



ST PETER'S
ANGLICAN CHURCH
CREMORNE

21 September 2025 | 9am Fifteenth Sunday after Pentecost

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell, Acting Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	REV. MARK WORMELL
ORGANIST	GLENN AMER
CANTOR	JENNY DAVEY
SETTING	DUDMAN

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Please stand

Tune: Melita

- 1 Almighty God, lift up our eyes;
inspire us all with visions brave;
from mountain heights' grey driven skies,
to cities hemmed by sunlit wave,
from bushlands green to desert plain,
recall us to your truth again.
- 2 We do not seek the power, O Lord,
to wing swift death with greater speed;
but love, to be your love's reward,
your love, to match our spirit's need –
grant this; but human wrath repeal,
and all the troubled peoples heal.
- 3 Let not our land a tyrant know,
nor shackled freedom give us shame;
strongholds of selfishness o'erthrow:
God, light in us your Spirit's flame –
now fire this nation's heart and will
your mighty purpose to fulfil.

W C S Johnson, 1907 - 1987

The Celebrant greets the people with a welcome.

✕ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich.
2 Corinthians 8.9

Let us pray.

Almighty God,

**to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

2 *mp*

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:

✕ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

f

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,

7

hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we

12

mf

praise You for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,

18

Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are

24

seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the

30

Ho-ly One, You a-lone are the Lord, You a-lone are the Most High

35

Je-sus Christ with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

COLLECT OF THE DAY

O God,
you are rich in love for your people:
show us the treasure that endures and,
when we are tempted by greed,
call us back into your service
and make us worthy to be entrusted with the wealth that never fails.
We ask this through your Son, our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

THE MINISTRY OF THE WORD

Please be seated.

THE FIRST READING

A reading from the **book of the Prophet Jeremiah 8.18-9.1**

You who are my Comforter in sorrow, my heart is faint within me. ¹⁹ Listen to the cry of my people from a land far away: 'Is the Lord not in Zion? Is her King no longer there?' 'Why have they aroused my anger with their images, with their worthless foreign idols?' ²⁰ 'The harvest is past, the summer has ended, and we are not saved.' ²¹ Since my people are crushed, I am crushed; I mourn, and horror grips me. ²² Is there no balm in Gilead? Is there no physician there? Why then is there no healing for the wound of my people? **9** ¹ Oh, that my head were a spring of water and my eyes a fountain of tears! I would weep day and night for the slain of my people.

Hear the Word of the Lord, **thanks be to God.**



Psalm 79

- 1 O God the heathen have | come in• to your | land:
they have defiled your holy temple they have made Je|rusalem • a
| heap of | stones.
- 2 They have given the dead bodies of your servants_ as food to the
| birds • of the | air:
and the flesh of your faithful ones_ to the wild | beasts | of the |
earth.
- †3 Their blood they have spilt like water_ on every | side of
Je|rusalem:
And | there is | none to | bury them.
- 4 We have become a mockery | to our | neighbours:
the scorn and | laughing-stock • of | those a|bout us.
- 5 How long O Lord shall your anger be | so ex|treme:
will your jealous | fury | burn like | fire?
- 6 Pour out your wrath on the nations_ that | do not | know you:
on the kingdoms that have not | called up | on your | name.
- 7 For they have de|voured | Jacob:
and made his | dwelling- place • a|deso|lation.
- 8 Do not remember against us the sin of | former | times:
but let your compassion hasten to meet us for we are | brought |
very | low.
- †9 Help us O God our saviour_ for the | honour • of your | name:
O deliver us and expiate our | sins • _ for your | name's | sake.

THE SECOND READING

A reading from the **first letter of Paul to Timothy 2.1-10**

I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people – ² for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. ³ This is good, and pleases God our Saviour, ⁴ who wants all people to be saved and to come to a knowledge of the truth. ⁵ For there is one God and one mediator between God and mankind, the man Christ Jesus, ⁶ who gave himself as a ransom for all people. This has now been witnessed to at the proper time. ⁷ And for this purpose I was appointed a herald and an apostle – I am telling the truth, I am not lying – and a true and faithful teacher of the Gentiles. ⁸ Therefore I want the men everywhere to pray, lifting up holy hands without anger or disputing. ⁹ I also want the women to dress modestly, with decency and propriety, adorning themselves, not with elaborate hairstyles or gold or pearls or expensive clothes, ¹⁰ but with good deeds, appropriate for women who profess to worship God.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

No slave can serve two masters – you can not serve God and wealth.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Luke 16.1-13**



