



# ANGLICAN PARISH ST PETER'S CREMORNE

## **EPIPHANY 5 10 FEBRUARY 2019**

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy morning tea after the service.  
Tim St Quintin, **Rector**

### **SERVICES TODAY**

<b>7.00AM</b>	<b>EUCHARIST</b>	
	CELEBRANT & PREACHER	<i>RECTOR</i>
<b>9.00AM</b>	<b>SUNG EUCHARIST</b>	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>JENNY DAVEY</i>
	CANTOR	<i>JENNY DAVEY</i>
	SETTING	<i>JEWKES</i>
<b>11.00AM</b>	<b>CHURCH@11</b>	<i>RECTOR</i>
<b>2.30PM</b>	<b>BOUGAINVILLEA</b>	<i>RECTOR</i>

*Flowers this week are given in loving memory of*  
**William Patrick O'Grady**  
*by John Halford*

## GATHERING IN GOD'S NAME

**PROCESSIONAL HYMN**    **TiS 693**    **Come as you are**  
*Tune Come as you are*

*The Celebrant greets the people with a welcome*

✕ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you.        **And also with you.**

### SENTENCE

*Celebrant*

Christ died for our sins in accordance with the Scriptures, and was buried,  
and was raised on the third day in accordance with the Scriptures, and  
appeared to many. *1 Corinthians 15:3-4*

Let us pray.

**Almighty God,**  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

### KYRIE ELEISON

**Lord have mercy, (have mercy on us)**  
**Christ have mercy, (have mercy on us)**  
**Lord have mercy, (have mercy on us)**

*Moderato*  
*mp*

Lord have mer — cy, have mer-cy on us, Christ have mer - cy, have  
8  
mer — cy — on us, Lord have mer - cy, have mer-cy on us.

## THE CONFESSION

*Senior Server*

Christ the Son of God has been revealed as a light to the nations.

*Silence*

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins, strengthen you in all  
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us:  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
✠ in the glory of God the Father. Amen.  
Glory to God, Glory to God, Glory to God in the highest.**

**Allegro** *f*

Glo - ry to God. Glo - ry to God. Glo - ry to God in the high - est

6  
and peace to God's peo - ple on earth. Lord God, heav' nly King, al - migh - ty God and

11  
Fath - er, we wor ship you, we give you thanks, we praise you for your glo - ry.

17  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

23  
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the

28  
*mp* right hand of the Fa - ther: re - ceive our prayer. *f* For you a - lone are the Ho - ly One;

34  
you a - lone are the Lord; you a - lone are the Most High, Je - sus Christ with the

39  
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther, A - men.

43  
*ff* **rall.**  
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

## COLLECT OF THE DAY

### *Celebrant*

Most holy God, in whose presence angels serve in awe, and whose glory fills all heaven and earth: cleanse our unclean lips and transform us by your grace so that your word spoken through us may bring many to your salvation; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

# THE MINISTRY OF THE WORD

*Please sit*

## FIRST READING

A reading from the book of the prophet Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. <sup>2</sup> Above him were seraphim, each with six wings: with two wings they covered their faces, with two they covered their feet, and with two they were flying. <sup>3</sup> And they were calling to one another: 'Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory.' <sup>4</sup> At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke. <sup>5</sup> 'Woe to me!' I cried. 'I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the Lord Almighty.' <sup>6</sup> Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. <sup>7</sup> With it he touched my mouth and said, 'See, this has touched your lips; your guilt is taken away and your sin atoned for.' <sup>8</sup> Then I heard the voice of the Lord saying, 'Whom shall I send? And who will go for us?' And I said, 'Here am I. Send me!'

Hear the Word of the Lord.      **Thanks be to God.**

## PSALM 138:1-8

235

HENRY G. LEY



- 1 I will give thanks to you, O Lord, with my | whole | heart:  
before the gods will | I sing | praise to | you.
- 2 I will bow down towards your holy temple and praise your name,  
because of your | love and | faithfulness:  
for you have glorified your name | and your | word above | all things.
- 3 In the day that I called to you, you | answered | me:  
you | put new | strength in my | soul.



- 4 All the kings of the earth shall | praise you, O | Lord:  
for they have | heard the | words of your | mouth.
- 5 They shall sing of the | ways of the | Lord:  
that great is the | glory | of the | Lord.
- 6 Though the Lord be high, he watches | over the | lowly:  
as for the proud, he re | gards them | from a | far.
- 7 Though I walk in the midst of trouble, | you • will pre | serve me:  
you will stretch forth your hand against the fury of my enemies;  
| your right | hand will | save me.
- 8 The Lord shall make good his | purpose | for me:  
your loving-kindness, O Lord, endures for ever;  
for | sake • not the | work of your | hands..

