



ST PETER'S
ANGLICAN CHURCH
CREMORNE

**25 January 2026 | 9am
Third Sunday after Epiphany**

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell, Acting Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER *REV. MARK WORMELL*

ORGANIST *DR BRETT MCKERN*

CANTOR *JENNY DAVEY*

SETTING *DUDMAN*

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Please stand

Tune: Monk's Gate

- 1 Who would true valour see,
let them come hither;
those here will constant be,
come wind, come weather.
There's no discouragement
shall make them once relent
each from a vowed intent
to be a pilgrim.
- 2 Those who beset them round
with dismal stories
cannot the brave confound:
their strength the more is.
No lion can them fright,
they'll with a giant fight,
but each will have a right
to be a pilgrim.
- 3 Hobgoblin nor foul fiend
can daunt their spirit:
they know they at the end
shall life inherit.
Then fancies fly away;
they'll scorn what people say,
and each work night and day
to be a pilgrim.

John Bunyan, 1628 - 88

The Celebrant greets the people with a welcome.

✠ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Matthew 4.23

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON



2 *mp*

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

Merciful God,

our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
☩ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Glo-ry to God in the high- est, and peace to God's peo-ple on earth. Lord God,
heaven-ly King, al- might - y God and Fa - ther, we wor-ship You, we give You thanks, we
praise You for your glo - ry. Lord Je-sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, You take a-way the sin of the world: have mer - cy on us; You are
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For You a - lone are the
Ho - ly One, You a - lone are the Lord, You a - lone are the Most High
Je - sus Christ with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther, A - men.

COLLECT OF THE DAY

Loving God,
the light of the minds that know you,
the life of the souls that love you,
and the strength of the hearts that serve you:
help us so to know you that we may truly love you,
and so to love you that we may faithfully serve you,
whose service is perfect freedom;
through Jesus Christ our Lord. Amen.
Amen.

THE MINISTRY OF THE WORD

Please be seated.

THE FIRST READING

A reading from the **book of the Prophet Isaiah 9.1-4**

Nevertheless, there will be no more gloom for those who were in distress. In the past he humbled the land of Zebulun and the land of Naphtali, but in the future he will honour Galilee of the nations, by the Way of the Sea, beyond the Jordan – ² The people walking in darkness have seen a great light; on those living in the land of deep darkness a light has dawned. ³ You have enlarged the nation and increased their joy; they rejoice before you as people rejoice at the harvest, as warriors rejoice when dividing the plunder. ⁴ For as in the day of Midian's defeat, you have shattered the yoke that burdens them, the bar across their shoulders, the rod of their oppressor.

Hear the Word of the Lord, **thanks be to God.**

Psalm 27



- 1 The Lord is my light and my salvation whom then | shall I | fear:
The Lord is the stronghold of my life of whom | shall I | be a|fraid?
- 2 When the wicked even my enemies and my foes come upon me |
to de|vour me:
they shall | stumble | and | fall.
- 3 If an army encamp against me my heart shall | not • be a|fraid:
and if war should rise a|gainst me | yet • will I | trust.
- 4 One thing I have asked from the Lord_ which I | will re|quire:
that I may dwell in the house of the Lord |_ all the | days • of my |
life,

5 To see the fair | beauty • of the | Lord:
and to | seek his | will • in his | temple.

6 For he will hide me under his shelter_ in the | day of | trouble:
and conceal me in the shadow of his tent and set me | high up|on
a | rock.

