



ST PETER'S
ANGLICAN CHURCH
CREMORNE

Palm Sunday **29 March 2026 | 9am**

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Andy Bleach, Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	<i>REV ANDY BLEACH</i>
ORGANIST	<i>GLENN AMER</i>
CANTOR	<i>WARREN FISHER</i>
SETTING	<i>SHALOM</i>

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

BLESSING THE PALM CROSSES AND PROCESSION

The service begins outside at the east end of the church (Winnie Street). After the reading of the gospel we process down Gerard St, turn into Waters Rd and enter the church through the West Door, singing the hymn All glory, laud an honour and enter the church via the porch. As we enter the church we will sing the hymn Ride on, ride on in Majesty.

If it is raining, then the blessing of the Palm Crosses will be in the back of the church. If you do not wish to join the procession then please stay in the church or go back into the church through the north porch door.



LITURGY OF THE PALMS

The Celebrant greets the people with a welcome.

✠ In the name of the Father, and the Son, and the Holy Spirit.

Amen.

Celebrant

Hosanna to the Son of David, the King of Israel.

**Blessed is he who comes in the name of the Lord. Hosanna,
in the highest.**

Celebrant

This morning we begin the Great Week of the Christian year. During Lent we have been preparing for the celebration of our Lord's death and resurrection, by prayer, meditating on God's word, and by works of love and self-denial.

Today we come together with the Church throughout the world to call to mind, and to express in word and action, our Lord's Passage from death to life, which is the centre of the Easter mystery.

Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death.

United with him in his suffering on the cross may we share his resurrection and new life.

The people hold up their palm crosses and branches for a blessing.

Let us pray.

Blessed are you Almighty God, whose son Jesus Christ entered in triumph into the holy city this day to complete his work as our Messiah. May these branches and crosses be signs ✠ of the victory of your Son. May we who carry them in his name ever hail him as our King and follow him in the way that leads to eternal life, who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant

The Lord be with you.

And also with you.

Psalm 118: 1-2, 19 – 29

Give thanks to the LORD, for he is good;
his love endures forever.

² Let Israel say:

“His love endures forever.”

¹⁹ Open for me the gates of the righteous;
I will enter and give thanks to the LORD.

²⁰ This is the gate of the LORD
through which the righteous may enter.

²¹ I will give you thanks, for you answered me;
you have become my salvation.

²² The stone the builders rejected
has become the cornerstone;

²³ the LORD has done this,
and it is marvellous in our eyes.

²⁴ The LORD has done it this very day;
let us rejoice today and be glad.

²⁵ LORD, save us!

LORD, grant us success!

²⁶ Blessed is he who comes in the name of the LORD.
From the house of the LORD we bless you.

²⁷ The LORD is God,
and he has made his light shine on us.

With boughs in hand, join in the festal procession
up to the horns of the altar.

²⁸ You are my God, and I will praise you;
you are my God, and I will exalt you.

²⁹ Give thanks to the LORD, for he is good;
his love endures forever.

Hear the word of the Lord, **Thanks be to God.**

A reading from the holy gospel according to Mark 11: 1 – 11

✠ **Glory to you Lord Jesus Christ.**

As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, ² saying to them, “Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³ If anyone asks you, ‘Why are you doing this?’ say, ‘The Lord needs it and will send it back here shortly.’”

⁴ They went and found a colt outside in the street, tied at a doorway. As they untied it, ⁵ some people standing there asked, “What are you doing, untying that colt?” ⁶ They answered as Jesus had told them to, and the people let them go. ⁷ When they brought the colt to Jesus and threw their cloaks over it, he sat on it. ⁸ Many people spread their cloaks on the road, while others spread branches they had cut in the fields. ⁹ Those who went ahead and those who followed shouted, “Hosanna!”

“Blessed is he who comes in the name of the Lord!”

¹⁰ “Blessed is the coming kingdom of our father David!”

