



ANGLICAN PARISH ST PETER'S CREMORNE

EPIPHANY 7 **24 FEBRUARY 2019**

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy morning tea after the service.
Tim St Quintin, **Rector**

SERVICES TODAY

7.00AM	EUCHARIST CELEBRANT & PREACHER	<i>RECTOR</i>
9.00AM	SUNG EUCHARIST CELEBRANT & PREACHER ORGANIST SETTING	<i>RECTOR</i> <i>NORBERT KELVIN</i> <i>JEWKES</i>
11.00AM	CHURCH@11	<i>RECTOR</i>

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

TiS 161 Tell out, my soul, the greatness of the Lord! *Tune Woodlands*

The Celebrant greets the people with a welcome

✕ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

SENTENCE

Celebrant

Love your enemies, do good, and lend, expecting nothing in return. You will be children of the Most High; for he is kind to the ungrateful and the wicked.

Luke 6:35

Let us pray.

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleans the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

KYRIE ELEISON

Lord have mercy, (have mercy on us)

Christ have mercy, (have mercy on us)

Lord have mercy, (have mercy on us)

Moderato
mp

Lord have mer cy, have mer-cy on us, Christ have mer - cy, have
mer cy on us, Lord have mer - cy, have mer-cy on us.

THE CONFESSION

Senior Server

Christ the Son of God has been revealed as a light to the nations.

Silence

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us:
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father. Amen.
Glory to God, Glory to God, Glory to God in the highest.**

Allegro *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6
and peace to God's peo-ple on earth. Lord God, heav' nly King, al - migh - ty God and

11
Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17
Lord Je - sus Christ, on - ly Son_ of the Fa-ther, Lord God, Lamb of_ God, you

23
take a-way the sin of the world: have mer-cy on us; you are seat - ed at the

28 *mp* *f*
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly_One;

34
you a_lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39
Ho - ly Spi - rit, in the_ glo - ry of God the_ Fa - ther,_ A - men.

43 *ff* *rall.*
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

COLLECT OF THE DAY

Celebrant

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love your with our whole heart, and our neighbours as ourselves; through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

Please sit

FIRST READING

A reading from the book of Genesis 45:3-11,15

³ Joseph said to his brothers, 'I am Joseph! Is my father still living?' But his brothers were not able to answer him, because they were terrified at his presence. ⁴ Then Joseph said to his brothers, 'Come close to me.' When they had done so, he said, 'I am your brother Joseph, the one you sold into Egypt! ⁵ And now, do not be distressed and do not be angry with yourselves for selling me here, because it was to save lives that God sent me ahead of you. ⁶ For two years now there has been famine in the land, and for the next five years there will be no ploughing and reaping. ⁷ But God sent me ahead of you to preserve for you a remnant on earth and to save your lives by a great deliverance. ⁸ 'So then, it was not you who sent me here, but God. He made me father to Pharaoh, lord of his entire household and ruler of all Egypt. ⁹ Now hurry back to my father and say to him, "This is what your son Joseph says: God has made me lord of all Egypt. Come down to me; don't delay. ¹⁰ You shall live in the region of Goshen and be near me – you, your children and grandchildren, your flocks and herds, and all you have. ¹¹ I will provide for you there, because five years of famine are still to come. Otherwise you and your household and all who belong to you will become destitute." ¹⁵ And he kissed all his brothers and wept over them. Afterwards his brothers talked with him.

Hear the Word of the Lord. **Thanks be to God.**

PSALM 37:1-11,40-41



- 1 Do no | vie • with the | wicked:
Or | envy | those that • do | wrong;

- 2 For they will soon | wither • like the | grass:
and fade a | way • like the | green | leaf.



- 3 Trust in the | Lord and • do | good:
And you shall dwell in the land and | feed in | safe | pastures.
- 4 Let the Lord be | your de | light:
And he will | grant you • your | heart's de | sire.
- 5 Commit your | way • to the | Lord:
Trust | him and | he will | act.
- 6 He will make your righteousness shine as | clear • as the | light:
And your | inno • cence | as the | noonday.
- 7 Be still before the Lord and wait | patient • ly for | him:
Do not be vexed when a man prospers when he puts his | evil
| purposes • to | work.
- 8 Let go of anger and a | bandon | wrath:
Let not envy | move you • to | do | evil.
- 9 For the wicked shall be | cut | down:
But those who wait for the | Lord • shall pos | sess the | land.
- 10 In a little while the ungodly shall | be no | more:
You will look for him in his place but | he will | not be | found.
- 11 But the meek shall pos | sess the | land:
And en | joy • the a | bundance • of | peace.
- 40 Deliverance for the righteous shall | come • from the | Lord:
He is their | strength in | time of | trouble.
- 41 The Lord will help them | and de | liver them:
He will save them from the ungodly and deliver them because they
| come to | him for | refuge.