Jesus told his disciples: 'There was a rich man whose manager was accused of wasting his possessions. ² So he called him in and asked him, "What is this I hear about you? Give an account of your management, because you cannot be manager any longer."³ 'The manager said to himself, "What shall I do now? My master is taking away my job. I'm not strong enough to dig, and I'm ashamed to beg – ⁴ I know what I'll do so that, when I lose my job here, people will welcome me into their houses."⁵ 'So he called in each one of his master's debtors. He asked the first, "How much do you owe my master?"⁶ ' "Three thousand litres of olive oil," he replied. 'The manager told him, "Take your bill, sit down quickly, and make it fifteen hundred."⁷ 'Then he asked the second, "And how much do you owe?"⁸ ' "Thirty tons of wheat," he replied. 'He told him, "Take your bill and make it twenty-four."⁸ 'The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light. ⁹ I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings. ¹⁰ 'Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. ¹¹ So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? ¹² And if you have not been trustworthy with someone else's property, who will give you property of your own? ¹³ 'No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and Money.'

This is the Gospel of the Lord.



SERMON

Please sit

HYMN

Please stand

Tune: Laudate Dominum

- 1 You servants of God,
 your Master proclaim,
 and publish abroad
 his wonderful name;
 the name all-victorious
 of Jesus extol:
 his kingdom is glorious,
 and rules over all.

- 2 Our God rules on high,
 almighty to save;
 and still he is high,
 his presence we have;
 the great congregation
 his triumph shall sing,
 ascribing salvation
 to Jesus our King.

- 3 Salvation to God,
 who sits on the throne!
 let all cry aloud,
 and honour the Son:
 the praises of Jesus
 the angels proclaim,
 fall down on their faces,
 and worship the Lamb.

- 4 Then let us adore,
 and give him his right,
 all glory and power,
 all wisdom and might,
 and honour and blessing,
 with angels above,
 and thanks never-ceasing,
 and infinite love.

Charles Wesley, 1707 - 1788

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.
As Christ has taught us, we pray:

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

OFFERTORY HYMN

Tune: Carlisle

Please stand

- 1 Stand up and bless the Lord,
you people of his choice;
stand up and bless the Lord your God
with heart, and soul, and voice.
- 2 Though high above all praise,
above all blessing high,
who would not fear his holy name,
and praise and magnify?
- 3 O for the living flame
from his own altar brought,
to touch our lips, our minds inspire,
and wing to heaven our thought!
- 4 God is our strength and song,
and his salvation ours;
then be his love in Christ proclaimed
with all our ransomed powers.
- 5 Stand up and bless the Lord,
the Lord your God adore;
stand up and bless his glorious name
henceforth for evermore.

James Montgomery, 1771 - 1854

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

The musical score for 'The Great Thanksgiving' is written on three staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). It features three parts: 'Cantor' (measures 1-4), 'People' (measures 5-8), and 'Cantor' (measures 9-12). The lyrics are: 'The Lord be with you: And, al - so with you. Lift up your hearts:'. The second staff starts at measure 4 and includes 'People' (measures 4-8) and 'Cantor' (measures 9-12). The lyrics are: 'We lift them to the Lord. Let us give thanks to the Lord our God:'. The third staff starts at measure 6 and includes 'People' (measures 6-12). The lyrics are: 'It is right to give our thanks and praise.'.

Cantor *People* *Cantor*

The Lord be with you: And, al - so with you. Lift up your hearts:

4 *People* *Cantor*

We lift them to the Lord. Let us give thanks to the Lord our God:

6 *People*

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

2 *f*
Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,

7
Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.

11 *mp*
Bless - ed is he who comes in the

15 *f*
name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

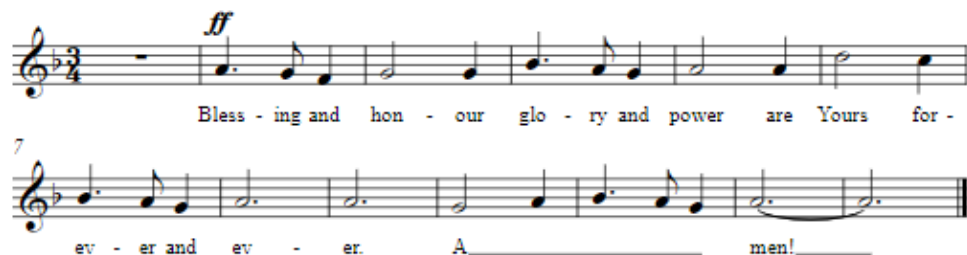
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

ff
Christ has died. Christ is ris - en. Christ will come a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI



INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

"The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light."

