



ANGLICAN PARISH ST PETER'S CREMORNE

LENT 2 25 FEBRUARY 2018

WELCOME to St Peter's Church. I am delighted that you can join us in worship in our service today.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the front three pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy some morning tea after the service.
Tim St Quintin, **Rector**

SERVICES TODAY

7.00AM	EUCCHARIST	
	CELEBRANT	<i>RECTOR</i>
9.00AM	SUNG EUCCHARIST	
	CELEBRANT	<i>RECTOR</i>
	ORGANIST -	<i>GLENN AMER</i>
	CANTOR	<i>JENNY DAVEY</i>
	SETTING	<i>NASHDOM ABBEY</i>
11.00AM	CHURCH@11	<i>RECTOR</i>

GATHERING IN GOD'S NAME

All stand

PROCESSIONAL HYMN TIS 125 The God of Abraham praise

The Celebrant greets the people with a welcome.

✕ Bless the Lord who forgives all our sins, **whose mercy endures for ever.**

The Lord be with you.
And also with you.

SENTENCE

Jesus called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. *Mark 8:34*

Celebrant

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Cantor

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Kyrie eleison. (*Lord have mercy*)

Christe eleison. (*Christ have mercy*)

Kyrie eleison

Andante **2** *Cantor:* *People:*

Ky - ri - e e - lei - son Ky - ri - e e - lei - son

5 *Cantor:* *People:* *Cantor:* *People:*

Chris - te e - le - i - son Chris - te e - le - i - son Ky - rie e - lei - son Ky - rie e - lei - son

THE CONFESSION

Senior Server

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God,

**our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

COLLECT OF THE DAY

God of mercy, you are full of tenderness and compassion, slow to anger,
rich in mercy, and always ready to forgive: grant us grace to renounce all
evil and to cling to Christ, that in every way we may prove to be your loving
children; through Jesus Christ our Lord, who lives and reigns with you and
the Holy Spirit, one God, for ever and ever **Amen.**

THE MINISTRY OF THE WORD

All sit

FIRST READING

A reading from the book of **Genesis 17:1-7, 15-16**

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. ²And I will make my covenant between me and you, and will make you exceedingly numerous.' ³Then Abram fell on his face; and God said to him, ⁴'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. ¹⁵God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

Hear the Word of the Lord, **thanks be to God.**

PSALM 22: 24-31



- 24 For he has not despised nor abhorred the suffering of the poor
neither has he hidden his | face | from them;
but when they | cried to | him he | heard them.
- 25 From you comes my praise in the great | congre | gation:
I will perform my vow in the | presence of | those that | fear you.
- 26 The poor shall | eat • and be | satisfied:
those who seek the Lord shall praise him their | hearts shall | live
for | ever.



- 27 All the ends of the earth shall remember and | turn to the | Lord:
and all the families of the | nations shall | bow be | fore him,
- 28 For the kingdom, | is the | Lord's:
and he | rules | over the | nations.
- 29 How can those who sleep in the earth
bow | down in | worship:
or those who go down to the | dust | kneel be | fore him?
- 30 He has saved my life for himself;
my des | cendants shall | serve him:
this shall be told of the Lord for | gene | rations to | come.
- 31 They shall come and make known his salvation,
to a people | yet un | born:
declaring that | he, the | Lord, has | done it.

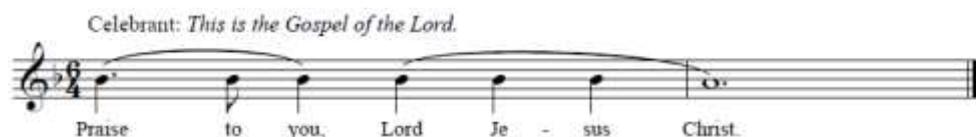
SECOND READING

A reading from Paul's **Letter to the Romans 4:13-25**

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath; but where there is no law, neither is there violation. ¹⁶ For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷ as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he

Satan! For you are setting your mind not on divine things but on human things.’³⁴ He called the crowd with his disciples, and said to them, ‘If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵ For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶ For what will it profit them to gain the whole world and forfeit their life? ³⁷ Indeed, what can they give in return for their life? ³⁸ Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.’

