



# ANGLICAN PARISH ST PETER'S CREMORNE

## **EPIPHANY 2 20 JANUARY 2019**

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the front three pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy morning tea after the service.  
Tim St Quintin, **Rector**

### **SERVICES TODAY**

<b>7.00AM</b>	<b>EUCCHARIST</b>	
	CELEBRANT & PREACHER	<i>RECTOR</i>
<b>9.00AM</b>	<b>SUNG EUCCHARIST</b>	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>CHRISTOPHER BROOKS</i>
	CANTOR	<i>JENNY DAVEY</i>
	SETTING	<i>DUDMAN</i>
<b>11.00AM</b>	<b>CHURCH@11</b>	<i>RECTOR</i>



## GATHERING IN GOD'S NAME

**PROCESSIONAL HYMN**    **NEH 366**    **God of mercy, God of grace**  
*Tune Heathlands*

*The Celebrant greets the people with a welcome*

✠ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you.        **And also with you.**

### SENTENCE

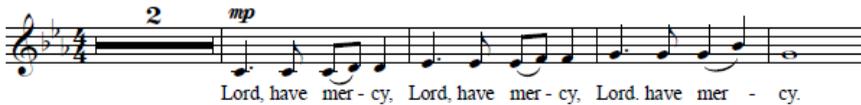
*Celebrant*

Jesus revealed his glory, and his disciples believed in him.    *John 2: 11*

*All*        **Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name,**  
**through Christ our Lord. Amen.**

### KYRIE ELEISON

(Lord have mercy)    **Lord, have mercy.**  
(Christ have mercy)    **Christ, have mercy.**  
(Lord have mercy)    **Lord, have mercy.**



## THE CONFESSION

*Senior Server*

Christ the Son of God has been revealed as a light to the nations.

*Silence may be kept*

Let us confess our sins in penitence and faith confident in God's forgiveness.

**Merciful God,**

**our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

**GLORIA IN EXCELSIS**      *(music on following page)*

**Glory to God in the highest,**

**and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only son of the Father,**

**Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us:  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
 you alone are the Most High, Jesus Christ, with the Holy  
 Spirit,  
 ✕ in the glory of God the Father. Amen.**

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,  
 hea-ven-ly King, al-might-y God and Fa-ther, we wor-shap You, we give You thanks, we  
 praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,  
 Lord God, Lamb of God, You take a-way the sin of the world; have mer-cy on us; You are  
 seat-ed at the right hand of the Fa-ther re-ceive our prayer. For You a-lone are the  
 Ho-ly One, You a-lone are the Lord, You a-lone are the Most High,  
 Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

## COLLECT OF THE DAY

*Celebrant*

Almighty God, by whose grace alone we are accepted and called to your service: strengthen us by your Holy Spirit and make us worthy of our calling; through Jesus Christ our Lord. **Amen.**

## THE MINISTRY OF THE WORD

*Please sit*

## FIRST READING

A reading from the book of the prophet Isaiah 62:1-5

<sup>1</sup>For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her vindication shines out like the dawn, her salvation like a blazing torch. <sup>2</sup>The nations will see your vindication, and all kings your glory; you will be called by a new name that the mouth of the Lord will bestow. <sup>3</sup>You will be a crown of splendour in the Lord's hand, a royal diadem in the hand of your God. <sup>4</sup>No longer will they call you Deserted, or name your land Desolate. But you will be called Hephzibah, and your land Beulah; for the Lord will take delight in you, and your land will be married. <sup>5</sup>As a young man marries a young woman, so will your Builder marry you; as a bridegroom rejoices over his bride, so will your God rejoice over you.

Hear the Word of the Lord, **thanks be to God.**

## PSALM 36:5-10

109

JOHN GOSS



- 5 Your love, O Lord, reaches | to the | heavens:  
and your | faithfulness | to the | clouds.
- 6 Your righteousness stands like the strong mountains,  
your justice like the | great | deep:  
you, Lord, shall | save both | man and | beast.
- 7 How precious is your loving | mercy, O | God!:  
All mortal flesh shall take refuge under the | shadow | of your | wings.
- 8 They shall be satisfied with the abundance | of your | house:  
they shall drink from the | river of | your de | lights.
- 9 For with you is the | well of | life:  
and in your | light shall | we see | light.
- 10 O continue your loving-kindness to | those who | know you:  
and your righteousness to | those who are | true of | heart.

