



ST PETER'S
ANGLICAN CHURCH
CREMORNE

24 August 2025 | 9am Eleventh Sunday after Pentecost

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell, Acting Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	REV. MARK WORMELL
ORGANIST & CANTOR	GLENN AMER
SETTING	JEWKES

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Please stand

Tune: Wareham

- 1 Jesus, where'er your people meet
there they behold your mercy seat,
where'er they seek you, you are found
and every place is hallowed ground.
- 2 For you, within no walls confined,
are present in the humble mind;
such ever bring you where they come,
and, going, take your to their home.
- 3 Dear Shepherd of your chosen few,
your former mercies here renew;
here to our waiting hearts proclaim
the sweetness of your saving name.
- 4 Here may we prove the power of prayer
to strengthen faith and sweeten care,
to teach our faint desires to rise,
and bring all heaven before our eyes.
- 5 Lord, we are few, but you are near,
your arm can save, your ear can hear;
O rend the heavens, come quickly down,
and make a thousand hearts your own.

William Cowper, 1731 - 1800

The Celebrant greets the people with a welcome.

✕ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

You, O Lord, are my hope, my trust from my youth. Upon you have I leaned since my birth. Psalm 71.5–6

Let us pray.

Almighty God,

**to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Moderato
mp

Lord__ have mer__ cy, have mer-cy on us, Christ__ have mer - cy, have

8
mer__ cy__ on us, Lord__ have mer - cy, have mer-cy on us.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Allegro *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6 and peace to God's peo-ple on earth. Lord God, heav'- nly King, al - migh - ty God and

11 Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17 Lord Je - sus Christ, on - ly Son_ of the Fa-ther, Lord God, Lamb of God, you

23 take a-way the sin of the world: have mer-cy on us; you are seat - ed at the

28 *mp* right hand of the Fa-ther: re - ceive our prayer. *f* For you a-lone are the Ho-ly_One;

34 you a_lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39 Ho - ly Spi - rit, in the_ glo - ry of God the_ Fa - ther, A - men.

43 *ff* **rall.** Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

COLLECT OF THE DAY

O God, the Judge of all,
through the saving blood of your Son
you have brought us to the heavenly Jerusalem
and given us a kingdom which cannot be shaken:
fill us with reverence and awe in your presence,
that in thanksgiving
we and all your Church
may offer you acceptable worship;
through Jesus Christ our Lord,
who lives to intercede for us, now and for ever.
Amen.

THE MINISTRY OF THE WORD

Please be seated.

THE FIRST READING

A reading from the **book of the Prophet Jeremiah 1:4 - 10**

The word of the Lord came to me, saying, ⁵ 'Before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a prophet to the nations.' ⁶ 'Alas, Sovereign Lord ,' I said, 'I do not know how to speak; I am too young.' ⁷ But the Lord said to me, 'Do not say, "I am too young." You must go to everyone I send you to and say whatever I command you. ⁸ Do not be afraid of them, for I am with you and will rescue you,' declares the Lord . ⁹ Then the Lord reached out his hand and touched my mouth and said to me, 'I have put my words in your mouth. ¹⁰ See, today I appoint you over nations and kingdoms to uproot and tear down, to destroy and overthrow, to build and to plant.'

Hear the Word of the Lord, **thanks be to God.**



- 1 To you Lord have I | come for | shelter:
let me | never • be | put to | shame.
- 2 In your righteousness rescue | and deliver me:
incline your | ear to | me and | save me.
- 3 Be for me a rock of refuge * a fortress | to defend me:
for you are my high | rock | and my | stronghold.
- 4 Rescue me O my God from the | hand • of the | wicked:
from the grasp of the | piti • less | and unjust.
- 5 For you Lord | are my | hope:
you are my confidence O | God • from my | youth | upward.
- 6 On you have I | leaned • since my | birth:
you are he that brought me out of my mother's womb and my |
praise • is of | you continually.

THE SECOND READING

A reading from the **letter to the Hebrews 12:18-29**

You have not come to a mountain that can be touched and that is burning with fire; to darkness, gloom and storm; ¹⁹ to a trumpet blast or to such a voice speaking words that those who heard it begged that no further word be spoken to them, ²⁰ because they could not bear what was commanded: 'If even an animal touches the mountain, it must be stoned to death.' ²¹ The sight was so terrifying that Moses said, 'I am trembling with fear.' ²² But you have come to Mount Zion, to the city of the living God, the heavenly Jerusalem. You have come to thousands upon thousands of angels in joyful assembly, ²³ to the church of the firstborn, whose names are written in heaven. You have come to God, the Judge of all, to the spirits of the righteous made perfect, ²⁴ to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. ²⁵ See to it that you do not refuse him who speaks. If they did not escape when they refused him who warned them on earth, how much less will we, if we turn away from him who warns us from heaven? ²⁶ At that time his voice shook the earth, but now he has promised, 'Once more I will shake not only the earth but also the heavens.' ²⁷ The words 'once more' indicate the removing of what can be shaken – that is, created things – so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe, ²⁹ for our 'God is a consuming fire.'

