



# ANGLICAN PARISH ST PETER'S CREMORNE

## **ADVENT 4 23 DECEMBER 2018**

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

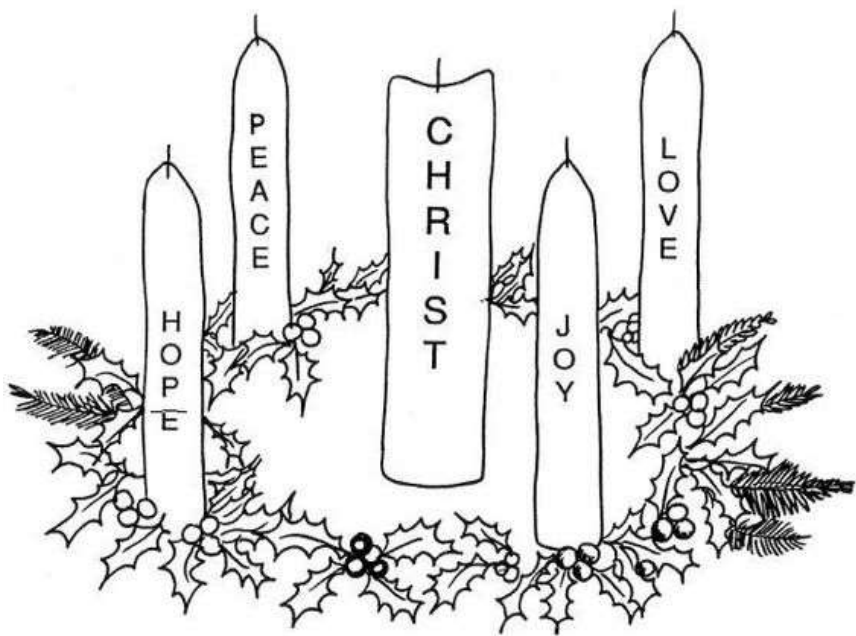
If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy some morning tea after the service.  
Rev'd Tim St Quintin, **Rector**

### **SERVICES TODAY**

9.30AM	<b>SUNG EUCHARIST</b>	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>JENNY DAVEY</i>
	SETTING	<i>NASHDOM ABBEY</i>



## GATHERING IN GOD'S NAME

*All stand*

### PROCESSIONAL HYMN TiS 291 Earth has many a noble city *Tune Stuttgart*

*The Celebrant greets the people with a welcome.*

✕ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you.  
**And also with you.**

### SENTENCE

Blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord. *Luke 1:45*

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

### KYRIE ELEISON

*Cantor*

Kyrie eleison.  
Christe eleison.  
Kyrie eleison.

**Kyrie eleison  
Christe eleison  
Kyrie eleison**

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It begins with a tempo marking of 'Andante' and a first ending bracket labeled '2'. The score is divided into two systems. The first system contains two staves: the first staff is for the Cantor and the second for the People. Both staves have a melodic line with a long note on the first beat and a series of eighth notes on the second and third beats. The lyrics 'Ky - ri - e e - lei - son' are written below the staves. The second system also contains two staves for Cantor and People. The Cantor's part has a melodic line with a long note on the first beat and eighth notes on the second and third beats. The lyrics 'Chris - te e - le - i - son' are written below the first staff, and 'Ky - rie e - lei - son' are written below the second staff.

# LIGHTING THE ADVENT CANDLE

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and forever.**

The Lord be with you. **And also with you.**

The Lord of the light comes to save us. **Let us live in his light.**

Lord Jesus, Light of the world, John told the people to prepare, for you were very near. As Christmas grows closer day by day, help us to be ready to welcome you now. **Amen.**

*The Candle is lit*

*Cantor*

*We light this Advent candle*

*We light it and we sing*

*As we look for Jesus' coming*

*As our Saviour and our King. (All repeat)*



*Cantor*

O one is for the Prophets,  
And for the light they bring.  
They are candles in the darkness,  
All alight for Christ the King.

