



# ANGLICAN PARISH ST PETER'S CREMORNE

## **EASTER 5** **29 APRIL 2018**

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the front three pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy some morning tea after the service.  
Tim St Quintin, **Rector**

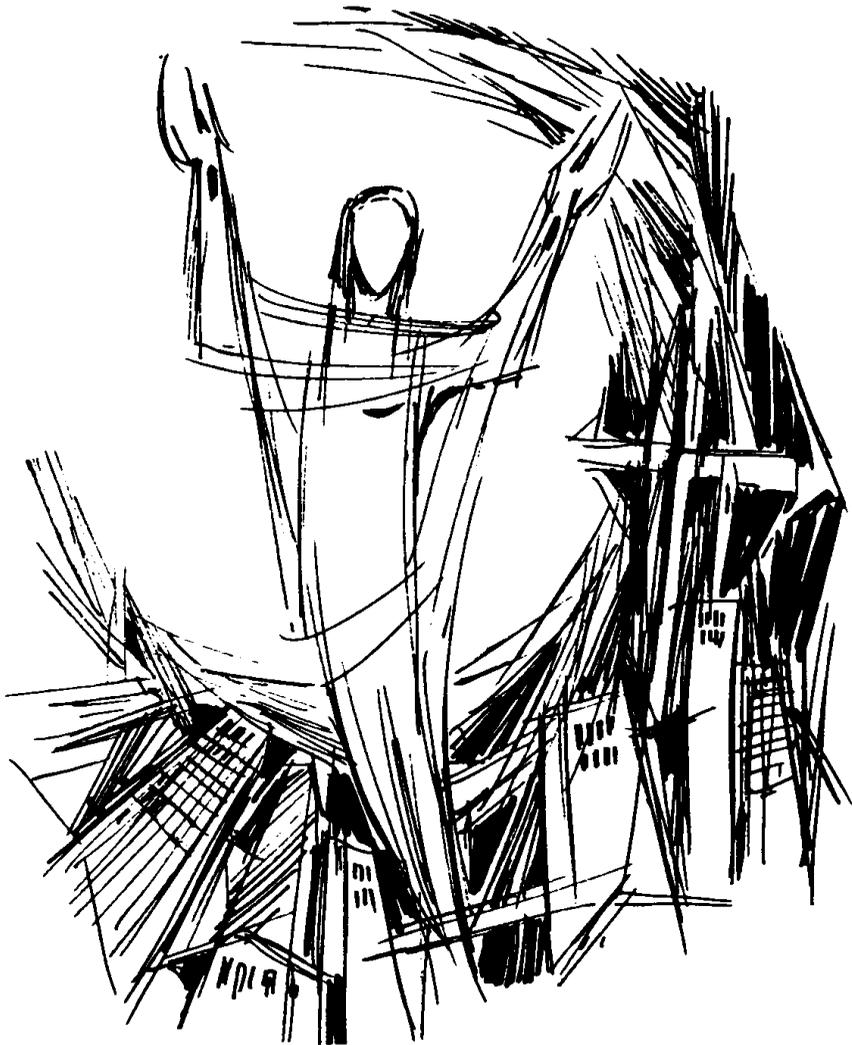
### **SERVICES TODAY**

<b>7.00AM</b>	<b>EUCHARIST</b>	
	CELEBRANT & PREACHER	<i>RECTOR</i>
<b>9.00AM</b>	<b>SUNG EUCHARIST</b>	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>JENNY DAVEY</i>
	SETTING	<i>JEWKES</i>
<b>11.00AM</b>	CHURCH@11	<i>RECTOR</i>

*Flowers are given today in loving memory of*

**John Lehmann**

*by Mary Layton*



## GATHERING IN GOD'S NAME

**PROCESSIONAL HYMN**    **TiS 245**    **We have a gospel to proclaim**

*Celebrant*

Christ is risen.    **He is risen indeed. Alleluia!**

### **SENTENCE**

*Celebrant*

God abides in those who confess that Jesus is the Son of God, and they  
abide in God. *1 John 4:15*

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

### **CONFESSION**

*Senior Server*

Christ our Passover Lamb has been offered for us, therefore, we come to  
celebrate the festival.

