



ST PETER'S
ANGLICAN CHURCH
CREMORNE

22 March 2026 | 9am Fifth Sunday in Lent

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Andy Bleach, Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	<i>REV. ANDY BLEACH</i>
ORGANIST & CANTOR	<i>GLENN AMER</i>
SETTING	<i>JEWKES</i>

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

*The
Season
of
Lent*



GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Wiltshire

Please stand

- 1 What shall I do my God to love,
my loving God to praise?
the length, and breadth, and height to prove,
and depth of sovereign grace?
- 2 Your sovereign grace to all extends,
immense and unconfined;
from age to age it never ends,
to reach all humankind.
- 3 Throughout the world its breadth is known,
wide as infinity;
so wide it never passed by one,
or it had passed by me.
- 4 My trespass was grown up to heav'n;
but far above the skies,
in Christ abundantly forgiv'n,
I see your mercies rise.
- 5 The depth of all-redeeming love,
what angel tongue can tell?
O may I to the utmost prove
the gift unspeakable.
- 6 Come quickly, gracious Lord, and take
possession of your own;
my longing heart be pleased to make
your everlasting throne.

Charles Wesley, 1707 - 1788

The Celebrant greets the people with a welcome.

✕ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

'I am the resurrection and the life,' says the Lord; 'whoever lives and believes in me shall never die.'

John 11.25–26

Let us pray.

Almighty God,

**to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Moderato
mp

Lord__ have mer__ cy, have mer-cy on us, Christ__ have mer - cy, have
8
mer__ cy_ on us, Lord__ have mer - cy, have mer-cy on us.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

COLLECT OF THE DAY

Life-giving God,
your Son came into the world
to free us all from sin and death:
breathe upon us with the power of your Spirit,
that we may be raised to new life in Christ,
and serve you in holiness and righteousness all our days;
through the same Jesus Christ, our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE MINISTRY OF THE WORD

Please be seated.

THE FIRST READING

A reading from the first book of **Ezekiel 37.1-14**

The hand of the Lord was on me, and he brought me out by the Spirit of the Lord and set me in the middle of a valley; it was full of bones. ² He led me to and fro among them, and I saw a great many bones on the

floor of the valley, bones that were very dry. ³ He asked me, ‘Son of man, can these bones live?’ I said, ‘Sovereign Lord , you alone know.’ ⁴ Then he said to me, ‘Prophecy to these bones and say to them, “Dry bones, hear the word of the Lord ! ⁵ This is what the Sovereign Lord says to these bones: I will make breath enter you, and you will come to life. ⁶ I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the Lord .”’ ⁷ So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. ⁸ I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them. ⁹ Then he said to me, ‘Prophecy to the breath; prophecy, son of man, and say to it, “This is what the Sovereign Lord says: come, breath, from the four winds and breathe into these slain, that they may live.”’ ¹⁰ So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet – a vast army. ¹¹ Then he said to me: ‘Son of man, these bones are the people of Israel. They say, “Our bones are dried up and our hope is gone; we are cut off.”’ ¹² Therefore prophecy and say to them: “This is what the Sovereign Lord says: my people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. ¹³ Then you, my people, will know that I am the Lord , when I open your graves and bring you up from them. ¹⁴ I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the Lord have spoken, and I have done it, declares the Lord.

Hear the Word of the Lord, **thanks be to God.**

PSALM 130. *De profundis.*



- 1 Out of the depths have I called to | you O | Lord:
Lord | hear | my | voice;
- 2 O let your ears con|sider | well:
the | voice • of my | suppli|cation.

3 If you Lord should note what | we do | wrong:
who | then O | Lord could | stand?

4 But there is for|giveness with | you:
so that | you | shall be | feared.

5 I wait for the Lord * my | soul | waits for him:
and | in his | word • is my | hope.

6 My soul | looks • for the | Lord:
more than watchmen for the morning
more I say than | watchmen | for the | morning.

7 O Israel trust in the Lord
for with the | Lord • there is | mercy:
and with | him is | ample • re|demption.

8 He will re|deem | Israel:
from the | multi • tude | of his | sins.

THE SECOND READING

A reading from the **Letter of Paul to the Romans 8.6-11**

The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. ⁷ The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. ⁸ Those who are in the realm of the flesh cannot please God. ⁹ You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. ¹⁰ But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness. ¹¹ And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Praise to you Lord Jesus Christ, king of endless glory!

Praise to you Lord Jesus Christ, king of endless glory!

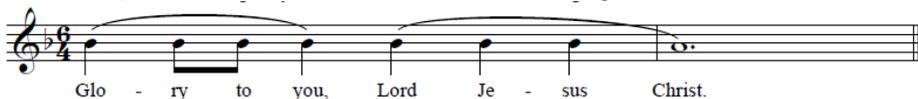
I am the resurrection and the life, says the Lord. Whoever believes in me will not die for ever.