## SECOND READING

A reading from the first letter of Paul to the Corinthians 15:1-11

Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. <sup>2</sup>By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. <sup>3</sup>For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, <sup>4</sup>that he was buried, that he was raised on the third day according to the Scriptures, <sup>5</sup>and that he appeared to Cephas, and then to the Twelve. <sup>6</sup>After that, he appeared to more than five hundred of the brothers and sisters at the same time, most of whom are still living, though some have fallen asleep. <sup>7</sup>Then he appeared to James, then to all the apostles, <sup>8</sup>and last of all he appeared to me also, as to one abnormally

born.<sup>9</sup> For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace to me was not without effect. No, I worked harder than all of them – yet not I, but the grace of God that was with me. <sup>11</sup> Whether, then, it is I or they, this is what we preach, and this is what you believed.

Hear the Word of the Lord.      **Thanks be to God.**

**GRADUAL HYMN      TiS 589      Jesus calls us! O'er the tumult**

*All stand*

*Tune NEH 200, St Andrew*

*Remain standing*

## **GOSPEL ACCLAMATION**

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

‘Come follow me’, says the Lord, ‘and I will make you fishers of my people’.

**Alleluia, Alleluia, Alleluia!**

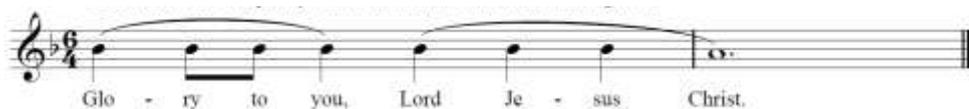
## **GOSPEL**

The Lord be with you.

**And also with you.**

A reading from the holy gospel according to Luke 5:1-11

✠ **Glory to you Lord Jesus Christ.**



One day as Jesus was standing by the Lake of Gennesaret, the people were crowding round him and listening to the word of God. <sup>2</sup> He saw at the water's edge two boats, left there by the fishermen, who were washing their nets. <sup>3</sup> He got into one of the boats, the one belonging to Simon, and asked him to put out a little from the shore. Then he sat down and taught the people from the boat. <sup>4</sup> When he had finished speaking, he said to Simon, 'Put out into deep water, and let down the nets for a catch.'<sup>5</sup> Simon answered, 'Master, we've worked hard all night and haven't caught anything. But because you say so, I will let down the nets.'<sup>6</sup> When they had done so, they caught such a large number of fish that their nets began to

break. <sup>7</sup> So they signalled to their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink. <sup>8</sup> When Simon Peter saw this, he fell at Jesus' knees and said, 'Go away from me, Lord; I am a sinful man!' <sup>9</sup> For he and all his companions were astonished at the catch of fish they had taken, <sup>10</sup> and so were James and John, the sons of Zebedee, Simon's partners. Then Jesus said to Simon, 'Don't be afraid; from now on you will fish for people.' <sup>11</sup> So they pulled their boats up on shore, left everything and followed him.

This is the gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



## **SERMON**

*Please sit*

## **THE NICENE CREED**

*Senior Server*

Let us together affirm the faith of the church.

*Please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
for us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.  
on the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*Please sit/kneel*

*Periods of silence may be briefly kept for personal prayer.*

*Each petition ends with this response:*

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

## PREPARATION FOR HOLY COMMUNION

*All stand*

*Celebrant*

Jesus declared, "I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty". *John 6:35*

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under  
your table.**

**But you are the same Lord whose nature is always to have  
mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he is us. Amen.**

## THE GREETING OF PEACE

*Celebrant*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace with a handshake and greeting, "Peace be with you".*

**OFFERTORY HYMN     TiS 125     The God of Abraham praise**  
*Tune Leoni*

## OFFERTORY PRAYER

*Remain standing*

*Celebrant*

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God forever.**

# THE GREAT THANKSGIVING

*Celebrant*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise**

The musical score is written on three staves. The first staff is for the Priest, with lyrics: "The Lord be with you: And also with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is also for the People, with lyrics: "It is right to give our thanks and praise.". The music is in a simple, melodic style with a treble clef and a key signature of one flat.

*Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,**

heaven and earth are full of your glory.  
**Hosanna in the highest.**  
 ✕ **Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

The image shows a musical score for a hymn. It consists of four staves of music in treble clef. The first staff begins with a dynamic marking of *mf* and a 4/4 time signature. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are". The second staff continues with: "full of your glo - ry, Ho - san - na in the high - est. Bles - sed is He who". The third staff starts with a measure rest and then continues with: "Ho - san - na in the high - est, in the high - est". The fourth staff concludes the phrase. The key signature changes from one sharp (F#) to two sharps (F# and C#) in the third staff.

