



ST PETER'S
ANGLICAN CHURCH
CREMORNE

19 October 2025 | 9am Nineteenth Sunday after Pentecost

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Bp Peter Watson.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	<i>BP PETER WATSON</i>
ORGANIST	<i>GLENN AMER</i>
CANTOR	<i>JENNY DAVEY</i>
SETTING	<i>DUDMAN</i>

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Please stand

Tune: Warrington

- 1 Jesu, where'er thy people meet,
there they behold thy mercy seat;
where'er they seek thee, thou art found,
and every place is hallowed ground.
- 2 For thou, within no walls confined,
Inhabitest the humble mind;
such ever bring thee where they come,
and going, take thee to their home.
- 3 Here may we prove the power of prayer
to strengthen faith and sweeten care,
to teach our faint desires to rise,
and bring all heaven before our eyes.
- 4 Lord, we are few, but thou are near;
nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down,
and make all hearts, O Lord thine own.

William Cowper, 1731 – 1800

The Celebrant greets the people with a welcome.

✕ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

Will not God grant justice to those who cry to him day and night? Will he delay long in helping them?
Luke 18.7–8

Let us pray.

Almighty God,

to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

KYRIE ELEISON



2 *mp*

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a double bar line, a '2' above it, and an 'mp' dynamic marking. The lyrics are 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The second staff starts at measure 7 with the lyrics 'Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' The third staff starts at measure 11 with the lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The score ends with a double bar line.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

Merciful God,

our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

f

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,

7

hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we

12

mf

praise You for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,

18

Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are

24

seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the

30

Ho-ly One, You a-lone are the Lord, You a-lone are the Most High

35

Je-sus Christ with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

COLLECT OF THE DAY

O Lord,
tireless guardian of your people,
teach us to rely, day and night, on your care.
Drive us to seek your justice and your help,
and support our prayer lest we grow weary,
for in you alone is our strength.
We make our prayer through your Son, our Lord Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.
Amen.

Children will now leave for Sunday School

THE MINISTRY OF THE WORD

Please be seated.

THE FIRST READING

A reading from the **book of the Prophet Jeremiah 31:27-34**

‘The days are coming,’ declares the Lord , ‘when I will plant the kingdoms of Israel and Judah with the offspring of people and of animals. ²⁸ Just as I watched over them to uproot and tear down, and to overthrow, destroy and bring disaster, so I will watch over them to build and to plant,’ declares the Lord . ²⁹ ‘In those days people will no longer say, “The parents have eaten sour grapes, and the children’s teeth are set on edge.” ³⁰ Instead, everyone will die for their own sin; whoever eats sour grapes – their own teeth will be set on edge. ³¹ ‘The days are coming,’ declares the Lord , ‘when I will make a new covenant with the people of Israel and with the people of Judah. ³² It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them,’ declares the Lord . ³³ ‘This is the covenant that I will make with the people of Israel after that time,’ declares the Lord . ‘I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people. ³⁴ No longer will they teach their neighbour, or say to one another, “Know the Lord ,” because they will all know me, from the least of them to the greatest,’ declares the Lord . ‘For I will forgive their wickedness and will remember their sins no more.’
Hear the Word of the Lord, **thanks be to God.**

119(13)

207

J. L. ROGERS



- 97 Lord how I | love your | law:
it is my medi | tation | all the • day | long.
- 98 Your commandments have made me wiser | than my | enemies:
for they re|main with | me for | ever.
- 99 I have more understanding than | all my | teachers:
for I | study | your com|mands.
- 100 O I am wiser | than the | aged:
be|cause • I have | kept your | precepts.
- 101 I have held back my feet from every | evil | path:
That | I might | keep your | word;
- 102 I have not turned a|side from • your | judgements:
For | you your | self are • my | teacher.
- 103 How sweet are your | words • to my | tongue:
sweeter than | honey | to my | mouth.
- 104 Through your precepts I get | under|standing:
therefore I | hate all | lying | ways.

