



ST PETER'S
ANGLICAN CHURCH
CREMORNE

23 November 2025 | 9am Christ the King / Commitment Sunday

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell, Acting Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	REV. MARK WORMELL
ORGANIST	GLENN AMER
CANTOR	WARREN FISHER
SETTING	SHALOM

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

I THANK my GOD
every time I remember you.
In all my prayers for all of you
I ALWAYS PRAY WITH **JOY**
because of your
PARTNERSHIP *in the Gospel*
from the first day **UNTIL NOW.**
— PHILIPPIANS 1:3-5 —

GATHERING IN GOD'S NAME

INTROIT

King all Glorious by J. M. Vail (text by G. Wesley)

Domine Deus Rex celestis

Lord God, the heavenly King

Deus Pater omnipotens.

God the Father almighty.

Domine Fili unigenite

Lord, only begotten Son

Jesu Christe, Agnus Dei

Jesus Christ, Lamb of God

Filius Patris

Son of the Father

PROCESSIONAL HYMN

Please stand

Tune: St Fulbert

- 1 O sing a new song to the Lord
for marvels he has done;
his right hand and his holy arm
the victory have won.
- 2 His justice and his righteousness -
the Lord has made them known,
his constant love for Israel
all ends of the earth have seen.
- 3 Let all the earth now to the Lord
send forth a joyful noise;
lift up your voice aloud to him,
sing praises and rejoice.

4 With harp, with harp and voice of psalms
unto Jehovah sing;
let trumpets and the echoing horn
acclaim the Lord our King!

5 Let seas with all their creatures roar,
the world and dwellers there,
and let the rivers clap their hands,
the hills their joy declare.

6 Before the Lord: because he comes,
to judge the earth comes he;
he'll judge the world with righteousness,
his folk with equity.

Henry John Gauntlett 1805 - 1876

The Lord's Table is censed with the prayer that God will spiritually feed us through our service today, that we may be equipped to follow Christ in obedience and faith. Incense is a symbol of the prayers of God's people. The Celebrant greets the people with a welcome.

✠ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

SENTENCE

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem!
Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. Zechariah 9.9

Let us pray.

Almighty God,

to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

KYRIE ELEISON

Slowly

Cantor: Lord, have_ mer - cy, *All:* Lord, have_ mer - cy. *Cantor:* Christ, have_ mer - cy,

All: Christ, have_ mer - cy. *Cantor:* Lord have_ mer - cy, *All:* Lord have_ mer - cy.

The musical score is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It is marked 'Slowly'. The first line of music is for the 'Cantor' part, with the lyrics 'Lord, have_ mer - cy,'. The second line of music is for the 'All:' part, with the lyrics 'Lord, have_ mer - cy.'. The third line of music is for the 'Cantor' part, with the lyrics 'Christ, have_ mer - cy,'. The second staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It is marked 'All:'. The first line of music is for the 'All:' part, with the lyrics 'Christ, have_ mer - cy.'. The second line of music is for the 'Cantor' part, with the lyrics 'Lord have_ mer - cy,'. The third line of music is for the 'All:' part, with the lyrics 'Lord have_ mer - cy.'. The score ends with a double bar line.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

Merciful God,

our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.

**Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

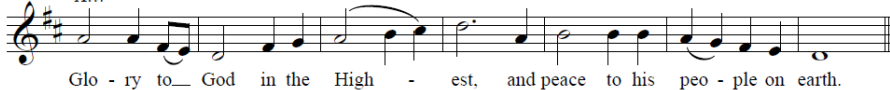
Joyfully *All:*



Glo - ry to God in the High - est, and peace to his peo - ple on earth.

Cantor: Lord God, heav'nly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

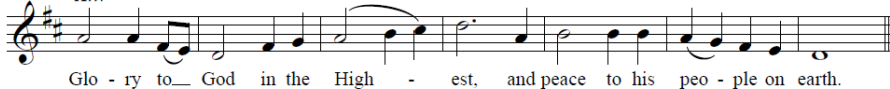
8 *All:*



Glo - ry to God in the High - est, and peace to his peo - ple on earth.

Cantor: Lord Jesus Christ only Son of the Father, Lord God, Lamb of God, you take away the sins of the world, have mercy on us. You are seated at the right hand of the Father, receive our prayer.

