



**ST PETER'S**  
ANGLICAN CHURCH  
CREMORNE

## **11 January 2026 | 9am** **The Baptism of Our Lord**

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.  
Rev Mark Wormell, Acting Rector.

### **Today's Service**

#### **Sung Eucharist**

CELEBRANT & PREACHER	<i>REV. MARK WORMELL</i>
ORGANIST & CANTOR	<i>GLENN AMER</i>
SETTING	<i>DUDMAN</i>

### **Rejoicing Together *In Christ***

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.



## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

*Tune: Epiphany*

*Please stand*

- 1      Brightest and best of the sons of the morning,  
Dawn on our darkness and lend us thine aid;  
Star of the East, the horizon adorning,  
Guide where our infant Redeemer is laid.
- 2      Cold on his cradle the dew-drops are shining,  
Low lies his head with the beasts of the stall:  
Angels adore him in slumber reclining,  
Maker and Monarch and Saviour of all.
- 3      Say, shall we yield him, in costly devotion,  
Odours of Edom and offerings divine?  
Gems of the mountain and pearls of the ocean,  
Myrrh from the forest or gold from the mine?
- 4      Vainly we offer each ample oblation,  
Vainly with gifts would his favour secure;  
Richer by far is the heart's adoration,  
Dearer to God are the prayers of the poor.
- 5      Brightest and best of the sons of the morning,  
Dawn on our darkness and lend us thine aid;  
Star of the East, the horizon adorning,  
Guide where our infant Redeemer is laid.

Reginald Heber, 1783 - 1826

*The Celebrant greets the people with a welcome.*

✕ Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

**And also with you.**

## SENTENCE

A voice came from heaven, saying, 'This is my Son, the Beloved, with whom I am well pleased.'

Matthew 3.17

Let us pray.

### Almighty God,

to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

## KYRIE ELEISON



The musical score for 'Kyrie Eleison' is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a '2' above the staff and a 'mp' (mezzo-piano) dynamic marking. The melody is simple and repetitive, with lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The second staff starts at measure 7 and continues the melody with lyrics 'Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' The third staff starts at measure 11 and continues the melody with lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The score ends with a double bar line.

## THE CONFESSION

### Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

*Silence*

Let us then confess our sins in penitence and faith.

**Merciful God,**

**our maker and our judge,**

**we have sinned against you in thought, word, and deed,  
and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in**

**newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

## GLORIA IN EXCELSIS

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The tempo and dynamics are indicated by 'f' (forte) at the beginning and 'mf' (mezzo-forte) later in the piece. The lyrics are written below the notes, with line numbers 7, 12, 18, 24, 30, and 35 marking specific points in the text. The piece concludes with a double bar line and a final G note.

*f*

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,

7

hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we

12

*mf*

praise You for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,

18

Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are

24

seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the

30

Ho-ly One, You a-lone are the Lord, You a-lone are the Most High

35

Je-sus Christ with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

## COLLECT OF THE DAY

Eternal God,  
at the baptism of Jesus in the river Jordan  
you proclaimed him your beloved Son,  
and anointed him with the Holy Spirit:  
grant that all who are baptised into his name  
may keep the covenant they have made,  
and boldly confess him as Lord and Saviour;  
who with you and the Holy Spirit lives and reigns,  
one God, in glory everlasting.

**Amen.**

## THE MINISTRY OF THE WORD

*Please be seated.*

## THE FIRST READING

A reading from the **book of the Prophet Isaiah 42:1-9**

‘Here is my servant, whom I uphold, my chosen one in whom I delight; I will put my Spirit on him, and he will bring justice to the nations. <sup>2</sup> He will not shout or cry out, or raise his voice in the streets. <sup>3</sup> A bruised reed he will not break, and a smouldering wick he will not snuff out. In faithfulness he will bring forth justice; <sup>4</sup> he will not falter or be discouraged till he establishes justice on earth. In his teaching the islands will put their hope.’ <sup>5</sup> This is what God the Lord says – the Creator of the heavens, who stretches them out, who spreads out the earth with all that springs from it, who gives breath to its people, and life to those who walk on it: <sup>6</sup> ‘I, the Lord, have called you in righteousness; I will take hold of your hand. I will keep you and will make you to be a covenant for the people and a light for the Gentiles, <sup>7</sup> to open eyes that are blind, to free captives from prison and to release from the dungeon those who sit in darkness. <sup>8</sup> ‘I am the Lord; that is my name! I will not yield my glory to another or my praise to idols. <sup>9</sup> See, the former things have taken place, and new things I declare; before they spring into being I announce them to you.’