This is the Gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



All sit

SERMON

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,**

**was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose

again in accordance

with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living

and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,

the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead, and the life of the
world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All sit / kneel

Senior Server

Let us pray for the world and for the Church.

Periods of silence may be briefly kept for personal prayer.

Each petition ends with this response:

Lord in your mercy, **hear our prayer.**

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

**who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

All stand

THE GREETING OF PEACE

Celebrant

Christ has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace

OFFERTORY HYMN TIS 628 In faith and hope and love

OFFERTORY PRAYER

Celebrant

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God forever.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Priest The Lord be with you: *People* And al - so with you. *Priest* Lift up your hearts:

4 *People* We lift them to the Lord. *Priest* Let us give thanks to the Lord our God:

6 *People* It is right to give our thanks and praise.

Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love.

Therefore with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 ✕ Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

With movement

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might Hea-ven and earth are
 full of your glo-ry Ho-san-na in the high - est Bless - ed is he who
 comes in the name of the Lord. Ho - san-na in the high - est, Ho-san-na in the high - est

When the fullness of time was come, you sent your Son to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said:

‘Take, eat. This is my body given for you.
 Do this in remembrance of me.’

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

‘Drink from this, all of you.
 This is my blood of the new covenant
 shed for you and for many.
 for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.’

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever.

With this bread and this cup we celebrate his saving death until he comes.

Cantor

Let us proclaim the mystery of faith,

Christ has died. Christ is risen. Christ will come again

Brisk - Joyful!

Christ has died! Christ is ris'n: Christ will come a - gain.

The image shows a musical staff in 4/4 time with a treble clef and a key signature of one flat. The tempo/mood is 'Brisk - Joyful!'. The lyrics are: 'Christ has died! Christ is ris'n: Christ will come a - gain.' The music consists of eighth and quarter notes with some slurs and accents.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by ✕ Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

Blessing and honour and glory and power are yours for ever and ever. Amen

Allegro vivace

Bless - ing and hon - our and glo - ry and pow'r are
yours for ev - er and ev - er. A - men, A - men.

The image shows two staves of musical notation in 3/8 time with a treble clef and a key signature of one flat. The tempo is 'Allegro vivace'. The lyrics are: 'Bless - ing and hon - our and glo - ry and pow'r are yours for ev - er and ev - er. A - men, A - men.' The music features eighth and quarter notes with slurs and accents.

THE BREAKING OF THE BREAD AND THE COMMUNION

The celebrant breaks the bread.

As this broken bread was once many grains, which have been gathered together and made one bread:

So may your Church be gathered from the ends of the earth into your kingdom.

AGNUS DEI

Lamb of God you take away the sin of the world,
have mercy on us.

Lamb of God you take away the sin of the world,
have mercy on us.

Lamb of God you take away the sin of the world,
grant us your peace, grant us your peace.

Andante *p*

Lamb of God, you take a - way the sin of the world, have mer - cy on us.

6 *p*

Lamb of God, you take a - way the sin of the world, have mer - cy on us.

12 *p*

Lamb of God, you take a - way the sin of the world,

15

grant us your peace, grant us your peace.

INVITATION

Celebrant

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

We request that people not use the practice of 'intinction' at Communion (dipping the bread into the wine) for hygiene reasons. If you are concerned about use of the common cup, it is acceptable for you to receive Communion in one kind (i.e. the bread only).

*The celebrant and other communicants receive the Holy Communion. As the sacrament is received the communicant responds. **Amen.***

**COMMUNION HYMN TIS 584 Just as I am, without one plea
Tune ii, Woodworth**

*The congregation sits or kneels.
Silence for prayerful reflection may be kept.*

SENTENCE

Celebrant
Therefore Abraham’s faith “was reckoned to him as righteousness.” ...It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over to death for our trespasses and was raised for our justification. *Romans 4:22,24*

All stand

PRAYER AFTER COMMUNION

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness to this broken world.

