



**ST PETER'S**  
ANGLICAN CHURCH  
CREMORNE

**5 October 2025 | 9am**

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.  
Rev Mark Wormell, Acting Rector.

### **Today's Service**

#### **Sung Eucharist**

CELEBRANT & PREACHER	<i>REV. MARK WORMELL</i>
ORGANIST & CANTOR	<i>GLENN AMER</i>
SETTING	<i>DUDMAN</i>

### **Rejoicing Together *In Christ***

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

*Please stand*

Tune: Richmond

- 1        This is the day the Lord hath made,  
          he calls the hours his own;  
          let heaven rejoice, let earth be glad,  
          and praise surround his throne.
- 2        Blest be the Lord, who came to men  
          with heavenly truth and grace!  
          Who came, in God his Father's name,  
          to save a sinful race.
- 3        Today he rose and left the dead,  
          and Satan's empire fell;  
          today the saints his triumphs spread,  
          and all his wonders tell.

Isaac Watts, 1674 - 1748

*The Celebrant greets the people with a welcome.*

✠ Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship  
of the Holy Spirit, be with you.

**And also with you.**

### SENTENCE

Confess your sins to one another, and pray for one another, so that you  
may be healed. The prayer of the righteous is powerful and effective.  
James 5.16

Let us pray.

**Almighty God,**

to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

## KYRIE ELEISON



2 *mp*

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a double bar line, a '2' indicating a second ending, and a 'mp' dynamic marking. The lyrics are written below the notes. The second staff starts at measure 7, and the third staff starts at measure 11. The piece concludes with a double bar line.

## THE CONFESSION

*Senior Server*

God shows great love for us in that while we were still sinners Christ died for us.

*Silence*

Let us then confess our sins in penitence and faith.

**Merciful God,**

our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.

## THE ABSOLUTION

### *Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

## GLORIA IN EXCELSIS

*f*  
Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,  
7  
hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we  
12  
*mf*  
praise You for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,  
18  
Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are  
24  
seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the  
30  
Ho-ly One, You a-lone are the Lord, You a-lone are the Most High  
35  
Je-sus Christ with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A - men.

## COLLECT OF THE DAY

O God,  
from whom light rises in darkness for those who seek you:  
grant us, in all our doubts and uncertainties,  
the grace to ask what you would have us do,  
that in your light we may see light,  
and in your narrow path may not stumble;  
through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

**Amen.**

## THE MINISTRY OF THE WORD

*Please be seated.*

## THE FIRST READING

A reading from the **book of the Prophet Jeremiah 32.1-3a, 32.6-15**

This is the word that came to Jeremiah from the Lord in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadnezzar. <sup>2</sup> The army of the king of Babylon was then besieging Jerusalem, and Jeremiah the prophet was confined in the courtyard of the guard in the royal palace of Judah. <sup>3</sup> Now Zedekiah king of Judah had imprisoned him there, saying, 'Why do you prophesy as you do? You say, "This is what the Lord says: I am about to give this city into the hands of the king of Babylon, and he will capture it." <sup>6</sup> Jeremiah said, 'The word of the Lord came to me: <sup>7</sup> Hanamel son of Shallum your uncle is going to come to you and say, "Buy my field at Anathoth, because as nearest relative it is your right and duty to buy it." <sup>8</sup> 'Then, just as the Lord had said, my cousin Hanamel came to me in the courtyard of the guard and said, "Buy my field at Anathoth in the territory of Benjamin. Since it is your right to redeem it and possess it, buy it for yourself." 'I knew that this was the word of the Lord ; <sup>9</sup> so I bought the field at Anathoth from my cousin Hanamel and weighed out for him seventeen shekels of silver. <sup>10</sup> I signed and sealed the deed, had it witnessed, and weighed out the silver on the scales. <sup>11</sup> I took the deed of purchase – the sealed copy containing the terms and conditions, as well as the unsealed copy – <sup>12</sup> and I gave this deed to Baruch son of Neriah, the son of Mahseiah, in the presence of my cousin Hanamel and of the witnesses who had signed the deed and of all the Jews sitting in the

courtyard of the guard. <sup>13</sup> 'In their presence I gave Baruch these instructions: <sup>14</sup> "This is what the Lord Almighty, the God of Israel, says: take these documents, both the sealed and unsealed copies of the deed of purchase, and put them in a clay jar so that they will last a long time. <sup>15</sup> For this is what the Lord Almighty, the God of Israel, says: houses, fields and vineyards will again be bought in this land."

