



ST PETER'S
ANGLICAN CHURCH
CREMORNE

22 February 2026 | 9am First Sunday in Lent

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Andy Bleach, Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	<i>REV. ANDY BLEACH</i>
ORGANIST & CANTOR	<i>GLENN AMER</i>
SETTING	<i>SHALOM</i>

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

*The
Season
of
Lent*



GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Mannheim

Please stand

- 1 Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.
- 2 Saviour, breathe forgiveness o'er us:
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
Thou to Calvary didst go.
- 3 Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.

James Edmeston, 1791 - 1867

The Celebrant greets the people with a welcome.

✠ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you.

And also with you.

SENTENCE

We do not live by bread alone, but by every word that comes from the mouth of God.

Matthew 4.4

Let us pray.

Almighty God,

to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

KYRIE ELEISON

Slowly

Cantor:

All:

Cantor:

Lord, have_ mer - cy, Lord, have_ mer - cy. Christ, have_ mer - cy,

4

All:

Cantor:

All:

Christ, have_ mer - cy. Lord have_ mer - cy, Lord have_ mer - cy.

The musical score is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains three measures of music, each with a vocal line and a corresponding lyric. The first measure is marked 'Slowly' and 'Cantor:'. The second measure is marked 'All:'. The third measure is marked 'Cantor:'. The second staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains three measures of music, each with a vocal line and a corresponding lyric. The first measure is marked '4' and 'All:'. The second measure is marked 'Cantor:'. The third measure is marked 'All:'. The score ends with a double bar line.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✕ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

COLLECT OF THE DAY

Almighty God,
whose Son fasted forty days in the wilderness,
and was tempted as we are, yet did not sin:
give us grace to direct our lives in obedience to your will,
that, as you know our weakness,
so we may know your power to save;
through Jesus Christ our Redeemer,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

THE MINISTRY OF THE WORD

Please be seated.

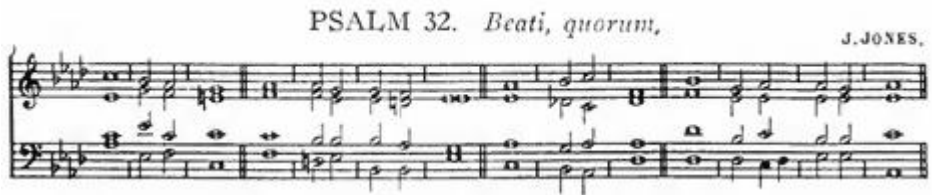
THE FIRST READING

A reading from the book of **Genesis 2.15-17; 3.1-7**

The Lord God took the man and put him in the Garden of Eden to work it
and take care of it. ¹⁶ And the Lord God commanded the man, 'You are

free to eat from any tree in the garden; ¹⁷ but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will certainly die.’ ³ ¹ Now the snake was more crafty than any of the wild animals the Lord God had made. He said to the woman, ‘Did God really say, “You must not eat from any tree in the garden”?’ ² The woman said to the snake, ‘We may eat fruit from the trees in the garden, ³ but God did say, “You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.”’ ⁴ ‘You will not certainly die,’ the snake said to the woman. ⁵ ‘For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.’ ⁶ When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. ⁷ Then the eyes of both of them were opened, and they realised that they were naked; so they sewed fig leaves together and made coverings for themselves.

Hear the Word of the Lord, **thanks be to God.**



- 1 Blessèd is he whose | sin • is for|given:
 whose in|iquity • is | put a|way.
- 2 Blessed is the man_
 to whom the Lord im|putes no | blame:
 and in whose | spirit • there | is no | guile.
- 3 For whilst I | held my | tongue:
 my bones wasted a|way • with my | daily • com|plaining.
- 4 Your hand was heavy upon me | day and | night:
 and my moisture was dried | up • like a |
 drought in | summer.

