



ST PETER'S
ANGLICAN CHURCH
CREMORNE

1 February 2026 | 9am
Fourth Sunday after Epiphany
Farewell Service for Rev. Mark Wormell

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell, Acting Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	<i>REV. MARK WORMELL</i>
ORGANIST	<i>MIKYOUNG CHUNG</i>
CANTOR	<i>WARREN FISHER</i>
SETTING	<i>SHALOM</i>

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

We remember
before our God
and Father your
work produced
by faith, your
labor prompted
by love, and
your endurance
inspired by hope
in our Lord
Jesus Christ.

1 Thessalonians 1:3

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Please stand

Tune: Lasst uns Erfreuen

- 1 All creatures of our God and King,
lift up your voice and with us sing
Alleluia, alleluia;
O burning sun with golden beam,
and silver moon with softer gleam,
*O praise him, O praise him,
Alleluia, alleluia, alleluia!*
- 2 Swift-rushing winds that are so strong,
and clouds that sail in heaven along,
O praise him, alleluia;
Fresh-rising morn, in praise rejoice,
and lights of evening, find a voice:
*O praise him, O praise him,
Alleluia, alleluia, alleluia!*
- 3 O flowing water, pure and clear,
make music for your Lord to hear,
alleluia, alleluia!
O fire, so masterful and bright,
providing us with warmth and light,
*O praise him, O praise him,
Alleluia, alleluia, alleluia!*
- 4 And everyone of tender heart,
forgiving others, take your part,
O praise him, alleluia!
All who long pain and sorrow bear,
praise God and on him cast your care;
O praise him, O praise him,
alleluia, alleluia, alleluia!

5 Let all things their Creator bless,
and worship him in humbleness;
O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in one:
*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

William Henry Draper, 1855 - 1933

The Celebrant greets the people with a welcome.

✠ Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you.
And also with you.

SENTENCE

What does the Lord require of you but to do justice, and to love kindness,
and to walk humbly with your God? Micah 6.8

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

KYRIE ELEISON

Slowly

Cantor: All: Cantor: All: Cantor: All:

Lord, have_ mer - cy, Lord, have_ mer - cy. Christ, have_ mer - cy,

Christ, have_ mer - cy. Lord have_ mer - cy, Lord have_ mer - cy.

The musical score is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains three measures of music, each with a vocal line and a corresponding lyric. The first measure is marked 'Slowly' and 'Cantor:'. The second measure is marked 'All:'. The third measure is marked 'Cantor:'. The second staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains three measures of music, each with a vocal line and a corresponding lyric. The first measure is marked 'All:'. The second measure is marked 'Cantor:'. The third measure is marked 'All:'. The score ends with a double bar line.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

Merciful God,

**our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

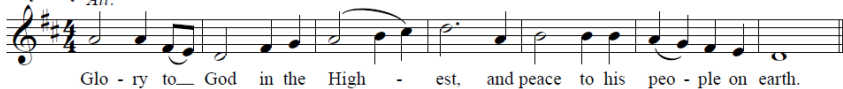
Almighty God, who has promised forgiveness to all who turn to him in faith:

✕ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

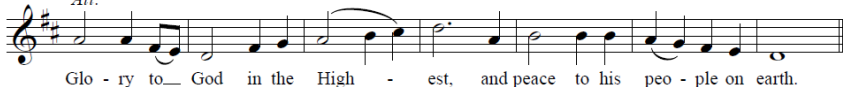
GLORIA IN EXCELSIS

Joyfully *All:*



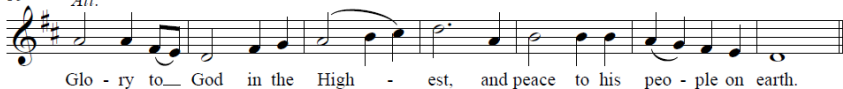
Cantor: Lord God, heav'nly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

8 *All:*



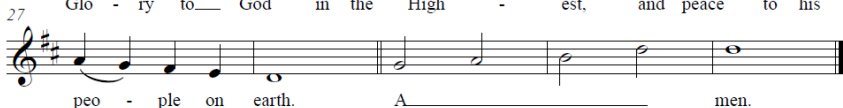
Cantor: Lord Jesus Christ only Son of the Father, Lord God, Lamb of God, you take away the sins of the world, have mercy on us. You are seated at the right hand of the Father, receive our prayer.

