keep watch.

**Narrator:** <sup>35</sup> He walked on a little farther. Then He threw Himself on the ground and prayed for deliverance from what was about to come.

**Jesus:** <sup>36</sup> Abba, Father, I know that anything is possible for You. Please take this cup away so I don't have to drink from it. But whatever happens, let Your will be done—not Mine.

**Narrator:** <sup>37</sup> He got up, went back *to the three*, and found them sleeping.

**Jesus (waking Peter):** Simon, are you sleeping? Couldn't you wait with Me for just an hour? <sup>38</sup> Stay awake, and pray that you aren't led into a trial of your own. *It's true*—even when the spirit is willing, the body can betray it.

**Narrator:** <sup>39</sup> He went away again, and prayed again the same prayer as before—*pleading with God but surrendering to His will*. <sup>40</sup> He came back and found the three asleep; *and when He woke them*, they didn't know

what to say to Him.<sup>41</sup> After He had gone away and prayed for a third time, *He returned to find them slumbering.*

**Jesus:** Again? Still sleeping and getting a good rest? Well, that's enough sleep. The time has come; the Son of Man is betrayed into the hands of sinners.<sup>42</sup> Get up now, and let's go. The one who is going to betray Me is close by.

**Narrator:**<sup>43</sup> Before He had finished talking, Judas (one of the twelve) approached with a large group of people—agents of the chief priests, scribes, and elders in Jerusalem armed with swords and clubs.<sup>44</sup> The signal they had arranged *was a kiss.* "Watch to see whom I kiss; He's the One," Judas had told them. "Arrest Him, and take Him into secure custody."<sup>45</sup> As soon as they arrived, Judas stepped forward.

**Judas** (*kissing Jesus*): My Teacher.

**Narrator:**<sup>46</sup> *Immediately* the soldiers grabbed Jesus and took Him into custody.<sup>47</sup> Now one *of the disciples* standing close by drew his sword and swung, cutting off the ear of a slave of *Caiph*as, the high priest.

**Jesus** (*calling out*):<sup>48</sup> Am I a thief or a bandit that you have to come armed with swords and clubs to capture Me?<sup>49</sup> I sat teaching in the temple every day with you. You could have taken Me at any time, but you never did. Let the Scriptures be fulfilled.

**Narrator:**<sup>50</sup> *When they saw the armed crowd take Jesus into custody*, the disciples fled.<sup>51</sup> One of those following Jesus was a young man who was wearing nothing but a linen cloth. When people from the mob grabbed for him,<sup>52</sup> *he wriggled out of their grasp*, left them holding the cloth, and ran naked *into the night.*<sup>53</sup> They led Jesus off to see the high priest, *who had gathered a council of religious and civic leaders*, scribes, chief priests, and elders *to hear the evidence and render some decision regarding Jesus.*<sup>54</sup> Peter followed, at a safe distance, all the way into the courtyard of the high priest, and he sat down with the guards to warm himself at their fire. *He hoped no one would notice.*

<sup>55</sup> The chief priests and other religious leaders called for witnesses against Jesus so they could execute Him, but things didn't turn out the way they had planned.<sup>56</sup> There were plenty of people willing to get up and accuse Jesus falsely, *distorting what Jesus had said or done*; but their testimonies disagreed with each other, *and the leaders were left with nothing.*<sup>57</sup> Some gave the following distorted testimony:

**Crowd** (*Witnesses*):<sup>58</sup> **We heard Him say, "I will destroy this temple that has been made by human hands, and in three days, I will build another that is not made by human hands."**

**Narrator:**<sup>59</sup> But even here the witnesses could not agree on exactly what He had said.<sup>60</sup> The high priest stood up and turned to Jesus.

**High Priest:** Do You have anything to say *in Your own defence*? What do You think of what all these people have said about You?

**Narrator:** <sup>61</sup> But Jesus *held His peace and* didn't say a word.

Jesus, God's Anointed, the Liberating King, has come not as a conquering king but as a sacrificial lamb who will die without defending Himself.

He is accused of setting Himself in the place of God, but He is innocent of that accusation because He is God. He does not defend Himself because His death protects from punishment the sinners who have made themselves like God ever since Adam ate the fruit in the garden.

**High Priest:** Are You God's Anointed, *the Liberating King*, the Son of the Blessed One?

**Jesus:** <sup>62</sup> I am. *One day* you will see the Son of Man "sitting at His right hand, *in the place of honour and power*," and "coming in the clouds of heaven."

