



# ANGLICAN PARISH ST PETER'S CREMORNE

## ALL SAINTS' DAY 4 NOVEMBER 2018

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy some morning tea after the service.  
Tim St Quintin, **Rector**

### SERVICES TODAY

7.00AM	<b>EUCHARIST</b>	
	CELEBRANT & PREACHER	<i>RECTOR</i>
9.00AM	<b>SOLEMN EUCHARIST</b>	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>WARREN FISHER</i>
	SETTING	<i>SHALOM</i>
11.00AM	<b>CHURCH@11</b>	<i>RECTOR</i>
	<b>BAPTISM OF OLIVIA ANNE CALLAGHAN</b>	
2.30PM	<b>BOUGAINVILLEA</b>	<i>RECTOR</i>

*Flowers today are given in loving memory of*  
**Enid and Jack Beckhaus**  
*by John and Helen Beckhaus*

## GATHERING IN GOD'S NAME

### INTROIT

*All stand*

*Cantor*

***Then shall the righteous shine forth*** from Elijah  
by Felix Mendelssohn 1809-1847

### PROCESSIONAL HYMN

**TiS 470 Rejoice in God's saints, today and all days** *Tune Paderborn*

*The Lord's Table is censed with the prayer that God will spiritually 'feed' us through our service today, that we may be equipped to follow Christ in obedience and faith. Incense is a symbol of the prayers of God's people. The Celebrant greets the people with a welcome.*

✕ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

### SENTENCE

*Celebrant*

... a great multitude that no one could count, from every nation, tribe, people and language, ... cried out in a loud voice: "Salvation belongs to our God, who sits on the throne, and to the Lamb." *Revelation 7:9-10*

*Celebrant*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

# KYRIE ELEISON

*Cantor*

Lord have mercy,  
Christ have mercy,  
Lord have mercy,

**Lord have mercy.  
Christ have mercy.  
Lord have mercy**

Slowly

*Cantor:* Lord, have mer - cy, *All:* Lord, have mer - cy, *Cantor:* Christ, have mer - cy,

*All:* Christ, have mer - cy, *Cantor:* Lord have, mer - cy, *All:* Lord have, mer - cy.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The tempo is marked 'Slowly'. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: 'Lord, have mer - cy, Lord, have mer - cy, Christ, have mer - cy,'. The second staff begins with a treble clef and a key signature of one sharp. The lyrics are: 'Christ, have mer - cy, Lord have, mer - cy, Lord have, mer - cy.' There are dynamic markings 'Cantor:' and 'All:' above the notes. A repeat sign is present at the end of the second staff.

# THE CONFESSION

*Senior Server*

We are surrounded by a great cloud of witnesses.

*Hebrews 12:1*

*Silence may be kept.*

Let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, confessing our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,**

**our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

# THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✕ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

**All**     **Glory to God in the highest, and peace to his people on earth.**

*Cantor* Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

**All**     **Glory to God in the highest, and peace to his people on earth.**

*Cantor* Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us: you are seated at the right hand of the Father: receive our prayer.

**All**     **Glory to God in the highest, and peace to his people on earth.**

*Cantor* For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

**All**     **Glory to God in the highest, and peace to his people on earth.**  
**Amen.**

**Joyfully** *All:*



*Cantor:* Lord God, heav'nly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

8 *All:*



*Cantor:* Lord Jesus Christ only Son of the Father, Lord God, Lamb of God, you take away the sins of the world have mercy on us. You are seated at the right hand of the Father, receive our prayer.

15 *All:*



*Cantor:* For you alone are the Holy One; you alone are the Lord. You alone are the most high Jesus Christ; with the Holy Spirit in the glory of God the Father.

22 *All:*



## COLLECT OF THE DAY

### *Celebrant*

Eternal God, neither death nor life can separate us from your love: grant that we may serve you faithfully here on earth, and in heaven rejoice with all your saints who ceaselessly proclaim your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE MINISTRY OF THE WORD

### *Please sit*

## FIRST READING

A reading from the book of the prophet **Isaiah 25:6-9**

<sup>6</sup>On this mountain the Lord Almighty will prepare a feast of rich food for all peoples, a banquet of aged wine – the best of meats and the finest of wines.