And two for John the Baptist;  
he calls on us to sing:  
"O prepare the way for Jesus Christ,  
He is coming, Christ the King".

And three for all God's people  
in every age and day.  
We are watching for his coming.  
We believe and we obey

And four for Mother Mary,  
"I cannot see the way,  
But you promise me a baby.  
I believe you I obey." (All repeat refrain)

## COLLECT OF THE DAY

O Lord, raise up your power and come among us, and with great might succour us, that, whereas through our sins and wickedness we are sore let and hindered in running the race that is set before us, your bountiful grace and mercy may speedily help and deliver us; through your Son our Lord, to whom with you and the Holy Spirit be honour and glory, now and for ever. **Amen.**

## THE MINISTRY OF THE WORD

*Please sit*

### FIRST READING

A reading from the book of the prophet Micah 5:2-5a

<sup>2</sup>‘But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times.’ <sup>3</sup>Therefore Israel will be abandoned until the time when she who is in labour bears a son, and the rest of his brothers return to join the Israelites. <sup>4</sup>He will stand and shepherd his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they will live securely, for then his greatness will reach to the ends of the earth. <sup>5</sup>And he will be our peace when the Assyrians invade our land and march through our fortresses. We will raise against them seven shepherds, even eight commanders.

Hear the Word of the Lord,      **thanks be to God.**

### PSALM 80:1-7



- 1      Hear O Shepherd of Israel \* you that led | Joseph • like a | flock:  
you that are enthroned upon the cherubim | shine | out in | glory;
- 2      Before Ephraim Benjamin | and Man | asseh:  
stir up your | power and | come to save us.



- 3 Restore us again of | Lord of | hosts:  
show us the light of your countenance | and we | shall be | saved.
- 4 O Lord | God of | hosts:  
how long will you be | angry • at your | people's | prayer?
- 5 You have fed them with the | bread of | tears:  
and given them tears to | drink in | good | measure.
- 6 You have made us the victim | of our | neighbours:  
and our | ene • mies | laugh us • to | scorn.
- 7 Restore us again of | Lord of | hosts:  
show us the light of your countenance | and we | shall be | saved.

## SECOND READING

A reading from the letter to the Hebrews 10:5-10

<sup>5</sup> Therefore, when Christ came into the world, he said: 'Sacrifice and offering you did not desire, but a body you prepared for me; <sup>6</sup> with burnt offerings and sin offerings you were not pleased. <sup>7</sup> Then I said, "Here I am – it is written about me in the scroll – I have come to do your will, my God."

<sup>8</sup> First he said, 'Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them'– though they were offered in accordance with the law. <sup>9</sup> Then he said, 'Here I am, I have come to do your will.' He sets aside the first to establish the second. <sup>10</sup> And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.

Hear the Word of the Lord, **thanks be to God.**

**GRADUAL HYMN**

*Please stand*

**TiS 276**

**There's a light upon the mountains**

*Tune There's a light upon the mountains*

## GOSPEL ACCLAMATION

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

Blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.

**Alleluia, Alleluia, Alleluia!**

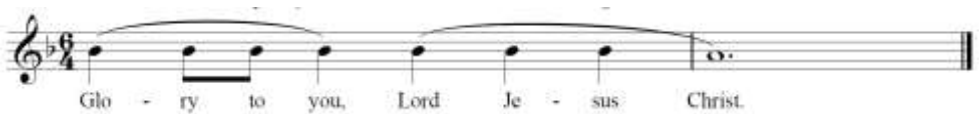
*Celebrant*

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Luke 1:39-45

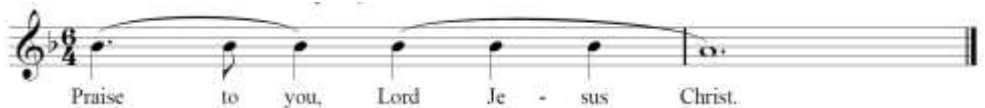
*Sung* ✕ **Glory to you Lord Jesus Christ**



<sup>39</sup> At that time Mary got ready and hurried to a town in the hill country of Judea, <sup>40</sup> where she entered Zechariah's home and greeted Elizabeth.