15 *All:*



Cantor: For you alone are the Holy One; you alone are the Lord. You alone are the most high Jesus Christ; with the Holy Spirit in the glory of God the Father.

22 *All:*



COLLECT OF THE DAY

Righteous God,
you confound the world's wisdom
by giving your blessing to the lowly and pure in heart:
give us such a hunger and thirst for justice
and perseverance in striving for peace,
that in our words and deeds
the world may see the promise of your kingdom,
which has been revealed in Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

Children now leave for Sunday School

THE MINISTRY OF THE WORD

Please be seated.

THE FIRST READING

A reading from the **book of the Prophet Micah 6.1-8**

Listen to what the Lord says: 'Stand up, plead my case before the mountains; let the hills hear what you have to say. ² 'Hear, you mountains, the Lord's accusation; listen, you everlasting foundations of the earth. For the Lord has a case against his people; he is lodging a charge against Israel. ³ 'My people, what have I done to you? How have I burdened you? Answer me. ⁴ I brought you up out of Egypt and redeemed you from the land of slavery. I sent Moses to lead you, also Aaron and Miriam. ⁵ My people, remember what Balak king of Moab plotted and what Balaam son of Beor answered. Remember your journey from Shittim to Gilgal, that you may know the righteous acts of the Lord .' ⁶ With what shall I come before the and bow down before the exalted God? Shall I come before him with burnt offerings, with calves a year old? ⁷ Will the Lord be pleased with thousands of rams, with ten thousand rivers of oil? Shall I offer my firstborn for my transgression, the fruit of my body for the sin of my soul? ⁸ He has shown you, O mortal, what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God.

Hear the Word of the Lord, **thanks be to God.**

Psalm 15



- 1 Lord who may a|bide in • your | tabernacle:
or who may dwell up|on your | holy | hill?
- 2 He that leads an uncorrupt life and does the | thing • which is |
right;
who speaks the truth from his heart and has not | slandered | with
his | tongue;
- 3 He that has done no evil | to his | fellow:
nor vented a|buse a|gainst his | neighbour;
- 4 In whose eyes the worthless | have no | honour:
but he makes much of | those that | fear the | Lord;
- 5 He that has | sworn • to his | neighbour:
and will | not go | back • on his | oath;
- 6 He that has not put his | money • to | usury:
nor taken a|bribe a|gainst the | innocent.
- 7 He that | does these | things:
Shall | never • be | over|thrown.

THE SECOND READING

A reading from the **First Letter of Paul to the Corinthians 1. 18 - 31**

For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written: 'I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate.' ²⁰ Where is the wise person? Where is the teacher of the law? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? ²¹ For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. ²² Jews demand signs and Greeks look for wisdom, ²³ but we preach Christ crucified: a stumbling-block to Jews and foolishness to Gentiles, ²⁴ but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength. ²⁶ Brothers and sisters, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth. ²⁷ But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong. ²⁸ God chose the lowly things of this world and the despised things – and the things that are not – to nullify the things that are, ²⁹ so that no one may boast before him. ³⁰ It is because of him that you are in Christ Jesus, who has become for us wisdom from God – that is, our righteousness, holiness and redemption. ³¹ Therefore, as it is written: 'Let the one who boasts boast in the Lord.'

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Rejoice and be glad, your reward is great in Heaven.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Matthew 5.1-12**



Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, ² and he began to teach them. He said: ³ 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴ Blessed are those who mourn, for they will be comforted. ⁵ Blessed are the meek, for they will inherit the earth. ⁶ Blessed are those who hunger and thirst for righteousness, for they will be filled. ⁷ Blessed are the merciful, for they will be shown mercy. ⁸ Blessed are the pure in heart, for they will see God. ⁹ Blessed are the peacemakers, for they will be called children of God. ¹⁰ Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven. ¹¹ 'Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. ¹² Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

This is the Gospel of the Lord.