<sup>7</sup>On this mountain he will destroy the shroud that enfolds all peoples, the sheet that covers all nations; <sup>8</sup>he will swallow up death for ever. The Sovereign Lord will wipe away the tears from all faces; he will remove his people's disgrace from all the earth. The Lord has spoken. <sup>9</sup>In that day they will say, 'Surely this is our God; we trusted in him, and he saved us. This is the Lord, we trusted in him; let us rejoice and be glad in his salvation.'

Hear the Word of the Lord.      **Thanks be to God.**

## PSALM 24



- 1 The earth is the Lord's and | all • that is | in it:  
the compass of the | world and | those who | dwell therein.
- 2 For he has founded it up|on the | seas:  
and es|tablished it • up|on the | waters.
- 3 Who shall ascend the | hill • of the | Lord:  
or who shall |stand • in his | holy | place?

- 4 He that has clean hands and a | pure | heart:  
who has not set his soul upon idols \* nor | sworn his | oath • to a | lie.
- 5 He shall receive | blessing • from the | Lord:  
and recompense from the | God of |his salvation.
- 6 Of such a kind as this are | those who | seek him:  
those who seek your | face O | God of | Jacob.
- 7 Lift up your heads O you gates and be lifted up you ever|lasting |doors:  
and the King of | glory | shall come | in.
- 8 Who is the | King of | glory?:  
the Lord strong and mighty \* the | Lord | mighty • in | battle.
- 9 Lift up your heads O you gates \* and be lifted up you ever|lasting | doors:  
and the King of | glory | shall come | in.
- 10 Who is the | King of | glory?:  
the Lord of hosts | he • is the | King of | glory.

## SECOND READING

A reading from the book of **Revelation 21:1-6a**

**21** Then I saw ‘a new heaven and a new earth,’ for the first heaven and the first earth had passed away, and there was no longer any sea. <sup>2</sup> I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. <sup>3</sup> And I heard a loud voice from the throne saying, ‘Look! God’s dwelling-place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. <sup>4</sup> “He will wipe every tear from their eyes. There will be no more death” or mourning or crying or pain, for the old order of things has passed away.’ <sup>5</sup> He who was seated on the throne said, ‘I am making everything new!’ Then he said, ‘Write this down, for these words are trustworthy and true.’ <sup>6</sup> He said to me: ‘It is done. I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water without cost from the spring of the water of life.

Hear the word of the Lord.      **Thanks be to God**

**GRADUAL HYMN    TiS 448      Blest are the pure in heart**  
*Tune Franconia*

*Please remain standing*

## **GOSPEL ACCLAMATION**

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

Did I not tell you that if you believed, you would see the Glory of God. Father, I thank you for having heard me.

**Alleluia, Alleluia, Alleluia**

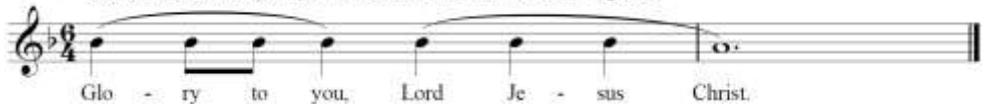
*Celebrant*

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to **John 11:32-44**

*Sung* ✕ **Glory to you Lord Jesus Christ**



*The gospel is censed with the prayer that God will place his word in our minds, on our lips, and in our hearts.*

<sup>32</sup> When Mary reached the place where Jesus was and saw him, she fell at his feet and said, 'Lord, if you had been here, my brother would not have died.' <sup>33</sup> When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. <sup>34</sup> 'Where have you laid him?' he asked. 'Come and see, Lord,' they replied. <sup>35</sup> Jesus wept. <sup>36</sup> Then the Jews said, 'See how he loved him!' <sup>37</sup> But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' <sup>38</sup> Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. <sup>39</sup> 'Take away the stone,' he said. 'But, Lord,' said Martha, the sister of the dead man, 'by this time there is a bad odour, for he has been there four days.'

<sup>40</sup> Then Jesus said, 'Did I not tell you that if you believe, you will see the glory of God?' <sup>41</sup> So they took away the stone. Then Jesus looked up and said, 'Father, I thank you that you have heard me. <sup>42</sup> I knew that you always hear me, but I said this for the benefit of the people standing here, that they

may believe that you sent me.' <sup>43</sup> When he had said this, Jesus called in a loud voice, 'Lazarus, come out!' <sup>44</sup> The dead man came out, his hands and feet wrapped with strips of linen, and a cloth round his face. Jesus said to them, 'Take off the grave clothes and let him go.'

