



ST PETER'S  
ANGLICAN CHURCH  
CREMORNE

## 28 September 2025 | 9am Michael and All Angels

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.  
Rev Mark Wormell, Acting Rector.

### Today's Service

#### Sung Eucharist

CELEBRANT & PREACHER	REV. MARK WORMELL
ORGANIST	GLENN AMER
CANTOR	MICHAELA HODGSON
SETTING	SHALOM

### Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

# **SAINT MICHAEL AND ALL ANGELS**

## GATHERING IN GOD'S NAME

### INTROIT

*Cantor*

### PROCESSIONAL HYMN

*Tune: Nativity*

*Please stand*

- 1        Come let us join our cheerful songs  
          with angels round the throne;  
          ten thousand thousand are their tongues,  
          but all their joys are one.
- 2        'Worthy the Lamb that died,' they cry,  
          'to be exalted thus';  
          'Worthy the Lamb,' our lips reply,  
          for he was slain for us.'
- 3        Jesus is worthy to receive  
          honour and power divine;  
          and blessings more than we can give,  
          be, Lord, for ever thine.
- 4        Let all creation join in one  
          to bless the sacred name  
          of him that sits upon the throne,  
          and to adore the Lamb.

Isaac Watts 1674 - 1748

*The Celebrant greets the people with a welcome.*

✠ Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship  
of the Holy Spirit, be with you.

**And also with you.**

## SENTENCE

And all the angels sang, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.'

Revelation 7.12

Let us pray.

**Almighty God,**

to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

## KYRIE ELEISON

Slowly

Cantor: All: Cantor: All: Cantor: All:

Lord, have\_ mer - cy, Lord, have\_ mer - cy. Christ, have\_ mer - cy,

4 All: Cantor: All:

Christ, have\_ mer - cy. Lord have\_ mer - cy, Lord have\_ mer - cy.

The musical score is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains three measures of music, each with a vocal line and a corresponding text line. The second staff begins with a treble clef, a key signature of one sharp, and a 4/4 time signature. It contains three measures of music, each with a vocal line and a corresponding text line. The text is: 'Lord, have\_ mer - cy, Lord, have\_ mer - cy. Christ, have\_ mer - cy, Christ, have\_ mer - cy. Lord have\_ mer - cy, Lord have\_ mer - cy.'

## THE CONFESSION

*Senior Server*

God shows great love for us in that while we were still sinners Christ died for us.

*Silence*

Let us then confess our sins in penitence and faith.

**Merciful God,**

our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;

**we repent, and are sorry for all our sins.  
 Father, forgive us. Strengthen us to love and obey you in  
 newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

### *Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
 ✕ pardon you and set you free from all your sins, strengthen you in all  
 goodness and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

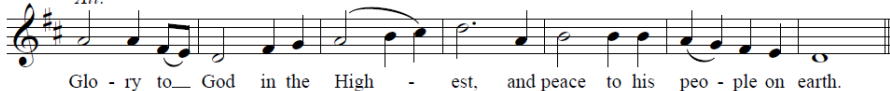
## GLORIA IN EXCELSIS

**Joyfully** *All:*



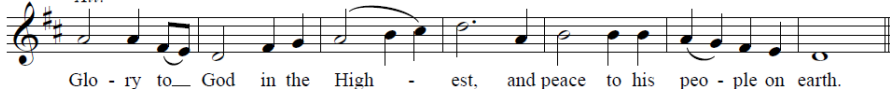
*Cantor:* Lord God, heavn'ly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

8 *All:*



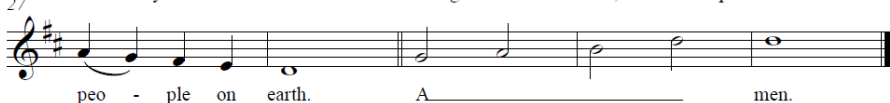
*Cantor:* Lord Jesus Christ only Son of the Father, Lord God, Lamb of God, you take away the sins of the world, have mercy on us. You are seated at the right hand of the Father, receive our prayer.

15 *All:*



*Cantor:* For you alone are the Holy One; you alone are the Lord. You alone are the most high Jesus Christ; with the Holy Spirit in the glory of God the Father.

