



# ANGLICAN PARISH ST PETER'S CREMORNE

## **EASTER 2** **8 APRIL 2018**

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the front three pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy some morning tea after the service.  
Tim St Quintin, **Rector**

### **SERVICES TODAY**

<b>7.00AM</b>	<b><i>EUCHARIST</i></b>	
	<i>CELEBRANT &amp; PREACHER</i>	<i>RECTOR</i>
<b>9.00AM</b>	<b><i>SUNG EUCHARIST</i></b>	
	<i>CELEBRANT &amp; PREACHER</i>	<i>RECTOR</i>
	<i>ORGANIST</i>	<i>DAVID DRURY</i>
	<i>CANTOR</i>	<i>DAVID DRURY</i>
	<i>SETTING</i>	<i>JEWKES</i>
<b>11.00AM</b>	<b><i>CHURCH@11</i></b>	<i>RECTOR</i>
	<i>BAPTISM OF GEORGINA AND LILY MAY MCKEW</i>	
<b>2.30PM</b>	<b><i>BOUGAINVILLEA</i></b>	<i>RECTOR</i>

**MINI CAKE AND PRODUCE STALL – TODAY**  
in the David Armstrong Room after all services.  
Proceeds to Taldumande Youth Services



## GATHERING IN GOD'S NAME

PROCESSIONAL HYMN    NEH 112    Jesus lives! thy terrors now

### SENTENCE

*Celebrant*

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup> and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

### CONFESSION

*Senior Server*

Christ our Passover Lamb has been offered for us, therefore, we come to celebrate the festival.

*Silence*

Let us confess our sins in penitence and faith, with a sincere and good heart.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

# ABSOLUTION

## *Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins, strengthen you in all  
goodness and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

# KYRIE ELEISON

**Lord have mercy, have mercy on us  
Christ have mercy, have mercy on us  
Lord have mercy, have mercy on us**

*Moderato*  
*mp*

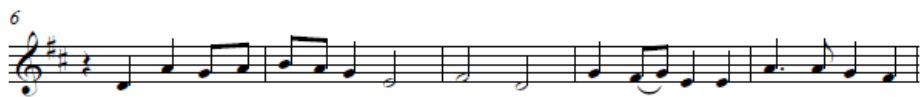
Lord have mer — cy, have mer-cy on us, Christ have mer - cy, have  
mer — cy — on us, Lord have mer - cy, have mer-cy on us.

# GLORIA IN EXCELSIS

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us:  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
✠ in the glory of God the Father. Amen.**

**Allegro*****f***

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est



and peace to God's peo-ple on earth. Lord God, heav' nly\_King, al - migh - ty God and



Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.



Lord Je - sus Christ, on - ly Son\_ of the Fa - ther, Lord God, Lamb of\_ God, you



take a-way the sin of the world: have mer - cy on us; you are seat - ed at the



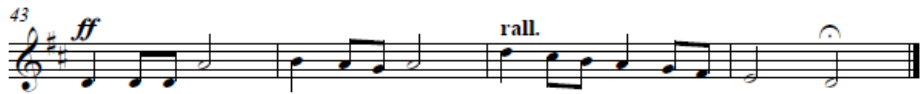
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly\_One;



you a\_ lone are the Lord; you a - lone are the Most High, Je - sus Christ with the



Ho - ly Spi - rit, in the\_ glo - ry of God the\_ Fa - ther, A - men.



Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

# COLLECT OF THE DAY

## *Celebrant*

Almighty God, whose Son Jesus Christ is the resurrection and the life of all those who put their trust in him: raise us, we pray, from the death of sin to the life of righteousness; that we may ever seek the things which are above, where he reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# THE MINISTRY OF THE WORD

## FIRST READING

A reading from the **Book of Acts 4:32-27**

<sup>32</sup> Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup> With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup> There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup> They laid it at the apostles' feet, and it was distributed to each as any had need. <sup>36</sup> There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means 'son of encouragement'). <sup>37</sup> He sold a field that belonged to him, then brought the money, and laid it at the apostles' feet.