“Hosanna in the highest heaven!”

¹¹ Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

This is the gospel of the Lord, **Praise to you Lord Jesus Christ.**

THE PROCESSION OF PALMS

Celebrant

Let us go forth, praising Jesus our Messiah.

In the name of Christ. Amen.

Order of procession: *crucifer and acolytes, senior server, the cantor, the clergy, the people. During the procession and opening hymns all hold their palm crosses and branches.*

PROCESSIONAL HYMN

Tune: St Theodulph

1 *All glory laud and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

2 Thou art the King of Israel,
thou David's royal Son
who in the Lord's name comest,
The King and blessed One.

Refrain:

*All glory laud and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

3 The company of angels
are praising thee on high,
and mortal men and all things
created make reply.

Refrain

4 The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present.

Refrain

5 To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.

Refrain

6 Thou didst accept their praises,
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

Refrain

J.M. Neale 1818 - 1866

Merciful God,
as we enter this holy week
and gather at your house of prayer,
turn our hearts again to Jerusalem,
to the life, death and resurrection of Jesus Christ,
that, united with Christ and all the faithful,
we may one day enter in triumph
the city not made with hands,
the new Jerusalem, eternal in the heavens,
where, with you and the Holy Spirit,
Christ lives in glory for ever.

Amen.

ENTRANCE HYMN

Tune: Winchester New

- 1 Ride on, ride on in majesty!
Hark, all the tribes hosannas cry,
thy humble beast pursues his road
with palms and scattered garments stowed.
- 2 Ride on, ride on in majesty!
in lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin.
- 3 Ride on, ride on in majesty!
The wingèd squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.
- 4 Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
awaits his own anointed Son.
- 5 Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

Henry Hart Milman, 1827

The Lord be with you. **And also with you.**

SENTENCE

Celebrant

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2.10–11

Celebrant

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Slowly

Cantor: Lord, have_ mer - cy, *All:* Lord, have_ mer - cy. *Cantor:* Christ, have_ mer - cy,

4 *All:* Christ, have_ mer - cy. *Cantor:* Lord have_ mer - cy, *All:* Lord have_ mer - cy.

The musical score is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains three phrases of music with lyrics underneath. The first phrase is marked 'Cantor:' and the second 'All:'. The second staff begins with a treble clef, a key signature of one sharp, and a 4/4 time signature. It contains three phrases of music with lyrics underneath. The first phrase is marked 'All:' and the second 'Cantor:'. The third phrase is marked 'All:'. The score ends with a double bar line.

THE CONFESSION

Senior Server

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness
of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

COLLECT OF THE DAY

Celebrant

Everlasting God, in your tender love for the human race you sent your Son
to take our nature, and to suffer death upon the cross: in your mercy enable
us to share in his obedience to your will and in the glorious victory of his
resurrection; through Jesus Christ our lord, who lives and reigns with you
and the Holy Spirit, one God, now and for ever.

Amen.

Children will now leave for Sunday School

THE MINISTRY OF THE WORD

All sit

OLD TESTAMENT READING

A reading from the book of the prophet Isaiah 50:4-9a

⁴ The Sovereign Lord has given me a well-instructed tongue, to know the
word that sustains the weary. He wakens me morning by morning, wakens
my ear to listen like one being instructed. ⁵ The Sovereign Lord has opened
my ears; I have not been rebellious, I have not turned away. ⁶ I offered my
back to those who beat me, my cheeks to those who pulled out my beard; I
did not hide my face from mocking and spitting. ⁷ Because the Sovereign
Lord helps me, I will not be disgraced. Therefore have I set my face like
flint, and I know I will not be put to shame. ⁸ He who vindicates me is near.
Who then will bring charges against me? Let us face each other! Who is my
accuser? Let him confront me! ⁹ It is the Sovereign Lord who helps me.

Who will condemn me? They will all wear out like a garment; the moths will eat them up.