## SECOND READING

A reading from the first letter of Paul to the Corinthians 12:1-11

Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, somehow or other you were influenced and led astray to dumb idols. <sup>3</sup>Therefore I want you to know that no one who is speaking by the Spirit of God says, 'Jesus be cursed,' and no one can say, 'Jesus is Lord,' except by the Holy Spirit. <sup>4</sup>There are different kinds of gifts, but the same Spirit distributes them. <sup>5</sup>There are different kinds of service, but the same Lord. <sup>6</sup>There are different kinds of working, but in all of them and in everyone it is the same God at work. <sup>7</sup>Now to each one the manifestation of the Spirit is given for the common good. <sup>8</sup>To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by that one Spirit, <sup>10</sup>to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. <sup>11</sup>All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

Hear the Word of the Lord.    **Thanks be to God.**

*All stand*

**GRADUAL HYMN    NEH 377    Immortal, invisible, God only wise**  
*Tune St Denio*

*Remain standing*

## GOSPEL ACCLAMATION

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

Everyone serves the good wine first, and then the inferior wine – but you have kept the good wine until now.

**Alleluia, Alleluia, Alleluia**

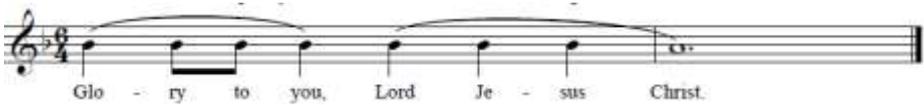
*Celebrant*

The Lord be with you.

**And also with you.**

A reading from the holy gospel according to John 2:1-11

*Sung* ✕ **Glory to you Lord Jesus Christ**



On the third day a wedding took place at Cana in Galilee. Jesus' mother was there,<sup>2</sup> and Jesus and his disciples had also been invited to the wedding.<sup>3</sup> When the wine was gone, Jesus' mother said to him, 'They have no more wine.'<sup>4</sup> 'Woman, why do you involve me?' Jesus replied. 'My hour has not yet come.'<sup>5</sup> His mother said to the servants, 'Do whatever he tells you.'<sup>6</sup> Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from eighty to a hundred and twenty litres.<sup>7</sup> Jesus said to the servants, 'Fill the jars with water'; so they filled them to the brim.<sup>8</sup> Then he told them, 'Now draw some out and take it to the master of the banquet.' They did so,<sup>9</sup> and the master of the banquet tasted the water that had been turned into wine. He did not realise where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside<sup>10</sup> and said, 'Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now.'<sup>11</sup> What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord, *Sung* Praise to you Lord Jesus Christ.



**SERMON**

*Please sit*

## THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

*All stand*

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, ✠ and the life of the  
world to come.  
Amen.**

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

*Periods of silence may be briefly kept for personal prayer.*

*Each petition ends with this response:*

Lord in your mercy, **hear our prayer.**

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

## PREPARATION FOR HOLY COMMUNION

*All stand*

*Celebrant*

Jesus declared, "I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty. *John 6:35*

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under  
your table.**

**But you are the same Lord whose nature is always to have  
mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he is us. Amen.**

## **THE GREETING OF PEACE**

*Celebrant*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace with a handshake and greeting, "Peace be with you"*

**OFFERTORY HYMN      NEH 332      All hail the pow'r of Jesu's name**  
*Tune Miles Lane*

## **OFFERTORY PRAYER**

*All stand /remain standing*

*Celebrant*

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God forever.**

## **THE GREAT THANKSGIVING**

*Celebrant*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

The image shows a musical score for three parts: Priest, People, and Priest. The lyrics are: "The Lord be with you: And al - so with you. Lift up your hearts: We lift them to the Lord. Let us give thanks to the Lord our God: It is right to give our thanks and praise." The score is written on three staves with treble clefs and a key signature of one flat. The first staff is for the Priest, the second for the People, and the third for the Priest. The lyrics are written below the notes.

*Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory,  
Hosanna in the highest.**

**✕ Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

The image shows a musical score for the hymn "Holy, holy, holy Lord, God of power and might." The score is written on a single staff with a treble clef and a key signature of one flat. The tempo is marked with a '2' (half note) and the dynamics are marked with a 'f' (forte). The lyrics are: "Ho - ly, Ho - ly. Ho - ly Lord, God of power and might." The score is written on a single staff with a treble clef and a key signature of one flat.

