



ST PETER'S
ANGLICAN CHURCH
CREMORNE

8 March 2026 | 9am Third Sunday in Lent

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Andy Bleach, Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	<i>REV. ANDY BLEACH</i>
ORGANIST & CANTOR	<i>GLENN AMER</i>
SETTING	<i>JEWKES</i>

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

*The
Season
of
Lent*



GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Abridge

Please stand

- 1 O for a closer walk with God,
a calm and heavenly frame,
a light to shine upon the road
that leads me to the Lamb.
- 2 Where is the blessedness I knew
when first I saw the Lord?
Where is the soul-refreshing view
of Jesus and his word?
- 3 What peaceful hours I once enjoyed,
how sweet their memory still!
But they have left an aching void
the world can never fill.
- 4 Return, O holy dove, return,
sweet messenger of rest!
I hate the sins that made thee mourn,
and drove thee from my breast.
- 5 The dearest idol I have known,
whate'er that idol be,
help me to tear it from thy throne
and worship only thee.
- 6 So shall my walk be close with God,
calm and serene my frame;
so purer light shall mark the road
that leads me to the Lamb.

William Cowper, 1731 -1800

The Celebrant greets the people with a welcome.

✠ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

God proves his love for us in that while we still were sinners Christ died for us. Romans 5.8

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

KYRIE ELEISON

Moderato
mp

Lord__ have mer__ cy, have mer-cy on us, Christ__ have mer - cy, have
mer__ cy_ on us, Lord__ have mer - cy, have mer-cy on us.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✕ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

COLLECT OF THE DAY

O God, the fountain of life,
to a humanity parched with thirst
you offer the living water that springs from the Rock,
our Saviour Jesus Christ:
stir up within your people the gift of your Spirit,
that we may profess our faith with freshness
and announce with joy the wonder of your love.
We ask this through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.
Amen.

THE MINISTRY OF THE WORD

Please be seated.

THE FIRST READING

A reading from the book of **Exodus 17.1-7**

The whole Israelite community set out from the Desert of Sin, travelling from place to place as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ² So they quarrelled with Moses and said, 'Give us water to drink.' Moses replied, 'Why do you quarrel with me? Why do you put the Lord to the test?' ³ But the people were thirsty for water there, and they grumbled against Moses. They

said, 'Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?' ⁴ Then Moses cried out to the Lord, 'What am I to do with these people? They are almost ready to stone me.' ⁵ The Lord answered Moses, 'Go out in front of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go. ⁶ I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink.' So Moses did this in the sight of the elders of Israel. ⁷ And he called the place Massah and Meribah because the Israelites quarrelled and because they tested the Lord saying, 'Is the Lord among us or not?'

Hear the Word of the Lord, **thanks be to God.**

PSALM 95. *Venite, exultemus.*



- 1 O come let us sing | out • to the | Lord:
let us shout in triumph to the | rock of | our sal|vation.
- 2 Let us come before his | face with | thanksgiving:
and cry | out to • him | joyfully • in | psalms.
- 3 For the Lord is a | great | God:
and a great | king a•bove | all | gods.
- 4 In his hand are the | depths • of the | earth:
and the peaks of the | mountains • are | his | also.
- †5 The sea is his and | he | made it:
his hands | moulded | dry | land.
- 6 Come let us worship and | bow | down:
and kneel be|fore the | Lord our | maker.
- 7 For he is the | Lord our | God:
we are his | people • and the | sheep of • his | pasture.

- 8 Today if only you would hear his voice
'Do not harden your | hearts • as at | Meribah:
as on that day at | Massah | in the | wilderness;
- 9 When your | fathers | tested me:
put me to proof though | they had | seen my | works.
- 10 'Forty years long I loathed that gener|ation • and | said:
"It is a people who err in their hearts
for they | do not | know my | ways";
- 11 'Of whom I | swore • in my | wrath:
"They | shall not | enter • my | rest."

THE SECOND READING

A reading from the **Letter of Paul to the Romans 5.1-11**

Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, ² through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. ³ Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; ⁴ perseverance, character; and character, hope. ⁵ And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us. ⁶ You see, at just the right time, when we were still powerless, Christ died for the ungodly. ⁷ Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. ⁸ But God demonstrates his own love for us in this: while we were still sinners, Christ died for us. ⁹ Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! ¹⁰ For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! ¹¹ Not only is this so, but we also boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Praise to you Lord Jesus Christ, king of endless glory!