Hear the word of the Lord. **Thanks be to God**

Psalm 31: 9-18

Thomas A. Walmsley



- 9 Have mercy on me, Lord, for | I am in • | trouble:
my eye is consumed with sorrow, my | soul • and my | body| also.
- 10 For my life is wasted with grief, and my | years with | sighing:
my strength fails me because of my affliction, and my | bones | are
consumed.
- 11 I have become a reproach to all my enemies and even to my
neighbours:
an object of dread to | my ac|quaintances;
when they | see me • in the | street they | flee from me.
- 12 I am forgotten like one that is dead, | out of | mind:
I have be | come • like a | broken | vessel.
- 13 For I have heard the whispering of the crowd:
fear is on | every | side;
they scheme together against me, and | plot to | take my | life.
- 14 But my trust is in | you, O | Lord:
I have | said, 'You | are my | God.
- 15 'My times are | in your | hand:
deliver me from the hand of my enemies,
and from | those who | persecute | me.
- 16 'Make your face to | shine up • on your | servant:
and save me | for your | mercy's | sake!
- 17 Lord, let me not be confounded for I have | called up | on you:
but let the wicked be put to shame;
let them be | silent | in the | grave.

18 Let the lying lips be | put to | silence:
that speak against the righteous with | arrogance, dis|dain • and
con|tempt.

NEW TESTAMENT READING

A reading from Paul's letter to the Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death— even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear the word of the Lord. **Thanks be to God.**

All stand

GOSPEL ACCLAMATION

Cantor

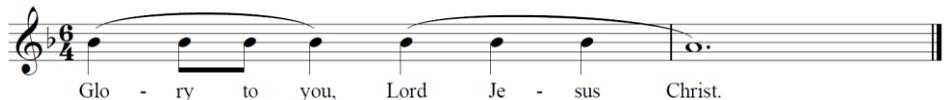
Praise to you, Lord Jesus Christ, king of endless glory!

Praise to you, Lord Jesus Christ, king of endless glory!

When Jesus breathed his last, the centurion said 'Truly this man was the Son of God.'

Praise to you, Lord Jesus Christ, king of endless glory!

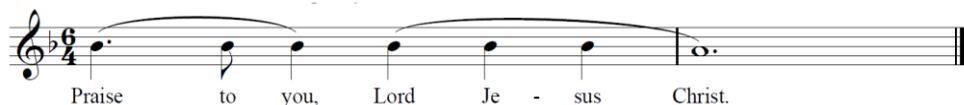
A reading from the gospel according to Matthew 27.11- 38



Meanwhile Jesus stood before the governor, and the governor asked him, 'Are you the king of the Jews?' 'You have said so,' Jesus replied. ¹²When he was accused by the chief priests and the elders, he gave no answer. ¹³Then Pilate asked him, 'Don't you hear the testimony they are bringing against you?' ¹⁴But Jesus made no reply, not even to a single

charge – to the great amazement of the governor. ¹⁵ Now it was the governor's custom at the festival to release a prisoner chosen by the crowd. ¹⁶ At that time they had a well-known prisoner whose name was Jesus Barabbas. ¹⁷ So when the crowd had gathered, Pilate asked them, 'Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?' ¹⁸ For he knew it was out of self-interest that they had handed Jesus over to him. ¹⁹ While Pilate was sitting on the judge's seat, his wife sent him this message: 'Don't have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.' ²⁰ But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed. ²¹ 'Which of the two do you want me to release to you?' asked the governor. 'Barabbas,' they answered. ²² 'What shall I do, then, with Jesus who is called the Messiah?' Pilate asked. They all answered, 'Crucify him!' ²³ 'Why? What crime has he committed?' asked Pilate. But they shouted all the louder, 'Crucify him!' ²⁴ When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. 'I am innocent of this man's blood,' he said. 'It is your responsibility!' ²⁵ All the people answered, 'His blood is on us and on our children!' ²⁶ Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified. ²⁷ Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers round him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. 'Hail, king of the Jews!' they said. ³⁰ They spat on him, and took the staff and struck him on the head again and again. ³¹ After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him. ³² As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. ³³ They came to a place called Golgotha (which means 'the place of the skull'). ³⁴ There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. ³⁵ When they had crucified him, they divided up his clothes by casting lots. ³⁶ And sitting down, they kept watch over him there. ³⁷ Above his head they placed the written charge against him: this is Jesus, the king of the Jews. ³⁸ Two rebels were crucified with him, one on his right and one on his left.