22 *All:*



## COLLECT OF THE DAY

O God,  
you declare your almighty power  
chiefly in showing mercy and pity:  
mercifully grant us such a measure of your grace  
that, running in the way of your commandments,  
we may obtain your gracious promises,  
and be made partakers of your heavenly treasure;  
through Jesus Christ our Lord.

**Amen.**

*Children will now leave for Sunday School*

## THE MINISTRY OF THE WORD

*Please be seated.*

## FIRST READING

### **A reading from the Book of the Prophet Daniel 7: 9-10, 13-14**

“As I looked,  
“thrones were set in place,  
    and the Ancient of Days took his seat.  
His clothing was as white as snow;  
    the hair of his head was white like wool.  
His throne was flaming with fire,  
    and its wheels were all ablaze.  
A river of fire was flowing,  
    coming out from before him.  
Thousands upon thousands attended him;  
    ten thousand times ten thousand stood before him.  
The court was seated,  
    and the books were opened.  
“In my vision at night I looked, and there before me was one like a son of  
man, coming with the clouds of heaven. He approached the Ancient of  
Days and was led into his presence. He was given authority, glory and  
sovereign power; all nations and peoples of every language worshiped  
him. His dominion is an everlasting dominion that will not pass away, and  
his kingdom is one that will never be destroyed.

Hear the Word of the Lord, **thanks be to God.**

# 138

HENRY G. LEY

235



- 1 I will give you thanks O Lord with my | whole | heart:  
even before the | gods • will I | sing your | praises.
- 2 I will bow down toward your holy temple and give | thanks to •  
your | name:  
because of your faithfulness and your loving-kindness for you  
have made your name and your | word\_ su|preme • over | all  
things.
- 3 At a time when I called to you you | gave me | answer:  
and put new | strength with|in my | soul.
- 4 All the kings of the earth shall | praise you • O | Lord:  
for they have | heard the | words of • your | mouth;
- 5 And they shall sing of the | ways • of the | Lord:  
that the | glory • of the | Lord is | great.
- 6 For though the Lord is exalted he looks up|on the lowly:  
but he | humbles • the | proud • from a|far.
- 7 Though I walk in the midst of danger yet will you pre|serve my |  
life:  
you will stretch out your hand against the fury of my\_ enemies \*  
and | your right | hand shall | save me.
- 8 The Lord will complete his | purpose | for me:  
your loving-kindness O Lord endures for ever do not forsake the |  
work • of your | own | hands.

## SECOND READING

### A reading from the Revelation to John 12: 7 - 12

Then war broke out in heaven. Michael and his angels fought against the dragon, and the dragon and his angels fought back. <sup>8</sup> But he was not strong enough, and they lost their place in heaven. <sup>9</sup> The great dragon was hurled down—that ancient serpent called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him.

<sup>10</sup> Then I heard a loud voice in heaven say:

“Now have come the salvation and the power  
and the kingdom of our God,  
and the authority of his Messiah.

For the accuser of our brothers and sisters,  
who accuses them before our God day and night,  
has been hurled down.

<sup>11</sup> They triumphed over him  
by the blood of the Lamb  
and by the word of their testimony;  
they did not love their lives so much  
as to shrink from death.

<sup>12</sup> Therefore rejoice, you heavens  
and you who dwell in them!  
But woe to the earth and the sea,  
because the devil has gone down to you!  
He is filled with fury,  
because he knows that his time is short.”

Hear the Word of the Lord, **thanks be to God.**

## GOSPEL ACCLAMATION

*All stand*

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

Bless the Lord, all you his angels, His ministers, who do His will.

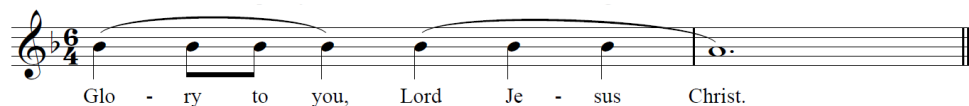
**Alleluia, Alleluia, Alleluia!**

The Lord be with you.

**And also with you.**



## A reading from the holy gospel according to John 1:45 – 51



<sup>45</sup> Philip found Nathanael and told him, “We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph.” <sup>46</sup> “Nazareth! Can anything good come from there?” Nathanael asked. “Come and see,” said Philip. <sup>47</sup> When Jesus saw Nathanael approaching, he said of him, “Here truly is an Israelite in whom there is no deceit.” <sup>48</sup> “How do you know me?” Nathanael asked. Jesus answered, “I saw you while you were still under the fig tree before Philip called you.” <sup>49</sup> Then Nathanael declared, “Rabbi, you are the Son of God; you are the king of Israel.” <sup>50</sup> Jesus said, “You believe because I told you I saw you under the fig tree. You will see greater things than that.” <sup>51</sup> He then added, “Very truly I tell you, you will see ‘heaven open, and the angels of God ascending and descending on’ the Son of Man.”

