



ST PETER'S
ANGLICAN CHURCH
CREMORNE

7 September 2025 | 9am
Thirteenth Sunday after Pentecost
Father's Day

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell, Acting Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	<i>REV. MARK WORMELL</i>
ORGANIST & CANTOR	<i>GLENN AMER</i>
SETTING	<i>DUDMAN</i>

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Please stand

Tune: Lyngham

- 1 O for a thousand tongues to sing
my great Redeemer's praise,
the glories of our God and King,
the triumphs of his grace!
- 2 Jesus! the name that charms our fears,
that bids our sorrows cease;
such music in the sinner's ears,
is life, and health, and peace.
- 3 He breaks the power of cancelled sin,
he sets the prisoner free:
his blood can make the foulest clean,
his blood availed for me.
- 4 He speaks, and listening to his voice
new life the dead receive,
the mournful, broken hearts rejoice,
the humble poor believe.
- 5 Hear him, you deaf; his praise, you dumb,
your loosened tongues employ;
you blind, behold your Saviour come;
and leap, ye lame, for joy!
- 6 My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of your name.

Charles Wesley, 1707 - 1788

The Celebrant greets the people with a welcome.

✕ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

Whoever does not carry the cross and follow Jesus cannot be his disciple.
Luke 14.27

Let us pray.

Almighty God,

**to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

2 *mp*

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:

✕ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS



f
Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,
7
hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we
12
mf
praise You for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,
18
Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are
24
seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the
30
Ho-ly One, You a-lone are the Lord, You a-lone are the Most High
35
Je-sus Christ with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

COLLECT OF THE DAY

God of the ages,
you call the Church to keep watch in the world
and to discern the signs of the times:
grant us the wisdom that your Spirit bestows,
so that with courage we may proclaim your prophetic word,
and complete the work you have set before us;
through your Son, our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

THE MINISTRY OF THE WORD

Please be seated.

THE FIRST READING

A reading from the **book of the Prophet Jeremiah 18:1–11**

This is the word that came to Jeremiah from the Lord : ² ‘Go down to the potter’s house, and there I will give you my message.’ ³ So I went down to the potter’s house, and I saw him working at the wheel. ⁴ But the pot he was shaping from the clay was marred in his hands; so the potter formed it into another pot, shaping it as seemed best to him. ⁵ Then the word of the Lord came to me. ⁶ He said, ‘Can I not do with you, Israel, as this potter does?’ declares the Lord . ‘Like clay in the hand of the potter, so are you in my hand, Israel. ⁷ If at any time I announce that a nation or kingdom is to be uprooted, torn down and destroyed, ⁸ and if that nation I warned repents of its evil, then I will relent and not inflict on it the disaster I had planned. ⁹ And if at another time I announce that a nation or kingdom is to be built up and planted, ¹⁰ and if it does evil in my sight and does not obey me, then I will reconsider the good I had intended to do for it. ¹¹ ‘Now therefore say to the people of Judah and those living in Jerusalem, “This is what the Lord says: look! I am preparing a disaster for you and devising a plan against you. So turn from your evil ways, each one of you, and reform your ways and your actions.”’

Hear the Word of the Lord, **thanks be to God.**



- 1 O Lord you have searched me | out and | known me:
you know when I sit or when I stand you comprehend my |
thoughts | long be|fore.
- 2 You discern my path and the places | where I | rest:
you are ac|quainted • with | all my | ways.
- 3 For there is not a | word • on my | tongue:
but you Lord | know it | alto|gether.
- 4 You have encompassed me be|hind • and be|fore:
and have | laid your | hand up|on me.
- 5 Such knowledge is too | wonder • ful|for me:
So | high • that | I cannot • en|dure it.
- 12 For you have created my | inward | parts:
you knit me together | in my | mother's | womb.
- 13 I will praise you for | you are • to be | feared:
fearful are your | acts and | wonderful • your | works.
- 14 You knew my soul * and my bones were not | hidden | from you:
when I was formed in secret * and | woven • in the | depths • of
the | earth.
- 15 Your eyes saw my limbs when they were | yet imp | perfect:
and in your book were | all my | members | written;
- †16 Day by | day • they were | fashioned:
and not | one was | late in | growing.

- 17 How deep are your thoughts to | me O | God:
 and how | great | is the | sum of them!
- 18 Were I to count them * they are more in number | than the | sand:
 were I to come to the | end •I would | still be | with you.