THE SECOND READING

A reading from the **second letter of Paul to Timothy 3:10-4.5**

You, however, know all about my teaching, my way of life, my purpose, faith, patience, love, endurance, ¹¹ persecutions, sufferings – what kinds of things happened to me in Antioch, Iconium and Lystra, the persecutions I endured. Yet the Lord rescued me from all of them. ¹² In fact, everyone who wants to live a godly life in Christ Jesus will be persecuted, ¹³ while evildoers and impostors will go from bad to worse, deceiving and being deceived. ¹⁴ But as for you, continue in what you have learned and have become convinced of, because you know those from whom you learned it, ¹⁵ and how from infancy you have known the Holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶ All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, ¹⁷ so that the servant of God may be thoroughly equipped for every good work.**4** ¹ In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, I give you this charge: ² preach the word; be prepared in season and out of season; correct, rebuke and encourage – with great patience and careful instruction. ³ For the time will come when people will not put up with sound doctrine. Instead, to suit their own desires, they will gather round them a great number of teachers to say what their itching ears want to hear. ⁴ They will turn their ears away from the truth and turn aside to myths. ⁵ But you, keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

All who exalt themselves will be humbled, and those who humble themselves will be exalted.

Alleluia, Alleluia, Alleluia!

The Lord be with you.
And also with you.

The Gospel of our Lord Jesus Christ according to **Luke 18.1-14**



Then Jesus told his disciples a parable to show them that they should always pray and not give up. ² He said: ‘In a certain town there was a judge who neither feared God nor cared what people thought. ³ And there was a widow in that town who kept coming to him with the plea, “Grant me justice against my adversary.” ⁴ ‘For some time he refused. But finally he said to himself, “Even though I don’t fear God or care what people think, ⁵ yet because this widow keeps bothering me, I will see that she gets justice, so that she won’t eventually come and attack me!”’ ⁶ And the Lord said, ‘Listen to what the unjust judge says. ⁷ And will not God bring about justice for his chosen ones, who cry out to him day and night? Will he keep putting them off? ⁸ I tell you, he will see that they get justice, and quickly. However, when the Son of Man comes, will he find faith on the earth?’ ⁹ To some who were confident of their own righteousness and looked down on everyone else, Jesus told this parable: ¹⁰ ‘Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee stood by himself and prayed: “God, I thank you that I am not like other people – robbers, evildoers, adulterers – or even like this tax collector. ¹² I fast twice a week and give a tenth of all I get.” ¹³ ‘But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said, “God, have mercy on me, a sinner.” ¹⁴ ‘I tell you that this man, rather than the other, went home justified before God. For all those who exalt themselves will be humbled, and those who humble themselves will be exalted.’

This is the Gospel of the Lord.



SERMON
Please sit

HYMN

Tune: Abridge

Please stand

- 1 O thou, in all thy might so far,
in all thy love so near,
beyond the range of sun and star,
and yet beside us here.
- 2 What heart can comprehend thy Name,
or, searching, find thee out,
who art within, a quickening Flame,
a presence round about?
- 3 Yet though I know thee but in part,
I ask not, Lord, for more;
enough for me to know thou art,
to love thee and adore.

George Rawson, 1807 - 1889

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance**

with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:
Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

OFFERTORY HYMN

Tune: Kingsfold

Please stand

- 1 I feel the winds of God to-day;
to-day my sail I lift,
though heavy oft with drenching spray
and torn with many a rift;
if hope but light the water's crest,
and Christ my bark will use,
I'll seek the seas at his behest,
and brave another cruise.
- 2 It is the wind of God that dries
my vain regretful tears,
until with braver thoughts shall rise
the purer, brighter years;
if cast on shores of selfish ease
or pleasure I should be,
O let me feel thy freshening breeze,
and I'll put back to sea.
- 3 If ever I forget thy love
and how that love was shown,
lift high the blood-red flag above;
it bears thy name alone.
Great pilot of my onward way,
thou wilt not let me drift;
I feel the winds of God today,
today my sail I lift.