This is the gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



*Please sit*

## **SERMON**

### **THE APOSTLES' CREED**

*Senior Server*

Let us together affirm the faith of the Church:

*All stand*

**I believe in God, the Father Almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response:* Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

## THE GREETING OF PEACE

*All stand*

*Celebrant*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace with a handshake and greeting, "Peace be with you".*

**OFFERTORY HYMN      TiS 150      Ye watchers and ye holy ones**  
*Tune Lasst uns Erfreuen*

## OFFERTORY PRAYER

*Celebrant*

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

*Celebrant*

The Lord be with you.      **And also with you.**

Lift up your hearts.      **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who was born and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks because you have called us into the fellowship of all your saints, and set before us the example of their witness and the fruit of your Spirit in their lives.

With all generations we call her blessed, and with her we rejoice in the greatness of your salvation.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

*Cantor*

✕ Blessed is he who comes in the name of the Lord.

### Hosanna in the highest.

*All:*

Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might, Hea-ven and earth are full of your

7 *Cantor:*

glo - ry, Ho - san - na in the high - est. Blessed is he who

11 *All:*

comes in the name of the Lord, Ho - san - na in the high - est.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three staves. The first staff begins with the tempo marking 'All:'. The second staff begins with the tempo marking 'Cantor:'. The third staff begins with the tempo marking 'All:'. The lyrics are written below the notes, with some words hyphenated across lines.

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying,

‘Take, eat. This is my body given for you.

Do this in remembrance of me.’

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

‘Drink from this, all of you.

This is my blood of the new covenant

shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.’

*Cantor*

Let us proclaim the mystery of faith,

### Christ has died. Christ is risen. Christ will come again

*f*

Christ has died, Christ is ris-en. Christ will come a - gain.

The musical score is written in treble clef with a key signature of two flats (Bb, Eb) and a 4/4 time signature. It consists of one staff. The tempo marking 'f' (forte) is placed above the first note. The lyrics are written below the notes, with some words hyphenated across lines.

Father, as we recall his saving death and glorious resurrection, may we who share these gifts be renewed by your Holy Spirit and united in the body of your Son.

Bring us with all your people into the joy of your eternal kingdom, there to feast at your table and join in your eternal praise:

**Blessing and honour and glory and power are yours for ever and ever. Amen**



## THE BREAKING OF THE BREAD AND THE COMMUNION

*The celebrant breaks the bread.*

As this broken bread was once many grains, which have been gathered together and made one bread:

**So may your Church be gathered  
from the ends of the earth into your kingdom.**

## AGNUS DEI

*Cantor*

Lamb of God, you take away the sin of the world, have mercy on us.

*All* **have mercy on us.**

Lamb of God, you take away the sin of the world, have mercy on us.

*All* **have mercy on us.**

Lamb of God, you take away the sin of the world, grant us peace.

*All* **grant us your peace.**



5  
Cantor: Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us. *All.*

10  
Cantor: Lamb of God, you take a-way the sins of the world, grant us peace, grant us peace. *All.*

## INVITATION

### *Celebrant*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All other communicants move forward and receive the Holy Communion. As the sacrament is received the communicant responds. **Amen.***

*All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the communion rail.*

*We request that people not use the practice of 'intinction' at Communion (dipping the bread into the wine) for hygiene reasons. If you are concerned about use of the common cup, it is acceptable for you to receive Communion in one kind (i.e. the bread only).*

*The congregation sits or kneels. Silence for prayerful reflection may be kept.*

## COMMUNION HYMN

### *Cantor*

***Jesu, Joy of Man's Desiring*** by J.S. Bach 1685-1750

## SENTENCE

### *Celebrant*

And I heard a loud voice from the throne saying, "Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God.

*Revelation 21:3*

## PRAYER AFTER COMMUNION

*All stand*

*Celebrant*

God, the source of all holiness:

May we who have shared this table be welcomed with all your saints to the heavenly feast in your kingdom.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## NOTICES

*Please be seated*

## GOD'S BLESSING

*All stand*

*Celebrant*

God give you grace to follow all the saints in faith and hope and love; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

## RECESSIONAL HYMN

**TiS 455 For all the saints who from their labours rest** *Tune Sine Nomine*

## ORGAN POSTLUDE

**Toccata** by Théodore Dubois 1837-1924

*As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.*

# ***PARISH BULLETIN***

## ***WEEKLY PRAYER POINTS***

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of the Anglican Church of Papua New Guinea and the clergy, volunteers and the people they serve in God's name.

