



ST PETER'S  
ANGLICAN CHURCH  
CREMORNE

## 17 August 2025 | 9am Mary, Mother of Our Lord

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.  
Rev Mark Wormell, Acting Rector.

### Today's Service

#### Solemn Eucharist

CELEBRANT & PREACHER	REV. MARK WORMELL
ORGANIST	GLENN AMER
CANTOR	WARREN FISHER
SETTING	SHALOM

### Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

Blessed  
is she who has  
believed that  
the Lord would  
fulfill His promises  
to her! Luke 1:45

## GATHERING IN GOD'S NAME

### INTROIT

*All stand*

*Cantor*

*O glorious maid, exalted far (plainchant)*

### PROCESSIONAL HYMN

*Please stand*

Tune: Woodlands

- 1      Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings give my spirit voice;  
tender to me the promise of his word;  
in God my Savior shall my heart rejoice.
- 2      Tell out, my soul, the greatness of his Name!  
Make known his might, the deeds his arm has done;  
his mercy sure, from age to age to same;  
his holy Name--the Lord, the Mighty One.
- 3      Tell out, my soul, the greatness of his might!  
Powers and dominions lay their glory by.  
Proud hearts and stubborn wills are put to flight,  
the hungry fed, the humble lifted high.
- 4      Tell out, my soul, the glories of his word!  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
to children's children and for evermore!

Timothy Dudley-Smith, 1926 - 2024

*The Celebrant greets the people with a welcome.*

✠ Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

**And also with you.**

## SENTENCE

The Lord said: "I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel."  
Genesis 3:15

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## KYRIE ELEISON

Slowly

*Cantor:* Lord, have\_ mer - cy, *All:* Lord, have\_ mer - cy. *Cantor:* Christ, have\_ mer - cy,

*All:* Christ, have\_ mer - cy. *Cantor:* Lord have\_ mer - cy, *All:* Lord have\_ mer - cy.

The musical score is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains three measures of music, each with a vocal line and the lyrics 'Lord, have\_ mer - cy,'. The second staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains three measures of music, each with a vocal line and the lyrics 'Christ, have\_ mer - cy,'. The score is marked 'Slowly' and includes parts for 'Cantor' and 'All'.

## THE CONFESSION

*Senior Server*

God shows great love for us in that while we were still sinners Christ died for us.

*Silence*

Let us then confess our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

## COLLECT OF THE DAY

Grant to us, Lord, we beseech you,  
the spirit to think and do always such things as are right,  
that we, who cannot do anything that is good without you,  
may by you be enabled to live according to your will;  
through Jesus Christ our Lord.

**Amen.**

## THE MINISTRY OF THE WORD

*Please be seated.*

## THE FIRST READING

A reading from the **book of the Prophet Isaiah 61:10 – 62:3**

I delight greatly in the Lord; my soul rejoices in my God. For he has clothed me with garments of salvation and arrayed me in a robe of his righteousness, as a bridegroom adorns his head like a priest, and as a bride adorns herself with her jewels. <sup>11</sup> For as the soil makes the young plant come up and a garden causes seeds to grow, so the Sovereign Lord will make righteousness and praise spring up before all nations.<sup>62</sup> <sup>1</sup> For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her vindication shines out like the dawn, her salvation like a blazing torch. <sup>2</sup> The nations will see your vindication, and all kings your glory; you will be called by a new name that the mouth of the Lord will bestow. <sup>3</sup> You will be a crown of splendour in the Lord's hand, a royal diadem in the hand of your God.

Hear the Word of the Lord, **thanks be to God.**

## SONG OF MARY

**My soul proclaims the greatness of the Lord:  
my spirit rejoices in God my Saviour,  
Who has looked with favour on his lowly servant:  
from this day all generations will call me blessed.  
The Almighty has done great things for me:  
and holy is his name.  
God has mercy on those who fear him:  
from generation to generation.  
The Lord has shown strength with his arm:  
and scattered the proud in their conceit,  
Casting down the mighty from their thrones:  
and lifting up the lowly.  
God has filled the hungry with good things:  
and sent the rich away empty.  
He has come to the aid of his servant Israel:  
to remember the promise of mercy,  
The promise made to our forebears:  
to Abraham and his children for ever.**

## THE SECOND READING

A reading from the **letter of Paul to the Galatians 4:4 - 7**

But when the set time had fully come, God sent his Son, born of a woman, born under the law, <sup>5</sup> to redeem those under the law, that we might receive adoption to sonship. <sup>6</sup> Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, 'Abba, Father.' <sup>7</sup> So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir.