Luke 16:18

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Ellacombe

- 1 We limit not the truth of God
 to our poor reach of mind,
 to notions of our day and sect,
 crude, partial and confined:
 no, let a new and better hope
 within our hearts be stirred:
 the Lord has yet more light and truth
 to break forth from his word.

- 2 Our faithful forebears searching went
 the first steps of the way;
 this was the dawning, yet to grow
 into this perfect day.
 And grow it shall, our glorious sun
 will brighter rays afford:
 the Lord has yet more light and truth
 to break forth from his word.

- 3 O Father, Son, and Spirit, send
 us increase from above;
 enlarge, expand all living souls
 to comprehend your love;
 and make us all go on to know,
 with nobler powers conferred,
 that you have yet more light and truth
 to break forth from your word.

George Rawson, 1807 - 1889

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for the Church of England as it chooses a new Archbishop of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and Province of the Episcopal Church of South Sudan.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Bishop Peter Watson. We also pray for the clergy and parishioners of St Luke's, Mosman.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Anglicare

Anglican Diocese of Sydney's 53rd Synod

We pray for our Synod representatives - Mark, Christine and Ken as they prepare for, and attend, the final two days and nights, this coming week.

PRAYERS FOR THE COMMUNITY

Federal Member for Warringah; Zali Steggall.

PRAYERS FOR THE WORLD

Regions of the world impacted by war and conflict; Ukraine, Gaza, Yemen, Myanmar, Sudan.

OUR PARISHIONERS

Camilla Petersen, Amelia Petersen, Alison Peterson, Helen Ramsey and Anna Reed-Stephenson.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Margie & Rein, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, and Lynette.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Sofia Awad, Ivonne Awad, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time, and the recently deceased.

Tues 23 Sept	10am	Eucharist & morning tea
	10am	Bible Study – Café Laon
	2pm	Service at BUPA Mosman
Wed 24 Sept	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne
28 Sept	9am	Sunday School

THIRTY NINE ARTICLES – ARTICLE 9

As we continue with our review of the 39 Articles of religion of the Anglican Church, here is article 9. When these were first written 'man' included men and women.

If you have any questions, please contact Father Mark.

The Thirty-Nine Articles of Religion

Original Sin standeth not in the following of Adam, (as the Pelagians do vainly talk), but it is the fault and corruption of the Nature of every man, that naturally is ingendered of the offspring of Adam; whereby man is very far gone from original righteousness, and is of his own nature inclined to evil, so that the flesh lusteth always contrary to the spirit; and therefore in every person born into this world, it deserveth God's wrath and damnation. And this infection of nature doth remain, yea, in them that are regenerated; whereby the lust of the flesh, called in Greek, phronema sarkos, which some do expound the wisdom, some sensuality, some the affection, some the desire, of the flesh, is not subject to the Law of God. And although there is no condemnation for them that believe and are baptized, yet the Apostle doth confess, that concupiscence and lust hath of itself the nature of sin.

OFFICE HOURS THIS WEEK

The office will be open on Tuesday 23 September and Wednesday 24 September 8am – 2pm.

The office will be closed on Thursday 25 September.

Thank you for your understanding.



ECCLESIASTES: CHASING THE WIND

See Neil Modra's performance: St Pauls Lutheran Sydney, Dates: 26, 27 September at 7:30pm



**ECCLESIASTES: CHASING
THE WIND**

SUNDAY ROSTERS

	This week 21 September Pentecost 15	Next Week 28 September Michael & All Angels
First Reading	Jeremiah 8.18-9.1	Daniel 7.9-10, 7.13-14
Psalm	Psalm 79.1-9	Psalm 138
Second Reading	1 Timothy 2.1-10	Revelation 12.7-12a
Gospel	Luke 16.1-13	John 1.45-51
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Gordon Heathcote	John Halford
Crucifer	Laura Mock	Sharon Boddu
Thurifer		
Acolyte		
Welcomer	Sharon Boddu	Anna Reed-Stephenson
Sideperson	Prabhu Boddu	Fran Woolley
Readers	Kah Lin Wormell Anna Reed-Stephenson	Edwina Waddy Fran Woolley
Intercessor	Edwina Waddy	Ruth Cohen
Chalice	Stefan Trofimovs	Barbara Gordon
Livestream	Taylor Mock	Prabhu Boddu
Morning tea	Margaret MacNabb Helen Fordham	Laura Mock Barbara Gordon
Sacristy Linen	Kerrie Trofimovs	Audrey Bradshaw