**Narrator:** <sup>63</sup> Then the high priest tore his clothes.

**High Priest** (*to the council*): What else do we need to hear? <sup>64</sup> You have heard the blasphemy from His own lips. What do you have to say about that?

**Narrator:** The verdict was unanimous—Jesus was guilty of a capital crime. <sup>65</sup> *So the people began to humiliate Him*. Some even spat upon Him. Then He was blindfolded, and they slapped and punched Him.

**Crowd (People):** *Come on, Prophet, prophesy for us! Tell us who just hit You.*

**Narrator:** Then the guards took Him, beating Him as they did so. <sup>66-67</sup> While Peter was waiting by the fire outside, one of the servant girls of the high priest saw him.

**Servant Girl:** You were one of those men with Jesus of Nazareth.

**Peter:** <sup>68</sup> Woman, I don't know what you're talking about.

*He left the fire*, and as he went out into the gateway, [a cock crowed.]

**Narrator:** <sup>69</sup> The servant girl saw him again.

**Servant Girl:** Hey, this is one of them—*one of those who followed Jesus*.

**Peter:** <sup>70</sup> No, I'm not one of them.

A little later, some of the other bystanders turned to Peter.

**Bystander:** Surely you're one of them. You're a Galilean. We can tell by your accent.

**Narrator:** <sup>71</sup> And then he swore an oath that if he wasn't telling the truth that he would be cursed.

**Peter:** *Listen*, I don't even know the man you're talking about.

**Narrator:** <sup>72</sup> And as he said this, a cock crowed [a second time]; and Peter remembered what Jesus had told him: "Before the cock crows [twice], you will have denied Me three times."

**Narrator:** He began to weep. <sup>15</sup> When morning came, the chief priests met in council with all the Jewish leaders. They bound Jesus, led Him away, and turned Him over to *the Roman governor*, Pilate.

**Pilate (after hearing them):** <sup>2</sup> Are You the King of the Jews?

**Jesus:** You have said so.

**Narrator:** <sup>3</sup> The chief priests went on to accuse Jesus of many things, but Jesus simply stood quietly.

**Pilate:** <sup>4</sup> Do You have anything to say? How do You respond to all these charges that have been made against You?

**Narrator:** <sup>5</sup> But Jesus said nothing more, and Pilate was astonished. <sup>6</sup> Now it was his custom at that feast that Pilate should release one prisoner from custody, whomever the people most desired. <sup>7</sup> There was one rebel from those imprisoned for insurrection *against the Roman occupation*. He had committed murder during an uprising. His name was Barabbas. <sup>8</sup> A crowd had gathered *in front of Pilate's judgment seat* to request that Pilate follow his usual custom. <sup>9</sup> Pilate turned to them.

**Pilate:** Why don't I release to you the King of the Jews?

<sup>10</sup> He knew that the chief priests had delivered Jesus because they were threatened by Him, *not because Jesus was a criminal*. <sup>11</sup> But priests moved among the crowd and persuaded them to call for Barabbas instead.

**Pilate:** <sup>12</sup> Then what do you want me to do with the King of the Jews?

**Crowd (People):** <sup>13</sup> **Crucify Him, crucify Him!**

**Narrator:** <sup>14</sup> But now he called to them.

**Pilate:** Why? What has He done to deserve such a sentence?

**Crowd (People) - crying all the louder:** **Crucify Him, crucify Him!**

**Narrator:** <sup>15</sup> When Pilate saw that he could not persuade the crowd to change its mind, he released Barabbas to them and had Jesus publicly whipped, *which was the normal prelude to crucifixion*. Then he had Jesus led away to be crucified. <sup>16</sup> The soldiers took Him into the headquarters of the governor; and the rest of the soldiers in the detachment gathered there, *hundreds of them*. <sup>17</sup> They put a purple robe on Him and made a crown of thorns that they forced onto His head, <sup>18</sup> and they began to cry out in mock salute.