<sup>41</sup> When Elizabeth heard Mary's greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit. <sup>42</sup> In a loud voice she exclaimed: 'Blessed are you among women, and blessed is the child you will bear! <sup>43</sup> But why am I so favoured, that the mother of my Lord should come to me? <sup>44</sup> As soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy. <sup>45</sup> Blessed is she who has believed that the Lord would fulfil his promises to her!'

This is the Gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



## SERMON

*Please sit*

## THE NICENE CREED

*All stand*

*Senior Server*

Let us together affirm the faith of the Church:

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance  
with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

*Periods of silence may be briefly kept for personal prayer.*

*Each petition ends with this response: Lord in your mercy, **hear our prayer.***



Accept our prayers through Jesus Christ our Lord who taught us, to pray,

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours, now and for ever. Amen**

## **THE CONFESSION**

*Senior Server*

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

*Silence may be kept*

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

**Merciful God,**

**our maker and our judge,**

**we have sinned against you in thought, word, and deed,  
and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

## **THE ABSOLUTION**

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

# THE GREETING OF PEACE

*All stand*

*Celebrant*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*All may exchange a sign of peace with a handshake and greeting, "Peace be with you".*

**OFFERTORY HYMN      TiS 275      Hail to the Lord's anointed**  
*Tune Crüger*

# OFFERTORY PRAYER

*Celebrant*

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God forever.**

# THE GREAT THANKSGIVING

*Celebrant*

The Lord be with you.      **And also with you.**

Lift up your hearts.      **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

The musical score consists of three staves of music. The first staff is for the Priest, with lyrics: "The Lord be with you; And al - so with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is also for the People, with lyrics: "It is right to give our thanks and praise.".

*Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

We thank you that when he shall come again in power and great triumph to judge the world, we may with joy behold his appearing, and in confidence stand before him who redeems us from sin and death and makes us heirs of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
✘ Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

With movement

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, Hea-ven and earth are  
full of your glo-ry Ho-san-na in the high - est Bless - ed is... he who  
comes in the name of the Lord. Ho - san-na in the high-est, Ho-san-na in the high - est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying:

‘Take, eat. This is my body given for you.  
Do this in remembrance of me.’

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

‘Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.’

*Cantor*

Let us proclaim the mystery of faith,

**Christ has died. Christ is risen. Christ will come again.**

**Brisk - Joyful!**

Christ has died! Christ is ris'n: Christ will come a - gain.

The musical notation is in 4/4 time, starting with a treble clef and a key signature of one flat (B-flat). It features a series of eighth and quarter notes with slurs, ending with a whole note. The lyrics are placed below the notes.

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people in to the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✕ Blessing and honour and glory and power are yours for ever and ever. Amen.**

Bless - ing and hon - our and glo - ry and pow'r are  
yours for ev - er and ev - er. A - men, A - men.

The musical notation is in 6/8 time, starting with a treble clef and a key signature of one sharp (F-sharp). It features a series of eighth and quarter notes with slurs, ending with a whole note. The lyrics are placed below the notes. A '2' is written above the first measure, and an 'f' (forte) dynamic marking is above the second measure. A '5' is written above the first measure of the second line.

## THE BREAKING OF THE BREAD

*The celebrant breaks the bread.*

As this broken bread was once many grains, which have been gathered together and made one bread:

**So may your Church be gathered  
from the ends of the earth into your kingdom.**

## AGNUS DEI

**Lamb of God you take away the sin of the world,  
have mercy on us.**

**Lamb of God you take away the sin of the world,  
have mercy on us.**

**Lamb of God you take away the sin of the world,  
grant us your peace, grant us your peace.**

Andante *p*

Lamb of God, you take a - way the sin of the world, have mer-cy on us.

