



# ANGLICAN PARISH ST PETER'S CREMORNE

## LENT 10 MARCH 2019

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

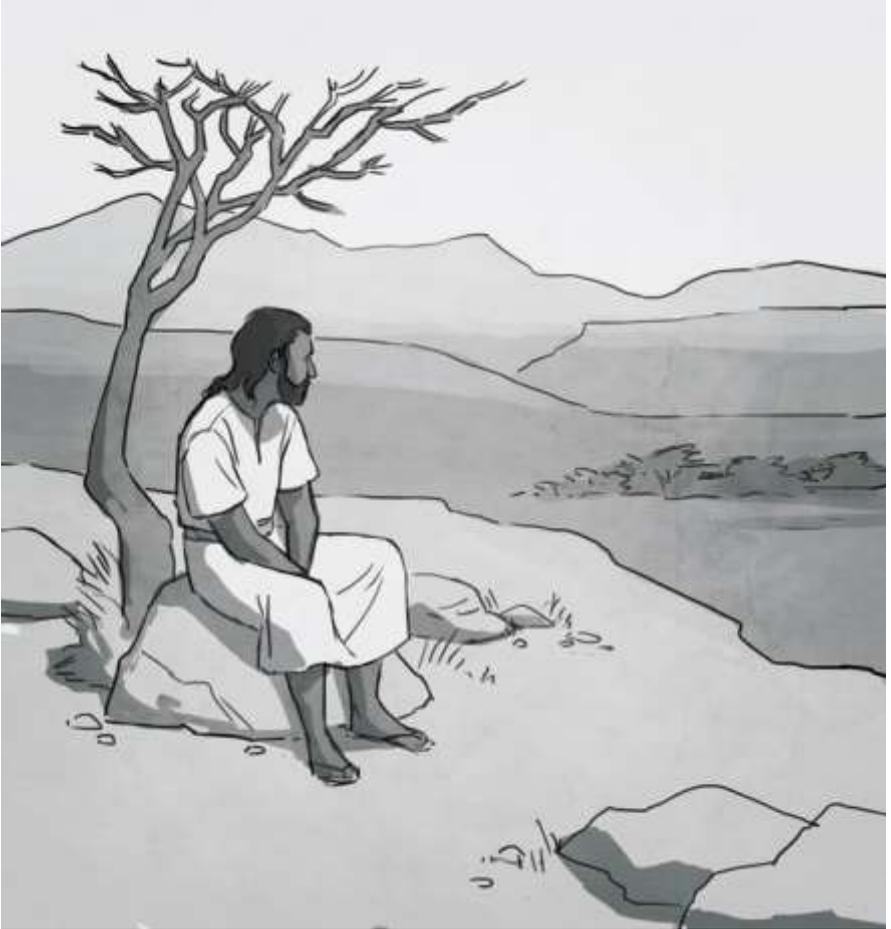
A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy morning tea after the service.  
Rev'd Tim St Quintin, **Rector**

### SERVICES TODAY

9.30AM	<b>SUNGEUCHARIST</b>	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>GLENN AMER</i>
	SETTING	<i>NASHDOM ABBEY</i>
2.30PM	BOUGAINVILLEA SERVICE	<i>RECTOR</i>

*The Annual General Meeting of the Parish  
will take place after the service today.*



## GATHERING IN GOD'S NAME

*All stand*

**PROCESSIONAL HYMN**      **TIS 216**      **Rejoice the Lord is King**  
*Tune 371 Darvall*

*The Celebrant greets the people with a welcome.*

✕ Bless the Lord who forgives all our sins,  
**whose mercy endures for ever.**

The Lord be with you.  
**And also with you.**

### **SENTENCE**

<sup>9</sup>Say with your mouth, "Jesus is Lord." Believe in your heart that God raised him from the dead. Then you will be saved. *Romans 10:9*

*Celebrant*

Let us pray

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

### **THE CONFESSION**

*Senior Server*

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

*Silence may be kept.*

Let us then ask for mercy, confessing our sins in penitence and faith.