Hear the Word of the Lord.      **Thanks be to God.**

## PSALM 133:1-5



- 1      Behold how good and | pleasant it | is:  
to | dwell to | gether in | unity.
- 2      It is like the precious oil up | on the | head:  
running | down up | on the | beard,

- 3 Even on | Aaron's | beard:  
running down upon the | collar | of his | clothing.
- 4 It is like the | dew of | Hermon:  
running | down up • on the | hills of | Zion.
- 5 For there the Lord has | promised his | blessing:  
even | life for | ever | more.

## SECOND READING

A reading from the **First Letter of John 1:1-2:2**

<sup>1</sup>We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— <sup>2</sup>this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— <sup>3</sup>we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>We are writing these things so that our joy may be complete. <sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup>If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; <sup>7</sup>but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup>If we say that we have not sinned, we make him a liar, and his word is not in us. <sup>2</sup> My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup>and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Hear the Word of the Lord.      **Thanks be to God.**

**GRADUAL HYMN      NEH 117    The Day of Resurrection!**

## GOSPEL ACCLAMATION

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

You believe in me Thomas because you have seen me; happy those who have not seen me, but still believe.

**Alleluia, Alleluia, Alleluia!**

## GOSPEL

The Lord be with you.

**And also with you.**

A reading from the holy gospel according to **John 20:19-31**

✕ **Glory to you Lord Jesus Christ.**



<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' <sup>22</sup>When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' <sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' <sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' <sup>27</sup>Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.'

<sup>28</sup>Thomas answered him, 'My Lord and my God!' <sup>29</sup>Jesus said to him, 'Have you believed because you have seen me? Blessed are those who



have not seen and yet have come to believe.' <sup>30</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the gospel of the Lord. **Praise to you Lord Jesus Christ**



*All sit*

## **SERMON**

*All stand*

## **THE PRAYERS OF THE PEOPLE**

*Please sit/ kneel*

*Senior Server*

Let us pray for the world and for the Church.

*Periods of silence may be briefly kept for personal prayer.*

*Each petition ends with this response:*

Risen God, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

# THE GREETING OF PEACE

All stand

*Celebrant*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

# OFFERTORY HYMN NEH 272 All for Jesus! All for Jesus!

## OFFERTORY PRAYER

*Celebrant*

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God forever.**

# THE GREAT THANKSGIVING

*Cantor*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

The musical score consists of three staves of music in a single system. The first staff is for the Priest, with lyrics: "The Lord be with you: And also with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is also for the People, with lyrics: "It is right to give our thanks and praise.". The music is written in a simple, melodic style with a treble clef and a key signature of one flat. There are repeat signs at the end of each line of music.

*Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world.

And now we give you thanks that you raised him in triumph from the dead.

By his death, He has destroyed death and by his rising to life again has restored us to eternal life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**✕ Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

The musical score is written on a single staff in 4/4 time with a key signature of one sharp (F#). It begins with a dynamic marking of *mf*. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are full of your glo - ry, Ho - san - na in the high - est. Bles - sed is He who comes in the name of the Lord, Ho - san - na, Ho - san - na, Ho - san - na in the high - est, in the high - est". The score includes measure numbers 7, 11, and 15. The piece concludes with a double bar line.

*Celebrant*

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.



## THE BREAKING OF THE BREAD

As this broken bread was once many grains, which have been gathered together and made one bread

**so may your church be gathered from the ends of the earth into your kingdom.**

*The celebrant and sanctuary party receive Communion.*

## AGNUS DEI

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

Je - sus, Lamb of God, have mer-cy on us, Je - sus, bear-er of our  
sins, have mer-cy on us, Je - sus, re - dee - mer of the  
world, Grant us, grant us, grant us your peace.

## INVITATION

*Celebrant*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the Communion Rail.*

*We request that people do not use the practice of 'intinction' at Communion (dipping the bread into the wine) for hygiene reasons. If you are concerned about the use of the common cup, it is acceptable for you to receive Communion in one kind (i.e. the bread only).*

*The celebrant and other communicants receive the Holy Communion.  
As the sacrament is received the communicant responds: **Amen.***

**COMMUNION HYMN 276 Bread of heaven, on thee we feed  
Tune ii**

*The congregation sits or kneels.  
Silence for prayerful reflection may be kept.*

**SENTENCE**

*Celebrant*  
<sup>21</sup> Jesus said to them again, 'Peace be with you. As the Father has sent me,  
so I send you.' *John 20:21*

**PRAYER AFTER COMMUNION**

*All stand*

Let us pray.  
Eternal God, giver of life, in the breaking of bread we know the risen Lord.  
May we who celebrate this holy feast walk in his risen light and bring new  
life to all creation.