7 And now he will lift | up my | head:
above my | ene • mies | round a|bout me.

8 And I will offer sacrifices in his sanctuary_ with | exultation:
I will sing I will sing | praises | to the | Lord.

9 O Lord hear my | voice • when I | cry:
Have | mercy • up|on me • and | answer me.

10 My heart has said of you | ‘seek his | face’:
Your | face Lord | I will | seek.

THE SECOND READING

A reading from the **First Letter of Paul to the Corinthians 1.10-18**

I appeal to you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree with one another in what you say and that there be no divisions among you, but that you be perfectly united in mind and thought. ¹¹ My brothers and sisters, some from Chloe's household have informed me that there are quarrels among you. ¹² What I mean is this: one of you says, 'I follow Paul'; another, 'I follow Apollos'; another, 'I follow Cephas'; still another, 'I follow Christ.' ¹³ Is Christ divided? Was Paul crucified for you? Were you baptised in the name of Paul? ¹⁴ I thank God that I did not baptise any of you except Crispus and Gaius, ¹⁵ so no one can say that you were baptised in my name. ¹⁶ (Yes, I also baptised the household of Stephanas; beyond that, I don't remember if I baptised anyone else.) ¹⁷ For Christ did not send me to baptise, but to preach the gospel – not with wisdom and eloquence, lest the cross of Christ be emptied of its power. ¹⁸ For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

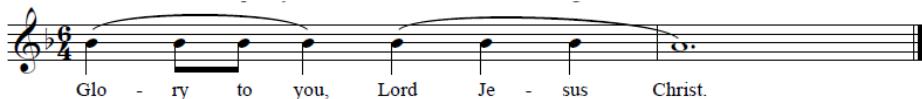
Jesus preached the Good News of the Kingdom and healed all who were sick.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

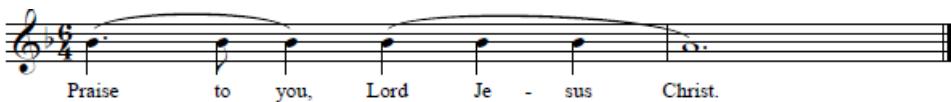
And also with you.

The Gospel of our Lord Jesus Christ according to **Matthew 4.12-25**



When Jesus heard that John had been put in prison, he withdrew to Galilee.¹³ Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali –¹⁴ to fulfil what was said through the prophet Isaiah: ¹⁵ ‘Land of Zebulun and land of Naphtali, the Way of the Sea, beyond the Jordan, Galilee of the Gentiles –¹⁶ the people living in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned.’¹⁷ From that time on Jesus began to preach, ‘Repent, for the kingdom of heaven has come near.’¹⁸ As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen.¹⁹ ‘Come, follow me,’ Jesus said, ‘and I will send you out to fish for people.’²⁰ At once they left their nets and followed him.²¹ Going on from there, he saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, preparing their nets. Jesus called them,²² and immediately they left the boat and their father and followed him.²³ Jesus went throughout Galilee, teaching in their synagogues, proclaiming the good news of the kingdom, and healing every disease and illness among the people.²⁴ News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralysed; and he healed them.²⁵ Large

crowds from Galilee, the Decapolis, Jerusalem, Judea and the region across the Jordan followed him.
This is the Gospel of the Lord.



SERMON

Please sit

HYMN

Tune: Blaenwern

Please stand

- 1 What a friend we have in Jesus,
 all our sins and griefs to bear,
 what a privilege to carry
 everything to God in prayer:
 O what peace we often forfeit,
 O what needless pain we bear,
 all because we do not carry
 everything to God in prayer.

- 2 Have we trials and temptations?
 Is there trouble anywhere?
 We should never be discouraged:
 take it to the Lord in prayer.
 Can we find a friend so faithful
 who will all our sorrows share?
 Jesus knows our every weakness;
 take it to the Lord in prayer.

- 3 Are we weak and heavy-laden,
 cumbered with a load of care?
 Jesus is our only refuge:
 take it to the Lord in prayer;
 Do your friends despise, forsake you?
 Take it to the Lord in prayer;
 in his arms he'll take and shield you,
 you will find a solace there.

Joseph M. Scriven, 1819 -1886

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, Hear our prayer.

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and for ever. Amen

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.

Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

We do not presume to come to your table, merciful Lord,

trusting in our own righteousness,

but in your manifold and great mercies.

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

Grant us, therefore gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

**and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
"Peace be with you" "And also with you".*

OFFERTORY HYMN

Tune: O store Gud

Please stand

1 O Lord my God, when I in awesome wonder,
Consider all the works thy hand has made;
I see the stars, I hear the mighty thunder,
Thy power throughout the universe displayed:

Refrain:

Then sings my soul, my Saviour God, to thee:
How great thou art! How great thou art!
Then sings my soul, my Saviour God, to thee:
How great thou art! How great thou art!