## **Our heavenly Father**

**thank you that you love us and care for us all the time.**

**We know that this week we have not always lived  
the way you tell us.**

**We have done things that are wrong  
and not done all the good things we should have done.**

**Only you can save us,**

**so please forgive us**

**and help us to live for you each day.**

**We ask this in Jesus' name.**

**Amen.**

## **THE ABSOLUTION**

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:

✕ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

## **COLLECT OF THE DAY**

O saving God, who led your people through the wilderness and brought them to the promised land: so guide us that, following our Saviour, we may walk through the wilderness of this world and be brought to the glory of the world which is to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **MEMORY BIBLE VERSE**

### **THE MINISTRY OF THE WORD**

*All sit*

### **FIRST READING**

A reading from the book of Deuteronomy 26:1-11

You will enter the land the Lord your God is giving you as your own. You will take it over. You will make your homes in the land. <sup>2</sup>When you do, get some of the first share of everything your soil produces. Put it in a basket. It's from the land the Lord your God is giving you. Take your gifts and go to the special place he will choose. He will put his Name there. <sup>3</sup>Speak to the priest in office at that time. Tell him, "I announce today to the Lord your God

that I have come to this land. It's the land he promised to give us. He promised it to our people of long ago." <sup>4</sup> The priest will receive the basket from you. He'll set it down in front of the altar of the Lord your God. <sup>5</sup> Then you will speak while the Lord is listening. You will say, "My father Jacob was a wanderer from the land of Aram. He went down into Egypt with a few people. He lived there and became the father of a great nation. It had huge numbers of people. <sup>6</sup> But the people of Egypt treated us badly. They made us suffer. They made us work very hard. <sup>7</sup> Then we cried out to the Lord. He is the God of our people who lived long ago. He heard our voice. He saw how much we were suffering. The Egyptians were treating us badly. They were making us work very hard. <sup>8</sup> So the Lord used his mighty hand and powerful arm to bring us out of Egypt. He did great and terrifying things. He did signs and amazing things. <sup>9</sup> He brought us to this place. He gave us this land. It's a land that has plenty of milk and honey. <sup>10</sup> Now, Lord, I'm bringing you the first share of crops from the soil. After all, you have given them to me." Place the basket in front of the Lord your God. Bow down to him. <sup>11</sup> Then you and the Levites and the outsiders among you will be full of joy. You will enjoy all the good things the Lord your God has given to you and your family.

Hear the Word of the Lord,      **thanks be to God.**

### **PSALM 91:1-2, 9-16**

- 1      Whoever dwells in the shelter of the Most High:  
and abides under the shadow of the Almighty
- 2      **Shall say to the Lord, 'My refuge and my stronghold:  
my God, in whom I put my trust.'**
- 9      Because you have made the Lord your refuge:  
and the Most High your stronghold,
- 10     **There shall no evil happen to you:  
neither shall any plague come near your tent.**
- 11     For he shall give his angels charge over you:  
to keep you in all your ways.
- 12     **They shall bear you in their hands:  
lest you dash your foot against a stone.**

- 13 You shall tread upon the lion and adder:  
the young lion and the serpent you shall trample under foot.
- 14 **Because they have set their love upon me, therefore will I deliver them:  
I will lift them up, because they know my name.**
- 15 They will call upon me and I will answer them:  
I am with them in trouble, I will deliver them and bring them to honour.
- 16 **With long life will I satisfy them:  
and show them my salvation.**

## SECOND READING

A reading from Paul's letter to the Romans 10:4-13

<sup>4</sup> Christ has fulfilled everything the law was meant to do. So now everyone who believes can be right with God. <sup>5</sup> Moses writes about how the law could help a person do what God requires. He writes, "The person who does these things will live by them." <sup>6</sup> But the way to do what God requires must begin by having faith in him. Scripture says, "Do not say in your heart, 'Who will go up into heaven?'" That means to go up into heaven and bring Christ down. <sup>7</sup> "And do not say, 'Who will go down into the grave?'" That means to bring Christ up from the dead. <sup>8</sup> But what does it say? "The message is near you. It's in your mouth and in your heart." This means the message about faith that we are preaching. <sup>9</sup> Say with your mouth, "Jesus is Lord." Believe in your heart that God raised him from the dead. Then you will be saved. <sup>10</sup> With your heart you believe and are made right with God. With your mouth you say what you believe. And so you are saved. <sup>11</sup> Scripture says, "The one who believes in him will never be put to shame." not. The same Lord is Lord of all. He richly blesses everyone who calls on him. <sup>13</sup> Scripture says, "Everyone who calls on the name of the Lord will be saved."