Father, we offer ourselves as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

All sit

NOTICES

All stand

GOD’S BLESSING

Celebrant
Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

PROCESSIONAL HYMN NEH 210 O for a thousand tongues to sing

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.

PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of the Iglesia Anglicana de la Region Central de America and The Most Rev'd Sturdie Downs Primate of IARCA & Bishop of Nicaragua, the clergy and the people they serve in God's name.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin. For our 11am service as it establishes a regular congregation. For our Dust and Pray team. For Rev'd Brett G0.6235raham and the clergy and parishioners of Scots Kirk, Mosman.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our State Premiers and all members of their parliaments. For foster care parents and foster children.

OUR PARISHIONERS

Nadine, Kate, Dalvern, Stan and Jan. Stefan and Kerry, Howard and Thi, Antonia, Jonathan, Phuong and Helena, John, Geoff and Dot, Christine, Joy, Selina and Shireen, Glenn, Janine, John and Jane, Alan and Louisa.

THE SICK

The immediate sick

Jill, Penelope, Max, Fred, Joy, Sharon, Bobbie, Christine, Jenny, Sally.

Those requiring on-going prayer

Bishop Tom, Kate, Claudia, Pat, Valma, Betty, Gigi, Frank, Fr Ken, Frank, Jill, Ray, Gill, Judith, Monica, Judith, Shireen, Selina, Kathy, Elizabeth Hazel, Michael, Rita, Vatche, Martha, Richard, Bishop Ken, Deirdre, Louise, Molly,

Those in residential care

Glenyth, Ros, Jan, Moya, Katrina.

FAITHFUL DEPARTED

We give thanks for all who have been lifted up from death and raised to eternal life. We rejoice with the saints who have triumphed over the troubles of the world and are where sorrow and pain are no more. We remember the recently deceased and those known to us whose anniversary occurs about this time, especially Elizabeth Graham and Daniel Collison.

WHAT'S ON THIS WEEK

FEBRUARY/MARCH 2018

Monday 26	10:15-11:15am	Redlands
Tuesday 27	10.00am	Eucharist
	10.30-12.00pm	Morning tea chat with Lorraine McGee-Sippel – DA Room
Wednesday 28	10:15-11:15am	Redlands
	8.00-5.00pm	Stewardship Conference St Paul's, Chatswood
Thursday 1	2.00pm	Lent Study Group – DA Room
	7.30pm	Lent Study Group – DA Room
Friday 2	10:15-11:15am	Redlands
	Rev'd Tim's day of rest	
Saturday 3	9.00-1.00pm	MOW meeting – DA Room

LENT DEVOTIONS

Prepare your heart and mind for the season of Easter with *The Glory of the Cross* by Tim Chester. Reflections for Lent from the Gospel of John. 47 days of short and stirring gospel reflections, along with hymns and prayers from the riches of church history.



The books are available for collection this morning with payment of \$10. Please see Edwina W in the DA Room.

LENT STUDY GROUPS

Lent Study Groups will be held on Thursday afternoons at 2:00pm and Thursday evenings at 7:30pm in the DA Room, starting on February 22. The studies each week will further explore the passages from the Lent devotions in *The Glory of the Cross*.



ABM LENT ENVELOPES

St Peter's Mission Outreach supports the ABM Lent Appeal each year. ABM is the official mission arm of the Anglican Church of Australia.

You will find an envelope in your pewsheet each Sunday in Lent. This year the funds will be directed to outreach in the Philippines, Aboriginal and Torres Strait Islander Council, and training for Anglican clergy at Newton Theological College, Popondetta.

MORNING TEA CHAT WITH AUTHOR LORRAINE MCGEE- SIPPEL

Tuesday 27 February, 10.30am –12.00pm

In the **David Armstrong Room**

Topic: *Identity and the Struggle to Belong*

Come to a Special Morning Tea with Lorraine, the author of the international bestseller, "Hey Mum, What's a Half-Caste?" who will speak about her life's journey and where the search for cultural identity has taken her. Gold coin donation to go to the Indigenous Literacy Foundation (ILF) in Ultimo, which provides books to families in remote communities and has running programs to inspire the communities to tell illustrate and publish their own stories.