SERMON

Please sit

HYMN

Please stand

Tune: Franconia

- 1 Blest are the pure in heart,
 for they shall see our God;
 the secret of the Lord is theirs,
 their soul is Christ's abode.
- 2 The Lord who left the heavens
 our life and peace to bring,
 to dwell with us in lowliness,
 our pattern and our King:
- 3 Still to the lowly soul
 he will himself impart,
 and for his cradle and his throne
 chooses the pure in heart.
- 4 Lord, we your presence seek;
 this blessing now renew:
 give us a pure and lowly heart,
 a temple fit for you.

John Keble, 1792 - 1866

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

OFFERTORY HYMN

Tune: Nottingham

Please stand

- 1 Take my life, and let it be
 consecrated, Lord, to thee.
 Take my moments and my days,
 let them flow in ceaseless praise.
- 2 Take my hands, and let them move
 at the impulse of thy love.
 take my feet, and let them be
 swift and beautiful for thee.
- 3 Take my voice, and let me sing
 always, only, for my King.
 Take my lips, and let them be
 filled with messages from thee.
- 4 Take my silver and my gold,
 nothing, Lord, would I withhold.
 Take my intellect, and use
 every power as thou shalt choose.
- 5 Take my will and make it thine:
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne.
- 6 Take my love: my Lord, I pour
 at thy feet its treasure-store.
 Take myself, and I will be
 ever, only, all for thee.

Frances Havergal, 1836 - 1879

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff (measures 1-3) features a Cantor part with the lyrics 'The Lord be with you: And al - so with you. Lift up your hearts:'. The second staff (measures 4-5) features a People part with the lyrics 'We lift them to the Lord. Let us give thanks to the Lord our God:'. The third staff (measures 6-7) features a People part with the lyrics 'It is right to give our thanks and praise.'.

Cantor The Lord be with you: And al - so with you. Lift up your hearts:

People We lift them to the Lord. Let us give thanks to the Lord our God:

People It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

All:

Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might. Hea-ven and earth are full of your
 glo - ry, Ho - san - na in the high - est. Blessed is he who
 comes in the name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

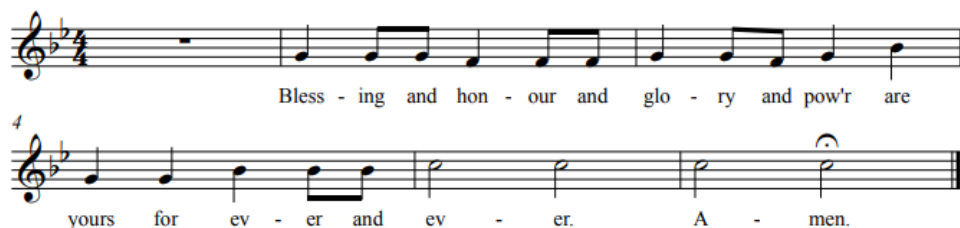
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

f
 Christ has died, Christ is ris-en. Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Cantor: *All:*
Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us.

Cantor: *All:*
Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us.

Cantor: *All:*
Lamb of God, you take a-way the sins of the world, grant us peace, grant us peace.

INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

As the sacrament is received the communicant responds. Amen.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

Song during communion: "Panis Angelicus" (Bread of Angels) by Cesar Franck (1822-1890) Words by Saint Thomas Aquinas (13th Century)

<i>Panis angelicus</i>	May the Bread of Angels
<i>Fit panis hominum</i>	Become bread for mankind;
<i>Dat panis coelicus</i>	The Bread of Heaven puts
<i>Figuris terminum</i>	All foreshadowings to an end;
<i>O res mirabilis</i>	Oh, thing miraculous!
<i>Manducat dominum</i>	The body of the Lord will nourish
<i>Pauper, pauper</i>	the poor, the poor,
<i>Servus et humilis</i>	the servile, and the humble.