Praise to you Lord Jesus Christ, king of endless glory!

The Lord be with you.

And also with you.

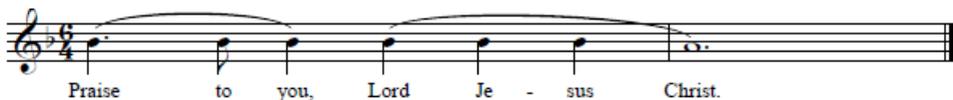
The Gospel of our Lord Jesus Christ according to **John 11.1 - 45**



Now a man named Lazarus was ill. He was from Bethany, the village of Mary and her sister Martha. ² (This Mary, whose brother Lazarus now lay ill, was the same one who poured perfume on the Lord and wiped his feet with her hair.) ³ So the sisters sent word to Jesus, 'Lord, the one you love is ill.' ⁴ When he heard this, Jesus said, 'This illness will not end in death. No, it is for God's glory so that God's Son may be glorified through it.' ⁵ Now Jesus loved Martha and her sister and Lazarus. ⁶ So when he heard that Lazarus was ill, he stayed where he was two more days, ⁷ and then he said to his disciples, 'Let us go back to Judea.' ⁸ 'But Rabbi,' they said, 'a short while ago the Jews there tried to stone you, and yet you are going back?' ⁹ Jesus answered, 'Are there not twelve hours of daylight? Anyone who walks in the day-time will not stumble, for they see by this world's light. ¹⁰ It is when a person walks at night that they stumble, for they have no light.' ¹¹ After he had said this, he went on to tell them, 'Our friend Lazarus has fallen asleep; but I am going there to wake him up.' ¹² His disciples replied, 'Lord, if he sleeps, he will get better.' ¹³ Jesus had been speaking of his death, but his disciples thought he meant natural sleep. ¹⁴ So then he told them plainly, 'Lazarus is dead, ¹⁵ and for your sake I am glad I was not there, so that you may believe. But let us go to him.' ¹⁶ Then Thomas (also known as Didymus) said to the rest of the disciples, 'Let us also go, that we may die with him.' ¹⁷ On his arrival, Jesus found that Lazarus had already been in the tomb for four days. ¹⁸ Now

Bethany was less than two miles from Jerusalem, ¹⁹ and many Jews had come to Martha and Mary to comfort them in the loss of their brother. ²⁰ When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home. ²¹ 'Lord,' Martha said to Jesus, 'if you had been here, my brother would not have died. ²² But I know that even now God will give you whatever you ask.' ²³ Jesus said to her, 'Your brother will rise again.' ²⁴ Martha answered, 'I know he will rise again in the resurrection at the last day.' ²⁵ Jesus said to her, 'I am the resurrection and the life. The one who believes in me will live, even though they die; ²⁶ and whoever lives by believing in me will never die. Do you believe this?' ²⁷ 'Yes, Lord,' she replied, 'I believe that you are the Messiah, the Son of God, who is to come into the world.' ²⁸ After she had said this, she went back and called her sister Mary aside. 'The Teacher is here,' she said, 'and is asking for you.' ²⁹ When Mary heard this, she got up quickly and went to him. ³⁰ Now Jesus had not yet entered the village, but was still at the place where Martha had met him. ³¹ When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there. ³² When Mary reached the place where Jesus was and saw him, she fell at his feet and said, 'Lord, if you had been here, my brother would not have died.' ³³ When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. ³⁴ 'Where have you laid him?' he asked. 'Come and see, Lord,' they replied. ³⁵ Jesus wept. ³⁶ Then the Jews said, 'See how he loved him!' ³⁷ But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' ³⁸ Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. ³⁹ 'Take away the stone,' he said. 'But, Lord,' said Martha, the sister of the dead man, 'by this time there is a bad odour, for he has been there four days.' ⁴⁰ Then Jesus said, 'Did I not tell you that if you believe, you will see the glory of God?' ⁴¹ So they took away the stone. Then Jesus looked up and said, 'Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.' ⁴³ When he had said this, Jesus called in a loud voice, 'Lazarus, come out!' ⁴⁴ The dead man came out, his hands and feet wrapped with strips of linen, and a cloth round his face. Jesus said to them, 'Take off the grave clothes and let him go.' ⁴⁵ Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him..

This is the Gospel of the Lord.



SERMON

Please be seated

HYMN

Please stand

Tune: Rivaulx

- 1 Father of heaven whose love profound
a ransom for our souls hath found,
before your throne we sinners bend;
to us your pardoning love extend.
- 2 Almighty Son, incarnate Word,
our prophet, priest, redeemer, Lord,
before your throne we sinners bend;
to us your saving grace extend.
- 3 Eternal Spirit, by whose breath
mysterious Godhead, Three in One,
before your throne we sinners bend;
to us your quickening power extend.
- 4 Thrice holy - Father, Spirit, Son,
mysterious Godhead, Three in One,
before your throne we sinners bend;
grace, pardon, life to us extend.