### **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin. For our 11am service as it establishes a regular congregation. For our Sidespeople, Welcomers, Intercessors and Readers. For Rev'd Brett Graham and the clergy and parishioners of the Scots Kirk, Mosman.

### **THE WIDER WORLD AND LOCAL COMMUNITY**

For world peace and for all world leaders in their responsibility to those under their care. For our Prime Minister, Leader of the Opposition and all members of parliament. For the gardeners in our community who exercise stewardship in their care of God's wonderful creation.

### **YEAR 12 STUDENTS PREPARING FOR FINAL EXAMS**

Oscar, Alex, Matthew, Kate, Aedan, Angus, Keira, Georgia, Lucy, Elizabeth, Leila, John, Fergus.

### **OUR PARISHIONERS**

Russell and Mary, Tom, Michael and Ramsina, Geoffrey, Margaret, Judith, Jim and Marty, Ross and Yoshiko, Shirley, Victoria and James, Lily May and Georgia, Bruce and Marion.

### **THE SICK**

*The immediate sick*

Chris, Jill, Gill, Jenny and Roger, Susan, Anne, Penelope, Christopher, Jan, Bishop Ivan, John-Pierre, John, Fred, Joy, Sharon, Bobbie Dee, Christine, Jenny and Sally.

*Those requiring on-going prayer*

Noel, Peter, Howard, Max, Bishop Tom, Claudia, Geoff, Betty, Gigi, Frank, Frank, Jill, Ray, Judith, Monica, Kathy, Elizabeth, Michael, Rita, Vatche, Martha, Richard, Bishop Ken, Deirdre.

*Those in residential care*

Glenyth, Ros, Moya, Katrina and Molly.

**FAITHFUL DEPARTED**

We give thanks for all who have been lifted up from death and raised to eternal life. We rejoice with the saints who have triumphed over the troubles of the world and are where sorrow and pain are no more. We remember the recently deceased and those known to us whose anniversary occurs about this time especially Rowena Butcher and Dr Harry Fox.

**WHAT'S ON THIS  
WEEK**

**NOVEMBER 2018**

<b>Monday 5</b>	10.15am-11.15am	Redlands
	6.30pm	All Souls' Day service
<b>Tuesday 6</b>	10.00am	Eucharist
	2.00pm	Elizabeth Lodge Eucharist
<b>Wednesday 7</b>	10.15am-11.15am	Redlands
<b>Friday 9</b>	10.15am-11.15am	Redlands
	Rector's day of rest	
<b>Saturday 10</b>	8.00am-10.00am	Mini working bee at church
<b>Sunday 11</b>	8.30am	Armistice Centenary Service

**MINI CAKE AND PRODUCE STALL – TODAY**



A mini cake and produce stall will be held after each of today's services in the David Armstrong Room. Proceeds to Kingsdene Respite Home for handicapped children run by Anglicare.



## ALL SOULS' DAY

A service will be held **tomorrow evening, Monday 5 November at 6.30pm**, to commemorate All Souls' Day.

## ARMISTICE CENTENARY SERVICE

The special Armistice Centenary Service will take place **next Sunday 11 November at 8.30am**, followed by refreshments. There will be no services 7am, 9am or 11am on this day, just the one service at 8.30am.

## MOVIES@STPETERS

### LADIES IN LAVENDER

starring Judi Dench and Maggie Smith

**Wednesday 14 November – 2.00pm**

In the David Armstrong Room

Discussion follows with tea and coffee.

*Gold Coin Donation to Anglicare*



## TODAY AT 3PM - GLENN AMER – JACARANDA CONCERT, GORDON

Our Director of Music **Glenn Amer** will be giving a concert on the new Allen organ at **Gordon Uniting Church (18 Cecil Street), today at 3pm**.

Selections will include Bach, Grainger, popular songs and guest appearances from the Ravenswood School for Girls.

Sumptuous afternoon tea to follow the concert.

Tickets are \$10 for adults, including seniors and \$5 for children and students. Available from [www.trybooking.com/YHUD](http://www.trybooking.com/YHUD) or at the door.

## BRING THEM HOME – AN AFTERNOON OF SONG

The Sydney Male Choir will present a concert in support of Taldumande at 2.00pm on **Sunday 25 November 2018** at the Mosman Art Gallery, Cnr Art Gallery Way and Myahgah Road, Mosman. Tickets: Adults:\$20 (special price before Monday 5 November \$25) and children under 16 are free.