Hear the Word of the Lord, **thanks be to God.**

# 91

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RICHARD WOODWARD



- 1 He who dwells in the shelter of the | Most | High:  
who abides under the | shadow | of the • almighty,
- 2 He will say to the lord 'you are my refuge | and my | stronghold:  
my | God in | whom I | trust.'
- 3 For he will deliver you from the | snare • of the | hunter:  
and | from the • des|troying | curse.
- 4 He will cover you with his wings and you will be safe | under • his |  
feathers:  
his faithfulness will | be your | shield • and de|fence.
- 5 You shall not be afraid of any | terror • by | night:  
or of the | arrow • that | flies by | day,
- 6 Of the pestilence that walks a|bout in | darkness:  
or the | plague • that des|troys at | noonday.
- 14 'He has set his love upon me and therefore | I will de|liver him:  
I will lift him out of danger\_ be|cause • he has | known my | name.

- 15 'When he calls upon me | I will | answer him:  
I will be with him in trouble I will | rescue him • and | bring him • to  
| honour.
- 16 'With long | life • I will | satisfy him:  
And | fill him • with | my sal|vation.'

## THE SECOND READING

A reading from the **first letter of Paul to Timothy 6.6-19**

But godliness with contentment is great gain. <sup>7</sup> For we brought nothing into the world, and we can take nothing out of it. <sup>8</sup> But if we have food and clothing, we will be content with that. <sup>9</sup> Those who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge people into ruin and destruction. <sup>10</sup> For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs. <sup>11</sup> But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness. <sup>12</sup> Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses. <sup>13</sup> In the sight of God, who gives life to everything, and of Christ Jesus, who while testifying before Pontius Pilate made the good confession, I charge you <sup>14</sup> to keep this command without spot or blame until the appearing of our Lord Jesus Christ, <sup>15</sup> which God will bring about in his own time – God, the blessed and only Ruler, the King of kings and Lord of lords, <sup>16</sup> who alone is immortal and who lives in unapproachable light, whom no one has seen or can see. To him be honour and might for ever. Amen. <sup>17</sup> Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment. <sup>18</sup> Command them to do good, to be rich in good deeds, and to be generous and willing to share. <sup>19</sup> In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.

Hear the Word of the Lord, **thanks be to God.**

## GOSPEL ACCLAMATION

*All stand*

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

If they did not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.

**Alleluia, Alleluia, Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to **Luke 16.19-31**



‘There was a rich man who was dressed in purple and fine linen and lived in luxury every day. <sup>20</sup> At his gate was laid a beggar named Lazarus, covered with sores <sup>21</sup> and longing to eat what fell from the rich man’s table. Even the dogs came and licked his sores. <sup>22</sup> ‘The time came when the beggar died and the angels carried him to Abraham’s side. The rich man also died and was buried. <sup>23</sup> In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. <sup>24</sup> So he called to him, “Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.” <sup>25</sup> ‘But Abraham replied, “Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. <sup>26</sup> And besides all this, between us and you a great chasm has been set in place, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.” <sup>27</sup> ‘He answered, “Then I beg you, father, send Lazarus to my family, <sup>28</sup> for I have five brothers. Let him warn them, so that they will not also come to this place of torment.” <sup>29</sup> ‘Abraham replied, “They have Moses and the Prophets; let them listen to them.” <sup>30</sup> ‘“No, father Abraham,” he said, “but if someone from the dead goes to them, they will repent.” <sup>31</sup> ‘He said to him, “If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.”’

This is the Gospel of the Lord.



## SERMON

*Please sit*

## HYMN

*Please stand*

Tune: Slane

- 1 Be thou my vision, O Lord of my heart,  
Be all else but naught to me, save that thou art,  
Be thou my best thought in the day and the night,  
Both waking and sleeping, thy presence my light.
- 2 Be thou my wisdom, be thou my true word  
Be thou ever with me, and I with thee, Lord,  
Be thou my great Father, and I thy true son,  
Be thou in me dwelling, and I with thee one.
- 3 Be thou my breastplate, my sword for the fight,  
Be thou my whole armour, be thou my true might,  
Be thou my soul's shelter, be thou my strong tower,  
O raise thou me heavenward, great Power of my power.
- 4 Riches I heed not, nor man's empty praise,  
Be thou my inheritance now and always,  
Be thou and thou only the first in my heart,  
O Sovereign of heaven, my treasure thou art.
- 5 High King of heaven, thou heaven's bright Sun,  
O grant me its joys after vict'ry is won,  
Great Heart of my own heart, whatever befall,  
Still be thou my vision, O Ruler of all.