Jessie Adams, 1863 - 1954

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

Cantor *People* *Cantor*

The Lord be with you: And al - so with you. Lift up your hearts:

4 *People* *Cantor*

We lift them to the Lord. Let us give thanks to the Lord our God:

6 *People*

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

f

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,

7

Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.

11 *mp*

Bless - ed is he who comes in the

15 *f*

name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

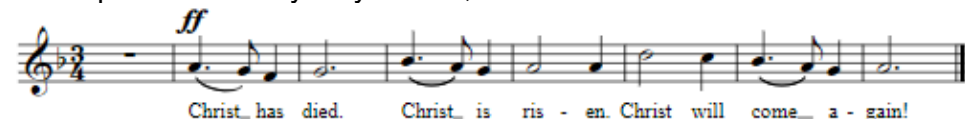
On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

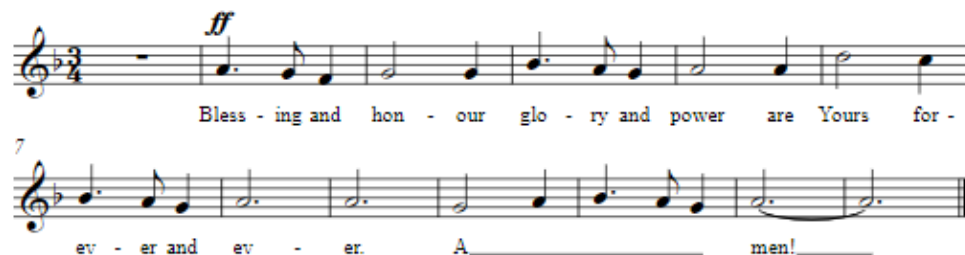
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI



INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

Our Father who art in heaven.

Matthew 6:9

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: St Gertrude

- 1 Onward, Christian soldiers,
 marching as to war,
 with the cross of Jesus
 going on before!
 Christ, the royal Master,
 leads against the foe;
 forward into battle,
 see, his banners go.

Refrain:

*Onward, Christian soldiers,
marching as to war,
with the cross of Jesus
going on before!*

- 2 At the sign of triumph
 Satan's host doth flee;
 on then, Christian soldiers,
 on to victory!
 Hell's foundations quiver
 at the shout of praise;
 Brothers, lift your voices,
 loud your anthems raise.

Refrain:

- 3 Crown and thrones may perish,
 kingdoms rise and wane,
 but the Church of Jesus
 constant will remain;
 gates of hell can never
 'gainst that Church prevail;
 we have Christ's own promise,
 and that cannot fail.

Refrain:

4 Onward, then, ye people,
 join our happy throng;
 blend with ours your voices
 in the triumph song:
 glory, laud, and honour,
 unto Christ the King;
 this through countless ages
 men and angels sing.

Refrain:

Sir Arthur Sullivan, 1842 - 1900

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Bishop Sarah Mullaly as she prepares to take up the role as the new Archbishop of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Episcopal Church.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Bishop Peter Watson. We also pray for the clergy and parishioners at Mosman Uniting Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Bishop Darrell Parker and the Diocese of North West Australia

PRAYERS FOR THE COMMUNITY

Schools and places of learning, teachers and educators, administrators, students.

PRAYERS FOR THE WORLD

Regions of the world impacted by war and conflict; Ukraine, Gaza, Yemen, Myanmar, Sudan...

OUR PARISHIONERS

Howard & Thi Tweedie, David Tweedie and Susan Upton.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Margie & Rein, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria and Lynette.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time, and the recently deceased.

PRAY FOR HSC STUDENTS 2025

We pray for those Year 12 students sitting HSC and IB exams over the next few weeks and we pray for them as they also prepare for life beyond secondary school.

We especially pray for those known to us including Lauren Gibson, Ben Christian, Elise Carman and Zac Johnston.

The HSC begins on Thursday 16 October and finishes on Monday 10 November 2025.