This is the Gospel of the Lord.



## SERMON

*Please sit*

## HYMN

Tune: St. Denio

- 1      Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, thy great name we praise.
- 2      Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice, like mountains high soaring above  
Thy clouds which are fountains of goodness and love.
- 3      To all life thou givest—to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
And wither and perish—but naught changeth thee.
- 4      Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
All laud we would render; O help us to see  
'Tis only the splendour of light hideth thee.

Walter Chalmers Smith, 1824 - 1908

## THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary**

and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance  
with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living  
and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life  
who proceeds from the Father and the Son, who with the  
Father and the Son is worshipped and glorified, who has  
spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

*Periods of silence may be briefly kept for personal prayer. Each petition  
ends with this response:* Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## PREPARATION FOR HOLY COMMUNION

*All stand*

*Celebrant*

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.  
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under  
your table.**

**But you are the same Lord whose nature is always to have  
mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## THE GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All are invited to greet those immediately around them with the words,  
“Peace be with you” “And also with you”.*

## OFFERTORY HYMN

Tune: Hyfrydol

*Please stand*

- 1 Alleluya, sing to Jesus,  
His the sceptre, his the throne;  
Alleluya, his the triumph,  
His the victory alone:  
Hark the songs of peaceful Sion  
Thunder like a mighty flood;  
Jesus out of every nation,  
Hath redeemed us by his blood.
- 2 Alleluya, not as orphans  
Are we left in sorrow now;  
Alleluya, he is near us,  
Faith believes, nor questions how;  
Though the cloud from sight received him  
When the forty days were o'er,  
Shall our hearts forget his promise,  
'I am with you evermore'?
- 3 Alleluya, Bread of Angels,  
Thou on earth our food, our stay;  
Alleluya, here the sinful  
Flee to thee from day to day;  
Intercessor, Friend of sinners,  
Earth's Redeemer, plead for me,  
Where the songs of all the sinless  
Sweep across the crystal sea.
- 4 Alleluya, King eternal,  
Thee the Lord of lords we own;  
Alleluya, born of Mary,  
Earth thy footstool, heaven thy throne:  
Thou within the veil hast entered,  
Robed in flesh, our great High Priest;  
Thou on earth both Priest and Victim  
In the Eucharistic Feast.

W. Chatterton Dix, 1837 - 1898

## OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Response: Blessed be God for ever.**

## THE GREAT THANKSGIVING

The musical score for 'The Great Thanksgiving' is written on three staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). It features three vocal parts: 'Cantor' (measures 1-4), 'People' (measures 5-8), and 'Cantor' (measures 9-12). The lyrics are: 'The Lord be with you: And, al - so with you. Lift up your hearts:'. The second staff starts at measure 4 and features 'People' (measures 4-8) and 'Cantor' (measures 9-12). The lyrics are: 'We lift them to the Lord. Let us give thanks to the Lord our God:'. The third staff starts at measure 6 and features 'People' (measures 6-12). The lyrics are: 'It is right to give our thanks and praise.'.

*Cantor* The Lord be with you: *People* And, al - so with you. *Cantor* Lift up your hearts:

*People* We lift them to the Lord. *Cantor* Let us give thanks to the Lord our God:

*People* It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*All:*

Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might. Hea-ven and earth are full of your

7 *Cantor:*

glo - ry, Ho - san - na in the high - est. Blessed is he who

11 *All:*

comes in the name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

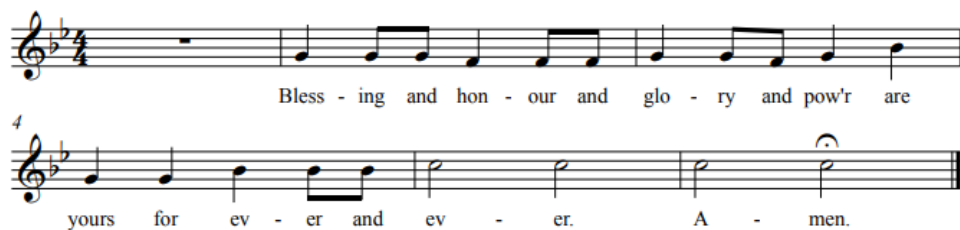
*Cantor*

Let us proclaim the mystery of faith,

*f*

Christ has died, Christ is ris-en. Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