- 5 Then I ack|nowledged • my | sin to you:
and my in|iquity • I | did not | hide;
- 6 I said 'I will confess my trans|gressions • to the | Lord':
and so you forgave the | wicked•ness | of my | sin.
- 7 For this cause shall everyone that is faithful┐
make his prayer to you * in the | day of | trouble:
and in the time of the great water-floods|┐
they shall | not come | near him.
- 8 You are a place to hide me in
you will pre|serve me • from | trouble:
you will surround me┐
with de|liverance • on | every | side.
- 9 'I will instruct you
and direct you in the way that | you should | go:
I will fasten my eye up|on you • and | give you | counsel.
- 10 'Be not like horse or mule┐
that have no | under|standing:
whose forward course must┐
be | curbed with | bit and | bridle.'
- 11 Great tribulations remain | for the • un|godly:
but whoever puts his trust in the Lord
mercy em|braces him • on | every | side.
- 12 Rejoice in the Lord you righteous | and be | glad:
and shout for joy all | you • that are | true of | heart.

THE SECOND READING

A reading from the **Letter of Paul to the Romans 5.12-21**

Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned – ¹³ To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law. ¹⁴ Nevertheless, death reigned from the time of Adam to the time of

Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come. ¹⁵ But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! ¹⁶ Nor can the gift of God be compared with the result of one man's sin: the judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. ¹⁷ For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ! ¹⁸ Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. ¹⁹ For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous. ²⁰ The law was brought in so that the trespass might increase. But where sin increased, grace increased all the more, ²¹ so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Praise to you Lord Jesus Christ, king of endless glory!

Praise to you Lord Jesus Christ, king of endless glory!

No one lives on bread alone, but on every word that comes from the mouth of God.

Praise to you Lord Jesus Christ, king of endless glory!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Matthew 4.1-11**



Then Jesus was led by the Spirit into the wilderness to be tempted by the devil. ² After fasting for forty days and forty nights, he was hungry. ³ The tempter came to him and said, 'If you are the Son of God, tell these stones to become bread.' ⁴ Jesus answered, 'It is written: "Man shall not live on bread alone, but on every word that comes from the mouth of God."' ⁵ Then the devil took him to the holy city and set him on the highest point of the temple. ⁶ 'If you are the Son of God,' he said, 'throw yourself down. For it is written: "He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone."' ⁷ Jesus answered him, 'It is also written: "Do not put the Lord your God to the test."' ⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour. ⁹ 'All this I will give you,' he said, 'if you will bow down and worship me.' ¹⁰ Jesus said to him, 'Away from me, Satan! For it is written: "Worship the Lord your God, and serve him only."' ¹¹ Then the devil left him, and angels came and attended him.

This is the Gospel of the Lord.



SERMON

Please sit

HYMN

Please stand

Tune: St Peter

- 1 How sweet the name of Jesus sounds
 In a believer's ear!
 It soothes his sorrows, heals his wounds,
 And drives away his fear.
- 2 It makes the wounded spirit whole,
 And calms the troubled breast;
 'Tis manna to the hungry soul,
 And to the weary rest.
- 3 Dear name! the rock on which I build,
 My shield and hiding-place,
 My never-failing treasury filled
 With boundless stores of grace.
- 4 Jesus! my Shepherd, Brother, Friend,
 My Prophet, Priest, and King,
 My Lord, my Life, my Way, my End,
 Accept the praise I bring.
- 5 Weak is the effort of my heart,
 and cold my warmest thought;
 but when I see thee as thou art,
 I'll praise thee as I ought.
- 6 Till then I would thy love proclaim
 With every fleeting breath;
 And may the music of thy name
 Refresh my soul in death.

John Newton, 1725 - 1807

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,**

**and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

OFFERTORY HYMN

Tune: Abridge

Please stand

- 1 Be thou my guardian and my guide,
 And hear me when I call;
 Let not my slippery footsteps slide,
 And hold me lest I fall.
- 2 The world, the flesh, and Satan dwell
 Around the path I tread;
 O, save me from the snares of hell,
 Thou quickener of the dead.
- 3 And if I tempted am to sin,
 And outward things are strong,
 Do thou, O Lord, keep watch within,
 And save my soul from wrong.
- 4 Still let me ever watch and pray,
 And feel that I am frail;
 That if the tempter cross my way,
 Yet he may not prevail.