TODAY	9am	Sunday School
Tues 21 Oct	10am	Eucharist & morning tea
	10am	Bible Study – Café Laon
	11am	Crafter's
Wed 22 Oct	10am	Men's Bible Study – Parish Meeting Room – lead by Kelvin
	Will not be held while Rev Mark is away	Bible Study at a home in Cremorne

REV MARK WORMELL ON LEAVE

Rev Mark will be on leave from Monday 13 October – 1 November 2025.

PRAY FOR HSC STUDENTS 2025

The HSC begins on Thursday 16 October and finishes on Monday 10 November 2025. If you would like to add the name of an HSC student for prayer, please write it on the list on the table at the back of the church. Thank you.

HSC 2025

ALL SOULS SERVICE - MONDAY 3 NOVEMBER, 7PM

The All Souls service will be held at the church on Monday 3 November at 7pm. All are welcome to attend.

If you would like the name of a loved one to be read out at the service please add it to the list on the table at the back of the church.

Only new names required. All names previously added will remain. Thank you.

CHORAL EVENSONG AT ST JAMES' KING STREET TO CELEBRATE 175TH ANNIVERSARY OF ABM

Choral Evensong will be sung at 4:30pm on Wednesday 29 October in the presence of the Primate, Archbishop Geoffrey Smith. Archbishop Geoffrey will preach at the service and retire two days later; also present will be the Archbishop of Perth, and the Archbishop of Brisbane, Jeremy Greaves. Bishops and Clergy from ABM partner churches from the Philippines, Solomon Islands and New Zealand are invited. The service is timed to take one hour prior to a dinner at Parliament House. The Rev'd Christopher Waterhouse, Rector, invites parishioners of ABM supporting parishes to attend.

Edwina Waddy – Mission Secretary

DONATION TO ABM's 175TH ANNIVERSARY

At the recent meeting of parish council, it was resolved to send \$2,500 [raised at the federal election in May] to ABM for the Bishop Arthur Malcolm First Nations' Bishops' Endowment Fund. This Endowment Fund will provide long-term resources to support the Ministry of National Aboriginal and Torres Strait Islander Bishops. Concurrently, Bishop Chris McLeod is the national Aboriginal bishop and the Dean of Adelaide.

THIRTY NINE ARTICLES – ARTICLE 13

As we continue with our review of the 39 Articles of religion of the Anglican Church, here is article 13. When these were first written 'man' included men and women. If you have any questions, please contact Father Mark.



Works done before the grace of Christ, and the Inspiration of his Spirit, are not pleasant to God, forasmuch as they spring not of faith in Jesus Christ, neither do they make men meet to receive grace, or (as the School-authors say) deserve grace of congruity: yea, rather, for that they are not done as God hath willed and commanded them to be done, we doubt not but they have the nature of sin.

SUNDAY ROSTERS

	This week 19 October Pentecost 19	Next Week 26 October Pentecost 20
First Reading	Jeremiah 31.27-34	Joel 2.23-32
Psalm	Psalm 119.97-104	Psalm 65
Second Reading	2 Timothy 3.10 - 4.5	2 Timothy 4.6-8, 4.16-18
Gospel	Luke 18.1-14	Luke 18.15-30
Preacher	Bp Peter Watson	Bp Peter Watson
Celebrant	Bp Peter Watson	Bp Peter Watson
Senior Server	John Halford	Laura Mock
Crucifer	Sharon Boddu	Margaret MacNabb
Thurifer		
Acolyte		
Welcomer	Barbara Gordon	Helen Matheson
Sideperson	Sharon Boddu	Gordon Heathcote
Readers	Margaret MacNabb Sue Paul	Cheryl Dunn Fran Woolley
Intercessor	Ruth Cohen	Edwina Waddy
Chalice	John Halford	Stefan Trofimovs
Livestream	Prabhu Boddu	Enzo Macchiavelli
Morning tea	Anna Reed-Stephenson Lorrie Brown	Barbara Gordon Fran Woolley
Sacristy Linen	Cheryl Dunn	Kerrie Trofimovs