**Father, we offer ourselves to you as a living sacrifice through  
Jesus Christ our Lord. Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

**NOTICES**

**GOD'S BLESSING**

*Celebrant*  
Almighty God, who redeemed us through the resurrection of Christ, who  
raised us to newness of life through the waters of baptism, and has  
brought us out of slavery into everlasting freedom, give you joy and peace  
in faith and bring you into your eternal inheritance; and the blessing of  
God almighty, ✠ the Father, the Son and the Holy Spirit be among you and  
remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

**RECESSIONAL HYMN    NEH 119    The strife is o'er, the battle done**

## ORGAN POSTLUDE

*As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.*



**JESUS THEREFORE SAID TO THEM  
AGAIN, "PEACE BE TO YOU. AS THE  
FATHER HAS SENT ME, EVEN SO I  
SEND YOU."**

**JOHN 20:21**

# ***PARISH BULLETIN***

## ***WEEKLY PRAYER POINTS***

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of the Church of the Province of South East Asia and the volunteers, the clergy and the people they serve in God's name.

### **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin. For our 11am service as it establishes a regular congregation. For our Holiday Club volunteers. For Rev'd Brett Graham and the clergy and parishioners of Scots Kirk, Mosman.

### **THE WIDER WORLD AND LOCAL COMMUNITY**

For world peace and for all world leaders in their responsibility to those under their care. For our State Premiers and all members of their parliaments. For the volunteers in our local hospitals.

### **OUR PARISHIONERS**

David, Anne, John, Maryam, Susannah, Judith, Lynette, Naomi and Philip, Peter, Gill, Graham and Lizzie, Sarah, Will, Callum and Kate, Nadine, Dalvern, Stan and Jan.

### **THE SICK**

*The immediate sick*

Howard, Fr Ken, Jill, Penelope, Max, Fred, Joy, Sharon, Bobbie Dee, Christine, Jenny and Sally.

*Those requiring on-going prayer*

Bishop Tom, Doug, Kate, Claudia, Pat, Valma and Geoff, Betty Cotton, Gigi, Frank, Frank, Jill, Ray, Gill, Judith, Monica, Shireen, Selina, Kathy, Elizabeth Hazel, Michael, Rita, Vatche, Martha, Richard, Bishop Ken, Deirdre and Louise.



*Those in residential care*  
Glenyth, Ros, Jan, Moya, Katrina and Molly.

### **FAITHFUL DEPARTED**

We give thanks for all who have been lifted up from death and raised to eternal life. We rejoice with the saints who have triumphed over the troubles of the world and are where sorrow and pain are no more. We remember the recently deceased and those known to us whose anniversary occurs about this time.

---

### **WHAT'S ON THIS WEEK** APRIL 2018

<b>Monday 9</b>	10.15-11.15	Redlands
	9.30am	Pastoral Care meeting
	7.30pm	Parish Council meeting
<b>Tuesday 10</b>	10.00am	Eucharist – Fr Eric Hampson
<b>Wednesday 11</b>	10:15-11:15am	Redlands
	2.00pm	Movies@St Peters
<b>Friday 13</b>		Rector's Rest Day
	10.15-11.15am	Redlands

### **THE RECTOR**

The rector will be attending an Army Chaplains' course this week. Please contact the wardens for pastoral care needs.

---

### **ABM**

Thank you to all those who gave to the ABM *Lent Appeal* and the *Good Friday for the Church in Jerusalem Appeal*.

Lent = \$918, Good Friday = \$1295. A magnificent result!

Edwina Waddy, Missions Secretary.

---

### **MOVIES@STPETERS** **NO MAN OF HER OWN**

**Wednesday 11 April – 2.00pm**

In the David Armstrong Room

Discussion follows with tea and coffee.

*Gold Coin Donation to Anglicare*



## LAY ROSTER

The Lay Roster needs some further volunteers for the 9.00am Sunday service. If you have the ability to carry out the functions of Welcomer, Side person or Morning Tea the invitation to join in these activities will be warmly received. Training can be provided to familiarise you with the work required. Please give this some consideration or talk with the Rev'd Tim, a Warden or contact John Beckhaus (ph 9909 1867, [hjbckhs@tpg.com.au](mailto:hjbckhs@tpg.com.au)).