*Silence*

Let us confess our sins in penitence and faith, with a sincere and good  
heart.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

## ABSOLUTION

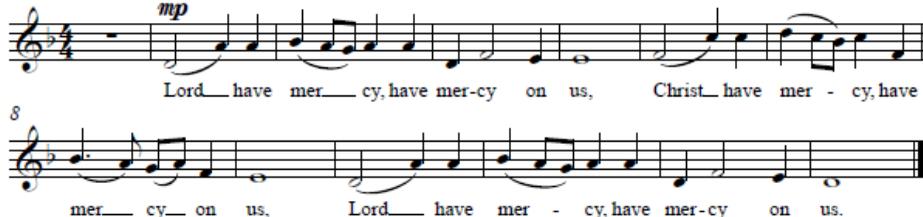
### *Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✕ pardon you and set you free from all your sins, strengthen you in all  
goodness and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

## KYRIE ELEISON

**Lord have mercy, (have mercy on us)  
Christ have mercy, (have mercy on us)  
Lord have mercy, (have mercy on us)**

*Moderato*  
*mp*



Lord have mer — cy, have mer-cy on us, Christ have mer - cy, have  
8  
mer — cy — on us, Lord have mer - cy, have mer-cy on us.

## GLORIA IN EXCELSIS

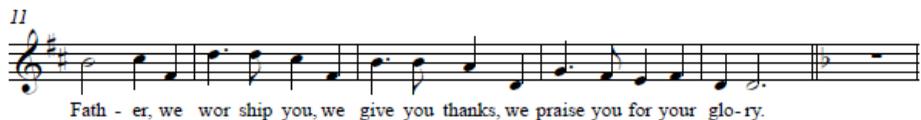
**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us:  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
✕ in the glory of God the Father. Amen.**

**Allegro*****f***

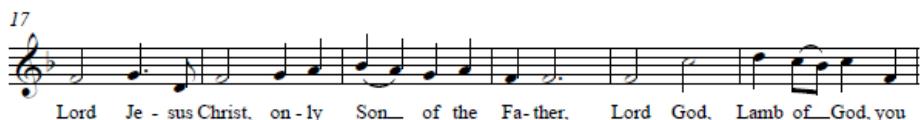
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est



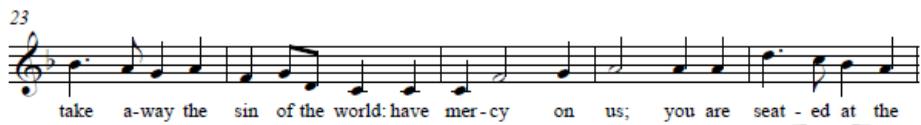
and peace to God's peo-ple on earth. Lord God, heav' nly\_King, al - migh - ty God and



Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.



Lord Je - sus Christ, on - ly Son\_ of the Fa-ther, Lord God, Lamb of\_God, you



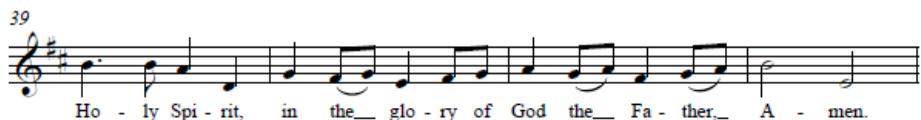
take a-way the sin of the world: have mer - cy on us; you are seat - ed at the



right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly\_One;



you a\_lone are the Lord; you a-lone are the Most High, Je - sus Christ with the



Ho - ly Spi - rit, in the\_ glo - ry of God the\_ Fa - ther,\_ A - men.



Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

## COLLECT OF THE DAY

### *Celebrant*

O God, form the minds of your faithful people, that we may love what you command and desire what you promise, so that, amid the many changes of this world, our hearts may there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE MINISTRY OF THE WORD

### *Please be seated*

## FIRST READING

A reading from the **Book of Acts 8:26-40**

<sup>26</sup> Then an angel of the Lord said to Philip, 'Get up and go towards the south<sup>[a]</sup> to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) <sup>27</sup> So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup> and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup> Then the Spirit said to Philip, 'Go over to this chariot and join it.' <sup>30</sup> So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' <sup>31</sup> He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. <sup>32</sup> Now the passage of the scripture that he was reading was this: 'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. <sup>33</sup> In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.' <sup>34</sup> The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' <sup>35</sup> Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup> As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?'<sup>[b]</sup> <sup>38</sup> He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip<sup>[c]</sup> baptized him. <sup>39</sup> When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup> But Philip found himself at Azotus, and as he was

passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Hear the Word of the Lord. **Thanks be to God.**

### PSALM 22:26-31



- 26 The poor shall | eat • and be | satisfied:  
those who seek the Lord shall praise him;  
their | hearts shall | live for | ever.
- 27 All the ends of the earth shall remember and | turn to the | Lord:  
and all the families of the | nations shall | bow be | fore him.
- 28 For the kingdom | is the | Lord's:  
and he | rules | over the | nations.
- 29 How can those who sleep in the earth bow | down in | worship:  
or those who go down to the | dust | kneel be | fore him?
- 30 He has saved my life for himself my des | cendants shall | serve him:  
this shall be told of the Lord for | gene | rations to | come.
- 31 They shall come and make known his salvation to a people | yet un  
| born:  
declaring that | he, the | Lord, has | done it.

### SECOND READING

A reading from the **First Letter of John 4:7-21**

<sup>7</sup> Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup> Whoever does not love does not know God, for God is love. <sup>9</sup> God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup> In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup> Beloved, since God loved us so

much, we also ought to love one another. <sup>12</sup> No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. <sup>13</sup> By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup> And we have seen and do testify that the Father has sent his Son as the Saviour of the world. <sup>15</sup> God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup> So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup> Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. <sup>18</sup> There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup> We love because he first loved us. <sup>20</sup> Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup> The commandment we have from him is this: those who love God must love their brothers and sisters also.

Hear the Word of the Lord.      **Thanks be to God.**

**GRADUAL HYMN    TiS 443    Come dearest Lord, descend and dwell**

### **GOSPEL ACCLAMATION**

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

'Live in me and let me live in you', says the Lord. 'My branches bear much fruit.'

**Alleluia, Alleluia, Alleluia!**

### **GOSPEL**

The Lord be with you.

**And also with you.**

A reading from the holy gospel according to **John 15:1-8**

✠ **Glory to you Lord Jesus Christ.**



'I am the true vine, and my Father is the vine-grower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples.

This is the gospel of the Lord. **Praise to you Lord Jesus Christ.**



*All sit*

## **SERMON**

*All stand*

## **THE NICENE CREED**

*Senior Server*

Let us together affirm the faith of the church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
for us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
on the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Please sit/ kneel*

*Senior Server*

Let us pray for the world and for the Church.

*Periods of silence may be briefly kept for personal prayer.*

*Each petition ends with this response:*

Risen God, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

## **THE GREETING OF PEACE**

*All stand*

*Celebrant*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

**OFFERTORY HYMN    TiS 534    Love is his word, love is his way**

## **OFFERTORY PRAYER**

*Celebrant*

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God forever.**

## **THE GREAT THANKSGIVING**

*Cantor*

The Lord be with you.    **And also with you.**

Lift up your hearts.    **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

The musical score is written on three staves. The first staff is for the Priest, with lyrics: "The Lord be with you: And al - so with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is also for the People, with lyrics: "It is right to give our thanks and praise.".

*Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world.

And now we give you thanks that you raised him in triumph from the dead.

By his death, He has destroyed death and by his rising to life again has restored us to eternal life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**✕ Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*mf*  
 Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are  
 7  
 full of your glo - ry, Ho - san - na in the high - est. Bles - sed is He who  
 11  
 comes in the name of the Lord, Ho - san - na, Ho - san - na,  
 15  
 Ho - san - na in the high - est, in the high - est

*Celebrant*

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's ✕ body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying,  
 'Take, eat. This is my body given for you.  
 Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

'Drink from this, all of you.  
 This is my blood of the new covenant which is shed for you and for many for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me.'