Hear the Word of the Lord, **thanks be to God.**

*All stand*

**GRADUAL HYMN TiS 562 I'm not ashamed to own my Lord**  
*Tune Jackson*

## GOSPEL ACCLAMATION

*Cantor*

Praise to you Lord Jesus Christ, king of endless glory!

**Praise to you Lord Jesus Christ king of endless glory!**

It is written 'Worship the Lord your God and serve only Him'.

**Praise to you Lord Jesus Christ, king of endless glory!**

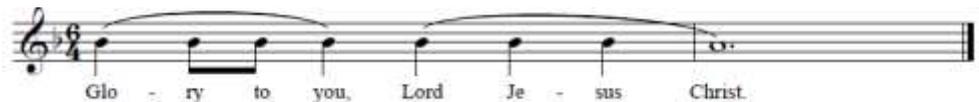
*Celebrant*

The Lord be with you.

**And also with you.**

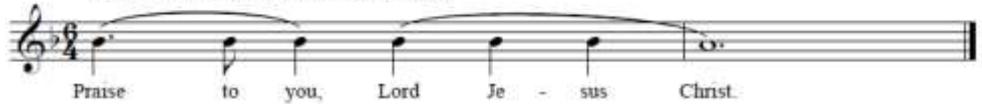
The Gospel of our Lord Jesus Christ according to Luke 4:1-15

*Sung* ✕ **Glory to you Lord Jesus Christ**



Jesus, full of the Holy Spirit, left the Jordan River. The Spirit led him into the desert. <sup>2</sup>There the devil tempted him for 40 days. Jesus ate nothing during that time. At the end of the 40 days, he was hungry. <sup>3</sup>The devil said to him, "If you are the Son of God, tell this stone to become bread." <sup>4</sup>Jesus answered, "It is written, 'Man must not live only on bread.'" <sup>5</sup>Then the devil led Jesus up to a high place. In an instant, he showed Jesus all the kingdoms of the world. <sup>6</sup>He said to Jesus, "I will give you all their authority and glory. It has been given to me, and I can give it to anyone I want to. <sup>7</sup>If you worship me, it will all be yours." <sup>8</sup>Jesus answered, "It is written, 'Worship the Lord your God. He is the only one you should serve.'" <sup>9</sup>Then the devil led Jesus to Jerusalem. He had Jesus stand on the highest point of the temple. "If you are the Son of God," he said, "throw yourself down from here. <sup>10</sup>It is written, "The Lord will command his angels to take good care of you. <sup>11</sup>They will lift you up in their hands. Then you won't trip over a stone.'" <sup>12</sup>Jesus answered, "Scripture says, 'Do not test the Lord your God.'" <sup>13</sup>When the devil finished all this tempting, he left Jesus until a better time. <sup>14</sup>Jesus returned to Galilee in the power of the Holy Spirit. News about him spread through the whole countryside. <sup>15</sup>He was teaching in their synagogues, and everyone praised him.

This is the Gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



*Please sit. The children may leave quietly to attend the children's program in the lower hall with Sarah and Will.*

## **SERMON**

### **AFFIRMATION OF FAITH**

*Senior Server*

Let us together affirm the faith of the Church:

*All stand*

**We believe in God the Father,  
maker of all things.**

**We believe in his Son Jesus Christ,  
Lord and Saviour of the world.**

**We believe in the Holy Spirit,  
giver of life and light.**

**We belong to the Church,  
God's family everywhere. Amen.**

### **THE PRAYERS OF THE PEOPLE**

*All sit / kneel*

*Senior Server*

Let us pray for the world and for the Church.

*Periods of silence may be briefly kept for personal prayer.*

*Each petition ends with this response:*

Lord in your mercy, **hear our prayer.**

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

**Our Father in heaven,  
hallowed be your name,**

**your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

## **PREPARATION FOR HOLY COMMUNION**

*All stand*

*Celebrant*

This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. *1 John 4:10*

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under  
your table. But you are the same Lord whose nature is always  
to have mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## **THE GREETING OF PEACE**

*Celebrant*

Christ has reconciled us to God in one body by the cross.