**Crowd (Soldiers):** **Hail to the King of the Jews!**

**Narrator:** <sup>19</sup> For a long while they beat Him on the head with a reed, spat upon Him, and knelt down *as if to honour Him*. <sup>20</sup> When they had finished mocking Him, they stripped off His purple robe and put His own clothes back on Him. Then they took Him away to be executed. <sup>21</sup> Along the way, they met a man from Cyrene, Simon (the father of Rufus and Alexander), who was coming in from the fields; and they ordered him to carry *the heavy crossbar of the cross*. <sup>22</sup> And so they came at last to *the execution site*, a hill

called Golgotha, which means the “Place of a Skull.”<sup>23</sup> The soldiers offered Jesus wine mixed with myrrh *to dull His pain*, but He refused it.<sup>24</sup> And so they crucified Him, divided up His clothes, and cast lots (*an ancient equivalent of rolling dice*) to see who would keep the clothes *they had stripped from Him*.<sup>25</sup> His crucifixion began about nine o’clock in the morning.<sup>26</sup> Over His head hung a sign that indicated the charge for which He was being crucified. It read, “THE KING OF THE JEWS.”<sup>27</sup> On either side of Him were two insurgents *who also had received the death penalty*.<sup>28</sup> And the Hebrew Scripture was completed that said, “He was considered *just another* criminal.”<sup>29</sup> Those passing by on their way into or out of Jerusalem insulted and ridiculed Him.

**Crowd (People):** So You’re the One who was going to destroy the temple and rebuild it in three days?<sup>30</sup> *Well, if You’re so powerful, then why don’t You rescue Yourself? Come on down from the cross!*

**Crowd (Chief Priests and Scribes) mocking Jesus among themselves:**<sup>31</sup> He rescued others, but He can’t rescue Himself.<sup>32</sup> Let the Anointed—the King of Israel—come down from the cross now, and we will see it and believe.

**Narrator:** Even the insurgents who were being crucified next to Him taunted Him and reviled Him.<sup>33</sup> At noon, the day suddenly darkened for three hours across the entire land.<sup>34</sup> Sometime around three o’clock Jesus called out in a loud voice.

**Jesus:** Eloi, Eloi, lama sabachthani?

**Narrator:** *Jesus was speaking, as in the psalms, “My God, My God, why have You turned Your back on Me?”*<sup>35</sup> Some of those standing nearby misunderstood Him.

**Crowd (Bystanders):** Listen, He’s calling for Elijah.

**Narrator:**<sup>36</sup> One of them filled a sponge with wine that had turned to vinegar and lifted it to Jesus’ lips on a stick so He could drink.

**Bystander:** Let’s see if Elijah will come to take Him down.

**Narrator:**<sup>37</sup> Then Jesus cried out with a loud voice, and He took His last breath.<sup>38</sup>

*All kneel and pause a moment.*

**Narrator:** *At that moment*, the curtain in the temple was torn in two from top to bottom.<sup>39</sup> The Roman Centurion, *the soldier in charge of the executions*, stood in front of Jesus, heard His words, and saw the manner of His death.

**Centurion:** Surely this man was the Son of God!

**Narrator:**<sup>40</sup> Off in the distance, *away from the crowds*, stood some women *who knew and had followed Jesus*, including Mary Magdalene and Mary the mother of the younger James, Joses, and Salome.<sup>41</sup> These were

women who used to care for Him when He was in Galilee, and many other women who had followed Jesus to Jerusalem joined them. <sup>42</sup> Evening came. The crucifixion had taken place on preparation day, Friday, before the Jewish Sabbath began *at sundown*. <sup>43</sup> Joseph of Arimathea, a member of the ruling council who was also *a believer anxiously* waiting for the kingdom of God, went to Pilate and boldly asked for the body of Jesus. <sup>44</sup> Pilate could not believe Jesus was already dead, so he sent for the Centurion, <sup>45</sup> who confirmed it. Then Pilate gave Joseph permission to take the body. <sup>46</sup> Joseph had the body wrapped in a linen burial cloth he had purchased and laid Him in a tomb that had been carved out of rock. Then he had a stone rolled over the opening *to seal it*. <sup>47</sup> Mary Magdalene and Mary the mother of Jesus were watching as the body was interred.

## SERMON

### THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

*All stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All sit/kneel*

*Senior Server*

Let us pray for the world and for the Church.

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response:* Lord in your mercy, **hear our prayer.**

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

*All stand*

## THE GREETING OF PEACE

*Celebrant*

Christ has reconciled us to God in one body by the cross.