2 When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur,
And hear the brook and feel the gentle breeze:

Refrain

3 And when I think that God, his Son not sparing,
Sent him to die, I scarce can take it in;
That on the cross, our burden gladly bearing,
He bled and died to take away our sin:

Refrain

4 When Christ shall come with shout of acclamation,
To take me home, what joy shall fill my heart!
Then I will bow in humble adoration,
And there proclaim, my God, how great thou art!

Refrain

Carl Boberg, 1859 - 1940

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

1 *Cantor* *People* *Cantor*
The Lord be with you: And also with you. Lift up your hearts:
4 *People* *Cantor*
We lift them to the Lord. Let us give thanks to the Lord our God:
6 *People*
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

2 *f*

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,

7

Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.

11 *mp*

Bless - éd is he who comes in the

15 *f*

name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

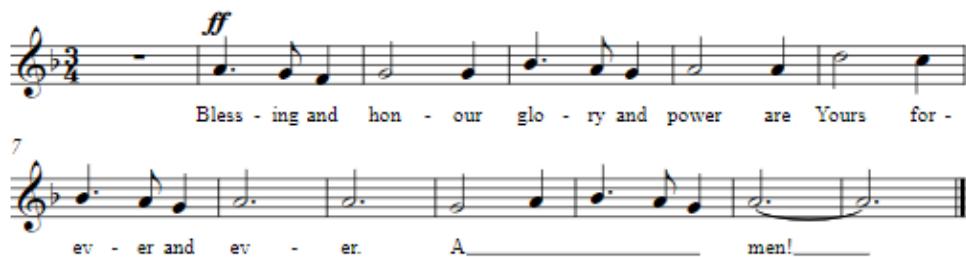
Cantor

Let us proclaim the mystery of faith,

ff

Christ has died. Christ is ris - en. Christ will come a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



Bless - ing and hon - our glo - ry and power are Yours for - .
ev - er and ev - er. A _____ men! _____.

THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI



Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our
sins, have mer - cy on us. Je - sus re - deem - er of the world, grant us your peace

INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

As the sacrament is received the communicant responds. Amen.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to

receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

1 Corinthians 1:18

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Hanover

- 1 Where wide sky rolls down and touches red sand,
where sun turns to gold the grass of the land,
let spinifex, mulga and waterhole tell
their joy in the One who made everything well.
- 2 Where rain-forest calm meets reef, tide and storm,
where green things grow lush and oceans are warm,
let every sea-creature and tropical bird
exult in the light of the life-giving Word.
- 3 Where red gum and creek cross hillside and plain,
where cool tree-ferns rise to welcome the rain,
let bushland, farm, mountain-top, all of their days
delight in the Spirit who formed them for praise.
- 4 Now, people of faith, come gather around
with songs to be shared, for blessings abound!
Australians, whatever your culture or race,
come, lift up your hearts to the Giver of grace.

Elizabeth J. Smith, born 1956

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Bishop Sarah Mullally as she prepares to take up the role as the new Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and Province of the Anglican Church of Congo.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Acting Rector Rev'd Mark Wormell. We also pray for the clergy and parishioners at Mosman Village Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Bishop Darrell Parker and the Diocese of North West Australia

PRAYERS FOR THE COMMUNITY

Schools and places of learning, teachers and educators, administrators, students as they return from summer holidays to start a new year.

PRAYERS FOR THE WORLD

International, National, and local charities and organisations that seek to alleviate suffering among the world's poorest, most needy, or most vulnerable.

OUR PARISHIONERS

Lynette Scott, Peter Smith, Andrew Sprott, Graham & Lizzie St Quintin, and Jenny St Quintin.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Helen Fordham, and Lynette.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy

Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time, and the recently deceased.

Tues 27 Jan	10am	Eucharist & morning tea
	10am	Bible Study – Café Laon
Wed 28 Jan	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne
Sun 1 Feb	9am	Rev Mark Farewell Service & Lunch
	9am	Sunday School resumes for 2026

PARISH FAREWELL TO REV MARK & KAH LIN - LAST DAY TO RSVP.