Hear the Word of the Lord, **thanks be to God.**

## GOSPEL ACCLAMATION

*All stand*

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

When they went to the city of David to be registered, Mary gave birth to her firstborn son, and laid him in a manger.

**Alleluia, Alleluia, Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to **Luke 2:1 - 17**



In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world. <sup>2</sup> (This was the first census that took place while Quirinius was governor of Syria.) <sup>3</sup> And everyone went to their own town to register. <sup>4</sup> So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David, because he belonged to the house and line of David. <sup>5</sup> He went there to register with Mary, who was pledged to be married to him and was expecting a child. <sup>6</sup> While they were there, the time came for the baby to be born, <sup>7</sup> and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no guest room available for them.

This is the Gospel of the Lord.



## SERMON

*Please sit*



## HYMN

Tune: Stabat Mater

*Please stand*

- 1        At the Cross her station keeping,  
          Stood the mournful Mother weeping,  
          Close to Jesus at the last.  
          Through her soul, of joy bereavèd,  
          Bowed with anguish, deeply grieved,  
          Now at lengthy the sword hath passed.
- 2        Who on Christ's dear Mother gazing,  
          In her trouble so amazing,  
          Born of woman, would not weep?  
          Who on Christ's dear Mother thinking,  
          Such a cup of sorrow drinking,  
          Would not share her sorrow deep?
- 3        For his people's sins, in anguish,  
          There she saw the victim languish,  
          Bleed in torments, bleed and die:  
          Saw the Lord's anointed taken;  
          Saw her Child in death forsaken,  
          Heard his last expiring cry.
- 4        In the Passion of my Maker,  
          Be my sinful soul partaker,  
          May I bear with her my part;  
          Of his Passion bear the token,  
          In a spirit bowed and broken  
          Bear his death within my heart.
- 5        Jesu, may thy Cross defend me,  
          And thy saving death befriend me,  
          Cherished by thy deathless grace;  
          When to dust my dust returneth,  
          Grant a soul that to thee yearneth  
          In thy Paradise a place.

13<sup>th</sup> century Latin

## THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life  
who proceeds from the Father and the Son, who with the  
Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**✕ and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response:* Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## PREPARATION FOR HOLY COMMUNION

*All stand*

*Celebrant*

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.  
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under  
your table.**

**But you are the same Lord whose nature is always to have  
mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## **THE GREETING OF PEACE**

**We are the body of Christ.**

**His Spirit is with us.**

**The peace of the Lord be always with you.**

**And also with you.**

*All are invited to greet those immediately around them with the words,  
“Peace be with you” “And also with you”.*

## OFFERTORY HYMN

Tune: Hyfrydol

*Please stand*

- 1 Sing we of the blessed Mother  
who received the angel's word,  
and obedient to his summons  
bore in love the infant Lord;  
sing we of the joys of Mary  
at whose breast that child was fed  
who is Son of God eternal  
and the everlasting Bread.
- 2 Sing we, too, of Mary's sorrows,  
of the sword that pierced her through,  
when beneath the cross of Jesus  
she his weight of suffering knew,  
looked upon her Son and Saviour  
reigning high on Calvary's tree,  
saw the price of man's redemption  
paid to set the sinner free.
- 3 Sing again the joys of Mary  
when she saw the risen Lord,  
and in prayer with Christ's apostles,  
waited on his promised word:  
from on high the blazing glory  
of the Spirit's presence came,  
heavenly breath of God's own being,  
manifest through wind and flame.
- 4 Sing the chiefest joy of Mary  
when on earth her work was done,  
and the Lord of all creation  
brought her to his heavenly home:  
Virgin Mother, Mary blessed,  
raised on high and crowned with grace,  
may your Son, the world's redeemer,  
grant us all to see his face.

G. B. Timms, 1910 - 1997

## OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Response: Blessed be God for ever.**

## THE GREAT THANKSGIVING

The musical score for 'The Great Thanksgiving' is written on three staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). It features three vocal parts: 'Cantor' (first staff), 'People' (second staff), and 'Cantor' (third staff). The lyrics are: 'The Lord be with you: And, al - so with you. Lift up your hearts:'. The second staff begins with a measure rest of 4 measures, followed by 'People' and 'Cantor' parts. The lyrics are: 'We lift them to the Lord. Let us give thanks to the Lord our God:'. The third staff begins with a measure rest of 6 measures, followed by a 'People' part. The lyrics are: 'It is right to give our thanks and praise.'.