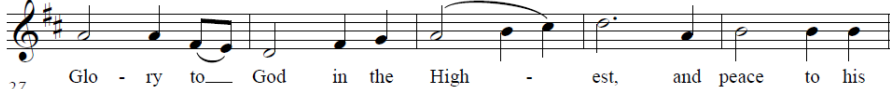
15 *All:*



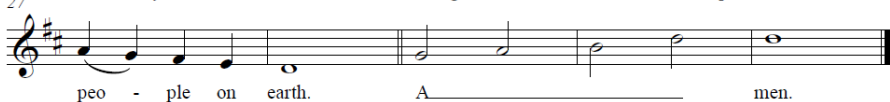
Glo - ry to God in the High - est, and peace to his peo - ple on earth.

Cantor: For you alone are the Holy One; you alone are the Lord. You alone are the most high Jesus Christ; with the Holy Spirit in the glory of God the Father.

22 *All:*



Glo - ry to God in the High - est, and peace to his



peo - ple on earth. A _____ men.

COLLECT OF THE DAY

Eternal God,
you exalted Jesus Christ to rule over all things,
and have made us instruments of his kingdom:
by your Spirit empower us to love the unloved,
and to minister to all in need,
then at the last bring us to your eternal realm
where we may be welcomed into your everlasting joy

and may worship and adore you for ever;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

THE MINISTRY OF THE WORD

Please be seated.

THE FIRST READING

A reading from the **Book of the Prophet Jeremiah 23:1 - 6**

¹ 'Woe to the shepherds who are destroying and scattering the sheep of my pasture!' declares the Lord . ² Therefore this is what the Lord , the God of Israel, says to the shepherds who tend my people: 'Because you have scattered my flock and driven them away and have not bestowed care on them, I will bestow punishment on you for the evil you have done,' declares the Lord . ³ 'I myself will gather the remnant of my flock out of all the countries where I have driven them and will bring them back to their pasture, where they will be fruitful and increase in number. ⁴ I will place shepherds over them who will tend them, and they will no longer be afraid or terrified, nor will any be missing,' declares the Lord . ⁵ 'The days are coming,' declares the Lord , 'when I will raise up for David a righteous Branch, a King who will reign wisely and do what is just and right in the land. ⁶ In his days Judah will be saved and Israel will live in safety. This is the name by which he will be called: The Lord Our Righteous Saviour.

Hear the Word of the Lord, **thanks be to God.**

The Song of Zechariah (Benedictus, Luke 1.68–79)

Blessed be the Lord, the God of Israel:
who has come to his people and set them free.

The Lord has raised up for us a mighty Saviour:
born of the house of his servant David.

Through the holy prophets, God promised of old:
to save us from our enemies, from the hands of all who hate us,

To show mercy to our forebears:
and to remember his holy covenant.

This was the oath God swore to our father Abraham:
to set us free from the hands of our enemies,

Free to worship him without fear:
holy and righteous before him, all the days of our life.

And you, child, shall be called the prophet of the Most High:
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation:
by the forgiveness of their sins.

In the tender compassion of our God:
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death:
and to guide our feet into the way of peace.

THE SECOND READING

A reading from **The Letter of Paul to the Colossians 1:9 - 20**

For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives ¹⁰ so that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God, Being strengthened with all power according to his glorious might so that you may have great endurance and patience, ¹² and giving joyful thanks to the Father, who has qualified you to share in the inheritance of his holy people in the kingdom of light. ¹³ For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, ¹⁴ in whom we have redemption, the forgiveness of sins. ¹⁵ The Son is the image of the invisible God, the firstborn over all creation. ¹⁶ For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. ¹⁷ He is before all things, and in him all things hold together. ¹⁸ And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. ¹⁹ For God was pleased to have all his fulness dwell in him, ²⁰ and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Jesus, remember me when you come into your Kingdom. Truly I tell you, today you will be with me in Paradise.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Luke 23:33 - 43**



When they came to the place called the Skull, they crucified him there, along with the criminals – one on his right, the other on his left. ³⁴ Jesus said, 'Father, forgive them, for they do not know what they are doing.' And they divided up his clothes by casting lots. ³⁵ The people stood watching, and the rulers even sneered at him. They said, 'He saved others; let him save himself if he is God's Messiah, the Chosen One.' ³⁶ The soldiers also came up and mocked him. They offered him wine vinegar ³⁷ and said, 'If you are the king of the Jews, save yourself.' ³⁸ There was a written notice above him, which read: this is the king of the jews . ³⁹ One of the criminals who hung there hurled insults at him: 'Aren't you the Messiah? Save yourself and us!' ⁴⁰ But the other criminal rebuked him. 'Don't you fear God,' he said, 'since you are under the same sentence? ⁴¹ We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.' ⁴² Then he said, 'Jesus, remember me when you come into your kingdom.' ⁴³ Jesus answered him, 'Truly I tell you, today you will be with me in paradise.'