Available from [www.sydneymalechoir.com](http://www.sydneymalechoir.com) or [www.trybooking.com](http://www.trybooking.com).

## RECTOR'S DEPLOYMENT WITH THE ARMY

As announced four weeks ago, the Rector is leaving on deployment with the army on Monday 12 November. Please keep him in your prayers. Bishop Robert Forsyth will be with us for four Sundays thereafter. Wardens

## STAMPS FOR THE ANGLICAN BOARD OF MISSION

Your used and mint postage stamps are valuable to ABM

Please trim used stamps with a 1cm border around them.

Please bring them to a marked box on the table in the DA Room.



## LEMON BUTTER AND MARMALADE FOR SALE

There are fresh supplies of delicious lemon butter and marmalade for sale in the David Armstrong Room. All money raised goes to mission.

## RWANDAN COFFEE

We are awaiting fresh supplies of Rwandan coffee. Thank you for your patience.

### ADVANCE DATES FOR YOUR DIARY



#### **Festival of Nine Lessons & Carols**

Friday 14 December at 7.30pm,  
followed by refreshments

#### **Christmas Eve**

5.30pm Family Christmas Service  
11pm Solemn Midnight Eucharist

#### **Christmas Day**

9am Sung Eucharist with Christmas  
Carols

### CHRISTMAS STALLS AND RAFFLE

**The Crafters' Christmas Stall** will be held in the David Armstrong room on **Saturday 1 December from 2.00-4.00pm**. An excellent chance to buy those tricky Christmas presents. Afternoon tea and coffee with a choice of delicious cakes will be served. A great opportunity to catch up with friends.

**The Crafters' Christmas raffle** will be launched on **Sunday 18 November**. Tickets will be sold for \$2.00 each or a book of 10 tickets can be bought for \$20.00. The prizes will be drawn on Sunday 9 December at morning tea.

**Prizes: 1. Christmas hamper 2. Christmas cake 3. Christmas pudding**  
All proceeds from the Christmas stall and raffle will go to the Crafters' designated Anglicare project.

**The Christmas Cake and Produce Stall** will be held on **Sunday 9 December**. All proceeds will go to mission.

## SUNDAY ROSTERS

	<b>THIS WEEK—4 November All Saints' Day</b>	<b>NEXT WEEK—11 November Armistice Centenary Service</b>
Reading 1	Ruth 1:1-18	
Psalm	Psalm 146	
Reading 2	Hebrews 9:11-15	
Gospel	Mark 12:13-17,28-34	
	<b>7.00am</b>	
Sidesperson	Ron	
Reader	John	
Server	John	
Chalice	John	
	<b>9.00am</b>	
Welcomer	David	
Sidesperson	Gill	
	Lyn	
Readers	Sarah	
	Laura	
Intercessor	Caroline	
Senior Server	Laura	
Crucifer	Jane	
Acolytes	Stephanie	
	Taylor	
Chalice	Laura	
	Alison	
Thurifer	Roy	
Cantor	Glenn	
Morning Tea	Margot	Mary Layton
	Ian	Naomi Smith
Counters	Ross	Laura Mock
	Christine	David Frecker
Sacristy Linen	Jane	Kerry Trofimovs
Sacristy Set Up	Roy	John Halford
Flowers	Esme	Cheryl Dunn

**NEXT SUNDAY 11 NOVEMBER**  
**8.30AM – SPECIAL ARMIISTICE DAY CENTENARY SERVICE**  
**THERE WILL BE NO 7AM, 9AM OR 11AM SERVICES FOR TODAY ONLY**  
**CELEBRANT: REV'D TIM ST QUINTIN**  
**PREACHER: BISHOP CHRIS EDWARDS**

## PARISH DIRECTORY

29 Waters Road Cremorne NSW 2090

Tel [02] 9953 1050

info@stpeterscremorne.org.au

www.stpeterscremorne.org.au

Rector

Rev'd Tim St Quintin

0401 289 919

Churchwardens

Hon Treasurer

Parish Council Secretary

Parish Councillors

Director of Music

Safe Ministry Rep

Pastoral Care Contacts

Mission Secretary

Administrative Assistant

Office Hours

Edwina Lambkin

9am – Midday

9953 1050

Tues and Thurs

### Banking details for direct donations:

Name of account - St Peter's  
Anglican Church Direct Donations  
BSB 032 197, Account No - 224230



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