*Cantor* The Lord be with you: *People* And, al - so with you. *Cantor* Lift up your hearts:

*People* We lift them to the Lord. *Cantor* Let us give thanks to the Lord our God:

*People* It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*All:*

Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might. Hea-ven and earth are full of your

7 glo - ry, Ho - san - na in the high - est. Blessed is he who

11 comes in the name of the Lord, Ho - san - na in the high - est.

*Cantor:*

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

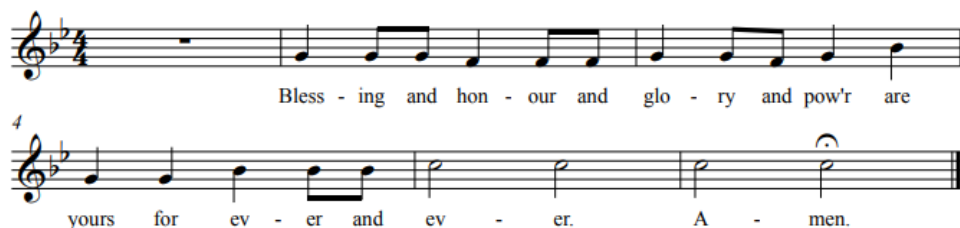
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

*Cantor*

Let us proclaim the mystery of faith,

Christ has died, Christ is ris-en. Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



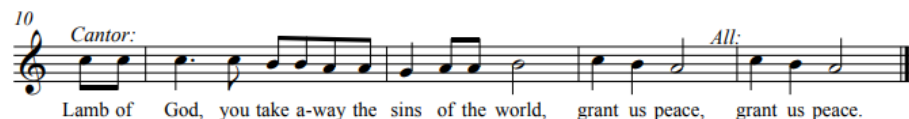
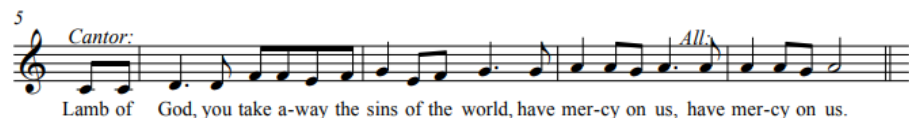
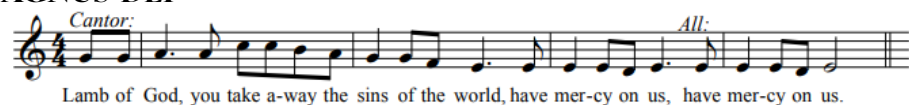
## THE BREAKING OF THE BREAD

*The celebrant breaks the bread.*

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI



## INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. Amen.*

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*



*Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.*

*After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.*

*Song from Cantor Ave Maria (1825) (Franz Schubert, 1797-1828)*

Ave Maria, gratia plena,	Hail Mary, full of grace,
Maria, gratia plena,	Mary, full of grace,
Maria, gratia plena,	Mary, full of grace,
Ave, Ave, Dominus,	Hail, Hail, the Lord
Dominus tecum.	The Lord is with thee.
Benedicta tu in mulieribus, et benedictus,	Blessed art thou among women, and blessed,
Et benedictus fructus ventris (tui),	Blessed is the fruit of thy womb,
Ventris tui, Jesus.	Thy womb, Jesus.
Ave Maria!	Hail Mary!
Sancta Maria, Mater Dei,	Holy Mary, Mother of God,
Ora pro nobis peccatoribus,	Pray for us sinners,
Ora, ora pro nobis;	Pray, pray for us;
Ora, ora pro nobis peccatoribus,	Pray for us sinners
Nunc et in hora mortis,	Now, and at the hour of our death,
In hora mortis nostrae.	The hour of our death.
In hora, hora mortis nostrae	The hour, the hour of our death,
In hora mortis nostrae.	The hour of our death.
Ave Maria!	Hail Mary!