Praise to you Lord Jesus Christ, king of endless glory!

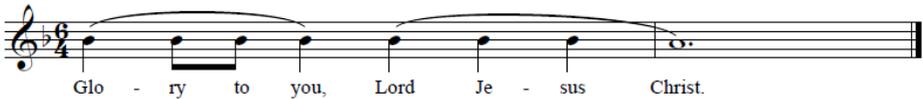
Lord you are truly the Saviour of the world, give me living water, that I may never thirst again.

Praise to you Lord Jesus Christ, king of endless glory!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **John 4.5 - 42**



So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon. ⁷ When a Samaritan woman came to draw water, Jesus said to her, 'Will you give me a drink?' ⁸ (His disciples had gone into the town to buy food.) ⁹ The Samaritan woman said to him, 'You are a Jew and I am a Samaritan woman. How can you ask me for a drink?' (For Jews do not associate with Samaritans.) ¹⁰ Jesus answered her, 'If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water.' ¹¹ 'Sir,' the woman said, 'you have nothing to draw with and the well is deep. Where can you get this living water?' ¹² Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?' ¹³ Jesus answered, 'Everyone who drinks this water will be thirsty again, ¹⁴ but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life.' ¹⁵ The woman said to him, 'Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water.' ¹⁶ He told her, 'Go, call your husband and come back.' ¹⁷ 'I have no husband,' she replied. Jesus said to her, 'You are right when you say you have no husband. ¹⁸ The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true.' ¹⁹ 'Sir,' the woman said, 'I

can see that you are a prophet. ²⁰ Our ancestors worshipped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem.’ ²¹ ‘Woman,’ Jesus replied, ‘believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. ²³ Yet a time is coming and has now come when the true worshippers will worship the Father in the Spirit and in truth, for they are the kind of worshippers the Father seeks. ²⁴ God is spirit, and his worshippers must worship in the Spirit and in truth.’ ²⁵ The woman said, ‘I know that Messiah’ (called Christ) ‘is coming. When he comes, he will explain everything to us.’ ²⁶ Then Jesus declared, ‘I, the one speaking to you – I am he.’ ²⁷ Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, ‘What do you want?’ or ‘Why are you talking with her?’ ²⁸ Then, leaving her water jar, the woman went back to the town and said to the people, ²⁹ ‘Come, see a man who told me everything I’ve ever done. Could this be the Messiah?’ ³⁰ They came out of the town and made their way towards him. ³¹ Meanwhile his disciples urged him, ‘Rabbi, eat something.’ ³² But he said to them, ‘I have food to eat that you know nothing about.’ ³³ Then his disciples said to each other, ‘Could someone have brought him food?’ ³⁴ ‘My food,’ said Jesus, ‘is to do the will of him who sent me and to finish his work. ³⁵ Don’t you have a saying, “It’s still four months until harvest”? I tell you, open your eyes and look at the fields! They are ripe for harvest. ³⁶ Even now the one who reaps draws a wage and harvests a crop for eternal life, so that the sower and the reaper may be glad together. ³⁷ Thus the saying “One sows and another reaps” is true. ³⁸ I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labour.’ ³⁹ Many of the Samaritans from that town believed in him because of the woman’s testimony, ‘He told me everything I’ve ever done.’ ⁴⁰ So when the Samaritans came to him, they urged him to stay with them, and he stayed two days. ⁴¹ And because of his words many more became believers. ⁴² They said to the woman, ‘We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Saviour of the world.’

This is the Gospel of the Lord.



SERMON

Please sit

HYMN

Please stand

Tune: St Peter

- 1 How sweet the name of Jesus sounds
in a believer's ear!
It soothes our sorrows, heals our wounds,
and drives away our fear.
- 2 It makes the wounded spirit whole
and calms the troubled breast,
is manna to the hungry soul
and to the weary rest.
- 3 Dear name! the rock on which I build,
my shield and hiding-place,
my never-failing treasury, filled
with boundless stores of grace:
- 4 Jesus, my shepherd, brother, friend,
my prophet, priest and king,
my Lord, my life, my way, my end,
accept the praise I bring.
- 5 Weak is the effort of my heart,
and cold my warmest thought;
but when I see you as you are
I'll praise you as I ought.