Hear the Word of the Lord, **thanks be to God.**



- 1 Ascribe to the Lord you | sons of | heaven:  
ascribe to the | Lord | glory • and | might.
- 2 Ascribe to the Lord the honour | due • to his | name:  
O worship the Lord in the | beauty | of his | holiness.
- 3 The voice of the Lord is up|on the | waters:  
the God of glory thunders the Lord up|on the | great | waters.
- 4 The voice of the Lord is mighty in | oper|ation:  
the voice of the | Lord • is a | glori • ous | voice.
- 5 The voice of the Lord | breaks the | cedar-trees:  
the Lord breaks in | pieces • the | cedars • of | Lebanon.
- 6 He makes them | skip • like a | calf:  
Lebanon and Sirion | like a | young wild | ox.
- 7 The voice of the Lord di|vides the | lightning-flash:  
the voice of the Lord whirls the sands of the desert the Lord |  
whirls the | desert • of | Kadesh.
- 8 The voice of the Lord rends the Terebinth trees and strips | bare  
the | forests:  
in his | temple | all cry | 'Glory'.
- 9 The Lord sits enthroned a|bove the | water-flood:  
the Lord sits en|throned • as a | king for|ever.
- 10 The Lord will give | strength • to his | people:  
the Lord will give to his | people • the | blessing • of | peace.

## THE SECOND READING

A reading from the **Book of the Acts of the Apostles 10:34 - 43**

Then Peter began to speak: 'I now realise how true it is that God does not show favouritism <sup>35</sup> but accepts from every nation the one who fears him and does what is right. <sup>36</sup> You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. <sup>37</sup> You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached – <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him. <sup>39</sup> 'We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a cross, <sup>40</sup> but God raised him from the dead on the third day and caused him to be seen. <sup>41</sup> He was not seen by all the people, but by witnesses whom God had already chosen – by us who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear the Word of the Lord, **thanks be to God.**

## GOSPEL ACCLAMATION

*All stand*

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

This is My son, the beloved, with whom I am well pleased.

**Alleluia, Alleluia, Alleluia!**

The Lord be with you.

**And also with you.**



## The Gospel of our Lord Jesus Christ according to **Matthew 3:13-17**



Then Jesus came from Galilee to the Jordan to be baptised by John. <sup>14</sup> But John tried to deter him, saying, 'I need to be baptised by you, and do you come to me?' <sup>15</sup> Jesus replied, 'Let it be so now; it is proper for us to do this to fulfil all righteousness.' Then John consented. <sup>16</sup> As soon as Jesus was baptised, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup> And a voice from heaven said, 'This is my Son, whom I love; with him I am well pleased.'

This is the Gospel of the Lord.



### SERMON

*Please sit*

### HYMN

Tune: Was Lebet

*Please stand*

- 1 O worship the Lord in the beauty of holiness!  
Bow down before him, his glory proclaim;  
With gold of obedience, and incense of lowliness,  
Kneel and adore him, the Lord is his name!
- 2 Low at his feet lay thy burden of carefulness,  
High on his heart he will bear it for thee,  
Comfort thy sorrows, and answer thy prayerfulness,  
Guiding thy steps as may best for thee be.
- 3 Fear not to enter His courts in the slenderness  
Of the poor wealth thou wouldst reckon as thine:  
Truth in its beauty, and love in its tenderness,  
These are the offerings to lay on his shrine.

4        These, though we bring them in trembling and fearfulness,  
          He will accept for the name that is dear;  
          Mornings of joy give for evenings of tearfulness,  
          Trust for our trembling and hope for our fear.

5        O worship the Lord in the beauty of holiness!  
          Bow down before him, his glory proclaim;  
          With gold of obedience, and incense of lowliness,  
          Kneel and adore him, the Lord is his name!

J. S. B. Monsell, 1811 - 1875

## **THE NICENE CREED**

*Senior Server*

Let us together affirm the faith of the Church:

**We believe in one God, the Father,  
          the almighty, maker of heaven and earth,  
          of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
          the only Son of God,  
          eternally begotten of the Father,  
          God from God, Light from Light,  
          true God from true God,  
          begotten, not made,  
          of one being with the Father;  
          through him all things were made.  
          For us and for our salvation he came down from heaven,  
          was incarnate of the Holy Spirit and the virgin Mary  
          and became truly human.  
          For our sake he was crucified under Pontius Pilate;  
          he suffered death and was buried.  
          On the third day he rose again in accordance  
          with the Scriptures;  
          he ascended into heaven  
          and is seated at the right hand of the Father.  
          He will come again in glory to judge the living  
          and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life  
          who proceeds from the Father and the Son, who with the  
          Father and the Son is worshipped and glorified, who has  
          spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response:* Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and for ever. Amen**

## **PREPARATION FOR HOLY COMMUNION**

*All stand*

*Celebrant*

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.  
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,**