This is the Gospel of the Lord.



SERMON

Please sit

HYMN

Please stand

Tune: Gwalchmai

- 1 King of glory, King of peace,
 I will love thee;
 and, that love may never cease,
 I will move thee.
 Thou hast granted my request,
 thou hast heard me;
 thou didst note my working breast,
 thou hast spared me.

- 2 Wherefore with my utmost art
 I will sing thee,
 and the cream of all my heart
 I will bring thee.
 Though my sins against me cried,
 thou didst clear me;
 and alone, when they replied,
 thou didst hear me.

- 3 Seven whole days, not one in seven,
 I will praise thee;
 in my heart, though not in heaven,
 I can raise thee.
 Small it is, in this poor sort
 to enrol thee:
 ev'n eternity's too short
 to extol thee.

George Herbert, 1593 - 1633

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

Celebrant

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
"Peace be with you" "And also with you".*

OFFERTORY HYMN

Tune: O Store Gud

Please stand

- 1 O Lord my God, when I in awesome wonder,
consider all the worlds thy hands have made;
I see the stars, I hear the rolling thunder,
thy power throughout the universe displayed:

Refrain:

Then sings my soul, my Saviour God, to thee:
how great thou art! How great thou art!
Then sings my soul, my Saviour God, to thee:
how great thou art! How great thou art!

- 2 When through the woods and forest glades I wander
and hear the birds sing sweetly in the trees,
when I look down from lofty mountain grandeur,
and hear the brook and feel the gentle breeze:

Refrain

- 3 And when I think that God, his Son not sparing,
sent him to die, I scarce can take it in;
that on the cross, my burdens gladly bearing,
he bled and died to take away my sin:

Refrain

- 4 When Christ shall come with shouts of acclamation,
to take me home, what joy will fill my heart!
Then I will bow in humble adoration,
and there proclaim, my God, how great thou art!

Refrain

Carl Boberg, 1859 - 1940

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

The musical score for 'The Great Thanksgiving' is written for three parts: Cantor, People, and Cantor. It consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff is for the Cantor, the second for the People, and the third for the Cantor. The lyrics are: 'The Lord be with you: And also with you. Lift up your hearts: We lift them to the Lord. Let us give thanks to the Lord our God: It is right to give our thanks and praise.' The score includes a key signature of one sharp (F#) and a common time signature (C).

Cantor *People* *Cantor*

The Lord be with you: And also with you. Lift up your hearts:

People *Cantor*

We lift them to the Lord. Let us give thanks to the Lord our God:

People

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

All:

Ho-ly, Ho-ly, Ho-ly Lord, God of__ pow'r and might. Hea-ven and earth are full of your

7 *Cantor:*

glo - ry, Ho - san - na__ in the__ high - est. Blessed is he who

11 *All:*

comes in the name of the Lord, Ho - san - na__ in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

f

Christ has died, Christ is__ ris-en. Christ will come a - gain.

4

Bless - ing and hon - our and glo - ry and pow'r are

yours for ev - er and ev - er. A - men.

The celebrant breaks the bread.

AGNUS DEI

17

INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him **in** our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

Song from Cantor during communion

For the beauty of the Earth by John Rutter

SENTENCE

Jesus answered him, 'Truly I tell you, today you will be with me in paradise.'
Luke 23:43

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

PRESENTATION OF COMMITMENT LETTERS

Celebrant

Knowing the goodness and love of God, being fed with the spiritual food of the body and blood of our Saviour Jesus Christ, and in the certain hope of eternal life through faith in him, let us, with gratitude for all God's mercies commit now to serving Christ and his people in the year to come with all that he has bountifully entrusted to us.

Commitment forms may be brought forward and placed in the coloured boxes.