If you are already a member of the Lay roster Team and will be unavailable for any Sundays between **15 April and 8 July** please let John know. Also if you expect to attend the evening service on Ascension, 10 May, please advise John."

---

## THE CRAFTERS

The Craft Group meets in the David Armstrong Room at 10.30am to 12.30pm. on **Tuesday 17 April. All welcome**



## FESTIVAL OF WILD IDEAS – ADVANCE NOTICE

**When: Sunday 22 April and 29 April at 3pm**

**At: Mosman Community Centre, cnr Art Gallery Way, Mosman**

On 22 April the speaker will be theologian Val Webb with 29 April TBC.

---



The holiday club for school age children (from kindergarten to Year 6) will take place from 9.00-3.00pm on **Thursday 26 April and Friday 27 April.**

If you know of any families who would like to attend, please let them know the dates. They can contact Rev'd Tim at [rector@stpeterscremore.org.au](mailto:rector@stpeterscremore.org.au) or on 0401 289 919 to register their interest.

---

## LIFE OF JESUS

A **four week course** on the life he lived and the life he lives, for the curious, sceptics, and believers. 'What happens when the theologians hand the Bible over to the historians? Two courses will be held:

Thursday 7.30pm May beginning 3 May

Thursday 2pm June beginning 7 June

For more information, or to register, email: [rector@stpeterscremore.org.au](mailto:rector@stpeterscremore.org.au) or call 0401 289 919.

## SUNDAY ROSTERS

	<b>THIS WEEK – 8 April Easter 2</b>	<b>NEXT WEEK – 15 April Easter 3</b>
Reading 1	Acts 4:32-37	Acts 3:12-20
Psalm	Psalm 133	Psalm 4
Reading 2	1 John 1:1-2:2	1 John 2:15-17;3:1-6
Gospel	John 20:19-31	Luke 24:36b-48
	<b>7.00am</b>	<b>7.00am</b>
Sidesperson	John	Ron
Reader	John	Caroline
Server	John	John
Chalice	John	John
	<b>9.00am</b>	<b>9.00am</b>
Welcomer	Kate	Gill
Sidesperson	Jane	Michael
	Gill	Christopher
Readers	Barbara	Michael
	Martyn	Caroline
Intercessor	Caroline	Tom
Senior Server	Laura	Roy
Crucifer	Roy	Jane
Acolytes	Tim	Laura
	Taylor	Tim
Chalice	Laura	Roy
	John	Barbara
Thurifer	N/A	N/A
Boat	N/A	N/A
Cantor	David Drury	David Drury
Morning Tea	Jane	Mary
	Helen	Sophie
Counters	Tim	John
	Christine	David
Sacristy Linen	Judy	Kerry
Sacristy Set Up	Caroline	Roy
Flowers	Judy	Cheryl

**NEXT SUNDAY APRIL 15 – EASTER 3**  
**7AM – EUCHARIST 9AM – SUNG EUCHARIST**  
**11AM – CHURCH@11**  
**CELEBRANT AND PREACHER – REV'D TIM ST QUINTIN**

## PARISH DIRECTORY

29 Waters Road Cremorne NSW 2090

Tel [02] 9953 1050

[info@stpeterscremorne.org.au](mailto:info@stpeterscremorne.org.au)

[www.stpeterscremorne.org.au](http://www.stpeterscremorne.org.au)



Rector

Rev'd Tim St Quintin

0401 289 919

Churchwardens

Hon Treasurer

Parish Council Secretary

Parish Councillors

Organist

Safe Ministry Rep

Pastoral Care Contacts

Mission Secretary

Administrative Assistant

Office Hours

Edwina Lambkin

9am – Midday

9953 1050

Tues and Thurs

**Banking details for direct donations:** Name of account - St Peter's Anglican Church Direct Donations - BSB 032 197, Account No - 224230

*1995 The Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books.*

*Reproduced with permission 2003. All bible readings are taken from the New Revised Standard Version Bible: Anglicised Edition, copyright © 1989, 1995*