As previously announced, Sunday 1 February will be Rev'd Mark and Kah Lin's last day with us at St Peter's. Everyone is invited to join them for lunch at The Oaks in Neutral Bay from 12 noon.

This is a self-funded occasion. If you are able to come, may we ask you to put your name/s on the sheet at the back of the church to ensure we have enough seats together to welcome you.

Thank you, Wardens.



FAREWELL GIFT FOR REV'D MARK

As announced on Sunday 28 December, an envelope is included with your pew sheet today, should you wish to donate to a gift for Rev'd Mark.

We suggest a cash donation, rather than on line, to make the gifts easier to total at the end of the month.

Envelopes are available today.

With thanks, Your Wardens.

YEAR TO DATE OFFERINGS AS AT 31 DECEMBER 2025

Actual YTD	Budget YTD	Variation YTD
\$127,005	\$138,183	(\$11,178)

Offertories finished the year on \$127,005, below budget by \$11,178. They also ran a little below offertories in 2024; by \$4,818. Parish Council have pragmatically budgeted for offertories in 2026 to be the same as the actual result last year. Hopefully, as the year unfolds, I will be able to report that actuals exceed budget.

Peter Smith, Treasurer.

COMMENCEMENT SERVICE MORNING TEA – VOLUNTEERS NEEDED PLEASE

Volunteers needed to assist with the morning tea for Rev. Andy Bleach's Commissioning Service on 8th February.

Assistance is needed:

- set up the Memorial Hall on 7th February,
- serving and clean up on the 8th February
- provide some food items for morning tea on 8th February



PLEASE
VOLUNTEER!

There are sign up sheets in the back if you are able to help.

If you have any questions please reach out to Anna Reed-Stephenson (reed_stephenson@hotmail.com).

WELCOME REV BLEACH AND FAMILY

8 FEBRUARY 2026

Please join us in welcoming Rev Andy and Tamera Bleach and their children Daniel, Jonty, Rosie and Harvey.



welcome!

Sunday 8 February at 9:00 am
Commencement Service for New Rector

The Right Reverend Robert Forsyth will conduct the service.

Morning tea will be served afterward in the Memorial Hall.
All Parishioners are warmly invited to this significant Parish Occasion.
Thank you. Wardens.

SUNDAY SCHOOL RESUMES NEXT SUNDAY

Sunday School will resume next Sunday,
1st February 2026 at 9am.



PALM CROSSES

Please return last years palm crosses to the plate at the back of the church. They will be collected over the next few weeks.

Thank you.



THIRTY NINE ARTICLES – ARTICLE 27

As we continue with our review of the 39 Articles of religion of the Anglican Church, here is article 27. When these were first written 'man' included men and women. If you have any questions, please contact Father Mark.

The Thirty-Nine Articles of Religion

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but is also a sign of Regeneration or new Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God. The Baptism of young Children is in any wise to be retained in the Church, as most agreeable with the institution of Christ.

ROSTERS

	This Week 25 January 2026 3rd Sunday after Epiphany	Next Sunday 1 February 2026 4th Sunday after Epiphany
First Reading	Isaiah 9.1-4	Micah 6.1-8
Psalm	Psalm 27.1-10	Psalm 15
Second Reading	1 Corinthians 1.10-18	1 Corinthians 1.18-31
Gospel	Matthew 4.12-25	Matthew 5.1-12
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	John Halford	Laura Mock
Crucifer	Margaret MacNabb	Margaret MacNabb
Thurifer		Roy Bartlett
Acolyte		
Welcomer	Margo Watson	Thos Hodgson
Sideperson	Peter Watson	Helen Matheson
Readers	Ruth Cohen Helen Matheson	Kah Lin Wormell Thos Hodgson
Intercessor	Edwina Waddy	Ruth Cohen
Chalice	Cheryl Dunn	Cheryl Dunn
Livestream	Enzo Macchiavelli	Taylor Mock
Morning tea	Barbara Gordon Noreen Bernie	Lizzie St Quintin Graham St Quintin
Sacristy Linen	Edwina Waddy	Barbara Gordon