There is a sign-up sheet in the David Armstrong for those who wish to attend to assist us with planning catering.

WORLD DAY OF PRAYER – Friday 2 March

Time 10.30am
Place Scots Kirk, Belmont Road, Mosman
Speaker Rev Brett Graham
Theme All God's Creation is Very Good
Further information: Contact **Judy** Tel: **9909 3075**

MOSMAN/NEUTRAL BAY INTER-CHURCH COUNCIL DINNER

Date: **Tuesday 27 February**, 6:30 for 7:00pm
For bookings/enquiries, please speak to **Esme** Tel: **9904 1299**

11 MARCH – COMBINED SERVICE & Annual General Meeting



There will be **ONE SERVICE** on 11 March at 10:00am for all congregations. (There will be a children's program running during both the service and the AGM)

This service will be followed by the AGM of our parish at 11:30am.

Please join us as we gather together to reflect on what God has been doing at St Peter's, consider His desires for us, and elect office bearers to help foster this work.

CHRIST CHURCH ST LAURENCE – QUIET DAY

On **Saturday 10 March**, Fr John Sanderson will be leading a day of Lenten reflection at the Golden Grove Centre in Newtown. There will be the opportunity to enjoy quiet time in the garden of this lovely old building situated close to Christ Church St Laurence. Further details and a sign-up sheet will be available in the coming week. All are invited to attend.

IN ALL THINGS EXALT – CONCERT TODAY

A concert featuring Sarah Arnold (soprano), Daniel Macey (baritone), Ian Cox (trumpet), Philip Reichardt (organist) and our own Glenn Amer (organist/accompanist).

Date: **Sunday 25 February at 3pm**

Place: All Saints Anglican Church, 2 Ambrose Street, Hunters Hill.

Tickets: Adults \$20 and Concession \$15

SUNDAY ROSTERS

	THIS WEEK - 25 February Lent 2	NEXT WEEK - 4 March Lent 3
Reading 1	Genesis 17:1-7, 15-16	Exodus 20:1-7
Psalm	Psalm 22:24-31	Psalm 19
Reading 2	Romans 4:13-25	1 Corinthians 1:18-25
Gospel	Mark 8:31-38	John 2:13-22
	7.00am	7.00am
Sidesperson	Shirley	Ron
Reader	Helen	John
Server	John	John
Chalice	John	John
	9.00am	9.00am
Welcomer	Barbara	Cheryl
Sidesperson	Lyn	Jane
	Stefan	John
Readers	Cheryl	Barbara
	Gill	Taylor
Intercessor	Esme	Michael
Senior Server	Laura	Roy
Crucifer	Roy	Taylor
Acolytes	Jane	Jane
	Michael	Laura
Chalice	Laura	Roy
	Barbara	Barbara
Thurifer	N/A	N/A
Boat	N/A	N/A
Cantor	Jenny	Glenn
Morning Tea	Nadine	Barbara
	Helen	Bruce
Counters	Ross	Laura
	Bruce	Christine
Sacristy Linen	Jane	Helen
Sacristy Set Up	John	TBA
Flowers	No flowers in Lent	No flowers in Lent

NEXT SUNDAY 4 MARCH – LENT 3
7AM – EUCHARIST 9AM – SUNG EUCHARIST
CHURCH @11- REV'D TIM ST QUINTIN
CELEBRANT – REV'D TIM ST QUINTIN
PREACHER – REV'D RHYS OLD, CHAPLAIN, ANGLICARE

PARISH DIRECTORY

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Rector

Rev'd Tim St Quintin

0401 289 919

Churchwardens

Hon Treasurer

Parish Council Secretary

Parish Councillors

Organist

Safe Ministry Rep

Pastoral Care Contacts

Mission Secretary

Administrative Assistant

Office Hours

Edwina Lambkin

9am – Midday

9953 1050

Tues and Thurs

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