**We meet in his name and share his peace.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace*

**OFFERTORY HYMN    TiS 275    Hail to the Lord's Anointed**

## OFFERTORY PRAYER

*Celebrant*

Lord God of all creation, accept our offering of money and provisions this week, but also the offering of our lives. Help us to live simply, generously and courageously, that our lives may point to you. Amen

**Blessed be God forever.**

## THE GREAT THANKSGIVING

*Celebrant*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Celebrant*

All glory and honour be yours always, and everywhere, mighty Creator, ever-living God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who became obedient unto death, even death on a cross.

He offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

The tree of defeat became the tree of victory: where life was lost, there life has been restored.

By his grace we are able to triumph over every evil, and to walk in the way of his love.

Therefore with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying / singing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

*Cantor*

✕ Blessed is he who comes in the name of the Lord.

**Hosanna in the highest.**

The musical score is written in G major (one sharp) and 4/4 time. It consists of three staves of music. The first staff begins with the tempo marking 'All:' and contains the lyrics: 'Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might. Hea-ven and earth are full of your'. The second staff begins with a fermata over the first measure and contains the lyrics: 'glo - ry, Ho - san - na in the high - est. Blessed is he who'. The third staff begins with a fermata over the first measure and contains the lyrics: 'comes in the name of the Lord, Ho - san - na in the high - est.' The score ends with a double bar line.

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

‘Drink from this, all of you.

This is my blood of the new covenant shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.’

*Cantor*

Let us proclaim the mystery of faith,



### **Christ has died. Christ is risen. Christ will come again**

Father, as we recall his saving death and glorious resurrection, may we who share these gifts be renewed by your Holy Spirit and united in the body of your Son.

Bring us with all your people into the joy of your eternal kingdom, there to feast at your table and join in your eternal praise:

**Blessing and honour and glory and power are yours for ever and ever. Amen**



### **THE BREAKING OF THE BREAD AND THE COMMUNION**

*The celebrant breaks the bread.*

We break this bread to share in the body of Christ.

We who are many are one body.

**For we all share in the one bread.**

## AGNUS DEI

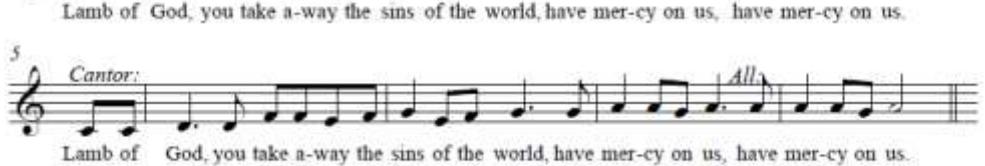
*Cantor*

Lamb of God, you take away the sin of the world, have mercy on us.  
**have mercy on us.**

Lamb of God, you take away the sin of the world, have mercy on us.  
**have mercy on us.**

Lamb of God, you take away the sin of the world, grant us your peace.  
**grant us your peace.**

## INVITATION



*Celebrant*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the Communion Rail.*

*We request that people do not use the practice of 'intinction' at Communion (dipping the bread into the wine) for hygiene reasons. If you are concerned about the use of the common cup, it is acceptable for you to receive Communion in one kind (i.e. the bread only).*

*The celebrant and other communicants receive the Holy Communion. As the sacrament is received the communicant responds: **Amen.***

## COMMUNION

Cantor

### **Les Rameaux - Fauré**

*Sur nos chemins les rameaux et  
les fleurs  
Sont répandus dans ce grand jour de  
fête  
Jésus s'avance il vient sécher nos  
larmes  
Déjà la foule à l'acclamer s'apprête  
Peuples chantez, chantez en chœur  
Que votre voix à notre voix réponde;  
Hosanna! Gloire au Seigneur!  
Béni celui qui vient sauver le monde.*

*Il a parlé, les peuples à sa voix  
Ont recouvré, leur liberté perdue  
L'humanité donne à chacun ses droits  
Et la lumière est à chacun rendue  
Peuples, chantez, chantez en chœur  
Que votre voix à notre voix réponde*

*Hosanna! Gloire au Seigneur!  
Béni celui qui vient sauver le monde.*

*Réjouis-toi Sainte Jérusalem  
De tes enfants chante la délivrance  
Par charité, le Dieu de Bethléem,  
Avec la foi t'apporte l'espérance*