PRAYER OF COMMITMENT

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Hyfrydol

- 1 Hallelujah! sing to Jesus,
 his the sceptre, his the throne;
 hallelujah! his the triumph,
 his the victory alone;
 hark, the songs of peaceful Zion
 thunder like a mighty flood:
 'Jesus out of every nation
 has redeemed us by his blood.'
- 2 Hallelujah! not as orphans,
 are we left in sorrow now;
 hallelujah! he is near us,
 faith believes, nor questions how;
 though the cloud from sight received him
 when the forty days were o'er,
 shall our hearts forget his promise,
 'I am with you evermore'?
- 3 Hallelujah! bread of heaven,
 and on earth our food, our stay;
 hallelujah! here the sinful
 flee to you from day to day;
 intercessor, friend of sinners,
 earth's redeemer, plead for me
 where the songs of all the sinless
 sweep across the crystal sea.
- 4 Hallelujah! King eternal,
 you the Lord of lords we own;
 hallelujah! born of Mary,
 earth your footstool, heav'n your throne:
 you within the veil have entered,
 robed in flesh, our great high priest;
 you on earth both priest and victim
 in the eucharistic feast.

William Chatterton Dix, 1837 - 1898

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

Postlude (sung) Domine Deus (from "Petite Messe Solennelle") by Gioacchino Rossini (1792-1868)

Domine Deus, Rex coelestis,	Lord God, King of Heaven,
Deus Pater omnipotens.	God the Father Almighty.
Domine Fili unigenite, Jesu Christe.	Lord only-begotten Son, Jesus Christ.
Domine Deus, Agnus Dei, Filius Patris.	Lord God, Lamb of God, Son of the Father.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Bishop Sarah Mullally as she prepares to take up the role as the new Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church in Aotearoa, New Zealand and Polynesia.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Bishop Peter Watson. We also pray for the clergy and parishioners at Mosman Village Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Bishop Keith Joseph and the Diocese of North Queensland

PRAYERS FOR THE COMMUNITY

State Member for Willoughby; Tim James

PRAYERS FOR THE WORLD

Regions of the world affected by natural disasters: floods, fire, drought, famine, disease

OUR PARISHIONERS

Lorraine Brown, Ron Bulla, Mikyoung (MK) Chung & family, Ruth & David Cohen and Jenny Davey.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Margie & Rein, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria and Lynette.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time, and the recently deceased.

Tues 25 Nov	10am	Eucharist & morning tea
	10am	Bible Study – Café Laon
Wed 26 Nov	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne
Sat 29 Nov	8am – 11am	Working Bee at the church
Sun 30 Nov	9am	Sunday School

RETIRING COLLECTION TODAY FOR ANGLICARE



There will be a retiring collection today to support Anglicare. Donations can be made in the box at the entrance to the church. Thank you.

WORKING BEE - NEXT SATURDAY – 29 NOVEMBER 8am – 11am

There will be a working bee held on Saturday 29 November in preparation for the Christmas Services.

We need volunteers to assist with both inside the church and outside tasks. *A sign-up sheet is available at the back of the church.* All are welcome to lend a hand. Morning tea will be provided. Thank you. Parish Council.



CHURCH OFFICE

Please note that Rebeccah will be on leave and the office will be temporarily closed from:

Monday 24 November – 28 November.

Email will be monitored during this time.

The office will reopen on Tuesday 2 December, 8am – 2pm.



VISIT FROM MAKITO MIYASHITA

We have just received the latest news from Makito Miyashita, our former assistant, who is leading Samurai Projects in Japan. Makito is visiting Sydney very soon and will be at St Peter's on Sunday 7 December for our 9am service. We look forward to extending our St Peter's welcome to him.

GUEST TENOR – DIEGO TORRE – AUSTRALIAN OPERA

Glenn has been able to get the world renowned tenor, Diego Torre, to join us at our service of 9 Lessons and Carols at 7pm on Friday 12 December. Please invite your friends, family and total strangers. He will sing, O Holy Night. Diego sings with the Australian Opera, and has been listed in the top 3 tenors in the world.



THIRTY NINE ARTICLES – ARTICLE 18

As we continue with our review of the 39 Articles of religion of the Anglican Church, here is article 18.

When these were first written 'man' included men and women. If you have any questions, please contact Father Mark.

They also are to be had accursed that presume to say, That every man shall be saved by the Law or Sect which he professeth, so that he be diligent to frame his life according to that Law, and the light of Nature. For holy Scripture doth set out unto us only the Name of Jesus Christ, whereby men must be saved.