7  
Hea-ven and earth are full of Your Glo-ry, Ho-san-na in the high-est,

11 *mp*  
Bless-ed is he who comes in the

15 *f*  
name of the Lord, Ho-san-na in the high-est.

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying,  
 'Take, eat. This is my body given for you.  
 Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,  
 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

*Cantor*

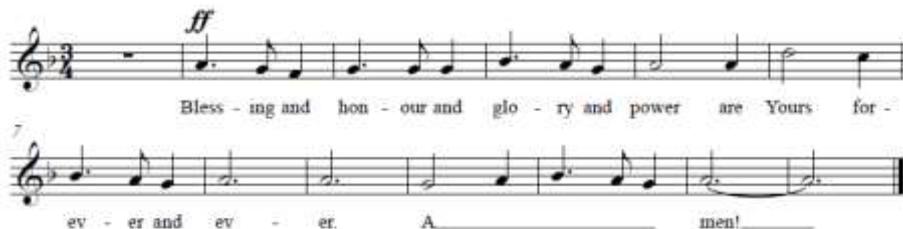
Let us proclaim the mystery of faith,

**Christ has died,  
 Christ is risen,  
 Christ will come again.**

*ff*  
Christ has died. Christ is ris-en. Christ will come a-gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power are yours  
for ever and ever. Amen.**



## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.  
We who are many are one body,

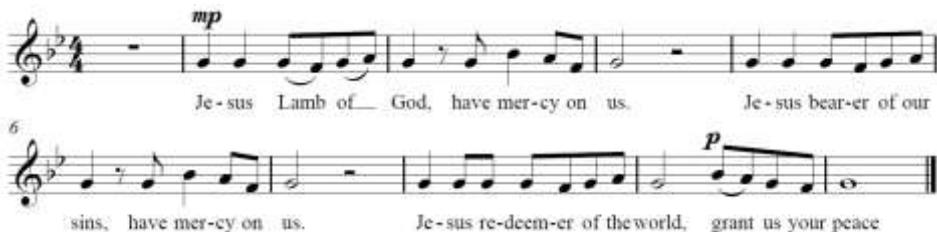
**for we all share in the one bread.**

## AGNUS DEI

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**



## INVITATION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The celebrant and communicants receive the Holy Communion.*

*All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the communion rail.*

*We request that people do not use the practice of 'intinction' at Communion (dipping the bread into the wine) for hygiene reasons. If you are concerned about the use of the common cup, it is acceptable for you to receive Communion in one kind (i.e. the bread only).*

*As the sacrament is received the communicant responds **Amen**.*

**COMMUNION HYMN    NEH 140    Holy Spirit, come, confirm us**  
*Tune All for Jesus*

*The congregation sits or kneels.  
Silence for prayerful reflection may be kept.*

**SENTENCE**

*Celebrant*  
Your love, O Lord, reaches to the heavens and your faithfulness to the clouds. *Psalm 35:5*

**PRAYER AFTER COMMUNION**

*All stand*

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen.**

**NOTICES**

*All sit*

## **GOD'S BLESSING**

*Please stand*

May Christ the Son of God be manifest to you, that your lives may be a light to the world: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## **DISMISSAL**

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

**RECESSIONAL HYMN    NEH 420    O Jesus I have promised**

*Tune Wolvercote*

## **ORGAN POSTLUDE**

*As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.*

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# ***PARISH BULLETIN***

## ***WEEKLY PRAYER POINTS***

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of the Anglican Church of Japan and the clergy, volunteers and the people they serve in God's name.

### **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin. For our 11am service. For our Sanctuary serving team, linen team and set up team and for Jenny who prepares our gospel acclamations. For Rev'd Darren Liepold and the parishioners of Neutral Bay Uniting.

## **THE WIDER WORLD AND LOCAL COMMUNITY**

For world peace and for all world leaders in their responsibility to those under their care. For our Prime Minister, Leader of the Opposition and all members of parliament. For carers in our community and for those for whom they care.

## **OUR PARISHIONERS**

Tim, Peter and Christine, Kathy, Nicole, Margaret, Esme, Annabel and Chris, Noah and Holly, Camilla and Amelia, Alison, Norman and June, Lisa, David, Anne, John.