*Celebrant*

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying,

‘Take, eat. This is my body given for you.  
 Do this in remembrance of me.’

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

‘Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.’

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

**Christ has died. Christ is risen. Christ will come again.**

Christ has died! Christ is ris - en. Christ will come a - gain!

Celebrant

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✕ Blessing and honour and glory and power are yours for ever and ever. Amen**

Bles - sing and hon - our and glo - ry and pow'r are  
yours for ev - er and ev - er, A - men.

### THE BREAKING OF THE BREAD

We who are many are one body, for we all share in the one bread

### AGNUS DEI

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**

Je - sus, Lamb of God, have mer - cy on us, Je - sus, bear - er of our  
sins, have mer - cy on us, Je - sus, re - dee - mer of the  
world, Grant us, grant us, grant us your peace.

## INVITATION

*Celebrant*

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the Communion Rail.*

*We request that people do not use the practice of 'intinction' at Communion (dipping the bread into the wine) for hygiene reasons. If you are concerned about the use of the common cup, it is acceptable for you to receive Communion in one kind (i.e. the bread only).*

*As the sacrament is received the communicant responds: **Amen.***

**COMMUNION HYMN**    **TiS 562**

**I'm not ashamed to own my Lord**

*Tune 25, Martyrdom*

*After taking communion the congregation sits or kneels.*

*Silence for prayerful reflection may be kept.*

## SENTENCE

*Celebrant*

'Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory.'

*Isaiah 6:3*

## PRAYER AFTER COMMUNION

*All stand*

Let us pray.

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.**

**Send us out in the power of your Spirit to live and work for your praise and glory.**

## **NOTICES**

*Please sit*

## **GOD'S BLESSING**

*Please stand*

*Celebrant*

May Christ the Son of God be manifest to you, that your lives may be a light to the world: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## **DISMISSAL**

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

**RECESSIONAL HYMN    TiS 642    This day God gives me**

*Tune 158, Bunesan*

## **ORGAN POSTLUDE**

*The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.*

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## ***PARISH BULLETIN*** ***WEEKLY PRAYER POINTS***

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of the Church of the Province of Myanmar and the clergy, volunteers and the people they serve in God's name.

### **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin. For our 11am service. For our wardens, parish councillors and our pastoral care team. For Rev'd Stuart Smith and the parishioners of St Clement's, Mosman.

## **THE WIDER WORLD AND LOCAL COMMUNITY**

For world peace and for all world leaders in their responsibility to those under their care. For our Premier, Leader of the Opposition and all members of state parliament. For residents of Queensland affected by recent floods and residents of Tasmania affected by recent fires, as well as all volunteers and emergency services personnel who have provided aid to them during this difficult time.

## **OUR PARISHIONERS**

Audrey, Lorraine, Ron, Barbara, Frela and Pamela, Kam, Martyn and Judy, Michael and Christopher, Alex, Nina, Andrew and Olivia, Betty, Jennifer, Virginia, Chaminka, Peter and Annie and family, Cheryl, Anne, Helen and Frank

## **THE SICK**

*The immediate sick*

Louise, Marionne and Michael, Jill, Gill, Chris, Roger, Jenny, Sally, Anne, Penelope, Jan, Bishop Ivan, John, Fred, Joy, Sharon, Bobbie Dee.

*Those requiring on-going prayer*

Susan, Di, Noel, Peter, Howard, Max, Bishop Tom, Claudia, Geoff, Betty, Gigi, Frank, Jill, Ray, Judith, Monica, Kathy, Elizabeth, Michael, Rita, Vatche, Martha, Richard, Deirdre, Christine.

*Those in residential care*

Glenyth, Ros, Molly, Jeremy and Katrina.

## **FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased, and those whose anniversary occurs at this time, especially William Patrick O'Grady, Peggy Rutledge and Mollie Moss.

<b>Monday 11</b>	10.15am-11.15am	Redlands
<b>Tuesday 12</b>	10.00am	Eucharist
	6.30pm for 7.00pm	ICC Dinner for those with tickets
<b>Wednesday 13</b>	10.15am-11.15am	Redlands
<b>Friday 15</b>	Rev'd Tim's day of rest	
	10.15am-11.15am	Redlands
	10.00am-11.30am	French Conversation – DA Room
<b>Saturday 16</b>	9.00am-1.00pm	MOW meeting – DA Room

**LENTEN BIBLE STUDY**



The Lenten Bible Study this year will be based on the book *Lent for Everyone: Luke*. The study groups will take place on Thursdays at 2pm and 7.30pm, starting Thursday 14 March and running for five weeks. There is a sign-up/order sheet at the back of the church today for those who would like to attend the bible study and/or order a copy of the book. The cost of the book \$17.50 payable at the time of collection.

