



ST PETER'S  
ANGLICAN CHURCH  
CREMORNE

## 16 November 2025 | 9am 23<sup>rd</sup> Sunday after Pentecost

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.  
Rev Mark Wormell, Acting Rector.

### Today's Service

#### Sung Eucharist

CELEBRANT & PREACHER	REV. MARK WORMELL
ORGANIST	DR BRETT MCKERN
CANTOR	JENNY DAVEY
SETTING	DUDMAN

### Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

Now may the  
**LORD**  
of *Peace*  
himself  
Give You Peace  
at **ALL**  
**Times**  
in all ways.

## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

*Tune: Vulpus*

*Please stand*

- 1 Christ is the King! O friends rejoice;  
brothers and sisters, with one voice  
let the world know He is your choice:  
Alleluya.
- 2 The first Apostles round them drew  
Thousands of faithful men and true,  
Sharing a faith for ever new:  
Alleluya.
- 3 Then magnify the Lord, and raise  
anthems of joy and holy praise  
for Christ's brave saints of ancient days.  
Alleluya.
- 4 O Christian women, Christian men,  
all the world over, seek again  
the way disciples followed then:  
Alleluya
- 5 Christ through all ages is the same:  
place the same hope in His great name,  
With the same faith His word proclaim:  
Alleluya
- 6 Let love's unconquerable might  
God's people everywhere unite  
in service to the Lord of light:  
Alleluya

George Kennedy Allen Bell, 1883 - 1958

*The Celebrant greets the people with a welcome.*

✕ Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

**And also with you.**

## SENTENCE

May the Lord of peace himself give you peace at all times in all ways.

2 Thessalonians 3.16

Let us pray.

**Almighty God,**

**to whom all hearts are open,**

**all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**

## KYRIE ELEISON

The musical score for 'Kyrie Eleison' is written on three staves in 4/4 time, with a key signature of two flats (B-flat and E-flat). The first staff begins with a '2' above the staff and a 'mp' (mezzo-piano) dynamic marking. The lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' are written below the first staff. The second staff begins with a '7' above the staff and the lyrics 'Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' The third staff begins with an '11' above the staff and the lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The score concludes with a double bar line.

## THE CONFESSION

*Senior Server*

God shows great love for us in that while we were still sinners Christ died for us.

*Silence*

Let us then confess our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:

✕ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

## GLORIA IN EXCELSIS

*f*

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,

7

hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we

12

*mf*

praise You for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,

18

Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are

24

seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the

30

Ho-ly One, You a-lone are the Lord, You a-lone are the Most High

35

Je-sus Christ with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

## COLLECT OF THE DAY

Lord God of all the ages,  
the One who is, who was, and who is to come:  
stir up within us a longing for your kingdom,  
keep our hearts steady in times of trial,  
and grant us patient endurance until the Sun of justice dawns.  
We make our prayer through your Son, our Lord Jesus Christ,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

**Amen.**

*Children will now leave for Sunday School*

## THE MINISTRY OF THE WORD

*Please be seated.*

## THE FIRST READING

A reading from the **book of the Prophet Isaiah 65.17-25**

‘See, I will create new heavens and a new earth. The former things will not be remembered, nor will they come to mind. <sup>18</sup> But be glad and rejoice for ever in what I will create, for I will create Jerusalem to be a delight and its people a joy. <sup>19</sup> I will rejoice over Jerusalem and take delight in my people; the sound of weeping and of crying will be heard in it no more. <sup>20</sup> ‘Never again will there be in it an infant who lives but a few days, or an old man who does not live out his years; the one who dies at a hundred will be thought a mere child; the one who fails to reach a hundred will be considered accursed. <sup>21</sup> They will build houses and dwell in them; they will plant vineyards and eat their fruit. <sup>22</sup> No longer will they build houses and others live in them, or plant and others eat. For as the days of a tree, so will be the days of my people; my chosen ones will long enjoy the work of their hands. <sup>23</sup> They will not labour in vain, nor will they bear children doomed to misfortune; for they will be a people blessed by the Lord, they and their descendants with them. <sup>24</sup> Before they call I will answer; while they are still speaking I will hear. <sup>25</sup> The wolf and the lamb will feed together, and the lion will eat straw like the ox, and dust will be the serpent’s food. They will neither harm nor destroy on all my holy mountain,’ says the Lord.