SECOND READING

A reading from the first letter of Paul to the Corinthians 15:35-50

³⁵ But someone will ask, 'How are the dead raised? With what kind of body will they come?' ³⁶ How foolish! What you sow does not come to life unless it dies. ³⁷ When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else. ³⁸ But God gives it a body as he has determined, and to each kind of seed he gives its own body. ³⁹ Not all flesh is the same: people have one kind of flesh, animals have another, birds another and fish another. ⁴⁰ There are also heavenly bodies and there are earthly bodies; but the splendour of the heavenly bodies is one kind, and the splendour of the earthly bodies is another. ⁴¹ The sun has one kind of splendour, the moon another and the stars another; and star differs from star in splendour. ⁴² So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; ⁴³ it is sown in dishonour, it is raised in glory; it is sown in weakness, it is raised in power; ⁴⁴ it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body. ⁴⁵ So it is written: 'The first man Adam became a living being'; the last Adam, a life-giving spirit. ⁴⁶ The spiritual did not come first, but the natural, and after that the spiritual. ⁴⁷ The first man was of the dust of the earth; the second man is of heaven. ⁴⁸ As was the earthly man, so are those who are of the earth; and as is the heavenly man, so also are those who are of heaven. ⁴⁹ And just as we have borne the image of the earthly man, so shall we bear the image of the heavenly man. ⁵⁰ I declare to you, brothers and sisters, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Hear the Word of the Lord. **Thanks be to God.**

GRADUAL HYMN

All stand

TiS 111 Praise to the Lord, the Almighty, the King of creation

Tune Lobe den Herren

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Do to others as you would have them do to you. Be merciful, just as your Father is merciful.

Alleluia, Alleluia, Alleluia!

GOSPEL

The Lord be with you.

And also with you.

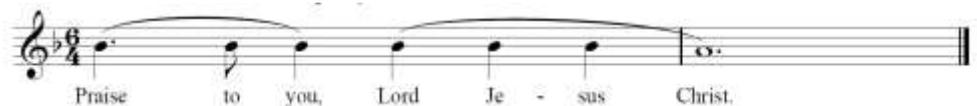
A reading from the holy gospel according to Luke 6:27-38

✕ **Glory to you Lord Jesus Christ.**



²⁷ 'But to you who are listening I say: love your enemies, do good to those who hate you, ²⁸ bless those who curse you, pray for those who ill-treat you. ²⁹ If someone slaps you on one cheek, turn to them the other also. If someone takes your coat, do not withhold your shirt from them. ³⁰ Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back. ³¹ Do to others as you would have them do to you. ³² 'If you love those who love you, what credit is that to you? Even sinners love those who love them. ³³ And if you do good to those who are good to you, what credit is that to you? Even sinners do that. ³⁴ And if you lend to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, expecting to be repaid in full. ³⁵ But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be children of the Most High, because he is kind to the ungrateful and wicked. ³⁶ Be merciful, just as your Father is merciful. ³⁷ 'Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. ³⁸ Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you.'

This is the gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



SERMON

Please sit

THE NICENE CREED

Senior Server

Let us together affirm the faith of the church.

Please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
for us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
on the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

Please sit/kneel

Periods of silence may be briefly kept for personal prayer.

Each petition ends with this response:

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes. So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. Everyone ought to examine themselves before they eat of the bread and drink from the cup. *1 Corinthians 11:26-28*

**We do not presume to come to your table, merciful Lord, trusting in
our own righteousness, but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under
your table. But you are the same Lord whose nature is always
to have mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace with a handshake and greeting, "Peace be with you".

OFFERTORY HYMN

TiS 201

King of glory, King of peace

Tune Gwalchmai

OFFERTORY PRAYER

Remain standing

Celebrant

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God forever.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise

Priest The Lord be with you: *People* And al - so with you. *Priest* Lift up your hearts:

4 People *Priest*

6 *People*

It is right to give our thanks and praise.

Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✕ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

mf
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
full of your glo - ry, Ho - san - na in the high - est. Bles - sed is He who
comes in the name of the Lord. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est, in the high - est

Celebrant

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,
'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

Christ has died. Christ is risen. Christ will come again.