## **THE SICK**

*The immediate sick*

Marionne and Michael Jill, Gill, Chris, Roger, Jenny, Sally, Anne, Penelope, Jan, Bishop Ivan, John, Fred, Joy, Sharon, Bobbie Dee.

*Those requiring on-going prayer*

Susan, Di, Noel, Peter, Howard, Max, Bishop Tom, Claudia, Geoff, Betty, Gigi, Frank, Frank, Jill, Ray, Judith, Monica, Kathy, Elizabeth, Michael, Rita, Vatche, Martha, Richard, Deirdre, Christine.

*Those in residential care*

Glenyth, Ros, Molly, Jeremy and Katrina.

## **FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased, and those whose anniversary occurs at this time, especially Bob Smith and William Allport.

<b>January 21</b>	9.30am	Pastoral care meeting – DA Room
	7.30pm	Parish council meeting – DA Room
<b>Tuesday 22</b>	10.00am	Eucharist
<b>Friday 25</b>	Rev'd Tim's day of rest	

### **RWANDAN COFFEE FOR SALE**

Supplies of Rwandan coffee, both beans and ground, are available from the David Armstrong room. \$9.00 for a 200gm bag and the proceeds go to support Rwandan Communities. Please leave your money in the jar next to the coffee



### **COMING DATES**

**Sunday 3 February** – Mini Cake and Produce Stall

**Tuesday 12 February** – ICC Dinner, Andrew West guest speaker, from The Religions and Ethics Report on ABC Radio National.

**Sunday 3 March** – Mini Cake and Produce Stall

**Tuesday 5 March** – Shrove Tuesday – Pancake Day

**Wednesday 6 March** – Ash Wednesday

**Sunday 10 March** – Annual General Meeting of the Parish. Notices will be available three weeks before the meeting for those interested in seeking nomination for parish responsibility.

**Saturday 23 March** – State Government Election  
We have had a request from the State Electoral Commission for our Memorial Hall to be used as a polling booth. We therefore plan to have a market day on the terrace with craft, cakes, jam and other produce and possibly a book stall. Please make a note of this in your diary and consider whether you will have time to volunteer to help on the stalls on this day. All money raised will go to our mission outreach.

## SUNDAY ROSTERS

	<b>THIS WEEK–20 January Epiphany 2</b>	<b>NEXT WEEK-27 January Epiphany 3</b>
Reading 1	Isaiah 62:1-5	Nehemiah 8:1-3,5-6,8-10
Psalm	Psalm 36:5-10	Psalm 19
Reading 2	1 Corinthians 12:1-11	1 Corinthians 12:12-31
Gospel	John 2:1-11	Luke 4:14-21
	<b>7.00am</b>	<b>7.00am</b>
Sidesperson	Ron	Ron
Reader	Helen	John
Server	John	John
Chalice	John	John
	<b>9.00am</b>	<b>9.00am</b>
Welcomer	Kate	Noreen
Sidesperson	John	Barbara
	Jane	Peter
Readers	Daphne	Martyn
	Cheryl	Sarah
Intercessor	Caroline	Esme
Senior Server	Roy	Laura
Crucifer	Jane	Roy
Acolytes	N/A	N/A
	N/A	N/A
Chalice	Roy	Laura
	Alison	Stefan
Thurifer	N/A	N/A
Cantor	Jenny	Jenny
Morning Tea	Margot	Mary
	Iain	Naomi
Counters	Mary	Tim
	David	Christine
Sacristy Linen	Jane	Helen
Sacristy Set Up	Caroline	Roy
Flowers	Cheryl	Cheryl

**NEXT SUNDAY 27 JANUARY– EPIPHANY 3**  
**7AM – EUCHARIST 9AM – SUNG EUCHARIST**  
**11AM – CHURCH@11**  
**CELEBRANT AND PREACHER: REV'D TIM ST QUINTIN**

## PARISH DIRECTORY

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Rector Rev'd Tim St Quintin 0401 289 919  
Churchwardens

Hon Treasurer  
Parish Council Secretary  
Parish Councillors

Director of Music  
Safe Ministry Rep  
Pastoral Care Contacts

Mission Secretary  
Administrative Assistant Edwina Lambkin 9953 1050  
Office Hours 9am – Midday Tues and Thurs

### **Banking details for direct donations:**

Name of account - St Peter's Anglican Church  
Direct Donations  
BSB 032 197, Account No - 224230



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