*Cantor*

Let us proclaim the mystery of faith,

**Christ has died. Christ is risen. Christ will come again.**

*f*  
 Christ has died! Christ is ris - en. Christ will come a - gain!

### *Celebrant*

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✕ Blessing and honour and glory and power are yours for ever and ever. Amen**



### **THE BREAKING OF THE BREAD**

As this broken bread was once many grains, which have been gathered together and made one bread

**so may your church be gathered from the ends of the earth into your kingdom.**

*The celebrant and sanctuary party receive Communion.*

### **AGNUS DEI**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**





## INVITATION

### *Celebrant*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the Communion Rail.*

*We request that people do not use the practice of 'intinction' at Communion (dipping the bread into the wine) for hygiene reasons. If you are concerned about the use of the common cup, it is acceptable for you to receive Communion in one kind (i.e. the bread only).*

*The celebrant and other communicants receive the Holy Communion. As the sacrament is received the communicant responds: **Amen.***

## COMMUNION HYMN    TiS 499    Lord Jesus, joy of loving hearts

*The congregation sits or kneels.*

*Silence for prayerful reflection may be kept.*

## SENTENCE

### *Celebrant*

<sup>10</sup> In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup> Beloved, since God loved us so much, we also ought to love one another. *1 John 4:10-11*

## PRAYER AFTER COMMUNION

*All stand*

Let us pray.

Eternal God, giver of life, in the breaking of bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## **NOTICES**

### **GOD'S BLESSING**

*Celebrant*

Almighty God, who redeemed us through the resurrection of Christ, who raised us to newness of life through the waters of baptism, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you into your eternal inheritance; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit be among you and remain with you always.       **Amen.**

### **DISMISSAL**

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

### **RECESSIONAL HYMN**

**NEH 147 To God be the glory, great things he has done!**

*Sanctuary party leaves and the congregation sits.*

### **ORGAN POSTLUDE**

*As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of the Anglican Church of Kenya and the volunteers, the clergy and the people they serve in God's name.

### **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin. For our 11am service as it establishes a regular congregation. For our Working Bee volunteers. For Fr Philip Linder and the clergy and parishioners of Sydney Harbour North Catholic Parish.

### **THE WIDER WORLD AND LOCAL COMMUNITY**

For world peace and for all world leaders in their responsibility to those under their care. Pray for our local government and all who represent us; and the officials and staff who have responsibility for council administration. Give thanks for the work of The Butterfly Foundation through their support groups and recovery programmes for those with eating disorders.

### **OUR PARISHIONERS**

Barbara, Frela, Martyn and Judy, Michael and Christopher, Alex, Nina, Charlotte and Matthew, Betty, Jennifer, Virginia, Chaminka.

### **THE SICK**

*The immediate sick:* Jill, Penelope, Fred, Joy, Sharon, Bobbie Dee, Christine, Jenny and Sally.

*Those requiring on-going prayer:* Howard, Fr Ken, Max, Bishop Tom, Doug, Claudia, Valma and Geoff, Betty, Gigi, Frank, Frank, Jill, Ray, Gill, Judith, Monica, Shireen, Selina, Kathy, Elizabeth, Michael, Rita, Vatche, Martha, Richard Utz, Bishop Ken, Deirdre.

*Those in residential care:* Glenyth, Ros, Jan, Moya, Katrina and Molly Wood.

### **FAITHFUL DEPARTED**

We give thanks for all who have been lifted up from death and raised to eternal life. We rejoice with the saints who have triumphed over the troubles of the world and are where sorrow and pain are no more. We remember the recently deceased and those known to us whose anniversary occurs about this time, especially Joyce Swan, Joyce Lloyd, Greig Brooks and John Lehmann.

<b>Tuesday 1</b>	10.00am	Eucharist
<b>Thursday 3</b>	7.30pm	Life of Jesus – David Armstrong Room
<b>Friday 4</b>	10.15-11.15am	Redlands
		Rector's Day of Rest

### **MINI CAKE AND PRODUCE STALL**

The next Mini Cake and Produce Stall will take place next **Sunday 6 May** after all services. Proceeds to Taldumande Youth Services.