Mary Byrne, 1880 - 1931

## THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life  
who proceeds from the Father and the Son, who with the  
Father and the Son is worshipped and glorified, who has  
spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.***

Accept our prayers through Jesus Christ our Lord.  
As Christ has taught us, we pray:

**Our Father in heaven,  
hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## **PREPARATION FOR HOLY COMMUNION**

*All stand*

*Celebrant*

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.  
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under  
your table.  
But you are the same Lord whose nature is always to have  
mercy.  
Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## **THE GREETING OF PEACE**

We are the body of Christ.  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*All are invited to greet those immediately around them with the words,  
"Peace be with you" "And also with you".*

## **OFFERTORY HYMN**

Tune: Vesper

*Please stand*

- 1        Gracious Spirit, Holy Ghost,  
          Taught by thee, we covet most  
          Of thy gifts at Pentecost,  
          Holy, heavenly love.
- 2        Love is kind, and suffers long,  
          Love is meek, and thinks no wrong,  
          Love than death itself more strong;  
          Therefore give us love.
- 3        Prophecy will fade away,  
          Melting in the light of day;  
          Love will ever with us stay;  
          Therefore give us love.
- 4        Faith will vanish into sight;  
          Hope be emptied in delight;  
          Love in heaven will shine more bright;  
          Therefore give us love.
- 5        Faith and hope and love we see  
          Joining hand in hand agree;  
          But the greatest of the three,  
          And the best, is love.
- 6        From the overshadowing  
          Of thy gold and silver wing  
          Shed on us, who to thee sing,  
          Holy, heavenly love.

Christopher Wordsworth, 1807 - 1885

## OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Response: Blessed be God for ever.**

## THE GREAT THANKSGIVING

The musical score is written on three staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). It contains three measures of music. The first measure is labeled 'Cantor' and the second and third are labeled 'People'. The lyrics 'The Lord be with you: And al - so with you. Lift up your hearts:' are written below the notes. The second staff begins with a measure rest marked '4' and then continues with music. The first measure is labeled 'People' and the second is labeled 'Cantor'. The lyrics 'We lift them to the Lord. Let us give thanks to the Lord our God:' are written below. The third staff begins with a measure rest marked '6' and continues with music. The first measure is labeled 'People'. The lyrics 'It is right to give our thanks and praise.' are written below. The score ends with a double bar line.

*Cantor*      *People*      *Cantor*

The Lord be with you: And al - so with you. Lift up your hearts:

*4*      *People*      *Cantor*

We lift them to the Lord. Let us give thanks to the Lord our God:

*6*      *People*

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

2 *f*  
Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,

7  
Hea - ven and earth are full\_ of Your Glo - ry, Ho - san - na in\_ the high - est.

11 *mp*  
Bless - ed is he who comes in the

15 *f*  
name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

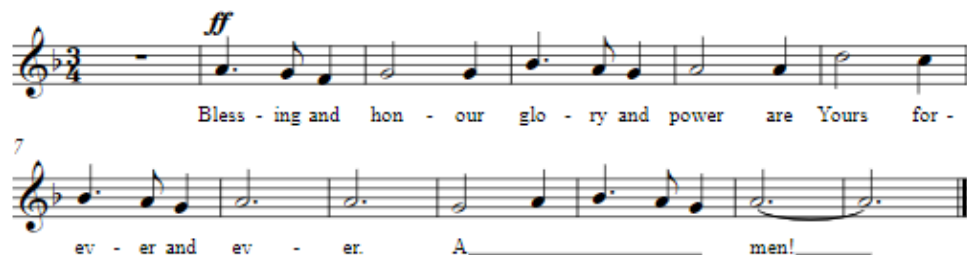
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

### Cantor

Let us proclaim the mystery of faith,

*ff*  
Christ\_ has died. Christ\_ is ris - en. Christ will come\_ a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



## THE BREAKING OF THE BREAD

*The celebrant breaks the bread.*

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI



## INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to*

*receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.*

*After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.*

## **SENTENCE**

But Abraham replied, "Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. Luke 16:25

## **PRAYER AFTER COMMUNION**

*All stand*

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## **NOTICES**

*Please be seated*

## **GOD'S BLESSING**

*Please stand*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## RECESSIONAL HYMN

Tune: Gerontius

- 1 Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.
- 2 O loving wisdom of our God!  
When all was sin and shame,  
A second Adam to the fight  
And to the rescue came.
- 3 O generous love! that he who smote  
In Man for man the foe,  
The double agony in Man  
For man should undergo;
- 4 And in the garden secretly,  
And on the cross on high,  
Should teach his brethren, and inspire  
To suffer and to die.
- 5 Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.