**trusting in our own righteousness,**

**but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under**

**your table.**

**But you are the same Lord whose nature is always to have mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## **THE GREETING OF PEACE**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All are invited to greet those immediately around them with the words,  
“Peace be with you” “And also with you”.*

## **OFFERTORY HYMN**

Tune: St Edmund

*Please stand*

- 1 Songs of thankfulness and praise,  
Jesu, Lord, to thee we raise,  
Manifested by the star  
To the sages from afar;  
Branch of royal David's stem  
In thy birth at Bethlehem;  
Anthems be to thee address,  
God in Man made manifest.
- 2 Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
And at Cana wedding-guest  
In thy Godhead manifest;  
Manifest in power divine,  
Changing water into wine;  
Anthems be to Thee address,  
God in Man made manifest.

- 3 Manifest in making whole  
Palsied limbs and fainting soul;  
Manifest in valiant fight,  
Quelling all the devil's might;  
Manifest in gracious will,  
Ever bringing good from ill;  
Anthems be to Thee address,  
God in Man made manifest.
- 4 Grant us grace to see thee, Lord,  
Mirrored in thy holy word;  
May we imitate thee now,  
And be pure, as pure art thou;  
That we like to thee may be  
At thy great Epiphany,  
And may praise thee, ever blest,  
God in Man made manifest.

Christopher Wordsworth, 1807 - 1885

## OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Response: Blessed be God for ever.**

## THE GREAT THANKSGIVING

The musical score for 'The Great Thanksgiving' is written for a Cantor and a People. It consists of three staves of music, each with a corresponding line of lyrics. The first staff is for the Cantor, the second for the People, and the third for the Cantor. The lyrics are: 'The Lord be with you: And also with you. Lift up your hearts: We lift them to the Lord. Let us give thanks to the Lord our God: It is right to give our thanks and praise.' The music is in a simple, melodic style, with the Cantor's part often leading and the People's part responding.

*Cantor* The Lord be with you: And also with you. Lift up your hearts:

*People* We lift them to the Lord. Let us give thanks to the Lord our God:

*Cantor* It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

2 *f*  
Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,  
7  
Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.  
11 *mp*  
Bless - ed is he who comes in the  
15 *f*  
name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

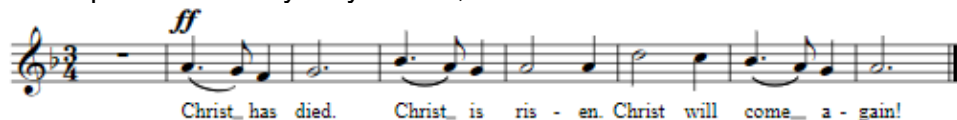
On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

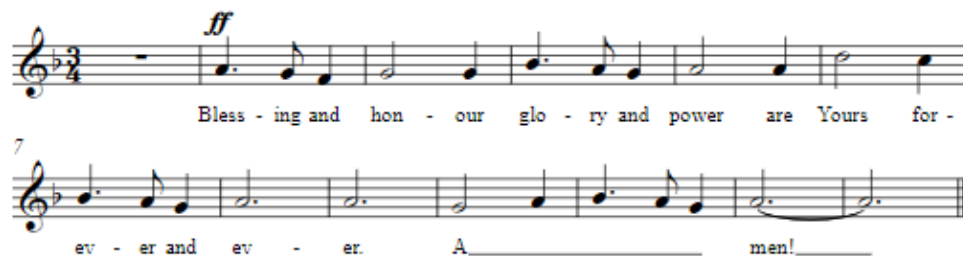
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

*Cantor*

Let us proclaim the mystery of faith,



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



## THE BREAKING OF THE BREAD

*The celebrant breaks the bread.*

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI



## INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.*

*After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.*

## SENTENCE

And a voice from heaven said, 'This is my Son, whom I love; with him I am well pleased.'

Matthew 3:17

## PRAYER AFTER COMMUNION

*All stand*

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and



help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## NOTICES

*Please be seated*

## GOD'S BLESSING

*Please stand*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## RECESSIONAL HYMN

Tune: Aurelia

- 1        The Church's one foundation  
          Is Jesus Christ, her Lord;  
          She is his new creation  
          By water and the word:  
          From heaven he came and sought her  
          To be his holy Bride,  
          With his own blood he bought her,  
          And for her life he died.
- 2        Elect from every nation,  
          Yet one o'er all the earth,  
          Her charter of salvation  
          One Lord, one faith, one birth;  
          One holy name she blesses,  
          Partakes one holy food,  
          And to one hope she presses  
          With every grace endued.

3 'Mid toil, and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace for evermore;  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.