Hear the Word of the Lord, **thanks be to God.**

Psalm 98

George J. Elvey



- 1 O sing to the Lord a | new | song:  
for he has | done | marvel • lous | things;
- 2 His right hand and his | holy | arm:  
they have | got | him the | victory.
- 3 The Lord has made | known • his sal|vation:  
he has revealed his just de|liverance • in the | sight of • the |  
nations.
- 4 He has remembered his mercy and faithfulness towards the |  
house of | Israel:  
and all the ends of the earth have seen the sal|vation | of our |  
God.
- 5 Shout with joy to the Lord | all the | earth:  
break into | singing • and | make | melody.
- 6 Make melody to the Lord up | on the | harp:  
upon the harp and | with the | sounds of | praise.
- 7 With trumpets | and with | horns:  
cry out in triumph be | fore the | Lord the | king.
- 8 Let the sea roar and | all that | fills it:  
the good earth and | those who | live up|on it.
- 9 Let the rivers | clap their | hands:  
and let the mountains ring out to|gether • be|fore the | Lord.
- 10 For he comes to | judge the | earth:  
he shall judge the world with righteousness • and the | peoples |  
with | equity.



## THE SECOND READING

A reading from the **second letter of Paul to the Thessalonians 3.6-13**

In the name of the Lord Jesus Christ, we command you, brothers and sisters, to keep away from every believer who is idle and disruptive and does not live according to the teaching you received from us. <sup>7</sup> For you yourselves know how you ought to follow our example. We were not idle when we were with you, <sup>8</sup> nor did we eat anyone's food without paying for it. On the contrary, we worked night and day, labouring and toiling so that we would not be a burden to any of you. <sup>9</sup> We did this, not because we do not have the right to such help, but in order to offer ourselves as a model for you to imitate. <sup>10</sup> For even when we were with you, we gave you this rule: 'The one who is unwilling to work shall not eat.' <sup>11</sup> We hear that some among you are idle and disruptive. They are not busy; they are busybodies. <sup>12</sup> Such people we command and urge in the Lord Jesus Christ to settle down and earn the food they eat. <sup>13</sup> And as for you, brothers and sisters, never tire of doing what is good.

Hear the Word of the Lord, **thanks be to God.**

## GOSPEL ACCLAMATION

*All stand*

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

Beware that you are not led astray, for many will come in my name and say 'I am he.'

**Alleluia, Alleluia, Alleluia!**

The Lord be with you.

**And also with you.**

## The Gospel of our Lord Jesus Christ according to **Luke 21.5-20**



Some of his disciples were remarking about how the temple was adorned with beautiful stones and with gifts dedicated to God. But Jesus said, <sup>6</sup> 'As for what you see here, the time will come when not one stone will be left on another; every one of them will be thrown down.' <sup>7</sup> 'Teacher,' they asked, 'when will these things happen? And what will be the sign that they are about to take place?' <sup>8</sup> He replied: 'Watch out that you are not deceived. For many will come in my name, claiming, "I am he," and, "The time is near." Do not follow them. <sup>9</sup> When you hear of wars and uprisings, do not be frightened. These things must happen first, but the end will not come right away.' <sup>10</sup> Then he said to them: 'Nation will rise against nation, and kingdom against kingdom. <sup>11</sup> There will be great earthquakes, famines and pestilences in various places, and fearful events and great signs from heaven. <sup>12</sup> 'But before all this, they will seize you and persecute you. They will hand you over to synagogues and put you in prison, and you will be brought before kings and governors, and all on account of my name. <sup>13</sup> And so you will bear testimony to me. <sup>14</sup> But make up your mind not to worry beforehand how you will defend yourselves. <sup>15</sup> For I will give you words and wisdom that none of your adversaries will be able to resist or contradict. <sup>16</sup> You will be betrayed even by parents, brothers and sisters, relatives and friends, and they will put some of you to death. <sup>17</sup> Everyone will hate you because of me. <sup>18</sup> But not a hair of your head will perish. <sup>19</sup> Stand firm, and you will win life. <sup>20</sup> "When you see Jerusalem being surrounded by armies, you will know that its desolation is near.

This is the Gospel of the Lord.