Isaac Williams, 1802 - 1865

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

The musical score is written on three staves. The first staff is for the Priest, with lyrics: "The Lord be with you: And, al - so with, you. Lift up your, hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord, our God:". The third staff is for the People, with lyrics: "It is right to give our thanks and praise.". The music is in a simple, melodic style with a key signature of one sharp (F#) and a common time signature (C).

Priest The Lord be with you: And, al - so with, you. Lift up your, hearts:

People We lift them to the Lord. Let us give thanks to the Lord, our God:

People It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.
Therefore with angels and archangels and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and singing:

All:

Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might. Hea-ven and earth are full of your

7 glo - ry, Ho - san - na in the high - est. Blessed is he who

11 comes in the name of the Lord, Ho - san - na in the high - est.

Cantor:

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

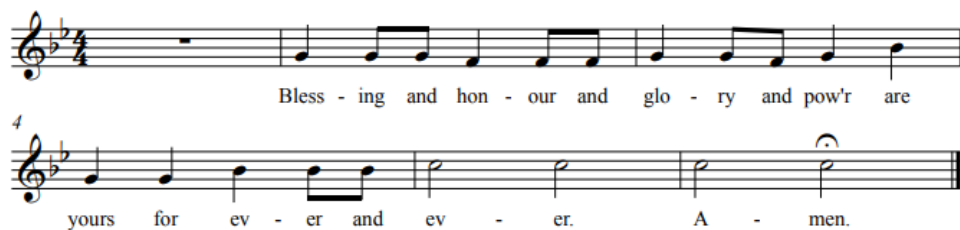
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

Christ has died, Christ is ris-en. Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



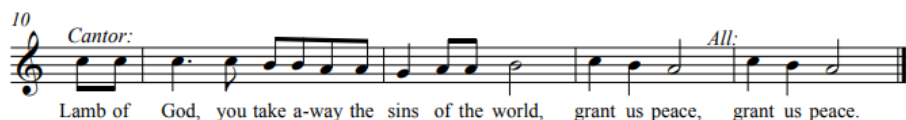
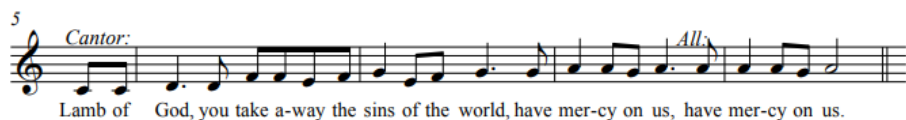
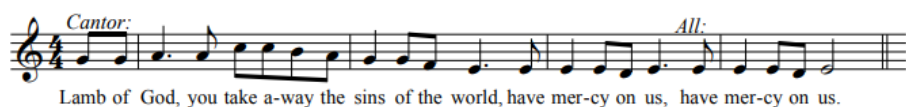
THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI



INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

Song from Cantor during communion

SENTENCE

Blessed is the man whose sin the LORD does not count against him.

Ps. 32:2 NIV

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Michael

- 1 All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.
- 2 Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust
But God's power,
Hour by hour,
Is my temple and my tower.
- 3 God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.

4 Daily doth th'Almighty giver
 Bounteous gifts on us bestow;
 His desire our soul delighteth,
 Pleasure leads us where we go.
 Love doth stand
 At his hand;
 Joy doth wait on his command.

5 Still from man to God eternal
 Sacrifice of praise be done,
 High above all praises praising
 For the gift of Christ his Son.
 Christ doth call
 One and all:
 Ye who follow shall not fall.

Robert Bridges, 1844 - 1930

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church of Ireland.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Rector Rev'd Andy Bleach. We also pray for the clergy and parishioners at Neutral Bay Uniting Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Anglicare

PRAYERS FOR THE COMMUNITY

Federal Member for Warringah; Zali Steggall,

PRAYERS FOR THE WORLD

International, National, and local charities and organisations that seek to alleviate suffering among the world's poorest, most needy, or most vulnerable.

OUR PARISHIONERS

Valerie Agnew, Glenn Amer, Anthony & Fran Austin, Michael & Antonia Badger and Roy Bartlett.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Lynette and Kate.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time including Michael Pollack and Roger Holmes, and the recently deceased.