6 *p*

Lamb of God, you take a - way the sin of the world, have mer-cy on us.

12 *p*

Lamb of God, you take a - way the sin of the world,

15

grant us your peace, grant us your peace.

## INVITATION

*Celebrant*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the Communion Rail.*

*The celebrant and other communicants receive the Holy Communion. As the sacrament is received the communicant responds **Amen.***

**COMMUNION HYMN      TiS 516**

**Here gracious Lord, we see you face to face**      *Tune St Agnes*

*The congregation sits or kneels.  
Silence for prayerful reflection may be kept.*

**SENTENCE**

*Celebrant*

He will stand and shepherd his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they will live securely, for then his greatness will reach to the ends of the earth.      *Micah 5:4*

**PRAYER AFTER COMMUNION**

*All stand*

God for whom we wait, we thank you that you have fed us with the bread of life and the cup of salvation. As we joyfully await your Son, keep us ever watchful that we may be ready to stand before him on the day of his coming.

**Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen.**

**NOTICES**

*Please sit*

**GOD'S BLESSING**

*Please stand*

*Celebrant*

Christ the Sun of Righteousness shine upon you, and make you ready to meet him when he comes in glory and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.      **Amen.**

## **DISMISSAL**

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

**PROCESSIONAL HYMN**      **TiS 517**      **Hallelujah! sing to Jesus**  
*Tune Hyfrydol*

## **ORGAN POSTLUDE**

*As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.*

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# ***PARISH BULLETIN***

## ***WEEKLY PRAYER POINTS***

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of the Episcopal Church of South Sudan and the clergy, volunteers and the people they serve in God's name.

### **ST PETER'S PARISH AND LOCAL CHURCHES**

Our Rector Rev'd Tim St Quintin. For our 11am service as it establishes a regular congregation. For our Sanctuary team who serve, prepare linen and set up the sanctuary for our services. For Rev'd Brett Graham and the clergy and parishioners of the Scots Kirk, Mosman.

### **THE WIDER WORLD AND LOCAL COMMUNITY**

For world peace and for all world leaders in their responsibility to those under their care. For our Prime Minister, Leader of the Opposition and all members of parliament. For our defence force personnel, especially those who may be on active service away from family over the Christmas period.

### **OUR PARISHIONERS**

Caroline, Lorraine, Ron, Barbara, Frela and Pamela, Kam, Marytn and Judy, Michael and Christopher, Alex, Nina, Matthew and Olivia.

**THE SICK**

*The immediate sick*

Marionne and Michael, Di and Jeremy, Jill, Gill, Chris, Roger, Susan, Anne, Penelope, Jan, Bishop Ivan, John, Fred, Joy, Sharon, Bobbie Dee, Jenny and Sally.

*Those requiring on-going prayer*

Noel, Peter, Howard, Max, Bishop Tom, Claudia, Geoff, Betty, Gigi, Frank, Frank, Jill, Ray, Judith, Monica, Kathy, Elizabeth, Michael, Rita, Vatche, Martha, Richard, Bishop Ken, Deirdre, Christine.

*Those in residential care*

Glenyth, Ros, Katrina and Molly.

**FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God’s eternal kingdom. We remember the recently deceased, and those whose anniversary occurs at this time, especially Sir Robert Cotton.

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**WHAT'S ON THIS WEEK**      **DECEMBER 2018**

<b>Monday 24</b>	5.30pm	Christmas Eve Family Service
	11.00pm	Midnight Solemn Eucharist
<b>Tuesday 25</b>	9.00am	Christmas Day Sung Eucharist
<b>Wednesday 26</b>	Boxing Day – Public holiday	
<b>Thursday 27</b>	Rector’s refreshment leave	
<b>Friday 28</b>	Rector’s day of rest	

**WELCOME BACK REV'D TIM**

This morning we welcome back Rev'd Tim from his deployment with the Australian Army. Morning tea will be served in the David Armstrong Room after the service.