John Newton, 1725 - 1807

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.***

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

Grant us, therefore gracious Lord,

**so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

OFFERTORY HYMN

Tune: St Margaret

Please stand

- 1 O Love that wilt not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
that in thine ocean depths its flow
may richer, fuller be.
- 2 O Light that followest all my way,
I yield my flickering torch to thee;
my heart restores its borrowed ray,
that in thy sunshine's blaze its day
may brighter, fairer be.
- 3 O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
and feel the promise is not vain
that morn shall tearless be.
- 4 O Cross that liftest up my head,
I dare not ask to fly from thee:
I lay in dust life's glory dead,
and from the ground there blossoms red
life that shall endless be.

George Matheson, 1842 - 1906

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

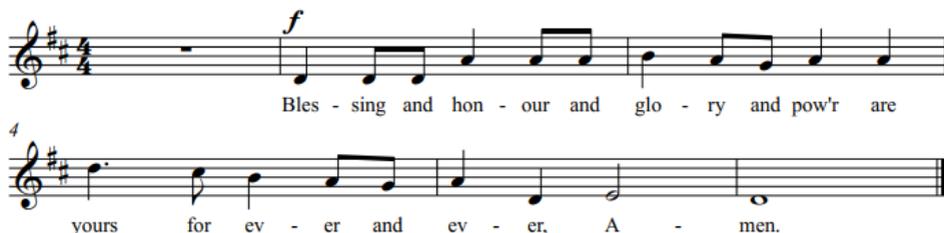
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

mp

Je - sus, Lamb of God, have mer-cy on us, Je - sus, bear-er_ of our

8

sins, have mer - cy on us, Je - sus, re - dee - mer_ of the_

13

world, Grant us, grant us, grant us your peace. *pp*

INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

As the sacrament is received the communicant responds. Amen.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

Everyone who drinks this water will be thirsty again,
¹⁴ but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life. John: 4:13 - 14

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Kilmarnock

- 1 Come, let us to the Lord our God
 with contrite hearts return;
 our God is gracious, nor will leave
 the desolate to mourn.
- 2 His voice commands the tempest forth,
 and stills the stormy wave,
 and though his arm be strong to smite
 'tis also strong to save.
- 3 Long has the night of sorrow reigned,
 the dawn shall bring us light:
 God shall appear, and we shall rise
 with gladness in his sight.
- 4 Our hearts, if God we seek to know,
 shall know him and rejoice;
 his coming like the morn shall be,
 like morning songs his voice.
- 5 As dew upon the tender herb,
 diffusing fragrance round;
 as showers that usher in the spring,
 and cheer the thirsty ground:
- 6 So shall his presence bless our souls
 and shed a joyful light;
 that hallowed morn shall chase away
 the sorrows of the night.

John Morison, 1750 - 1798

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Episcopal Church in Jerusalem & The Middle East.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Rector Rev'd Andy Bleach. We also pray for the clergy and parishioners at Naremburn Cammeray Anglican Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

The Boardman Family, serving at Holy Trinity, Kelso, NSW.

PRAYERS FOR THE COMMUNITY

State Member for Willoughby; Tim James.

PRAYERS FOR THE WORLD

Regions of the world impacted by war and conflict; Ukraine, Gaza, Yemen, Myanmar, Sudan.

OUR PARISHIONERS

Lorraine Brown, Ron Bulla, Mikyoung (MK) Chung, Ruth & David Cohen and Jenny Davey.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Lynette, Julie and Kate.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. Today we remember those whose anniversary occurs at this time, and the recently deceased.



A very special happy birthday to Daphne Dobbyn who celebrated her Ninetieth birthday on Wednesday and Jim Mc Callum who celebrated his one hundredth birthday on Friday.

We send our love and blessings to them both and wish them good health in the year ahead.

**WHAT'S ON THIS
WEEK**

March 2026

TODAY	2:30pm	Service at Bougainvillea
Tues 10 Mar	10am	Eucharist & morning tea
	10am	Bible Study – meets at Fresh Cafe
Wed 11 Mar	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne
Thurs 12 Mar	11am	Patchers
Sun 15 Mar	10:30am	Mini Produce Stall in the DA Room

ST PETER'S PATCHERS

The Patchers will meet in the DA Room at 11am this Thursday 12 March.