This is the gospel of the Lord,



SERMON

Please sit

HYMN

Tune: Camberwell

- 1 At the name of Jesus
every knee shall bow,
every tongue confess him
King of Glory now:
this the Father's pleasure
that we call him Lord,
who from the beginning
was the mighty Word.
- 2 At his voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and dominations,
Stars upon their way,
All the heavenly orders,
In their great array.
- 3 Humbled for a season,
To receive a name
From the lips of sinners
Unto whom he came,
Faithfully he bore it
Spotless to the last,
Brought it back victorious
When from death he passed:
- 4 In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true:
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored.

Caroline Maria Noel, 1817 - 1877

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **hear our prayer.***

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace with a greeting, "Peace be with you".

OFFERTORY HYMN

Tune: Morning Song

Please stand

- 1 The glory of Our King was seen
 when he came riding by,
 and all the children waved and sang
 'Hosanna, King most high!'

- 2 The glory of our King was seen
 when, with his arms stretched wide
 to show his love for everyone,
 Jesus was crucified.

- 3 The glory of our King was seen
 on the first Easter day,
 when Christ rose up, set free from death,
 to love, to guide, to stay.

Margaret Beatrice Cropper, 1886 - 1980

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood. On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

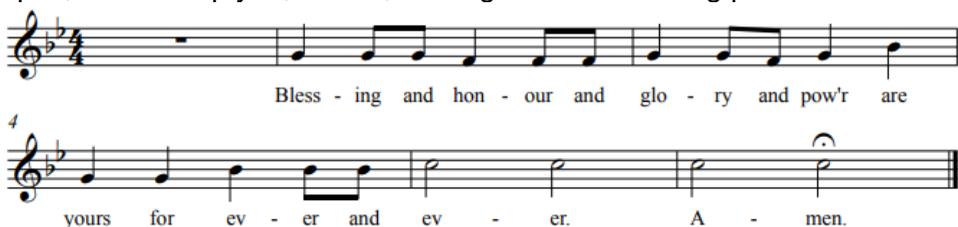
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of the eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Cantor: 
Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us.

5 *Cantor:* 
Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us.

10 *Cantor:* 
Lamb of God, you take a-way the sins of the world, grant us peace, grant us peace.

INVITATION

Celebrant

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The celebrant and other communicants receive the Holy Communion.
As the sacrament is received the communicant responds Amen.*

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

The congregation sits or kneels.

Silence for prayerful reflection may be kept.

COMMUNION

Communion song from Cantor

SENTENCE

Celebrant

...at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

Phil 2:10 – 11NIV

PRAYER AFTER COMMUNION

All stand

Father of all we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name.

NOTICES

Please sit

GOD'S BLESSING

All stand

Celebrant

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope and the assurance of sins forgiven; and the ✠ blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen

RECESSIONAL HYMN

Tune: Michael

- 1 All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.
- 2 Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust
But God's power,
Hour by hour,
Is my temple and my tower.
- 3 God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.
- 4 Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.
- 5 Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

J. Neander, 1650 - 1680

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church of Melanesia.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Rector Rev'd Andy Bleach .We also pray for the clergy and parishioners at Mosman Village Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Taldumande Youth Services.

PRAYER POINT: James and Charly Boardman, Elijah, Joshua, and Hannah started at the Kelso Parish in January 2025.