Edward Cooper, 1770 - 1833

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living

and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life

**who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

*Periods of silence may be briefly kept for personal prayer. Each petition
ends with this response: Lord in your mercy, **Hear our prayer.***

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:
Jesus said: Come to me, all who labour and are heavy laden, and I will give
you rest. Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in
him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

OFFERTORY Tune: Love Unknown

Please stand

- 1 My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.
O who am I
that for my sake
my Lord should take
frail flesh, and die?

- 2 He came from his blest throne
salvation to bestow:
but all made strange, and none
the longed-for Christ would know.
But O my friend!
my friend indeed,
who at my need
his life did spend.

- 3 Sometimes they strew his way
and his sweet praises sing,
resounding all the day
hosannas to their King.
Then 'Crucify!'
is all their breath,
and for his death
they thirst and cry.

- 4 Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries!
Yet they at these
themselves displease,
and 'gainst him rise.

- 5 They rise and needs will have
 my dear Lord made away;
 a murderer they save;
 the Prince of life they slay.
 Yet cheerful he
 to suffering goes,
 that he his foes
 from thence might free.
- 6 In life, no house, no home
 my Lord on earth might have;
 in death, no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home:
 but mine the tomb
 wherein he lay.
- 7 Here might I stay and sing,
 no story so divine;
 never was love, dear King,
 never was grief like thine.
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

Samuel Crossman, 1624 - 1684

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

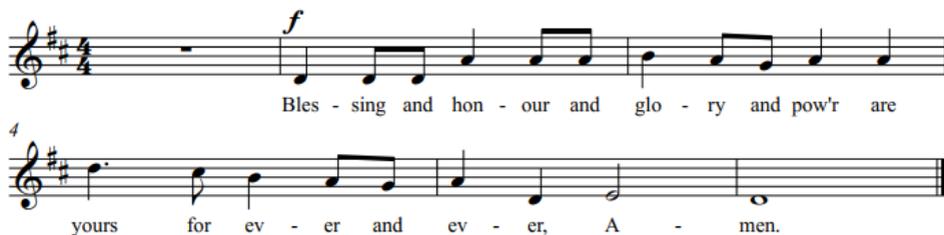
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

mp
Je - sus, Lamb of God, have mer-cy on us, Je - sus, bear-er_ of our
8
sins, have mer - cy on us, Je - sus, re - dee - mer_ of the_
13
world, Grant us, grant us, grant us your peace. *pp*

INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

As the sacrament is received the communicant responds. Amen.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

Jesus called in a loud voice, "Lazarus, come out!"

The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, "Take off the grave clothes and let him go."
John 11:43-44 NIV

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Regent Square

- 1 Thanks to God whose word was spoken
 in the deed that made the earth.
 His the voice that called a nation;
 His the fires that tried its worth.
 God has spoken, God has spoken:
 praise God for his open word.

- 2 Thanks to God whose Word Incarnate
 human flesh has glorified,
 who by life and death and rising
 grace abundant has supplied.
 God has spoken, God has spoken:
 praise God for his open word.

- 3 Thanks to God whose word was written
 in the Bible's sacred page,
 record of the revelation
 showing God to every age.
 God has spoken, God has spoken:
 praise God for his open word.

- 4 Thanks to God whose word is published
 in the tongues of every race.
 See its glory undiminished
 by the change of time and place.
 God has spoken, God has spoken:
 praise God for his open word.

- 5 Thanks to God whose word is answered
 by the Spirit's voice within.
 Here we drink of joy unmeasured,
 life redeemed from death and sin.
 God has spoken, God has spoken:
 praise God for his open word.

R. T Brooks, 1918 - 1985

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church of Korea.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Rector Rev'd Andy Bleach. We also pray for the clergy and parishioners at St Luke's, Mosman.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Redlands: Principal Sean Corcoran, Chaplains Kirsten Philips and Chris White, staff and students.

PRAYERS FOR THE COMMUNITY

Schools and places of learning, teachers and educators, administrators, students.

PRAYERS FOR THE WORLD

International, National, and local charities and organisations that seek to alleviate suffering among the world's poorest, most needy, or most vulnerable

OUR PARISHIONERS

Helen Fordham, Bruce & Barbara Gordon, John Halford, Neil & Pamela Hardie and Gordon Heathcote.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Lynette, Robert Salt and Kate.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time, and the recently deceased.

Tues 24 Mar	10am	Eucharist & morning tea
	10am	Bible Study – meets at Fresh Cafe
Wed 25 Mar	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne

ANNUAL GENERAL MEETING (AGM) – TODAY

The Annual General Meeting will be held after morning tea today at 11am.