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

The people rejoiced at all the wonderful things that he had done.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Luke 13.10-17**



On a Sabbath Jesus was teaching in one of the synagogues, ¹¹ and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all. ¹² When Jesus saw her, he called her forward and said to her , ‘Woman, you are set free from your infirmity.’ ¹³ Then he put his hands on her, and immediately she straightened up and praised God. ¹⁴ Indignant because Jesus had healed on the Sabbath, the synagogue leader said to the people, ‘There are six days for work. So come and be healed on those days, not on the Sabbath.’ ¹⁵ The Lord answered him, ‘You hypocrites! Doesn’t each of you on the Sabbath untie your ox or donkey from the stall and lead it out to give it water? ¹⁶ Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?’ ¹⁷ When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.

This is the Gospel of the Lord.



SERMON

Please sit

HYMN

Tune: Lass tuns erfreuen

Please stand

- 1 From all who dwell below the skies
let the Creator's praise arise;
Hallelujah!
Let the Redeemer's name be sung
through every land, by every tongue,
Hallelujah!
- 2 Eternal are your mercies, Lord,
eternal truth attends your word:
Hallelujah!
Your praise shall sound from shore to shore
till suns shall rise and set no more.
Hallelujah!

Isaac Watts, 1674 - 1748

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance**

with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

OFFERTORY HYMN

Tune: Dix

Please stand

- 1 For the beauty of the earth,
 for the beauty of the skies,
 for the love which from our birth
 over and around us lies,

Refrain:

Christ, our God, to you we raise
this our sacrifice of praise.

- 2 For the beauty of each hour
 of the day and of the night,
 hill and vale, and tree and flower,
 sun and moon and stars of light, [Refrain]
- 3 For the joy of ear and eye,
 for the heart and mind's delight,
 for the mystic harmony
 linking sense to sound and sight, [Refrain]
- 4 For the joy of human love,
 brother, sister, parent, child,
 friends on earth and friends above,
 for all gentle thoughts and mild, [Refrain]
- 5 For each perfect gift divine
 to our race so freely given,
 graces all of your design,
 flowers of earth and buds of heaven, [Refrain]
- 6 For the church that evermore,
 lifting holy hands above,
 offers up on every shore
 the pure sacrifice of love, [Refrain]

Folliott Sandford Pierpoint 1835 - 1917

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

The musical score is written on three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

Cantor The Lord be with you: *People* And al - so with you. *Cantor* Lift up your hearts:

4 *People* We lift them to the Lord. *Cantor* Let us give thanks to the Lord our God:

6 *People* It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

mf

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
 full of your glo - ry, Ho - san-na in the high - est. Bles-sèd is He who
 comes in the name of the Lord, Ho - san - na, Ho san - na,
 Ho - san - na in the high - est, in the high - est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

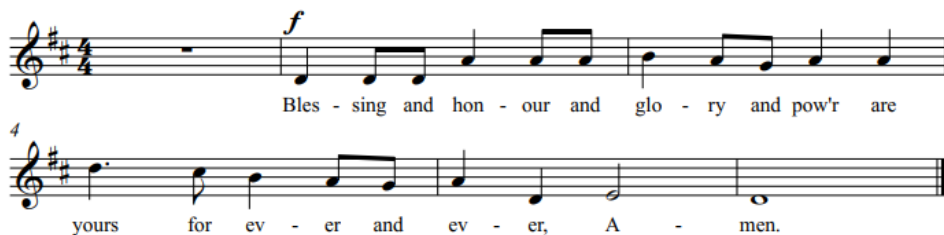
Let us proclaim the mystery of faith,

f

Christ has died! Christ is ris - en. Christ will come a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus

Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



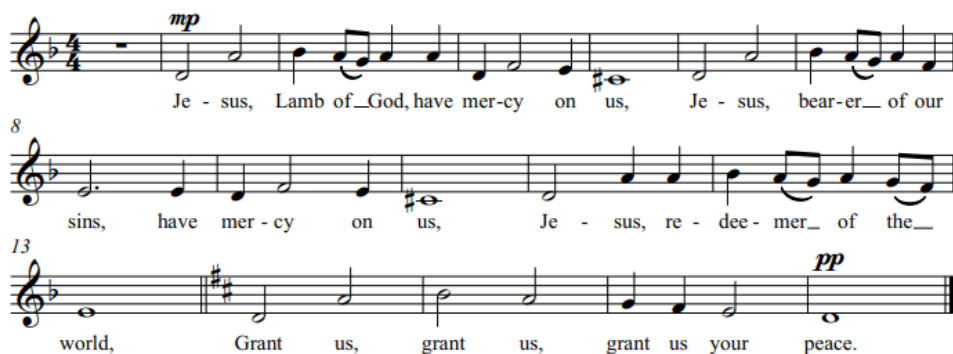
THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI



INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

As the sacrament is received the communicant responds. Amen.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to

receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

Then he put his hands on her, and immediately she straightened up and praised God. Luke 13:12

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Ein Feste Burg

- 1 A Might fortress is our God,
a trusty shield and weapon,
our faithful helper in all need,
no matter what may happen.
The old evil foe
now means deadly woe;
deep guile and great might
are his dread arms in fight;
on earth he has no equal.
- 2 With our own might is nothing done;
we'd soon be lost , rejected.
But for us fights the very one
whom God himself elected.
And who may this be?
Christ Jesus is he.
He is our great Lord
there is no other God;
and he has won the battle.
- 3 Though hordes of devils gather here,
all eager to devour us,
we tremble not, we do not fear,
they cannot overpower us.
This world's prince may still
scowl fierce as he will,
he does us no harm,
he's judge, he's overcome;
one little word can fell him.
- 4 Despite all foes, the Word shall stand
against all their endeavour;
God's gifts and Spirit, close at hand,
shall be with us for ever.
Though they cause distress,
take all we possess,
though they hurt and kill,
we are victorious still;
the Kingdom's ours for ever. Martin Luther 1483 - 1546

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for the Church of England as it chooses a new Archbishop of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church of the Province of South East Asia.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Bishop Peter Watson. We also pray for the staff and parishioners of Neutral Bay Uniting Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Bishop Darrell Parker and the Diocese of North West Australia.

PRAYERS FOR THE COMMUNITY

Mayor of North Sydney, Zoe Baker and local Councilor's.

PRAYERS FOR THE WORLD

Regions of the world impacted by war and conflict; Ukraine, Gaza, Yemen, Myanmar, Sudan.

OUR PARISHIONERS

Jenny Holmes, Suzanne Kerr, Gabrielle King, Edwina Lambkin and Judith Lloyd.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Margie & Rein, Russ McLean, Bobbie Dee Deal, Val, Giuseppe & Maria and Lynette.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Sofia Awad, Ivonne Awad, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time, and the recently deceased.

WHAT'S ON THIS WEEK

August 2025

Tues 26 Aug	10am	Eucharist & morning tea
	10am	Bible Study – Café Laon
Wed 27 Aug	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne
Sun 31 Aug	9am	Sunday School

THIRTY NINE ARTICLES – ARTICLE 5

As we continue with our review of the 39 Articles of religion of the Anglican Church, here is article 5. When these were first written 'man' included men and women. If you have any questions, please contact Father Mark.

The Thirty-Nine Articles of Religion

The Holy Ghost, proceeding from the Father and the Son, is of one substance, majesty, and glory, with the Father and the Son, very and eternal God.

SUNDAY ROSTERS

	This week 24 August Pentecost 11	Next Week 31 August Pentecost 12
First Reading	Jeremiah 1.4-10	Jeremiah 2.4–13
Psalm	Psalm 71.1-6	Psalm 81.1, 81.10–16
Second Reading	Hebrews 12.18-29	Hebrews 13.1–8, 15–16
Gospel	Luke 13.10-17	Luke 14.1, 14.7–14
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Gordon Heathcote	John Halford
Crucifer	Prabhu Boddu	Margaret MacNabb
Thurifer		
Acolyte		
Welcomer	Laura Mock	Noreen Bernie
Sideperson	Philip Wood	David Routley
Readers	Strephon Billinghamurst Margo Watson	Ken Bernie Kah Lin Wormell
Intercessor	Edwina Waddy	Peter Watson
Chalice	Stefan Trofimovs	Alison Peterson
Livestream	Enzo Macciavelli	Taylor Mock
Morning tea	Helen Fordham Noreen Bernie	Barbara Gordon Laura Mock
Sacristy Linen	Kerrie Trofimovs	Alison Peterson