THE SECOND READING

A reading from the **book of Judges: 11:29 - 40**

Then the Spirit of the Lord came on Jephthah. He crossed Gilead and Manasseh, passed through Mizpah of Gilead, and from there he advanced against the Ammonites. ³⁰ And Jephthah made a vow to the Lord: "If you give the Ammonites into my hands, ³¹ whatever comes out of the door of my house to meet me when I return in triumph from the Ammonites will be the Lord's, and I will sacrifice it as a burnt offering." ³² Then Jephthah went over to fight the Ammonites, and the Lord gave them into his hands. Then Jephthah went over to fight the Ammonites, and the Lord gave them into his hands. ³³ He devastated twenty towns from Aroer to the vicinity of Minnith, as far as Abel Keramim. Thus Israel subdued Ammon. ³⁴ When Jephthah returned to his home in Mizpah, who should come out to meet him but his daughter, dancing to the sound of timbrels! She was an only child. Except for her he had neither son nor daughter. ³⁵ When he saw her, he tore his clothes and cried, "Oh no, my daughter! You have brought me down and I am devastated. I have made a vow to the Lord that I cannot break." ³⁶ "My father," she replied, "you have given your word to the Lord. Do to me just as you promised, now that the Lord has avenged you of your enemies, the Ammonites. ³⁷ But grant me this one request," she said. "Give me two months to roam the hills and weep with my friends, because I will never marry." ³⁸ "You may go," he said. And he let her go for two months. She and her friends went into the hills and wept because she would never marry. ³⁹ After the two months, she returned to her father, and he did to her as he had vowed. And she was a virgin. From this comes the Israelite tradition ⁴⁰ that each year the young women of Israel go out for four days to commemorate the daughter of Jephthah the Gileadite.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Whoever does not carry the cross and follow me cannot be my disciple.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Luke 14:25 - 35**



Large crowds were travelling with Jesus and turning to them he said: ²⁶ 'If anyone comes to me and does not hate father and mother, wife and children, brothers and sisters – yes, even their own life – such a person cannot be my disciple. ²⁷ And whoever does not carry their cross and follow me cannot be my disciple. ²⁸ 'Suppose one of you wants to build a tower. Won't you first sit down and estimate the cost to see if you have enough money to complete it? ²⁹ For if you lay the foundation and are not able to finish it, everyone who sees it will ridicule you, ³⁰ saying, "This person began to build and wasn't able to finish." ³¹ 'Or suppose a king is about to go to war against another king. Won't he first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand? ³² If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace. ³³ In the same way, those of you who do not give up everything you have cannot be my disciples. ³⁴ 'Salt is good, but if it loses its saltiness, how can it be made salty again? ³⁵ It is fit neither for the soil nor for the manure heap; it is thrown out. 'Whoever has ears to hear, let them hear.'

This is the Gospel of the Lord.



SERMON

Please sit

HYMN

Please stand

Tune: Petersfield

- 1 My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of your name.
- 2 Cleanse me, Lord, that I may kneel
at thine altar, pure and white;
They that once thy mercies feel,
Gaze no more on earth's delight
- 3 Worldly joys, like shadows, fade
when the heavenly light appears;
But the covenants Thou hast made,
Endless, know nor days or years
- 4 In thy word, Lord, is my trust,
To thy mercies fast I fly.
Though I am but clay and dust,
Yet thy grace can lift me high

Thomas Campion, 1567 - 1620

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

OFFERTORY HYMN

Tune: Lucerna Laudoniae

Please stand

- 1 For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies,

Refrain:

Christ, our God, to you we raise
this our sacrifice of praise.

- 2 For the beauty of each hour
of the day and of the night,
hill and vale, and tree and flower,
sun and moon and stars of light, [Refrain]

- 3 For the joy of ear and eye,
for the heart and mind's delight,
for the mystic harmony
linking sense to sound and sight, [Refrain]

- 4 For the joy of human love,
brother, sister, parent, child,
friends on earth and friends above,
for all gentle thoughts and mild, [Refrain]

- 5 For each perfect gift divine
to our race so freely given,
graces all of your design,
flowers of earth and buds of heaven, [Refrain]

- 6 For the church that evermore,
lifting holy hands above,
offers up on every shore
the pure sacrifice of love, [Refrain]

Folliott Sandford Pierpoint, 1835 - 1917

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

The musical score is written on three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

Cantor The Lord be with you: *People* And, al - so with you. *Cantor* Lift up your hearts:

4 *People* We lift them to the Lord. *Cantor* Let us give thanks to the Lord our God:

6 *People* It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

2 *f* Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,

7 Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.