**SERMON**

*Please sit*

## HYMN

Tune: Martyrdom, with Amen

*Please stand*

- 1       As pants the hart for cooling streams  
          When heated in the chase,  
          So longs my soul, O God, for thee,  
          And thy refreshing grace.
- 2       For thee, my God, the living God,  
          My thirsty soul doth pine:  
          O when shall I behold thy face,  
          Thou Majesty Divine!
- 3       Why restless, why cast down, my soul?  
          Hope still, and thou shalt sing  
          The praise of him who is thy God,  
          Thy health's eternal spring.
- 4       To Father, Son, and Holy Ghost,  
          The God whom we adore,  
          Be glory, as it was, is now,  
          And shall be evermore. Amen.

Hugh Wilson, 1799 - 1824

## THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life  
who proceeds from the Father and the Son, who with the  
Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**✕ and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response:* Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## PREPARATION FOR HOLY COMMUNION

*All stand*

*Celebrant*

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.  
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under  
your table.**

**But you are the same Lord whose nature is always to have  
mercy.**

**Grant us, therefore gracious Lord,**

**so to eat the flesh of your dear Son Jesus Christ,**

**and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## **THE GREETING OF PEACE**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All are invited to greet those immediately around them with the words,  
“Peace be with you” “And also with you”.*

## **OFFERTORY HYMN**

Tune: All things bright and beautiful (TiS 135)

*Please stand*

1      *All things bright and beautiful,  
All creatures great and small;  
All things wise and wonderful,  
The Lord God made them all.*

2      Each little flower that opens,  
Each little bird that sings,  
He made their glowing colours,  
He made their tiny wings. [Refrain]

3      The purple-headed mountain,  
The river running by,  
The sunset and the morning,  
That brightens up the sky; [Refrain]

4      The cold wind in the winter,  
The pleasant summer sun,  
The ripe fruits in the garden,--  
He made them every one; [Refrain]

5      He gave us eyes to see them,  
And lips that we might tell  
How great is God Almighty,  
Who has made all things well. [Refrain]

Mrs C. F. Alexander 1818 - 1895

## OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Response: Blessed be God for ever.**

## THE GREAT THANKSGIVING

The musical score is written on three staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). It contains three measures of music. The first measure is labeled 'Cantor' and the lyrics are 'The Lord be with you:'. The second measure is labeled 'People' and the lyrics are 'And al - so with you.'. The third measure is labeled 'Cantor' and the lyrics are 'Lift up your hearts:'. The second staff begins with a measure rest labeled '4' and is labeled 'People'. It contains two measures of music. The first measure has the lyrics 'We lift them to the Lord.' and the second measure has the lyrics 'Let us give thanks to the Lord our God:'. The third staff begins with a measure rest labeled '6' and is labeled 'People'. It contains two measures of music. The first measure has the lyrics 'It is right to give our thanks and praise.' and the second measure has the lyrics 'praise.'.

*Cantor* The Lord be with you: *People* And al - so with you. *Cantor* Lift up your hearts:

*People* We lift them to the Lord. Let us give thanks to the Lord our God:

*People* It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

2 *f*  
Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,

7  
Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.

11 *mp*  
Bless - ed is he who comes in the

15 *f*  
name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

*Cantor*

Let us proclaim the mystery of faith,

*ff*  
Christ has died. Christ is ris - en. Christ will come a - gain!



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

*ff*

Bless - ing and hon - our glo - ry and power are Yours for -

7

ev - er and ev - er. A men!

## THE BREAKING OF THE BREAD

*The celebrant breaks the bread.*

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI

*mp*

Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our

6

sins, have mer - cy on us. Je - sus re - deem - er of the world, grant us your peace

*p*

## INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.*

*After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.*

## SENTENCE

Stand firm, and you will win life.

Luke 21:19

## PRAYER AFTER COMMUNION

*All stand*

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## NOTICES

*Please be seated*

## GOD'S BLESSING

*Please stand*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## RECESSIONAL HYMN

Tune: Westminster

- 1      My God, how wonderful thou art,  
        Thy majesty how bright,  
        How beautiful thy mercy-seat,  
        In depths of burning light!
- 2      How dread are thine eternal years,  
        O everlasting Lord,  
        By prostrate spirits day and night  
        Incessantly adored!
- 3      How wonderful, how beautiful,  
        The sight of thee must be,  
        Thine endless wisdom, boundless power,  
        And awful purity!
- 4      O, how I fear thee, living God,  
        With deepest, tenderest fears,  
        And worship thee with trembling hope,  
        And penitential tears!
- 5      Yet I may love thee too, O Lord,  
        Almighty as thou art,  
        For thou hast stooped to ask of me  
        The love of my poor heart.
- 6      No earthly father loves like thee,  
        No mother, e'er so mild,  
        Bears and forbears as thou hast done  
        With me thy sinful child.
- 7      Father of Jesus, love's reward,  
        What rapture will it be  
        Prostrate before thy throne to lie,  
        And gaze and gaze on thee.