MINI PRODUCE STALL – SUNDAY 15 MARCH

- D A Room
 - Cash only
 - Donations for sale gratefully received
 - Proceeds will be sent to Nungalinya College, Darwin – our mission supporting indigenous and ecumenical theological education.
- Thank you for supporting this outreach.



SUNDAY SCHOOL IS ON NEXT SUNDAY

Please join us for Sunday School next Sunday, 15 March 2026 at 9am.



JOY LENTEN STUDIES 2026

We have a great daily study resource on joy to use during lent - Joy Lenten Studies 2026. Pick up your copy from the back of church for \$10 cash or card. If you have any questions please speak to Rev. Andy.

ANNUAL GENERAL MEETING (AGM)

Please mark your calendar for the church's AGM on **Sunday 22 March 2026 at 11am**. The Annual Report, Budget and Prescribed Accounts documents are available at the back of the church.



Nomination forms for the upcoming AGM are available at the back of the church. If you would like to nominate someone, please check with them first. This year we will be voting for:

- 2 Wardens
- Parish Council
- Synod Representatives
- Nominators

Anyone who serves as a Warden or Parish Councillor must have completed the Safe Ministry Training. For information please reach out to Annabel Pegus at safeministry@stpeterscremorne.org.au

WORKING BEE – PLEASE SIGN UP

There will be a working bee held on Saturday 28 March starting at 8am to prepare the church for Easter. All offers of help would be greatly received. Please use the sign up sheet at the back of the church to register your willingness to help on the day. Thank you.

Working Bee



THIRTY NINE ARTICLES – ARTICLE 33

As we continue with our review of the 39 Articles of religion of the Anglican Church, here is article 33. When these were first written 'man' included men and women. If you have any questions, please contact Rev Andy.

The Thirty-Nine
Articles of Religion

That person which by open denunciation of the Church is rightly cut off from the unity of the Church, and excommunicated, ought to be taken of the whole multitude of the faithful, as an Heathen and Publican, until he be openly reconciled by penance, and received into the Church by a Judge that hath authority thereunto.



LENT APPEAL 2026

**GIVE WATER,
GIVE LIFE.**

Safe drinking water, sanitation and hygiene are crucial to human health and wellbeing. This Lent, let your compassion flow and bring the gift of clean water to a family in need.

ABM LENT APPEAL

It has been the tradition of the parish to support an Anglican Board of Mission [ABM] project for our Lenten Appeal. This year we are supporting *Give Water, Give Life* in Myanmar. In addition to the envelopes, there are sheets at the back of the church for donations by credit card which will attract a receipt for Tax purposes, should that be your wish. There will be an envelope in the pew sheet each week in Lent, to provide for those who are only able to come irregularly on a Sunday. ABM is not printing envelopes, and parishes are producing their own to facilitate cash donations should that be your wish.
Edwina Waddy Mission Secretary

ROSTERS

	This Week 8 March	Next Sunday 15 March
First Reading	Exodus 17.1-7	1 Samuel 16.1-13
Psalm	Psalm 95	Psalm 23
Second Reading	Romans 5.1-11	Ephesians 5.8 -14
Gospel	John 4.5-42	John 9.1- 41
Preacher	Rev Andy Bleach	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server	John Halford	Roy Bartlett
Crucifer	Laura Mock	Helen Matheson
Thurifer		
Acolyte		
Welcomer	Philip Wood	Anna Reed-Stephenson
Sideperson	Thos Hodgson	Fran Woolley
Readers	Margo Watson Neil Hardie	Anna Reed-Stephenson Ken Bernie
Intercessor	Cheryl Dunn	Margaret MacNabb
Chalice	Alison Peterson	John Halford
Livestream	Taylor Mock	TBD
Morning tea	Anna Reed-Stephenson Mikyoung (MK) Chung	Laura Mock Sue Paul
Sacristy Linen	Alison Peterson	Barbara Gordon

Easter at St Peter's Cremorne

*We hope you can join us at one or more of our
Easter services.*



3 April 2026 - Good Friday

10am Good Friday All Ages Service
3pm Celebration of the Lord's Passion

5 April 2026 - Easter Sunday

6am Service of Light
9am Sung Eucharist