### **HOLIDAY DAY CLUB THANKS**

The holiday club for school age children (from kindergarten to Year 6) took place this week on **Thursday 26 April** and **Friday 27 April**. Thank you to the parishioners who volunteered their time to assist with the running of this event.

### **FESTIVAL OF WILD IDEAS TODAY**

**When: Today at 3pm Moderator:** Phillip Seale

**At:** Mosman Community Centre, cnr Art Gallery Way, Mosman

**Topic:** How can we speak of God in the 21<sup>st</sup> century?

**Speaker:** Dr Val Webb, one of Australia's leading theologians, an established author and internationally acclaimed speaker.

**Tickets** \$25 (seniors and students \$15) Proceeds will be donated to local charities: Mary's House and Taldumande Youth Services.

### **LIFE OF JESUS**

A **four week course** on the life he lived and the life he lives, for the curious, sceptics, and believers. *What happens when the theologians hand the Bible over to the historians?* For more information, or to register, email [rector@stpeterscremorne.org.au](mailto:rector@stpeterscremorne.org.au) or call 0401 289 919.

Thursday	7.30pm	May	beginning 3 May
Thursday	2.00pm	June	beginning 7 June

### **JOURNEY TO JORDAN AND ISRAEL: 26 APRIL–14 MAY 2019**

Robert and Margie Forsyth would love you to join them on their tour through Jordan and Israel for an experience that will deepen your understanding in a way that mere imagination, pictures or the maps at the back of the bible never can. Join them for an informative, entertaining and interesting evening on **6 June** where details of next year's tour will be presented and there will be the chance to ask questions. Sample some delicious Middle Eastern treats as well! **7pm at St Mark's Hall, 53 Darling Point Road, Darling Point.**

## SUNDAY ROSTERS

	<b>THIS WEEK – 29 April Easter 5</b>	<b>NEXT WEEK – 6 May Easter 6</b>
Reading 1	Acts 8:26-40	Acts 10:44-48
Psalm	Psalm 22:26-31	Psalm 98
Reading 2	1 John 4:7-21	1 John 5:1-12
Gospel	John 15:1-8	John 15:9-17
	<b>7.00am</b>	<b>7.00am</b>
Sidesperson	Robert	Shirley
Reader	John	Helen
Server	John	John
Chalice	John	John
	<b>9.00am</b>	<b>9.00am</b>
Welcomer	David	Cheryl
Sidesperson	John	Stefan
	Jane	Gill
Readers	Christine	Barbara
	Barbara	Taylor
Intercessor	Tom	Michael
Senior Server	Roy	Laura
Crucifer	Jane	Roy
Acolytes	Laura	Michael
	Taylor	Taylor
Chalice	Roy	Laura
	Alison	John
Thurifer	N/A	N/A
Boat	N/A	N/A
Cantor	Jenny	Glenn
Morning Tea	Naomi	Barbara
	Nadine	Bruce
Counters	Laura	Mary
	David	Christine
Sacristy Linen	Helen	Helen
Sacristy Set Up	Bruce	Caroline
Flowers	Cheryl	Esme

**NEXT SUNDAY MAY 6 – EASTER 6**  
**7AM – EUCHARIST 9AM – SUNG EUCHARIST**  
**11AM – CHURCH@11 2.30PM - BOUGAINVILLE**  
**CELEBRANT AND PREACHER – REV'D TIM ST QUINTIN**

## PARISH DIRECTORY

**29 Waters Road Cremorne NSW 2090**

**Tel [02] 9953 1050**

**info@stpeterscremorne.org.au**

**www.stpeterscremorne.org.au**

Rector	Rev'd Tim St Quintin	0401 289 919
Churchwardens		

Hon Treasurer  
Parish Council Secretary  
Parish Councillors

Organist  
Safe Ministry Rep  
Pastoral Care Contacts

Mission Secretary		
Administrative Assistant	Edwina Lambkin	9953 1050
Office Hours	9am – Midday	Tues and Thurs

### **Banking details for electronic transfer of offertory**

**Name of account** St Peter's Anglican Church Direct Donations

**BSB** 032 197, **Account No** 224230

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