*Peuples chantez, chantez en chœur  
Que votre voix à notre voix réponde;*

*Hosanna! Gloire au Seigneur!  
Béni celui qui vient sauver le monde.*

### **The Palms**

*Scatter the palms to crown this festal  
day  
Scatter the flowers to show our joy and  
gladness  
Jesus appears, our tears wipe away  
Our hearts to shield from care and  
sadness  
In cheerful song, unite each voice.  
Let every heart his praise be gladly  
singing;  
Hosanna! Let all rejoice.  
Glory to God to Thee our hearts were  
bringing.*

*There is a voice that enters every heart  
There is a song of joy and liberty  
It is of our humanity apart  
A light divine that comes O Lord, from  
thee  
In cheerful song, unite each voice.  
Let every heart his praise be gladly  
singing;  
Hosanna! Let all rejoice.  
Glory to God to Thee our hearts were  
bringing.*

*O holy city, loved Jerusalem  
Let us our great deliverance now be telling  
Let us rejoice O God of Bethlehem  
In praise to thee our grateful songs are  
swelling  
In cheerful song, unite each voice.  
Let every heart his praise be gladly  
singing;  
Hosanna! Let all rejoice.  
Glory to God to Thee our hearts were  
bringing.*

*The congregation sits or kneels. Silence for prayerful reflection may be kept.*

## SENTENCE

*Celebrant*

This is the gate of the Lord: the righteous shall enter it. I will praise you for you answered me and have become my salvation. *Psalm 118: 20-21*

## PRAYER AFTER COMMUNION

God our help and strength, through these holy mysteries confirm our faith that by the death and resurrection of your Son we may walk in the way of salvation.

**Father we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## NOTICES

*All stand*

## GOD'S BLESSING

*Celebrant*

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope and the assurance of sins forgiven; and the ✠ blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen**

**RECESSIONAL HYMN    TiS 341    My song is love unknown**

## ORGAN POSTLUDE

*As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.*

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# ***PARISH BULLETIN***

## ***WEEKLY PRAYER POINTS***

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of the Anglican Church of Kenya and volunteers, the clergy and the people they serve in God's name.

### **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin. For our 11am service as it establishes a regular congregation. For our parish volunteers who are Readers, Sidespersons, Welcomers, Intercessors, Roster Preparers and Morning Tea Servers. For Rev'd Stewart Smith and the clergy and parishioners of the St Clement's, Mosman.

### **THE WIDER WORLD AND LOCAL COMMUNITY**

For world peace and for all world leaders in their responsibility to those under their care. For our State Premiers and all members of their parliaments. For the community of Tathra and in particular those who have lost their homes. To all the members of the Rural Fire Service.

### **OUR PARISHIONERS**

Michael and Ramsina, Geoffrey, Margaret, Judith, Jim and Marty, Ross and Yoshiko, Shirley, Bruce and Marion, Robert and Claudia.

### **THE SICK**

*The immediate sick*

Howard, Fr Ken, Jill, Penelope, Max, Fred, Joy, Sharon, Bobbie, Christine, Jenny and Sally.

*Those requiring on-going prayer*

Bishop Tom, Doug, Kate, Claudia, Pat, Valma and Geoff, Betty, Gigi, Frank, Frank, Jill, Ray, Gill, Judith, Monica, Shireen, Selina, Kathy, Elizabeth, Michael, Rita, Vatche, Martha, Utz, Bishop Ken, Deirdre and Louise.

*Those in residential care*

Glenyth, Ros, Jan, Moya, Katrina and Molly.

### **FAITHFUL DEPARTED**

We give thanks for all who have been lifted up from death and raised to eternal life. We rejoice with the saints who have triumphed over the troubles of the world and are where sorrow and pain are no more. We remember the recently deceased and those known to us whose anniversary occurs about this time, especially Bill O’Grady and Stephanie King.

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### **WHAT'S ON THIS WEEK** MARCH/APRIL 2018

<b>Monday 26</b>	10:15-11:15am	Redlands
<b>Tuesday 27</b>	10.00am	Eucharist
<b>Wednesday 28</b>	10:15-11:15am	Redlands
<b>Thursday 29</b>	2.00pm	Lent Study Group – DA Room
	7.00pm	Maundy Thursday service
<b>Friday 30</b>	10.00am	All Ages Service – Stations of the Cross
	3.00pm	Good Friday Liturgy – St Peter’s Singers
<b>Sunday 1</b>	6.45am	Lighting of the Paschal Candle and First Fire of Easter, followed by Easter services throughout the day