- Please pray that God would grant success to our many evangelistic opportunities coming up, including our Autumn Fete, Moore College Mission, and Easter services. Please pray that God would sustain us at this busy time.

PRAYERS FOR THE COMMUNITY

Health Care workers and Emergency Services

PRAYERS FOR THE WORLD

Persecuted Christians, especially those in the most dangerous countries for Christians: North Korea, Syria, Somalia, Yemen, Eritrea, Libya, Nigeria, Pakistan, Iran, Afghanistan, Sudan, and India.

OUR PARISHIONERS

Thos Hodgson, Jenny Holmes, Suzanne Kerr, Gabrielle King and Michael Lancuba.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Margie & Rein, Lynette, Sharon and Kate.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time, and the recently deceased.

Today	2:30pm	Service at Bougainvillea
Tues 31 Mar	10am	Eucharist & morning tea
	10am	Bible Study – Fresh Cafe
Wed 1 April	10am	Men’s Bible Study – Parish Meeting Room
Thurs 2 April	7pm	Maundy Thursday Sung Eucharist
Fri 3 April	10am	Good Friday All Ages Stations of the Cross
	3pm	Good Friday Lord’s Passion
Sun 5 April	6am	Sunrise Service
	9am	Easter Sunday Service

DAYLIGHT SAVING ENDS NEXT SUNDAY

Daylight saving ends next Sunday, 5 April.
Please turn your clocks back 1 hour.



OFFICE HOURS THIS WEEK

This week the office will be open on:
Tuesday 31 March and Wednesday 1 April 9am – 2pm.
Please note the office will then be unattended the week following Easter and will reopen on Tuesday 14 April. Emails will be monitored during this time.
Thank you.

EASTER BREAK



SUNDAY SCHOOL – HOLIDAY BREAK

Sunday school is on break for the next two weeks during the school holidays and will **resume on Sunday 19 April 2026 at 9am.**



THIRTY NINE ARTICLES – ARTICLE 36

As we continue with our review of the 39 Articles of religion of the Anglican Church, here is article 36. When these were first written 'man' included men and women. If you have any questions, please contact Rev Andy.



The Book of Consecration of Archbishops and Bishops, and Ordering of Priests and Deacons, lately set forth in the time of Edward the Sixth, and confirmed at the same time by authority of Parliament, doth contain all things necessary to such Consecration and Ordering: neither hath it any thing, that of itself is superstitious or ungodly. And therefore whosoever are consecrated or ordered according to the Rites of that Book, since the second year of the forenamed King Edward unto this time, or hereafter shall be consecrated or ordered according to the same Rites; we decree all such to be rightly, orderly, and lawfully consecrated or ordered.

ORGAN RECITAL BY MK CHUNG

Toward the Light | Organ Concert

Mikyoung (MK) Chung will be performing an Organ Recital including Bach, Mendelssohn and Liszt and all are welcome.

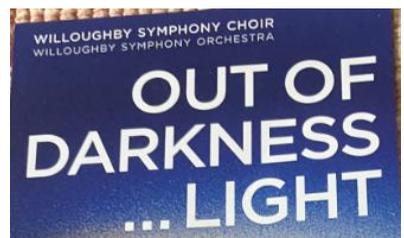


Saturday, 18 April at 2:00 pm
Hunter Baillie Memorial Presbyterian Church,
Corner of Johnston & Collins St, Annandale
There will also be afternoon tea after the recital.
Admission is free.
Donations towards the church will be warmly welcomed.