**We meet in his name and share his peace.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace with a handshake and greeting, "Peace be with you".*

**OFFERTORY HYMN**

**TiS 691**

**Forty days and forty nights**

*Tune Heinlein*

**OFFERTORY PRAYER**

*Celebrant*

Lord God of all creation, accept our offering of money and provisions this week, but also the offering of our lives. Help us to live simply, generously and courageously, that our lives may point to you. Amen

**Blessed be God forever.**

**THE GREAT THANKSGIVING**

*Celebrant*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Priest*      *People*      *Priest*

The Lord be with you. And also with you. Lift up your hearts.

*4*      *People*      *Priest*

We lift them to the Lord. Let us give thanks to the Lord our God.

*6*      *People*

It is right to give our thanks and praise.

*Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love.

Therefore with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
✕ Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

With movement

The musical score is written in G major (one sharp) and 4/4 time. It consists of three staves of music. The first staff begins with a forte (*f*) dynamic and contains the lyrics: "Ho-ly, ho-ly, ho-ly... Lord, God of pow'r and might. Hea-ven and earth are". The second staff starts at measure 7 and includes a mezzo-piano (*mp*) dynamic, with lyrics: "full of your glo-ry Ho-san-na in the high-est Bless-éd is he who". The third staff starts at measure 13 and includes a mezzo-forte (*mf*) dynamic, with lyrics: "comes in the name of the Lord. Ho-san-na in the high-est, Ho-san-na in the high-est". The score concludes with a double bar line.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

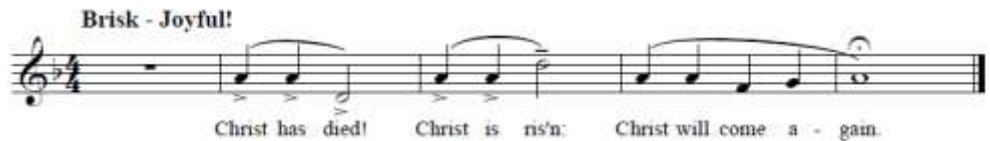
On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying,  
 'Take, eat. This is my body given for you.  
 Do this in remembrance of me.

After supper he took the cup, and again giving you thanks he gave it to his disciples, saying,  
 'Drink from this, all of you.  
 This is my blood of the new covenant shed for you and for many for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me.'

*Cantor*

Let us proclaim the mystery of faith,

**Christ has died. Christ is risen. Christ will come again.**



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power are yours for ever and ever. Amen**



**THE BREAKING OF THE BREAD AND THE COMMUNION**

*The celebrant breaks the bread.*

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

*The sanctuary party move forward to receive communion.*

## AGNUS DEI

**Lamb of God you take away the sin of the world,  
have mercy on us.**

**Lamb of God you take away the sin of the world,  
have mercy on us.**

**Lamb of God you take away the sin of the world,  
grant us your peace, grant us your peace.**

Andante *p*

Lamb of God, you take a - way the sin of the world, have mer - cy on us.

6 *p*

Lamb of God, you take a - way the sin of the world, have mer - cy on us.

12 *p*

Lamb of God, you take a - way the sin of the world,

15

grant us your peace, grant us your peace.

## INVITATION

*Celebrant*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All other communicants move forward and receive the Holy Communion. As the sacrament is received the communicant responds. Amen.*

*All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the communion rail.*

*The congregation sits or kneels.*

*Silence for prayerful reflection may be kept.*

**COMMUNION HYMN    TiS 229    *Jesus loves me, this I know***  
*Tune Jesus loves me*

## **PRAYER AFTER COMMUNION**

*All stand*

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness to this broken world.

**Father, we offer ourselves as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## **NOTICES**

*Please sit*

## **GOD'S BLESSING**

*All stand*

*Celebrant*

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

## **DISMISSAL**

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

**RECESSIONAL HYMN    TiS 209    *And can it be that I should gain***  
*Tune Sagina*

## **ORGAN POSTLUDE**

*As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.*

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## ***PARISH BULLETIN*** ***WEEKLY PRAYER POINTS***

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work of the Anglican Church of Korea and the clergy, volunteers and the people they serve in God's name.