John Henry Newman, 1801 - 1890

## **ORGAN POSTLUDE**

*The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

## **OFFERTORY**

*On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for the Church of England as it chooses a new Archbishop of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church of Tanzania.

### **PRAYERS FOR THE PARISH AND LOCAL CHURCHES**

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Bishop Peter Watson. We also pray for the clergy and parishioners of Catholic Parish of Sydney Harbour North.

### **PRAY FOR MINISTRY AND COMMUNITY PARTNERS**

The Boardman Family, serving at Holy Trinity, Kelso, NSW.

### **PRAYERS FOR THE COMMUNITY**

State Member for Willoughby; Tim James

### **PRAYERS FOR THE WORLD**

International, National, and local charities and organisations that seek to alleviate suffering among the world's poorest, most needy, or most vulnerable.

### **OUR PARISHIONERS**

Lynette Scott, Peter Smith, Andrew Sprott, Graham and Lizzie St Quintin, Kate Steinbeck & Sam Tapp.

### **THOSE WHO HAVE ASKED FOR ONGOING PRAYER**

Janne, Pamela, Margie & Rein, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria and Lynette.

**THOSE IN RESIDENTIAL CARE** - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Sofia Awad, Ivonne Awad, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

### **FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time, and the recently deceased.

<b>Tues 7 Oct</b>	10am	Eucharist & morning tea
	10am	Bible Study – Café Laon
<b>Wed 8 Oct</b>	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne
<b>Thurs 9 Oct</b>	11am	St Peter's Patchers
<b>Sun 12 Oct</b>	9am	Sunday School

### **REV MARK WORMELL ON LEAVE**

Please note Rev Mark will be on leave from Monday  
13 October – 1 November 2025.

### **SUNDAY SCHOOL – NEXT TWO SUNDAYS**

Please note that Sunday School during October  
will be held on 2 consecutive weeks:

**Sunday 12 October**

**Sunday 19 October**

Thank you.



### **UPDATE ON ORGAN CLEANING**

The Wardens are working with the organ cleaners regarding scheduling of the cleaning. The cleaning is a long process of 4-6 weeks so we are working to find a time that the sanctuary is available for access with little disruption to the cleaners and when they have availability in their busy schedule. This will most likely be after Christmas during the school holidays but we will update you when times have been finalised. In the meantime the required repairs to the door leading to the pipe room have been completed. The Wardens



## YEAR TO DATE OFFERINGS AS AT 31 AUGUST 2025

Actual YTD	Budget YTD	Variation YTD
\$78,529	\$92,120	(\$13,591)

Offertories were \$13,591 under budget over the first eight months of this year. They were also running \$13,402 below the amount raised in the corresponding period of last year.

Peter Smith

Treasurer

### THIRTY NINE ARTICLES – ARTICLE 11

As we continue with our review of the 39 Articles of religion of the Anglican Church, here is article 11. When these were first written 'man' included men and women. If you have any questions, please contact Father Mark.



The Thirty-Nine  
Articles of Religion

We are accounted righteous before God, only for the merit of our Lord and Saviour Jesus Christ by Faith, and not for our own works or deservings:

Wherefore, that we are justified by Faith only is a most wholesome Doctrine, and very full of comfort, as more largely is expressed in the Homily of Justification.

## SUNDAY ROSTERS

	<b>This week 5 October</b>	<b>Next Week 12 October Pentecost 18</b>
First Reading	Jeremiah 32.1-3a, 32.6-15	Jeremiah 29.1, 29.4-7
Psalm	Psalm 91.1-6, 91.14-16	Psalm 66.1-11
Second Reading	1 Timothy 6.6-19	2 Timothy 2.8-15
Gospel	Luke 16.19-31	Luke 17.11-19
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	John Halford	Gordon Heathcote
Crucifer	Gordon Heathcote	Laura Mock
Thurifer		
Acolyte		
Welcomer	Sue Paul	Anna Reed-Stephenson
Sideperson	Thos Hodgson	Bruce Gordon
Readers	Gill Stemp Ken Bernie	Strephon Billinghamurst Margo Watson
Intercessor	Cheryl Dunn	Peter Watson
Chalice	Alison Peterson	Barbara Gordon
Livestream	Enzo Macchiavelli	Taylor Mock
Morning tea	Noreen Bernie Anna Reed-Stephenson	Alison Peterson Sue Paul
Sacristy Linen	Alison Peterson	Barbara Gordon