MOZART REQUIEM – WILLOUGHBY SYMPHONY CHOIR

Out of Darkness.....Light

2pm Sunday 29 March, 2026
Our Lady of Dolours, Chatswood
WA Mozart – REQUIEM
Ola Gjeilo – SUNRISE MASS
Tickets \$40



PARISH *Calendar*

April 2026

<p>2 April</p> 	<p>7pm</p>	<p>Maundy Thursday Sung Eucharist, foot washing and vigil.</p>
<p>3 April</p> 	<p>10 am</p>	<p>Good Friday All Ages & Stations of the Cross.</p>
<p>3 April</p> 	<p>3pm</p>	<p>Good Friday The Lord's Passion</p>
<p>5 April</p> 	<p>6am</p>	<p>Easter Sunday Sunrise Service</p>
<p>5 April</p> 	<p>9am</p>	<p>Easter Sunday Sung Eucharist</p>

GOOD FRIDAY APPEAL

All donations on Good Friday are traditionally sent to The Church in Jerusalem. There are envelopes in your pew sheets today To support this outreach whether you are at St Peter's next week, or otherwise.

Donation envelopes are welcome at Easter or afterwards.

With thanks, Edwina Waddy, Mission Secretary.

WEEKLY ROSTERS

	This Week 29 March Palm Sunday	Next Week 7pm, 2 April 2026 Maundy Thursday
First Reading	Isaiah 50.4-9a	Exodus 12:1-14
Psalm	Psalm 118:1-2,19 – 29	1 Corinthians 11:23-26
Second Reading	Philippians 2.5-11	Psalm 116
Gospel	Matthew 27.11 –38	John 13:1-17, 31-35
Preacher	Rev Andy Bleach	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server	Laura Mock	John Halford
Crucifer	Margaret MacNabb	Margaret MacNabb
Thurifer	Roy Bartlett	
Acolyte	Gordon Heathcote John Halford	Laura Mock Gordon Heathcote
Welcomer	Fran Woolley	Anna Reed-Stephenson
Sideperson	Noreen Bernie	Philip Wood
Readers	Fran Woolley Thos Hodgson	Edwina Waddy Barbara Gordon
Intercessor	Peter Watson	Not required
Chalice	Stefan Trofimovs	TBD
Livestream	Taylor Mock	Taylor Mock
Morning tea	Anna Reed-Stephenson Noreen Bernie	Not required
Sacristy Linen	Barbara Gordon	

WEEKLY ROSTERS

	Next Week 10am, 3 April Good Friday	Next Week 3pm 3 April Good Friday
First Reading	Stations of the Cross	Isaiah 52:13-53:12
Psalm		Psalm 22:1-15
Second Reading		1 Corinthians 1:18-31
Gospel		The Passion of our Lord Jesus Christ, according to John.
Preacher	Rev Andy Bleach	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server		Laura Mock
Crucifer		Margaret MacNAbb
Thurifer		
Acolyte		
Welcomer	Noreen Bernie	Edwina Waddy
Sideperson		Bruce Gordon
Readers		Sue Paul Neil Hardie
Intercessor		
Chalice		
Livestream		Taylor Mock
Morning tea		
Sacristy Linen		Barbara Gordon

WEEKLY ROSTERS

	Next Week 6am, 5 April Easter Sunday	Next Week 9am 5 April Easter Sunday
First Reading		Acts 10: 34-43
Psalm		Psalm 118:1-2,14-24
Second Reading		Colossians 3.1-4
Gospel		Matthew 28.1-10
Preacher	Rev Andy Bleach	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server	Laura Mock	Gordon Heathcote
Crucifer	Roy Bartlett	Roy Bartlett
Thurifer		
Acolyte	Gordon Heathcote John Halford	Laura Mock Magaret MacNabb
Welcomer	Bruce Gordon	Sue Paul
Sideperson		Fran Woolley
Readers	John Halford	Fran Woolley Margo Watson
Intercessor		Margaret MacNabb
Chalice		Margaret MacNabb
Livestream		Taylor Mock
Morning tea		Anna Reed-Stephenson Lorrie Brown
Sacristy Linen		Cheryl Dunn

PLEASE JOIN US
NEXT WEEK
FOR EASTER