Mon 23 Feb	7:30pm	Parish Council Meeting
Tues 24 Feb	10am	Eucharist & morning tea
	10am	Bible Study – meets at Fresh Cafe
Wed 25 Feb	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne

SUNDAY SCHOOL NEXT SUNDAY

Please join us for Sunday School next Sunday,
1st March 2026 at 9am.



ANNUAL GENERAL MEETING (AGM)

Please mark your calendar for the church's AGM on
Sunday 22 March 2026 at 11am.



Nomination forms for the upcoming AGM are available
at the back of the church. If you would like to nominate
someone, please check with them first. This year we will be voting
for:

- 2 Wardens
- Parish Council
- Synod Representatives
- Nominators

Anyone who serves as a Warden or Parish Councillor must have completed
the Safe Ministry Training. For information please reach out to Annabel
Pegus at safeministry@stpeterscremorne.org.au

JOY LENTEN STUDIES 2026

Last week as we learnt from Jesus' transfiguration we were commanded by
God to 'listen to him' that is Jesus. A great way to do that during this
season of lent is to stop listening so much to other voices around us and
listen to Jesus in the Bible. To help us with that, we have a great daily study
resource on joy to use during lent - Joy Lenten Studies 2026. Pick up your
copy from the back of church for \$10 cash or card. If you have any
questions please speak to Rev. Andy.

MINI PRODUCE STALL – SUNDAY 15 MARCH

The next mini produce stall will be held on Sunday 15 March after the 9am service in the DA Room.



THIRTY NINE ARTICLES – ARTICLE 31

As we continue with our review of the 39 Articles of religion of the Anglican Church, here is article 31. When these were first written 'man' included men and women. If you have any questions, please contact Rev Andy.

The Thirty-Nine Articles of Religion

The Offering of Christ once made is that perfect redemption, propitiation, and satisfaction, for all the sins of the whole world, both original and actual; and there is none other satisfaction for sin, but that alone. Wherefore the sacrifices of Masses, in the which it was commonly said, that the Priest did offer Christ for the quick and the dead, to have remission of pain or guilt, were blasphemous fables, and dangerous deceits.

LENT APPEAL 2026

GIVE WATER, GIVE LIFE.

Safe drinking water, sanitation and hygiene are crucial to human health and wellbeing. This Lent, let your compassion flow and bring the gift of clean water to a family in need.



DONATE ONLINE
www.abmission.org/Lent2026

175 Years
1831-2026



PRAYER

Lord Jesus Christ, you are the Living Water that quenches all thirst. Hear us as we pray for all those who work with ABM AID to provide communities in Kenya, Vanuatu, Myanmar and other places around the world with clean water.

Bless the communities themselves, that they may benefit from safe water, and experience the health benefits of improved sanitation and hygiene facilities.

Pour out your grace on all those who support such work, through their interest, their prayers and their gifts. Accept this work that we do together in your Holy Name. Amen.

**Envelopes will be available next Sunday for donations to the
2026 Lent Appeal**

ROSTERS

	This Week 22 February	Next Sunday 1 March
First Reading	Genesis 2.15-17; 3.1-7	Genesis 12.1-4
Psalms	Psalms 32	Psalms 121
Second Reading	Romans 5.12-21	Romans 4.1-5; 4.13-17
Gospel	Matthew 4.1-11	John 3.1-17
Preacher	Rev Andy Bleach	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server	Gordon Heathcote	Roy Bartlett
Crucifer	Laura Mock	Laura Mock
Thurifer		
Acolyte		
Welcomer	Philip Wood	Margo Watson
Sideperson	Thos Hodgson	Peter Watson
Readers	Graham St Quintin Anna Reed-Stephenson	Philip Wood Cheryl Dunn
Intercessor	Margaret MacNabb	Peter Watson
Chalice	Alison Peterson	Gordon Heathcote
Livestream	To be determined	Enzo Macchiavelli
Morning tea	Margaret MacNabb Noreen Bernie	Margaret MacNabb Helen Fordham
Sacristy Linen	Alison Peterson	Cheryl Dunn

Blessed is he
whose transgression
is forgiven,
whose sin is covered
PSALM 32:1