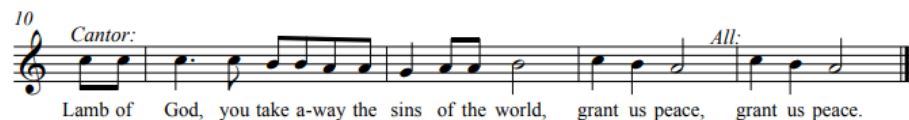
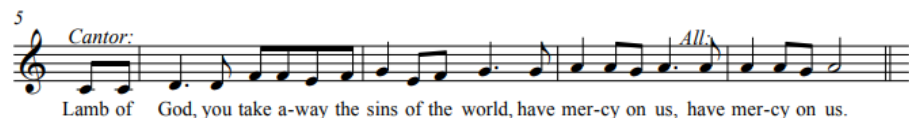
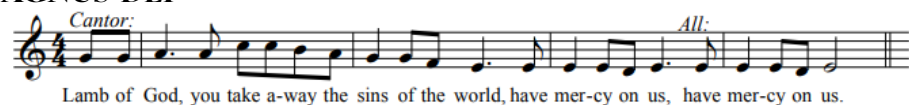
## THE BREAKING OF THE BREAD

*The celebrant breaks the bread.*

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI





## INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.*

*After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.*

Song from Cantor

## SENTENCE

He then added, "Very truly I tell you, you will see 'heaven open, and the angels of God ascending and descending on' the Son of Man." John 1:51

## PRAYER AFTER COMMUNION

*All stand*

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## NOTICES

*Please be seated*

## GOD'S BLESSING

*Please stand*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## RECESSIONAL HYMN

*Tune:* Darwall

*Please stand*

- 1        Ye holy angels bright,  
          who wait at God's right hand,  
          or through the realms of light  
          fly at your Lord's command,  
          assist our song,  
          for else the theme  
          too high doth seem  
          for mortal tongue.
  
- 2        Ye blessèd souls at rest,  
          who ran this earthly race,  
          and now, from sin released,  
          behold the Saviour's face,  
          his praises sound,  
          as in his sight  
          with sweet delight  
          ye do abound.
  
- 3        Ye saints, who toil below,  
          adore your heavenly King,  
          and onward as ye go  
          some joyful anthem sing;  
          take what he gives  
          and praise him still,  
          through good and ill,  
          whoever lives.
  
- 4        My soul, bear thou thy part,  
          triumph in God above,  
          and with a well-tuned heart  
          sing thou the songs of love;  
          let all thy days  
          till life shall end,  
          whate'er he send,  
          be filled with praise.

Richard Baxter, 1615 - 1691

## **ORGAN POSTLUDE**

*The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

## **OFFERTORY**

*On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for the Church of England as it chooses a new Archbishop of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and Province of the Episcopal Church of Sudan.

### **PRAYERS FOR THE PARISH AND LOCAL CHURCHES**

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Bishop Peter Watson. We also pray for the clergy and parishioners of Mosman Village Church.

### **PRAY FOR MINISTRY AND COMMUNITY PARTNERS**

Nungalinga College

### **PRAYERS FOR THE COMMUNITY**

State Premier, Chris Minns and Leader of the Opposition, Mark Speakman.

### **PRAYERS FOR THE WORLD**

Regions of the world affected by natural disasters: floods, fire, drought, famine, disease.

### **OUR PARISHIONERS**

Norman Reynolds, David Routley, Gaye Rowley, Andrea Salt and Chris Schwarzer.

### **THOSE WHO HAVE ASKED FOR ONGOING PRAYER**

Janne, Pamela, Margie & Rein, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria and Lynette.