The Annual Report, Budget and Prescribed Accounts documents are available at the back of the church.

Nomination forms for the upcoming AGM are available at the back of the church. If you would like to nominate someone, please check with them first. This year we will be voting for:

- 2 Wardens
- Parish Council
- Synod Representatives
- Nominators

Anyone who serves as a Warden or Parish Councillor must have completed the Safe Ministry Training. For information, please reach out to Annabel Pegus at safeministry@stpeterscremore.org.au

Lunch after the AGM

Please join us after the meeting for a self-funded, chicken & salad lunch to be held at the church.

Thank you.

WORKING BEE – PLEASE SIGN UP TO HELP

There will be a working bee held on **Saturday 28 March** starting at 8am to prepare the church for Easter.

All offers of help would be greatly received.

Please use the sign-up sheet at the back of the church to register your willingness to help on the day. Thank you.



JOIN US FOR
LUNCH

Working Bee





ORGAN RECITAL BY MK CHUNG

Toward the Light | Organ Concert

Mikyoung (MK) Chung will be performing an Organ Recital including Bach, Mendelssohn and Liszt and all are welcome.

Saturday, 18 April at 2:00 pm

Hunter Baillie Memorial Presbyterian Church,
Corner of Johnston & Collins St, Annandale

There will also be afternoon tea after the recital.

Admission is free.

Donations towards the church will be warmly welcomed.

ABM LENT APPEAL

It has been the tradition of the parish to support an Anglican Board of Mission [ABM] project for our Lenten Appeal. This year we are supporting *Give Water, Give Life* in Myanmar. In addition to the envelopes, there are sheets at the back of the church for donations by credit card which will attract a receipt for Tax purposes, should that be your wish.



There will be an envelope in the pew sheet each week in Lent, to provide for those who are only able to come irregularly on a Sunday.

ABM is not printing envelopes, and parishes are producing their own to facilitate cash donations should that be your wish.

Edwina Waddy Mission Secretary

THIRTY NINE ARTICLES – ARTICLE 35

As we continue with our review of the 39 Articles of religion of the Anglican Church, here is article 35. When these were first

written ‘man’ included men and women. If you have any questions, please contact Rev Andy.

The Thirty-Nine Articles of Religion

The second Book of Homilies, the several titles whereof we have joined under this Article, doth contain a godly and wholesome Doctrine, and necessary for these times, as doth the former Book of Homilies, which were set forth in the time of Edward the Sixth; and therefore we judge them to be read in Churches by the Ministers, diligently and distinctly, that they may be understood of the people.

Of the Names of the Homilies

Of the right Use of the Church.

Against peril of Idolatry.

Of the repairing and keeping clean of Churches.

Of good Works: first of Fasting.

Against Gluttony and Drunkenness.

Against Excess of Apparel.

Of Prayer.

Of the Place and Time of Prayer.

That Common Prayers and Sacraments ought to be ministered in a known tongue.

Of the reverent estimation of God’s Word.

Of Alms-doing.

Of the Nativity of Christ.

Of the Passion of Christ.

Of the Resurrection of Christ.

Of the worthy receiving of the Sacrament of the Body and Blood of Christ.

Of the Gifts of the Holy Ghost.

For the Rogation-days.

Of the State of Matrimony.

Of Repentance.

Against Idleness.

Against Rebellion.



Easter Services

Easter Services		
April 2026		
2 April	7pm	Maundy Thursday Sung Eucharist, foot washing and vigil.
3 April	10 am	Good Friday All Ages Service
3 April	3pm	Good Friday The Lord's Passion
5 April	6am	Easter Sunday Sunrise Service
5 April	9am	Easter Sunday Sung Eucharist

ROSTERS

	This Week 22 March Lent 5	Next Sunday 29 March Palm Sunday
First Reading	Ezekiel 37.1-14	Isaiah 50.4-9a
Psalm	Psalm 130	Psalm 31.9-18
Second Reading	Romans 8.6-11	Philippians 2.5-11
Gospel	John 11.1-45	Matthew 27.11 –38
Preacher	Rev Andy Bleach	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server	Gordon Heathcote	Laura Mock
Crucifer	John Halford	Margaret MacNabb
Thurifer		Roy Bartlett
Acolyte		Gordon Heathcote John Halford
Welcomer	Graham St Quintin	Fran Woolley
Sideperson	Lizzie St Quintin	Noreen Bernie
Readers	Gill Stemp Margaret MacNabb	Fran Woolley Thos Hodgson
Intercessor	Edwina Waddy	Peter Watson
Chalice	Alison Peterson	John Halford
Livestream	Enzo Macchiavelli	Taylor Mock
Morning tea	Helen Fordham Lorrie Brown	Anna Reed- Stephenson Noreen Bernie
Sacristy Linen	Edwina Waddy	Barbara Gordon