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### **EASTER SERVICES**

#### **MAUNDY THURSDAY – 29 March**

7.00pm Eucharist, Foot Washing and Stripping of the Altar, followed by The Watch

#### **GOOD FRIDAY – 30 March**

10.00am All Ages Service – Stations of the Cross  
3.00pm Good Friday Liturgy – St Peter’s Singers

#### **EASTER SUNDAY – 1 April**

6.45am Lighting of the Paschal Candle from the First Fire of Easter  
7.00am Eucharist  
9.00am Sung Eucharist  
11.00am All Ages Service with Easter eggs

## WORKING BEE THANK YOU

Thanks to everyone who gave up part of their Saturday yesterday to tidy up the grounds and the church in preparation for Holy Week, as well as to decorate the church for Palm Sunday. Your efforts are greatly appreciated. The Wardens.

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## LENTEN STUDY GROUPS

The Thursday afternoon 2:00pm group will have their **final** meeting this **Thursday 29 March**.

**NB There will be no 7.30pm group this week due to the service for Maundy Thursday at 7.00pm**



## ABM GOOD FRIDAY APPEAL for the church in Jerusalem



As we gather around the altars in our churches, may we remember the first Christians, our sisters and brothers in the Holy Land, and call to mind the One who made the 'ancient sacrifice', dying and rising again, that we might have everlasting life.

Your donation to the Good Friday appeal will help the **Empowering Youths with Disabilities** program at the Princess Basma Centre in Jerusalem supporting young people's social inclusion and human rights while teaching vocational skills.

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## CHRISM EUCHARIST - BLESSING OF OILS SERVICE AT CHRIST CHURCH ST LAURENCE

Christ Church St Laurence is hosting this year's Chrism Eucharist [with the Renewal of Ministerial Commitment] at **11am Wednesday 28 March**.

Bishop Michael Stead will be the celebrant. They welcome clergy and laity from a number of other parishes. Lunch will follow the service in the Parish Hall. If you would like to attend please RSVP for catering purposes to [office@ccsl.org.au](mailto:office@ccsl.org.au)

## SUNDAY ROSTERS

	<b>THIS WEEK – 25 March Palm Sunday</b>	<b>NEXT WEEK – 1 April Easter Sunday</b>
Reading 1	Isaiah 50:4-9a	Acts 10:34-43
Psalm	Psalm 31:9-18	Psalm 118:1-2,14-24
Reading 2	Philippians 2:5-11	1 Corinthians 15:1-11
Gospel	Mark 14:1-15,27	John 20:1-18
	<b>7.00am</b>	<b>7.00am</b>
Sidesperson	Ron	Robert
Reader	Helen	David
Server	John	John
Chalice	John	John
	<b>9.00am</b>	<b>9.00am</b>
Welcomer	David	David
Sidesperson	Gill	John
	Kate	Kate
Readers	Barbara	Sarah
	Laura	Roy
Intercessor	Esme	Michael
Senior Server	Laura	Roy
Crucifer	Taylor	Jane
Acolytes	Jane	Laura
	Michael	Michael
Chalice	Laura	Roy
	Stefan	Alison
Thurifer	Roy	N/A
Boat	N/A	N/A
Cantor	Warren	Glenn
Morning Tea	Jane	Michael
	Lyn	Christopher
Counters	Edwina	Bruce
	David	Warden
Sacristy Linen	Jane	Helen
Sacristy Set Up	John	Bruce
Flowers	No flowers in Lent	Esme

### ***NEXT SUNDAY 1 – EASTER SUNDAY***

***6.45AM – LIGHTING OF THE PASCHAL CANDLE AND FIRST FIRE OF EASTER***

***7AM – EUCHARIST 9AM – SUNG EUCHARIST 11AM – CHURCH @11***

***CELEBRANT AND PREACHER – REV'D TIM ST QUINTIN***

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Rector

Rev'd Tim St Quintin

0401 289 919

Churchwardens

Hon Treasurer

Parish Council Secretary

Parish Councillors

Organist

Safe Ministry Rep

Pastoral Care Contacts

Mission Secretary

Edwina Waddy

0402 116 216

Administrative Assistant

Edwina Lambkin

9953 1050

Office Hours

9am – Midday

Tues and Thurs

**Banking details for direct donations:** Name of account - St Peter's Anglican Church Direct Donations - BSB 032 197, Account No - 224230

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