### **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin. For our 11am service. For our Lenten Bible Study Groups which commence this week. For Rev'd Brian Nicholson and the parishioners of Mosman Uniting.

### **THE WIDER WORLD AND LOCAL COMMUNITY**

For world peace and for all world leaders in their responsibility to those under their care. For our Premier, Leader of the Opposition and all members of state parliament, particularly as we approach the State Election. For the defence and continuity of religious freedom and the right to free speech.

### **OUR PARISHIONERS**

Suzanne, Philip, Kate, Andrew and Olivia, Tim, Peter and Christine, Kathy, Nicole, Margaret, Esme, Annabel and Chris, Holly and Noah, Camilla and Amelia, Alison, Norman and June, Lisa, David, Anne, John.

### **THE SICK**

*The immediate sick*

Frank, Jane, Nora, Lucas, Louise, Chris, Roger, Jan, Bishop Ivan, John, Fred, Joy, Sharon, Bobbie Dee, Jenny and Sally.

*Those requiring on-going prayer*

Anne, Kathy, Elizabeth, Michael, Rita, Vatche, Martha, Richard, Deirdre, Christine, Jill, Penelope, Susan, Di, Noel, Peter, Howard, Max, Tom, Claudia, Geoff, Gigi, Frank, Jill, Ray, Judith and Monica.

*Those in residential care*

Glenyth, Ros, Molly, Jeremy and Katrina.

**FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God’s eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time, especially Nicholas Robson.

**WHAT'S ON THIS WEEK** MARCH 2019

<b>Monday 11</b>	10.15am-11.15am	Redlands
<b>Tuesday 12</b>	10.00am	Eucharist
<b>Wednesday 13</b>	10.15am-11.15am	Redlands
<b>Thursday 14</b>	10.15am-11.15am	Redlands
	2pm	Lenten Bible Study Week 1 - Rectory
	7.00pm	Lenten Bible Study Week 1 - Rectory
<b>Friday 15</b>	Rev'd Tim's day of rest	
	10.15am-11.15am	Redlands
<b>Sunday 17</b>	12.00pm	Baptism – Georgia Chiarella

**LENTEN BIBLE STUDY GROUPS COMMENCE THIS WEEK**



The Lenten Bible Study year will be held on Thursdays at 2pm and 7.30pm, starting Thursday 14 March for five weeks. If you ordered a book it can be paid for and collected from Edwina Waddy in the David Armstrong room at morning tea today.

## MINI CAKE AND PRODUCE STALL RESULT

The mini-cake and produce stall last week raised \$92.00. This money will go to Taldumande Youth Services. Thank you to everyone who baked or made produce for the stall and to all those who bought from the stall.



## THE CRAFTERS' ELECTION DAY RAFFLE

The Crafters have organised an election day raffle which hopefully will raise some money on election day. We are launching the raffle today for our parishioners.

### Prize: A set of two quilted single bed quilts.

The quilts have been kindly donated by the St Peter's Patchers. Raffle tickets will be on sale from Sunday 10 March at a cost of \$2.00 each or a book of 5 tickets for \$10.00. The lucky ticket will be drawn on Sunday 24 March at morning tea.

All money raised will go to our ABM mission for 2019, to address the nutritional needs of underweight babies and children in Gaza.



## THE CRAFTERS

The Crafters Group will meet in the Armstrong Room at 10.30am to 12.30pm on Tuesday 19 March. Join the group for some coffee, conversation and craft. New members are always very welcome.



## STATE GOVERNMENT ELECTION DAY STALL



The State Government Election will take place on Saturday 23 March. Our Memorial Hall will be used as a polling booth by the State Electoral Commission. We will have a market day on the terrace with craft, cakes, jam and other produce and a book stall. Please make a note of this in your diary and consider whether you will have time to volunteer to help on the stalls on this day. All money raised will go to mission.

## RWANDAN COFFEE FOR SALE

Supplies of Rwandan coffee, both beans and ground, are available in the David Armstrong room. \$9.00 for a 200gm bag and the proceeds go to support Rwandan Communities. Please leave your money in the jar next to the coffee



## STAMPS FOR THE ANGLICAN BOARD OF MISSION



Your used and mint postage stamps are valuable to the Anglican Board of Mission. Please trim used stamps with a 1cm border around them.