Christ has died! Christ is ris - en. Christ will come a - gain!

Celebrant

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✕ **Blessing and honour and glory and power are yours for ever and ever. Amen**

Bles - sins and hon - our and glo - ry and pow'r are
yours for ev - er and ev - er, A - men.

THE BREAKING OF THE BREAD

We who are many are one body, **for we all share in the one bread**

AGNUS DEI

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Je - sus, Lamb of God, have mer-cy on us, Je - sus, bear-er of our
sins, have mer-cy on us, Je - sus, re - dee - mer of the
world, Grant us, grant us, grant us your peace.

INVITATION

Celebrant

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the Communion Rail.

*As the sacrament is received the communicant responds: **Amen.***

After taking communion the congregation sits or kneels.

Silence for prayerful reflection may be kept.

COMMUNION HYMN **TiS 131** **Father of heaven, whose love profound** *Tune 25 Rivaulx*

SENTENCE

Celebrant

Trust in the Lord and do good: And you shall dwell in the land and feed in safe pastures.

Psalm 37:3

PRAYER AFTER COMMUNION

All stand

Let us pray.

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work for your praise and glory.

NOTICES

Please sit

GOD'S BLESSING

Please stand

Celebrant

May Christ the Son of God be manifest to you, that your lives may be a light to the world: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN TiS 134 Praise, my soul, the King of heaven

Tune Praise my soul

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.

PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of the Anglican Church of Papua New Guinea and the clergy, volunteers and the people they serve in God's name.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin. For our 11am service. For our Crafters Group and the friendships it engenders within the parish. For Rev'd Brett Graham and the parishioners of Scots Kirk, Mosman.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Premier, Leader of the Opposition and all members of state parliament. For those living in nursing homes and other aged care facilities within our community.

OUR PARISHIONERS

Max, Diane, Kate John, Michael and Anne, Dirghayu, Suzanne, Edwina and Geoff, Patrick and Hannah, Kimmy, Russell and Mary, Michael and Ramsina.

THE SICK

The immediate sick Nora, Lucas, Louise, Chris, Roger, Jan, Bishop Ivan, John, Fred, Joy, Sharon, Bobbie Dee, Jenny and Sally.

Those requiring on-going prayer Anne, Kathy, Elizabeth, Michael, Rita, Vatche, Martha, Richard, Deirdre, Christine, Jill, Penelope, Susan, Di, Noel, Peter, Howard, Max, Tom, Claudia, Geoff, Betty, Gigi, Frank, Jill, Ray, Judith and Monica.

Those in residential care Glenyth, Ros, Molly, Jeremy and Katrina.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased, and those whose anniversary occurs at this time, especially Elizabeth Graham and Daniel Collison.

Monday 25	10.15am-11.15am	Redlands
Tuesday 26	10.00am	Eucharist
Wednesday 27	10.15am-11.15am	Redlands
Thursday 28	10.15am-11.15am	Redlands
Friday 1	Rev'd Tim's day of rest	
	10.15am-11.15am	Redlands
	2.00pm	World Day of Prayer, hosted by St Peter's.

WORLD DAY OF PRAYER AT ST PETER'S THIS YEAR

This year's World Day of Prayer will take place at St Peter's this Friday 1 March at 2pm. The guest speaker will be Alexandra Gaffikin, Head of Interpretation and Design, Maritime Museum. The topic will be *Focolare Movement: Building Unity through Ecumanism*. Everyone is welcome to attend



MINI CAKE AND PRODUCE STALL

A mini-cake and produce stall will be held next Sunday, 3 March, with goods for sale in the David Armstrong All money raised will go to Taldumande Youth Services.



LENTEN BIBLE STUDY – TODAY IS THE LAST DAY TO SIGN UP



The Lenten Bible Study year will be based on the book *Lent for Everyone: Luke* and will be on Thursdays at 2pm and 7.30pm, starting Thursday 14 March for five weeks. There is a sign-up/order sheet at the back of the church today. The cost of the book \$17.50 payable at the time of collection.

SHROVE TUESDAY PANCAKE TEA



A Pancake Tea will be held on Shrove Tuesday, 5 March, at 6pm in the David Armstrong room. Parishioners and visitors are invited to attend. The cost is \$12 per person and children may attend for free. If you would like to attend please be sure to add your name to the list on the table near the church entrance today as we need to know numbers to assist with catering.