COMMUNION HYMN

Tune: Repton

- 1 Dear Father, Lord of humankind,
 forgive our foolish ways;
 reclothe us in our rightful mind:
 in purer lives thy service find,
 in deeper reverence, praise,
 in deeper reverence, praise.
- 2 In simple trust like theirs who heard,
 beside the Syrian sea,
 the gracious calling of the Lord,
 let us, like them, without a word
 rise up and follow thee,
 rise up and follow thee.
- 3 O Sabbath rest by Galilee!
 O calm of hills above,
 where Jesus knelt to share with thee
 the silence of eternity,
 interpreted by love,
 interpreted by love!
- 4 Drop thy still dews of quietness,
 till all our strivings cease;
 take from our souls the strain and stress,
 and let our ordered lives confess
 the beauty of thy peace,
 the beauty of thy peace.
- 5 Breathe through the heats of our desire
 thy coolness and thy balm;
 let sense be dumb, let flesh retire;
 speak through the earthquake, wind, and fire,
 O still small voice of calm,
 O still small voice of calm.

John Greenleaf Whittier, 1807 - 1892

SENTENCE

For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

1 Corinthians 1:18

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Camberwell

- 1 At the name of Jesus
every knee shall bow,
every tongue confess him
King of Glory now:
this the Father's pleasure
that we call him Lord,
who from the beginning
was the mighty Word.
- 2 Humbled for a season
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed.
- 3 In your hearts enthrone him,
there let him make new
all that is not holy,
all that is not true.
He is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted and adored.
- 4 When this same Lord Jesus
shall appear again,
in his Father's glory,
there with him to reign,
then may we adore him,
all before him bow,
as our hearts confess him
King of Glory now.

Caroline Noel, 1817 – 1877

ORGAN POSTLUDE

Played by Mikyoung Chung – “Toccata” from the 5th Organ Symphony, by Charles-Marie Widor (1844-1937)

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Archbishop of Canterbury Sarah Mullally, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris Edwards and The Church of England.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Acting Rector Rev'd Mark Wormell. We also pray for the clergy and parishioners at Catholic Parish of Sydney Harbour North.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Bishop Greg Anderson and the Diocese of the Northern Territory



Makito, our former student minister, is spreading the Gospel in Tokyo for Samurai Projects, and has sent these prayer point in his newsletter.

Please pray that:

The candidates that the Lord wants to train for his service start training in April 2026

The candidates' financial needs continue to be met either through their own fundraising or with financial

Support from Samurai Projects

That many people buy Japanese copies of *The garden, curtain and the cross* from the series of children's books.

PRAYERS FOR THE COMMUNITY

Health Care workers and Emergency Services

PRAYERS FOR THE WORLD

Persecuted Christians, especially those in the most dangerous countries for Christians: North Korea, Syria, Somalia, Yemen, Eritrea, Libya, Nigeria, Pakistan, Iran, Afghanistan, Sudan, and India.

OUR PARISHIONERS

Kate Steinbeck & Jonathan Tapp, Gill Stemp, Jan Thomas, Stefan & Kerry Trofimovs, Thi & Howard Tweedie.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Helen Fordham, Lynette and Wal.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time, and the recently deceased.

*The flowers at the entrance of the church are given today by Jenny Davey
in loving memory of Betty Sherwood.*



Tues 3 Feb	10am	Eucharist & morning tea
	10am	Bible Study – group meets at Fresh Cafe
Wed 4 Feb	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne

**WELCOME REVEREND BLEACH AND FAMILY
8 FEBRUARY 2026**

welcome!

Please join us in welcoming Rev Andy and Tamera Bleach and their children Daniel, Jonty, Rosie and Harvey.

Sunday 8 February at 9:00 am
Commencement Service for New Rector

The Right Reverend Robert Forsyth will conduct the service.

Morning tea will be served afterward in the Memorial Hall.
All Parishioners are warmly invited to this significant Parish Occasion.
Thank you. Wardens.