The stamps can be left in the marked box on the table in the David Armstrong Room under the TV.

## ST PETER'S STREET LIBRARY



St Peter's now has its own street library, located in the west porch of the church under the noticeboard. The books are free and you are also welcome to donate unwanted books of your own to the library for the benefit of others.

## CENTRE FOR PUBLIC CHRISTIANITY – RICHARD JOHNSON LECTURE

Tim Dixon will be speaking on the topic 'Crossing the Great Divide: Community in an age of tribalism' on Tuesday 12 March at 6.30pm at NSW Parliament House. Tickets are available at [www.richardjohnson.com.au](http://www.richardjohnson.com.au). Further details are on the noticeboard in the West Porch.

## ANGLICANS TOGETHER DINNER

Anglicans Together are delighted to announce that Archbishop Philip Freier will be the Guest Speaker at the Anglicans Together Dinner to be held on Tuesday, 19th March 2019, 7pm for 7.30pm. The dinner will be held at City Tattersalls Club. Bookings essential. Cost: \$75 pp (\$70 conc).

Tickets at: [www.anglicanstogether.org](http://www.anglicanstogether.org)

Anglicans  
ToSether

## ORGAN RECITAL BY STACEY XIAOYU YANG AND KURT ISON



An organ recital by Stacey Xiaoyu Yang (our former organist) and Kurt Ison will take place on Friday 22 March at 6pm at the Hunter Baillie Presbyterian Church, Annandale.

The works presented will be the 18 Leipzig Chorales BWV651-668 by J.S.Bach.

Admission by note donation at the door.

## ADVANCE NOTICE FOR WORKING BEE

A working bee will be held on Saturday 13 April at 8.30am to prepare the church and grounds for Palm Sunday and the Easter services.

## SUNDAY ROSTERS

	<b>THIS WEEK–10 March Lent 1</b>	<b>NEXT WEEK-17 March Lent 2</b>
Reading 1	Deuteronomy 26:1-11	Genesis 15:1-12; 17-18
Psalm	Psalm 91:1-2,9-16	Psalm 27
Reading 2	Romans 10:4-13	Philippians 3:17-4:1
Gospel	Luke 4:1-15	Luke 13:1-9
		<b>7.00am</b>
Sidesperson		Ron
Reader		John
Server		John
Chalice		John
	<b>9.30am</b>	<b>9.00am</b>
Welcomer	Barbara	Cheryl
Sidesperson	Michael	Barbara
	Christopher	Peter
Readers	Barbara	Martyn
	Gill	Cheryl
Intercessor	Esme	Caroline
Senior Server	Roy	Laura
Crucifer	Jane	Roy
Acolytes	John	N/A
	Laura	N/A
Chalice	Roy	Laura
	Barbara	Stefan
Thurifer	N/A	N/A
Cantor	Glenn	Glenn
Morning Tea	Alison	Margot
	Lyn	Iain
Counters	Tim	Edwina
	Christine	David
Sacristy Linen	Judy	Helen
Sacristy Set Up	Caroline	Roy
Flowers	No flowers in Lent	No flowers in Lent

**NEXT SUNDAY 17 MARCH– LENT 2**  
**7.00AM – EUCHARIST 9.00AM – SUNG EUCHARIST**  
**11AM – CHURCH@11 12.00PM – BAPTISM GEORGIA CHIARELLA**  
**CELEBRANT AND PREACHER: REV'D TIM ST QUINTIN**

## PARISH DIRECTORY

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[www.stpeterscremorne.org.au](http://www.stpeterscremorne.org.au)

Rector	Rev'd Tim St Quintin	0401 289 919
Student Minister	Makito Miyashita	0488 999 820
Churchwardens		

Hon Treasurer  
Parish Council Secretary  
Parish Councillors

Director of Music  
Safe Ministry Rep  
Pastoral Care Contacts

Mission Secretary		
Administrative Assistant	Edwina Lambkin	9953 1050
Office Hours	9am – Midday	Tues and Thurs

### Banking details for direct donations:

Name of account - St Peter's Anglican Church  
Direct Donations  
BSB 032 197, Account No - 224230



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