ASH WEDNESDAY SERVICE AND REQUEST FOR THE RETURN OF LAST YEAR'S PALM CROSSES

A service will be held at 7pm on Ash Wednesday, 6 March. We ask that you bring last year's Palm Crosses to church on the preceding Sundays, or leave them on the table near the West Door through the week. The blessed palm branches distributed on Palm Sunday last year will be made into ashes for our service



ANNUAL GENERAL MEETING OF THE PARISH

The Annual General Meeting of the Parish will take place on Sunday, March 10 at 11am following a combined service at 9.30am. There will be one service only on this day. Notices will be sent out three weeks before the meeting for anyone interested in nominating for vacant positions.

WHAT THE BIBLE ACTUALLY TEACHES ABOUT WOMEN

You are invited to attend the launch of *What the Bible Actually Teaches About Women* by Kevin Giles. The book represents 40 years of the author's work on this question. Thursday 28th February 6pm at St James King Street.

LENTEN QUIET DAY – THE DESERT FATHERS AND MOTHERS

The Sydney Mission-College of the Oratory of the Good Shepherd invites you to begin the season of Lent with a day of prayer and silent reflection on Saturday 9 March. This annual event is held in the church and grounds of St John's Balmain. Attendance is free and tea/coffee provided but please bring a packed lunch. Please see the noticeboards in the West Porch or the DA Room for more information.

CENTRE FOR PUBLIC CHRISTIANITY – RICHARD JOHNSON LECTURE

Tim Dixon will be speaking on the topic "Crossing the Great Divide: Community in an age of tribalism" on Tuesday 12 March at 6.30pm at NSW Parliament House. Tickets are available at www.richardjohnson.com.au. Further details are on the noticeboard in the West Porch.

ANGLICANS TOGETHER DINNER

Anglicans Together are delighted to announce that Archbishop Philip Freier will be the Guest Speaker at the Anglicans Together Dinner to be held on Tuesday, 19th March 2019, 7pm for 7.30pm. The dinner will be held at City Tattersalls Club. Bookings essential. Cost: \$75 pp (\$70 conc). Tickets at: www.anglicanstogether.org



SUNDAY ROSTERS

	THIS WEEK–24 February Epiphany 7	NEXT WEEK-3 March Transfiguration
Reading 1	Genesis 45:3-11,15	Exodus 34:29-35
Psalm	Psalm 37:1-11,40-41	Psalm 99
Reading 2	1 Corinthians 15:35-50	2 Corinthians 3:12-4:2
Gospel	Luke 6:27-38	Luke 9:28-36
	7.00am	7.00am
Sidesperson	Ron	Ron
Reader	John	John
Server	John	John
Chalice	John	John
	9.00am	9.00am
Welcomer	Noreen	Cheryl
Sidesperson	Lyn	John
	Jane	Kate
Readers	Daphne	Edwina
	Stefan	Laura
Intercessor	Caroline	Christine
Senior Server	Laura	Laura
Crucifer	Roy	Taylor
Acolytes	N/A	Jane
	N/A	Tim
Chalice	Laura	Laura
	Alison	John
Thurifer	N/A	Roy
Cantor	N/A	Glenn
Morning Tea	Alison	Jane
	Helen	Lyn
Counters	John	Mary
	Christine	David
Sacristy Linen	Helen	Kerry
Sacristy Set Up	Roy	TBA
Flowers	Cheryl	Cheryl

NEXT SUNDAY 3 MARCH– TRANSFIGURATION
7AM – EUCHARIST 9AM – SOLEMN EUCHARIST
11AM – CHURCH@11
CELEBRANT AND PREACHER: REV'D TIM ST QUINTIN

PARISH DIRECTORY

29 Waters Road Cremorne NSW 2090

Tel [02] 9953 1050

info@stpeterscremorne.org.au

www.stpeterscremorne.org.au

Rector	Rev'd Tim St Quintin	0401 289 919
Student Minister	Makito Miyashita	TBA
Churchwardens		

Hon Treasurer
Parish Council Secretary
Parish Councillors

Director of Music
Safe Ministry Rep
Pastoral Care Contacts

Mission Secretary		
Administrative Assistant	Edwina Lambkin	9953 1050
Office Hours	9am – Midday	Tues and Thurs

Banking details for direct donations:

Name of account - St Peter's Anglican Church

Direct Donations

BSB 032 197, Account No - 224230



1995 The Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission 2003. All bible readings are taken from the Holy Bible, New International Version® Anglicized, NIV® Copyright © 1979, 1984, 2011 by Biblica, Inc.®