## THE CRAFTERS GROUP – 2018 IN REVIEW

The Crafters have raised the grand total of \$1,920.05 this year. This is an excellent result. I would like to thank our small but industrious Crafters group for their work and dedication, Anne Kerr from Tasmania who supplied us with fresh lavender, Esme, Christopher and Michael for providing the raffle prizes and our loyal St Peter's parishioners who support us in so many ways. Thanks to this team effort we have a great result.  
Alison Peterson

## CHRISTMAS AT ST PETER'S



### Christmas Eve

5.30pm Family Christmas Service

11pm Solemn Midnight Eucharist

### Christmas Day

9am Sung Eucharist  
with Christmas carols

## RECTOR'S REFRESHMENT LEAVE AFTER CHRISTMAS

- Wednesday 26 December is a public holiday.
- Thursday 27 December the Rector will take refreshment leave.
- Friday 28 December is his weekly day of rest.

If you have a pastoral care need on these days please ring one of the wardens: Christine: 0419 429 225; Frank: 0409 441 822 or Edwina: 0402 116 216

## RWANDAN COFFEE

Supplies of Rwandan coffee, both beans and ground, have been replenished and are available from the David Armstrong room. \$9.00 for a 200gm bag and the proceeds go to support Rwandan Communities.

Please leave your money in the jar next to the coffee.





“But you, Bethlehem Ephrathah,  
though you are small among the clans of Judah,  
out of you will come for me  
one who will be ruler over Israel,  
whose origins are from of old,  
from ancient times.”

*Micah 5:2*

## SUNDAY ROSTERS

	<b>THIS WEEK–23 December Advent 4</b>	<b>NEXT WEEK–30 December 1<sup>st</sup> Sunday after Christmas</b>
Reading 1	Micah 5:2-5a	1 Samuel 2:18-20,26
Psalm	Psalm 80:1-7	Psalm 148
Reading 2	Hebrews 10:5-10	Colossians 3:12-17
Gospel	Luke 1:39-45	Luke 2:41-52
		<b>7.00am</b>
Sidesperson		Ron
Reader		Helen
Server		John
Chalice		John
	<b>9.30am</b>	<b>9.00am</b>
Welcomer	Noreen	Noreen
Sidesperson	Stefan	John
	Kate	Jane
Readers	Daphne	Stefan
	Martyn	Barbara
Intercessor	Caroline	Caroline
Senior Server	Roy	Roy
Crucifer	Jane	Jane
Acolytes	Laura	Laura
	Tim	Tim
Chalice	Roy	Roy
	John	John
Thurifer	N/A	N/A
Cantor	Jenny	Glenn
Morning Tea	Barbara	Alison
	Lorraine	Helen
Counters	Ross	Laura
	David	Christine
Sacristy Linen	Judy	Jane
Sacristy Set Up	Caroline	Roy
Flowers	No flowers in Advent	TBA

**NEXT SUNDAY 30 DECEMBER – FIRST SUNDAY AFTER CHRISTMAS**

**7AM – EUCHARIST 9AM – SUNG EUCHARIST**

**11AM – CHURCH@11**

**CELEBRANT AND PREACHER: REV'D TIM ST QUINTIN**

## PARISH DIRECTORY

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Rector

Rev'd Tim St Quintin

0401 289 919

Churchwardens

Hon Treasurer

Parish Council Secretary

Parish Councillors

Director of Music

Safe Ministry Rep

Pastoral Care Contacts

Mission Secretary

Administrative Assistant

Office Hours

9am – Midday

Tues and Thurs

### Banking details for direct donations:

Name of account - St Peter's Anglican Church

Direct Donations

BSB 032 197, Account No - 224230



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