**COMMENCEMENT SERVICE MORNING TEA –
VOLUNTEERS NEEDED PLEASE**

Volunteers needed to assist with the morning tea for Rev. Andy Bleach's Commencement Service on 8th February.

Assistance is needed:

- set up the Memorial Hall on 7th February,
- serving and clean up on the 8th February
- provide some food items for morning tea on 8th February



There are sign up sheets in the back if you are able to help.
If you have any questions please reach out to Anna Reed-Stephenson (reed_stephenson@hotmail.com).

ASH WEDNESDAY SERVICE

All are welcome to attend the Ash Wednesday Sung Eucharist on Wednesday 18 February 2026 at 7pm.

PALM CROSSES

Please return last years palm crosses to the plate at the back of the church. They will be collected over the next few weeks.
Thank you.



SAVE THE DATE

Please save the date for the Annual General Meeting (AGM) on Sunday 22 March 2026 at 11am.



THIRTY NINE ARTICLES – ARTICLE 28

As we continue with our review of the 39 Articles of religion of the Anglican Church, here is article 28. When these were first written 'man' included men and women. If you have any questions, please contact Rev Andy.



The Supper of the Lord is not only a sign of the love that Christians ought to have among themselves one to another; but rather it is a Sacrament of our Redemption by Christ's death: insomuch that to such as rightly, worthily, and with faith, receive the same, the Bread which we break is a partaking of the Body of Christ; and likewise the Cup of Blessing is a partaking of the Blood of Christ.

Transubstantiation (or the change of the substance of Bread and Wine) in the Supper of the Lord, cannot be proved by holy Writ; but is repugnant to the plain words of Scripture, overthroweth the nature of a Sacrament, and hath given occasion to many superstitions.

The Body of Christ is given, taken, and eaten, in the Supper, only after an heavenly and spiritual manner. And the mean whereby the Body of Christ is received and eaten in the Supper is Faith. The Sacrament of the Lord's Supper was not by Christ's ordinance reserved, carried about, lifted up, or worshipped.

ST JOHN'S UNITING CHURCH NEUTRAL BAY COMMUNITY LUNCHESES EVERY SATURDAY



St John's Uniting Church are providing free meals every Saturday for those who would enjoy a meal and the company of others.

Where: St John's Uniting Church
49a Yeo St, Neutral Bay (enter via Barry St)

When: Every Saturday
12 - 2pm

What is provided: FREE Hot meal, dessert, tea & coffee
Good company

For further details please speak to Audrey Bradshaw.

ROSTERS

	This Week 1 February 2026 Farewell Service for Rev Mark Wormell	Next Sunday 8 February 2026 Commencement Service Rev Andy Bleach
First Reading	Micah 6.1-8	Isaiah 58.1-9 a
Psalm	Psalm 15	Psalm 112
Second Reading	1 Corinthians 1.18-31	1 Corinthians 2.1-13
Gospel	Matthew 5.1-12	Matthew 5.13-20
Preacher	Rev Mark Wormell	The Right Reverend Robert Forsyth
Celebrant	Rev Mark Wormell	Rev Andy Bleach
Senior Server	Laura Mock	Laura Mock
Crucifer	Margaret MacNabb	Gordon Heathcote
Thurifer	Roy Bartlett	
Acolyte		
Welcomer	Thos Hodgson	Philip Wood
Sideperson	Helen Matheson	Margaret MacNabb
Readers	Kah Lin Wormell Thos Hodgson	Audrey Bradshaw Strephon Billinghamurst
Intercessor	Ruth Cohen	Not required
Chalice	Cheryl Dunn	Stefan Trofimovs
Livestream	Taylor Mock	Prahbu Boddu
Morning tea	Lizzie St Quintin Graham St Quintin	Anna Reed- Stephenson Parish Volunteers
Sacristy Linen	Barbara Gordon	Kerrie Trofimovs

I thank my God
every time
I remember you.
Philippians 1:3

Regular services

Sunday

9am Sung Eucharist, Sunday School and morning tea

Tuesday

10am Eucharist and morning tea

St Peter's Anglican Church, Cremorne

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