**THOSE IN RESIDENTIAL CARE** - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Sofia Awad, Ivonne Awad, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

### **FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time, and the recently deceased.

<b>TODAY</b>	9am	Sunday School
<b>Mon 29 Sept</b>	7:30pm	Parish Council Meeting
<b>Tues 30 Sept</b>	10am	Eucharist & morning tea
	10am	Bible Study – Café Laon
<b>Wed 1 Oct</b>	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne
<b>Sat 4 Oct</b>	1:30pm	Quilts for Comfort

### THIRTY NINE ARTICLES – ARTICLE 10

As we continue with our review of the 39 Articles of religion of the Anglican Church, here is article 10. When these were first written 'man' included men and women. If you have any questions, please contact Father Mark.

### The Thirty-Nine Articles of Religion

The condition of Man after the fall of Adam is such, that he cannot turn and prepare himself, by his own natural strength and good works, to faith, and calling upon God: Wherefore we have no power to do good works pleasant and acceptable to God, without the grace of God by Christ preventing us, that we may have a good will, and working with us, when we have that good will.

### REMINDER - DAYLIGHT SAVING

Daylight saving time starts on Sunday 5 October.  
Clocks move forward 1 hour.



## **ST CLEMENT'S SPEAKER SERIES**

You are cordially invited to attend a meeting to listen to and ask questions of Dr Mark Thompson, the well-known theologian and Principal of Moore Theological College, talking on the 1700<sup>th</sup> anniversary of the Council of Nicea (Iznik in modern day Turkey) and how, on being assembled by the Roman Emperor Constantine, the Bishops of that day agreed upon the wording of the Nicene Creed and how it became such an important statement of faith for the Christian Church for the next 1700 years. It was also that Council, which laid down how the date of Easter is calculated every year.

We all very much hope that you can attend and enjoy this interesting evening.

**DATE & TIME: Wednesday 15 October, 2025 7.00 pm for 7.30 pm**

(The formal part of the evening will conclude at c.9.00 pm with general discussion and fellowship until c. 9.30 pm)

**VENUE: St. Clement's Church Building (MVC)  
Cnr. Raglan & Canrobert Streets,  
144 Raglan Street, Mosman, NSW, 2088**

**Light refreshments will be supplied from c.7.00 pm**



**175 YEARS**  
**ANNIVERSARY**  
1850 - 2025



## *The Anglican Board of Mission - Australia*

*Cordially invites you to the launch of*

### *First Nations' Bishops' Endowment Fund*

*Wednesday 1<sup>st</sup> October 2025*

*4.30pm Event Launch - St James' Hall, Level 1, 169-171 Phillip Street, Sydney*

*6.15pm Evensong - St James' Church, 173 King Street, Sydney*

*Evensong will be sung by the Choir of St James, King Street*

*RSVP by using this [online RSVP form](#) or Email [info@abmission.org.au](mailto:info@abmission.org.au)*

*This Endowment Fund is one of several celebratory gifts to mark ABM's 175<sup>th</sup> Anniversary. In its inaugural year, the Fund aspires to raise \$1 million, with a vision to grow to \$5 million over five years. ABM has pledged an initial gift to launch the Fund, demonstrating its deep commitment to sustaining the ministry of First Nations' Bishops within the Anglican Church of Australia. ABM gratefully acknowledges the Parish of St James, King Street, along with other generous supporters, for their partnership in this vital initiative.*

## SUNDAY ROSTERS

	<b>This week 28 September Michael &amp; All Angels</b>	<b>Next Week 5 October Pentecost 17</b>
First Reading	Daniel 7.9-10, 7.13-14	Jeremiah 32.1-3a, 32.6-15
Psalm	Psalm 138	Psalm 91.1-6, 91.14-16
Second Reading	Revelation 12.7-12	1 Timothy 6.6-19
Gospel	John 1.45-51	Luke 16.19-31
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Gordon Heathcote	John Halford
Crucifer	Sharon Boddu	Gordon Heathcote
Thurifer		
Acolyte	Prahbu Boddu Margaret MacNabb	
Welcomer	Anna Reed-Stephenson	Sue Paul
Sideperson	Fran Woolley	Thos Hodgson
Readers	Edwina Waddy Fran Woolley	Gill Stemp Ken Bernie
Intercessor	Ruth Cohen	Cheryl Dunn
Chalice	Barbara Gordon	Alison Peterson
Livestream	Taylor Mock	Enzo Macchiavelli
Morning tea	Laura Mock Barbara Gordon	Noreen Bernie Anna Reed-Stephenson
Sacristy Linen	Barbara Gordon	Alison Peterson

FOREVER AND EVER  
*amen*