**MINI CAKE AND PRODUCE STALL**



The mini-cake and produce stall held last Sunday raised \$149.05 which will go to Taldumande Youth Services.

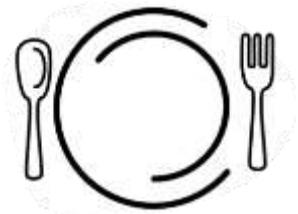


**REQUEST RETURN OF LAST YEAR'S PALM CROSSES FOR ASH WEDNESDAY**

We ask that you bring last year's Palm Crosses to church on Sundays, or leave them on the table near the West Door through the week. The blessed palm branches distributed on Palm Sunday last year will be made into ashes for our services on Ash Wednesday – 5<sup>th</sup> March.

**INTER-CHURCH COUNCIL ANNUAL DINNER**

A reminder to those who have bought tickets to the ICC Dinner, it will be held this Tuesday 12 February at Warringah Bowling Club, 74-82 Bradleys Head Road, Mosman on Tuesday 12 February with guests asked to arrive at 6.30pm for a 7pm start.



## COMING DATES FOR YOUR DIARY

**Friday 1 March** - World Day of Prayer 2pm service at St Peter's.

Guest speaker: Alexandra Gaffikin.

**Sunday 3 March** – Mini Cake and Produce Stall

**Tuesday 5 March** Shrove Tuesday – Pancake Day

**Wednesday 6 March** – Ash Wednesday service 7.00pm

**Sunday 10 March** – Annual General Meeting of the Parish.

**Saturday 23 March** – State Government Election

Our Memorial Hall will be used as a polling booth by the State Electoral Commission. We plan to have a market day on the terrace with craft, cakes, jam and other produce and a book stall. Please make a note of this in your diary and consider whether you will have time to volunteer to help on the stalls on this day. All money raised will go to mission.



## ANNUAL GENERAL MEETING OF THE PARISH



The Annual General Meeting of the Parish will take place on Sunday, March 10 at 11am following a combined service at 9.30am. There will be one service only on this day. Notices will be sent out three weeks before the meeting for anyone interested in nominating for vacant positions.

## ANGLICANS TOGETHER DINNER

Anglicans  
Together

Anglicans Together are delighted to announce that Archbishop Philip Freier will be the Guest Speaker at the Anglicans Together Dinner to be held on Tuesday, 19th March 2019, 7pm for 7.30pm. The dinner will be held

in the Gadigal Room, City Tattersalls Club, Sydney. Bookings are essential. Cost: \$75 pp (\$70 conc). Tickets at: [www.anglicanstogether.org](http://www.anglicanstogether.org)

## CHRISM EUCHARIST



This year the Chrism Eucharist will be held at St James' Church, King Street, Sydney on Wednesday 17 April at 10:30am. Bishop Michael Stead will preside and visiting clergy and parishioners are invited to attend. A light lunch will be served in the St James' Hall following the service. It would be helpful if people who are attending could RSVP by 15 April to [office@sjks.org.au](mailto:office@sjks.org.au) or on 8227 1300, for catering purposes.

## SUNDAY ROSTERS

	<b>THIS WEEK–10 February Epiphany 5</b>	<b>NEXT WEEK-17 February Epiphany 6</b>
Reading 1	Isaiah 6:1-8	Jeremiah 17:5-10
Psalm	Psalm 138	Psalm 1
Reading 2	1 Corinthians 15:1-11	1 Corinthians 15:12-20
Gospel	Luke 5:1-11	Luke 6:17-26
	<b>7.00am</b>	<b>7.00am</b>
Sidesperson	Shirley	Ron
Reader	John	John
Server	John	John
Chalice	John	John
	<b>9.00am</b>	<b>9.00am</b>
Welcomer	Cheryl	David
Sidesperson	Michael	John
	Christopher	Jane
Readers	Barbara	Stefan
	Barbara	Christine
Intercessor	Makito	Esme
Senior Server	Laura	Roy
Crucifer	Roy	Sue
Acolytes	N/A	Jane
	N/A	Laura
Chalice	Laura	Roy
	Barbara	Stefan
Thurifer	N/A	N/A
Cantor	Jenny	Jenny
Morning Tea	Barbara	Mary
	Noreen	Helen
Counters	Ross	Laura
	Christine	Bruce
Sacristy Linen	Judy	Jane
Sacristy Set Up	Bruce	Caroline
Flowers	Cheryl	Cheryl

**NEXT SUNDAY 17 FEBRUARY– EPIPHANY 6**  
**7AM – EUCHARIST 9AM – SUNG EUCHARIST**  
**11AM – CHURCH@11**  
**CELEBRANT AND PREACHER: REV'D TIM ST QUINTIN**