4 Yet she on earth hath union  
With God the Three in One,  
And mystic sweet communion  
With those whose rest is won:  
O happy ones and holy!  
Lord, give us grace that we  
Like them, the meek and lowly,  
On high may dwell with thee.

Samuel Stone, 1839 - 1900

## **ORGAN POSTLUDE**

*The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

## **OFFERTORY**

*On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, Bishop Sarah Mullally as she prepares to take up the role as the new Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and Anglican Church of the Central America Region.

### **PRAYERS FOR THE PARISH AND LOCAL CHURCHES**

For our Acting Rector Rev'd Mark Wormell. We also pray for the clergy and parishioners at The Bridge Church .

### **PRAY FOR MINISTRY AND COMMUNITY PARTNERS**

Principal Sean Corcoran, Chaplains Kirsten Philips and Chris White, staff and students.

### **PRAYERS FOR THE COMMUNITY**

State Member for Willoughby; Tim James.

### **PRAYERS FOR THE WORLD**

Regions of the world impacted by war and conflict; Ukraine, Gaza, Yemen, Myanmar, Sudan...

### **OUR PARISHIONERS**

Annabel Pegus & Chris Schwarzer, Camilla Petersen, Amelia Petersen, Alison Peterson and Krishna Poso.

### **THOSE WHO HAVE ASKED FOR ONGOING PRAYER**

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Helen Fordham, David Routley and Lynette.

**THOSE IN RESIDENTIAL CARE** - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

### **FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time, and the recently deceased including Ruth Monica Fulcher Thomas.

<b>Tues 13 Jan</b>	10am	Eucharist & morning tea
	10am	Bible Study – Café Laon
<b>Wed 14 Jan</b>	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible study at a home in Cremorne

## **FAREWELL GIFT FOR REV'D MARK**

As announced on Sunday 28 December, an envelope is included with your pew sheet today, should you wish to donate to a gift for Rev'd Mark. We suggest a cash donation, rather than on line, to make the gifts easier to total at the end of the month.

Envelopes are available today, and Sunday 11th, Sunday 18<sup>th</sup> and Sunday 25th.

With thanks, Your Wardens.

## **SUNDAY SCHOOL**

Sunday School will break throughout January and resume on Sunday 1<sup>st</sup> February 2026.



## **THIRTY NINE ARTICLES – ARTICLE 25**

As we continue with our review of the 39 Articles of religion of the Anglican Church, here is article 25. When these were first written 'man' included men and women. If you have any questions, please contact Father Mark.

The Thirty-Nine  
Articles of Religion

Sacraments ordained of Christ be not only badges or tokens of Christian men's profession, but rather they be certain sure witnesses, and effectual signs of grace, and God's good will towards us, by the which he doth work invisibly in us, and doth not only quicken, but also strengthen and confirm our Faith in him.

There are two Sacraments ordained of Christ our Lord in the Gospel, that is to say, Baptism, and the Supper of the Lord.

Those five commonly called Sacraments, that is to say, Confirmation, Penance, Orders, Matrimony, and extreme Unction, are not to be counted for Sacraments of the Gospel, being such as have grown partly of the corrupt following of the Apostles, partly are states of life allowed in the Scriptures; but yet have not like nature of Sacraments with Baptism, and

the Lord's Supper, for that they have not any visible sign or ceremony ordained of God.

The Sacraments were not ordained of Christ to be gazed upon, or to be carried about, but that we should duly use them. And in such only as worthily receive the same have they a wholesome effect or operation: but they that receive them unworthily purchase to themselves damnation, as Saint Paul saith.

## ROSTERS

	<b>This Week</b> <b>11 January 2026</b> <b>The Baptism of Our Lord</b>	<b>Next Sunday</b> <b>18 January 2026</b> <b>2<sup>nd</sup> Sunday after Epiphany</b>
First Reading	Isaiah 42.1-9	Isaiah 49.1-7
Psalms	Psalms 29	Psalms 40.1-14
Second Reading	Acts 10.34-43	1 Corinthians 1.1-9
Gospel	Matthew 3.13-17	John 1.29-42
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Gordon Heathcote	Roy Bartlett
Crucifer	John Halford	Laura Mock
Thurifer		
Acolyte		
Welcomer	Philip Wood	Fran Woolley
Sideperson	Thos Hodgson	Helen Matheson
Readers	Gill Stemp Peter Watson	Barbara Gordon Philip Wood
Intercessor	Margaret MacNabb	Cheryl Dunn
Chalice	Stefan Trofimovs	Margaret MacNabb
Livestream	Taylor Mock	Prabhu Boddu
Morning tea	Anna Reed-Stephenson Lorrie Brown	Anna Reed-Stephenson Margaret MacNabb
Sacristy Linen	Kerrie Trofimovs	Barbara Gordon