11 *mp* Bless - ed is he who comes in the

15 *f* name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

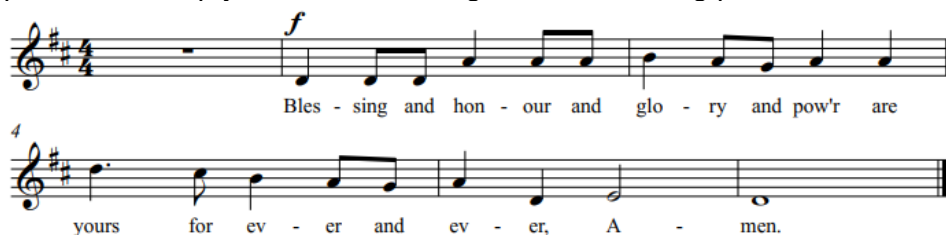
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI



INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to

receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

In the same way, those of you who do not give up everything you have cannot be my disciples. Luke 14:33

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Regent Square

- 1 Lord of beauty, thine the splendour
 Shown in earth and sky and sea,
 Burning sun and moonlight tender,
 Hill and river, flower and tree:
 Lest we fail our praise to render
 Touch our eyes that they may see.
- 2 Lord of wisdom, whom obeying
 Mighty waters ebb and flow,
 While unhasting, undelaying,
 Planets on their courses go:
 In thy laws thyself displaying,
 Teach our minds thyself to know.
- 3 Lord of life, alone sustaining
 All below and all above,
 Lord of love, by whose ordaining
 Sun and stars sublimely move:
 In our earthly spirits reigning,
 Lift our hearts that we may love.
- 4 Lord of beauty, bid us own thee,
 Lord of truth, our footsteps guide,
 Till as love our hearts enthrone thee,
 And, with wisdom purified,
 Lord of all, when all have known thee,
 Thou in all art glorified.

Cyril Argentine Alington, 1872 - 1955

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.



PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for the Church of England as it chooses a new Archbishop of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church of Southern Africa.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Bishop Peter Watson. We also pray for the staff and parishioners of Naremburn Cammeray Anglican Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Bishop Keith Joseph and the Diocese of North Queensland.

PRAYERS FOR THE COMMUNITY

Health Care workers and Emergency Services.

PRAYERS FOR THE WORLD

International, National, and local charities and organisations that seek to alleviate suffering among the world's poorest, most needy, or most vulnerable.

OUR PARISHIONERS

Ross and Yoshiko McCallum, Russ McLean, Laura Mock, Taylor Mock and Neil Modra.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Margie & Rein, Russ McLean, Bobby Deal, Val, Giuseppe & Maria and Lynette.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Sofia Awad, Ivonne Awad, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time, and the recently deceased.

Tues 9 Sept	10am	Eucharist & morning tea
	10am	Bible Study – Café Laon
Wed 10 Sept	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne
Thur 11 Sept	11am – 3pm	Patchers
Sun 14 Sept	9am	Sunday School

THIRTY NINE ARTICLES – ARTICLE 7


As we continue with our review of the 39 Articles of religion of the Anglican Church, here is article 7. When these were first written 'man' included men and women. If you have any questions, please contact Father Mark.

The Thirty-Nine Articles of Religion

The Old Testament is not contrary to the New: for both in the Old and New Testament everlasting life is offered to Mankind by Christ, who is the only Mediator between God and Man, being both God and Man. Wherefore there are not to be heard, which feign that the old Fathers did look only for transitory promises. Although the Law given from God by Moses, as touching Ceremonies and Rites, do not bind Christian men, nor the Civil precepts thereof ought of necessity to be received in any commonwealth; yet, notwithstanding, no Christian man whatsoever is free from the obedience of the Commandments which are called Moral.

ECCLESIASTES: CHASING THE WIND

See Neil Modra's performance:
St Pauls Lutheran Sydney,
Dates: 5, 6, 12, 13, 19, 20, 26, 27
September at 7:30pm



ECCLESIASTES: CHASING THE WIND

A king, a preacher, a writer. Three men confront life's complexities and contradictions, asking questions about power, desire and morality. A bold, one-man show captures human experience.

St Pauls Lutheran Sydney
\$15 • 7:30pm
Running Time: 55mins
September performance dates:

SYDNEY FRINGE FESTIVAL

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15
16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

SUNDAY ROSTERS

	This week 7 September Pentecost 13	Next Week 14 September Pentecost 14
First Reading	Jeremiah 18.1–11	Jeremiah 4.11–12, 22–28
Psalm	Psalm 139.1–5, 139.12–18	Psalm 14
Second Reading	Judges 11:29 - 40	1 Timothy 1.1–2, 1.12–19
Gospel	Luke 14.25–35	Luke 15.1–10
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Gordon Heathcote	Roy Bartlett
Crucifer	Sharon Boddu	Margaret MacNabb
Thurifer		
Acolyte		
Welcomer	Fran Woolley	Noreen Bernie
Sideperson	Sue Paul	Ken Bernie
Readers	Cheryl Dunn Philip Wood	Fran Woolley Thos Hodgson
Intercessor	Margaret MacNabb	Cheryl Dunn
Chalice	John Halford	Kah Lin Wormell
Livestream	Prabhu Boddu	Enzo Machiavelli
Morning tea	Anna Reed-Stephenson Lorrie Brown	Sue Paul Fran Woolley
Sacristy Linen	Audrey Bradshaw	Cheryl Dunn