F. W. Faber, 1814 - 1863

## **ORGAN POSTLUDE**

*The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

## **OFFERTORY**

*On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, Bishop Sarah Mullally as she prepares to take up the role as the new Archbishop of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Episcopal / Anglican Province of Alexandria.

### **PRAYERS FOR THE PARISH AND LOCAL CHURCHES**

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Bishop Peter Watson. We also pray for the clergy and parishioners at St Luke's, Mosman.

### **PRAY FOR MINISTRY AND COMMUNITY PARTNERS**

Bishop Greg Anderson and the Diocese of the Northern Territory

### **PRAYERS FOR THE COMMUNITY**

State Premier, Chris Minns and Leader of the Opposition, Mark Speakman.

### **PRAYERS FOR THE WORLD**

Regions of the world impacted by war and conflict; Ukraine, Gaza, Yemen, Myanmar, Sudan

### **OUR PARISHIONERS**

Olivia Gaye & Theodore Biti, Julie Bligh, Sharon & Prabhu Boddu, Caroline Bowyer and Audrey Bradshaw.

## **THOSE WHO HAVE ASKED FOR ONGOING PRAYER**

Janne, Pamela, Margie & Rein, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria and Lynette.

**THOSE IN RESIDENTIAL CARE** - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

## **FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time including Anne Fitzpatrick and Peter Morgan and the recently deceased.

*The flowers at the entrance to the church  
are given today by Angela, Cheryl and Edwina  
in loving memory of Anne FitzPatrick.*



<b>Today</b>	9am	Sunday School
<b>Tues 18 Nov</b>	10am	Eucharist & morning tea
	10am	Bible Study – Café Laon
	11am	Crafters'
<b>Wed 19 Nov</b>	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne

### **THE NEXT RECTOR FOR ST PETER'S**

Per the announcement in church on the 2<sup>nd</sup> of November, Rev. Andy Bleach has been appointed as the next Rector of St. Peter's. Andy and his family will be joining us at the beginning of February. Fr Andy has been an assistant minister at Village Church Mosman for 9 years, and before that he was at Peninsular Church Concord. He is married to Tamara and they have 4 school aged children.

The 1<sup>st</sup> of February will be Rev. Mark's last service with us. In January there will be more information about a farewell for the Wormells as well as information about the Bleaches commencement at St. Peters.

### **CRAFTERS MEETING THIS TUESDAY 18 NOVEMBER**

This meeting we will be discussing the organisation of the Christmas Fair which will be held on the first weekend of December.

All are welcome on Saturday 6<sup>th</sup> and Sunday 7<sup>th</sup> December as it is a great opportunity to come and buy reasonably priced Christmas presents.



### **RETIRING COLLECTION NEXT SUNDAY FOR ANGLICARE**

There will be a retiring collection next Sunday 23 December to support the work of Anglicare. Donations can be made in the box at the entrance to the church. Thank you.





## WORKING BEE - SATURDAY – 29 NOVEMBER 8am – 11am

There will be a working bee held on Saturday 29 November in preparation for the Christmas Services.

We need volunteers to assist with both inside the church and outside tasks.

***A sign-up sheet is available at the back of the church.***

All are welcome to lend a hand. Morning tea will be provided. Thank you. Parish Council.



## TOYS 'N' TUCKER

We are partnering with Anglicare's annual Toys 'n' Tucker, collecting Christmas food and gifts for those who would otherwise go without.

Shopping lists are available at the back of the church.

Please leave your donations in the baptistry for collection in December.

Thank you. Edwina Waddy, Missions Secretary.