The Thirty-Nine Articles of Religion

NEW BOXES OF ENVELOPES AVAILABLE

Please take a new box of offertory envelopes today if you would like to. As usual, they start on Advent Sunday, 30 November, next Sunday, the first day of the new church year.



AN ADDITIONAL WAY TO DONATE TO ST PETER'S

Following a request from some parishioners, and following the lead from other parishes, the Parish Council has purchased a Tap and Go device, to be located next to the offertory basket.

The device will have pre-set dollar amounts for convenience, or donors can select an amount of their individual choice. Donors can use their credit card/debit card or smartphone to make a payment.

As fewer people carry cash, we are providing a further option for visitors - and parishioners should you wish to use it. This option does not replace the offertory envelopes or regular direct debitsto our bank account for those who prefer to contribute as they currently do. Thank you, Parish Council.



TOYS 'N' TUCKER

We are partnering with Anglicare's annual Toys 'n' Tucker, collecting Christmas food and gifts for those who would otherwise go without.



Shopping lists are available at the back of the church or see below. Please leave your gifts in the baptistry by **Monday 1st December**. Bring them along next Sunday for packing and despatching. Thank you. Edwina Waddy, Missions Secretary.

Toys 'n' Tucker is a wonderful way to share the joy of Christmas with people in need. Times are hard and uncertain. By giving a little extra, you can make a big difference!

Wondering what to give?

Food

- Standard sizes are preferred to help fit everything in neatly.
- Christmas pudding
 - Tinned ham or chunky soup (450g)
 - Tinned salmon or tuna (415g)
 - Tea (100pk)
 - Coffee (100g)
 - Packet of biscuits (no chocolate biscuits)
 - Dried pasta (500g)
 - Pasta sauce
 - Long-life milk
 - Long-life custard
 - Tinned fruit and vegetables (425g)
 - Jam (500g)

Gift ideas

- Pre-school**
- Age-appropriate games
 - Educational toys
 - Picture books
- Children**
- Good-quality toys
 - Outdoor games
 - Sporting equipment
- Teenagers**
- Gift cards/vouchers
 - Sporting equipment
 - Toiletry packs

Sadly we can't include chocolate as it's likely to melt.



Crafters' Christmas Fair

**Saturday 6 December | 2pm – 4pm
&**

Sunday 7 December | 10:30am

For Sale:

A variety of Christmas decorations and gifts.

Refreshments will be available.

Everyone welcome.

**Thank you for supporting the Crafters' Christmas Fair
All proceeds will go to this year's ABM Mission – clean
water and literacy in Melanesia.**

Parish Calendar

November / December 2025

November		
Saturday 29 November	Working Bee	8–11am
December		
Saturday 6 December	Crafters' Christmas Fair	2pm – 4pm
Sunday 7 December	Crafters' Christmas Fair	10:30am
Friday 12 December	9 Lessons and Carols	7pm
Sunday 14 December	Christmas Produce Sale	10:30am
Wednesday 24 December – Christmas Eve	All Ages Service	5:30pm
	Solemn Eucharist	11pm
Thursday 25 December – Christmas Day	Christmas Day Service	9am

SUNDAY ROSTERS

	This Week 23 November Christ the King/ Commitment Sunday	Next Week 30 November 1st Sunday of Advent
First Reading	Jeremiah 23.1-6	Isaiah 2.1-5
Psalm	Psalm 13	Psalm 122
Second Reading	Colossians 1:9 - 20	Romans 13.9-14
Gospel	Luke 23.33-43	Matthew 24.36-44
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Gordon Heathcote	Roy Bartlett
Crucifer	Sharon Boddu	John Halford
Thurifer	Roy Bartlett	
Acolyte	Laura Mock Margaret MacNabb	
Welcomer	Barbara Gordon	Sue Paul
Sideperson	Kah Lin Wormell	Sharon Boddu
Readers	Thos Hodgson Audrey Bradshaw	Audrey Bradshaw Helen Matheson
Intercessor	Ruth Cohen	Peter Watson
Chalice	Stefan Trofimovs	Kah Lin Wormell
Livestream	Taylor Mock	Prabhu Boddu
Morning tea	Lizzie St Quintin Graham St Quintin	Barbara Gordon Noreen Bernie
Sacristy Linen	Kerrie Trofimovs	Barbara Gordon



Please join us for our regular weekly services

Tuesday 10am Eucharist and morning tea

Sunday 9am Sung Eucharist with Sunday School followed by morning tea.