## SENTENCE

But when the set time had fully come, God sent his Son, born of a woman, born under the law, <sup>5</sup> to redeem those under the law, that we might receive adoption to sonship. Galatians 4:4 - 5

## PRAYER AFTER COMMUNION

*All stand*

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## NOTICES

*Please be seated*

## GOD'S BLESSING

*Please stand*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## RECESSIONAL HYMN

Tune: Rievaulx

- 1 Father of heaven, whose love profound  
A ransom for our souls hath found,  
Before thy throne we sinners bend:  
To us thy pardoning love extend.
- 2 Almighty Son, incarnate Word,  
Our Prophet, Priest, Redeemer, Lord,  
Before thy throne we sinners bend:  
To us thy saving grace extend.
- 3 Eternal Spirit, by whose breath  
The soul is raised from sin and death,  
Before thy throne we sinners bend:  
To us thy quickening power extend.
- 4 Thrice Holy! Father, Spirit, Son,  
Mysterious Godhead, Three in One,  
Before thy throne we sinners bend:  
Grace, pardon, life to us extend. Amen.

Edward Cooper, 1770 - 1833

## ORGAN POSTLUDE

*The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

## OFFERTORY

*On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for the Church of England as it chooses a new Archbishop of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Scottish Episcopal Church.

### **PRAYERS FOR THE PARISH AND LOCAL CHURCHES**

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Bishop Peter Watson. We also pray for the staff and parishioners of Mosman Uniting Church.

### **PRAY FOR MINISTRY AND COMMUNITY PARTNERS**

Taldumande Youth Services.

### **PRAYERS FOR THE COMMUNITY**

State Member for Willoughby; Tim James.

### **PRAYERS FOR THE WORLD**

Persecuted Christians, especially those in the most dangerous countries for Christians: North Korea, Syria, Somalia, Yemen, Eritrea, Libya, Nigeria, Pakistan, Iran, Afghanistan, Sudan, and India.

### **OUR PARISHIONERS**

John Halford, Neil and Pamela Hardie, Gordon Heathcote, Dyson Heydon and Thos Hodgson.

### **THOSE WHO HAVE ASKED FOR ONGOING PRAYER**

Janne, Pamela, Margie & Rein, Russ McLean, Bobbie Dee Deal, Val and Lynette.

**THOSE IN RESIDENTIAL CARE** - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Sofia Awad, Ivonne Awad, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

### **FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time, and the recently deceased.

## WHAT'S ON THIS WEEK

**August 2025**

<b>Sun 17 Aug</b>	2:30pm	Service at Bougainvillea
<b>Tues 19 Aug</b>	10am	Eucharist & morning tea
	10am	Bible Study – Café Laon
	11:15am	Crafters
<b>Wed 20 Aug</b>	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne

### CRAFTERS

The next Crafter's meeting will be on Tuesday 19 August at 11:15am in the DA Room. All are welcome to join us.  
Alison Peterson



### CELEBRATION OF THE FEAST OF THE PNG MARTYRS.

Date: Saturday 6 September

Time: 11:00am

Where: St Luke's Anglican Church, 19 Burton Street, Concord.

Followed by Refreshments in the parish hall.

Parking in the grounds. All are welcome.

### THIRTY NINE ARTICLES – ARTICLE 3

As we continue with our review of the 39 Articles of religion of the Anglican Church, here is article 3 (the article we called article 3 last week was article 4).

If you have any questions, please contact Father Mark

The Thirty-Nine  
Articles of Religion

Of the going down of Christ into Hell. As Christ died for us, and was buried, so also is it to be believed, that he went down into Hell.

## SUNDAY ROSTERS

	<b>This week 17 August Mary Mother of our Lord</b>	<b>Next Week 24 August Pentecost 11</b>
First Reading	Isaiah 61:10 – 62:3	Jeremiah 1.4-10
Psalm	Song of Mary APBA page 31	Psalm 71.1-6
Second Reading	Galatians 4:4-7	Hebrews 12.18-29
Gospel	Luke 2:1 - 17	Luke 13.10-17
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Laura Mock	Gordon Heathcote
Crucifer	Margaret MacNabb	Prabhu Boddu
Thurifer	Roy Bartlett	
Acolyte	Gordon Heathcote Taylor Mock	
Welcomer	Peter Watson	Laura Mock
Sideperson	Margo Watson	Philip Wood
Readers	Margo Watson Anna Reed-Stephenson	Strephon Billinghamurst Margo Watson
Intercessor	Cheryl Dunn	Edwina Waddy
Chalice	Kah Lin Wormell	Stefan Trofimovs
Livestream	Prabhu Boddu	Enzo Macciavelli
Morning tea	Anna Reed-Stephenson Fran Woolley	Helen Fordham Noreen Bernie
Sacristy Linen	Cheryl Dunn	Kerrie Trofimovs