## GUEST TENOR – DIEGO TORRE – AUSTRALIAN OPERA

As announced in church on Sunday 9 November, Glenn has been able to get the world renowned tenor, Diego Torre, to join us at our service of 9 Lessons and Carols at 7pm on Friday 12 December. Please invite your friends, family and total strangers. He will sing, O Holy Night. Diego sings with the Australian Opera, and has been listed in the top 3 tenors in the world.



## UPDATE ON THE ORGAN CLEANING

We now have confirmation when the organ cleaning will occur. Due to the lengthy amount of time it will take for the project the cleaning will occur over two periods during school holidays in 2026. The first round will be 12 April -28 April and the second round 27 June-20 July. Closer to time there will be further updates.



## THIRTY NINE ARTICLES – ARTICLE 17

As we continue with our review of the 39 Articles of religion of the Anglican Church, here is article 17. When these were first

written ‘man’ included men and women. If you have any questions, please contact Father Mark.

## The Thirty-Nine Articles of Religion

Predestination to Life is the everlasting purpose of God, whereby (before the foundations of the world were laid) he hath constantly decreed by his counsel secret to us, to deliver from curse and damnation those whom he hath chosen in Christ out of mankind, and to bring them by Christ to everlasting salvation, as vessels made to honour. Wherefore, they which be endued with so excellent a benefit of God be called according to God's purpose by his Spirit working in due season: they through Grace obey the calling: they be justified freely: they be made sons of God by adoption: they be made like the image of his only-begotten Son Jesus Christ: they walk religiously in good works, and at length, by God's mercy, they attain to everlasting felicity.

As the godly consideration of Predestination, and our Election in Christ, is full of sweet, pleasant, and unspeakable comfort to godly persons, and such as feel in themselves the working of the Spirit of Christ, mortifying the works of the flesh, and their earthly members, and drawing up their mind to high and heavenly things, as well because it doth greatly establish and confirm their faith of eternal Salvation to be enjoyed through Christ, as because it doth fervently kindle their love towards God: So, for curious and carnal persons, lacking the Spirit of Christ, to have continually before their eyes the sentence of God's Predestination, is a most dangerous downfall, whereby the Devil doth thrust them either into desperation, or into wretchlessness of most unclean living, no less perilous than desperation. Furthermore, we must receive God's promises in such wise, as they be generally set forth to us in holy Scripture: and, in our doings, that Will of God is to be followed, which we have expressly declared unto us in the Word of God.

# Parish Calendar

## November / December 2025

<b>November</b>		
Saturday 29 November	Working Bee	8–11am
Sunday 30 November	Advent Sunday	9am
<b>December</b>		
Saturday 6 December	Crafters' Christmas Fair	2pm – 4pm
Sunday 7 December	Crafters' Christmas Fair	10:30am
Friday 12 December	9 Lessons and Carols	7pm
Sunday 14 December	Christmas Produce Sale	10:30am
Wednesday 24 December – Christmas Eve	All Ages Service	5:30pm
	Solemn Eucharist	11pm
Thursday 25 December – Christmas Day	Christmas Day Service	9am

## SUNDAY ROSTERS

	<b>This week 16 November Last Sunday after Pentecost</b>	<b>Next Week 23 November Christ the King</b>
First Reading	Isaiah 65.17-25	Jeremiah 23.1-6
Psalm	Psalm 98	Psalm 13
Second Reading	2 Thessalonians 3.6-13	Colossians 1.11-20
Gospel	Luke 21.5-19	Luke 23.33-43
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Laura Mock	Gordon Heathcote
Crucifer	Margaret MacNabb	Sharon Boddu
Thurifer		Roy Bartlett
Acolyte		Laura Mock Margaret MacNabb
Welcomer	Fran Woolley	Barbara Gordon
Sideperson	Helen Matheson	Kah Lin Wormell
Readers	Edwina Waddy Ken Bernie	Thos Hodgson Ruth Cohen
Intercessor	Cheryl Dunn	Peter Watson
Chalice	Ruth Cohen	Stefan Trofimovs
Livestream	Enzo Macchiavelli	Taylor Mock
Morning tea	Anna Reed-Stephenson Noreen Bernie	Lizzie St Quintin Graham St Quintin
Sacristy Linen	Edwina Waddy	Kerrie Trofimovs



**Please join us for our regular weekly services**

**Tuesday 10am** Eucharist and morning tea

**Sunday 9am** Sung Eucharist with Sunday School followed by morning tea.