



ST PETER'S  
ANGLICAN CHURCH  
CREMORNE

## 10 August 2025 | 9am Ninth Sunday after Pentecost

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.  
Rev Mark Wormell, Acting Rector.

### Today's Service

#### Sung Eucharist

CELEBRANT & PREACHER	REV. MARK WORMELL
ORGANIST & CANTOR	GLENN AMER
SETTING	JEWKES

### Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

*Luke 12:34*

FOR WHERE YOUR  
TREASURE IS,  
THERE WILL YOUR  
*heart*  
BE ALSO.

## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

*Please stand*

Tune: Hanover

- 1 O worship the King all-glorious above,  
O gratefully sing his power and his love:  
our shield and defender, the ancient of days,  
pavilioned in splendour, and girded with praise.
- 2 O tell of his might, O sing of his grace,  
whose robe is the light, whose canopy space;  
his chariots of wrath the deep thunder-clouds form,  
and dark is his path on the wings of the storm.
- 3 The earth with its store of wonders untold,  
Almighty, your power has founded of old,  
established it fast by a changeless decree,  
and round it has cast, like a mantle, the sea.
- 4 Your bountiful care what tongue can recite?  
It breathes in the air, it shines in the light,  
it streams from the hills, it descends to the plain,  
and sweetly distils in the dew and the rain.
- 5 Frail children of dust, and feeble as frail,  
in you do we trust, nor find you to fail:  
your mercies how tender, how firm to the end,  
Our maker, defender, redeemer and friend.
- 6 O measureless might, ineffable love.  
While angels delight to hymn you above,  
the humbler creation, though faltering their praise,  
With true adoration shall sing all their days.

Robert Grant, 1779 - 1838

*The Celebrant greets the people with a welcome.*

✠ Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

**And also with you.**

## SENTENCE

Watch and be ready, for you do not know on what day your Lord is coming.  
Matthew 24.42, 44

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## KYRIE ELEISON

**Moderato**  
*mp*

8

Lord have mer - cy, have mer-cy on us, Christ have mer - cy, have  
mer - cy on us, Lord have mer - cy, have mer-cy on us.

The image shows a musical score for 'Kyrie Eleison' in 4/4 time, marked 'Moderato' and 'mp'. It consists of two staves of music. The first staff begins with a whole rest, followed by a series of eighth and quarter notes. The lyrics 'Lord have mer - cy, have mer-cy on us, Christ have mer - cy, have' are written below the first staff. The second staff continues the melody with similar note values. The lyrics 'mer - cy on us, Lord have mer - cy, have mer-cy on us.' are written below the second staff. A small number '8' is written below the first staff, likely indicating a measure number.

## THE CONFESSION

### *Senior Server*

God shows great love for us in that while we were still sinners Christ died for us.

### *Silence*

Let us then confess our sins in penitence and faith.

### **Merciful God,**

**our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

### *Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:

✕ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

# GLORIA IN EXCELSIS

**Allegro** *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6  
and peace to God's peo-ple on earth. Lord God, heav'- nly King, al - migh - ty God and

11  
Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17  
Lord Je - sus Christ, on - ly Son\_ of the Fa-ther, Lord God, Lamb of God, you

23  
take a-way the sin of the world: have mer-cy on us; you are seat - ed at the

28 *mp* *f*  
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly\_One;

34  
you a\_lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39  
Ho - ly Spi - rit, in the\_ glo - ry of God the\_ Fa - ther, A - men.

43 *ff* **rall.**  
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

## COLLECT OF THE DAY

Kindle in our hearts, Father, the same faith that impelled Abraham to set out from his home and to live as a pilgrim in a foreign land. As we, like him, look for the city that none but you can design and build, keep us watchful for your Son's coming, that we may be found faithful stewards of all that you have entrusted to us. We ask this through Jesus Christ our Lord.

**Amen.**

## THE MINISTRY OF THE WORD

*Please be seated.*

## THE FIRST READING

A reading from the **book of the Prophet Isaiah 1:1, 10 - 20**

The vision concerning Judah and Jerusalem that Isaiah son of Amoz saw during the reigns of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah. <sup>10</sup> Hear the word of the Lord, you rulers of Sodom; listen to the instruction of our God, you people of Gomorrah! <sup>11</sup> 'The multitude of your sacrifices – what are they to me?' says the Lord. 'I have more than enough of burnt offerings, of rams and the fat of fattened animals; I have no pleasure in the blood of bulls and lambs and goats. <sup>12</sup> When you come to appear before me, who has asked this of you, this trampling of my courts? <sup>13</sup> Stop bringing meaningless offerings! Your incense is detestable to me. New Moons, Sabbaths and convocations – I cannot bear your worthless assemblies. <sup>14</sup> Your New Moon feasts and your appointed festivals I hate with all my being. They have become a burden to me; I am weary of bearing them. <sup>15</sup> When you spread out your hands in prayer, I hide my eyes from you; even when you offer many prayers, I am not listening. Your hands are full of blood! <sup>16</sup> Wash and make yourselves clean. Take your evil deeds out of my sight; stop doing wrong. <sup>17</sup> Learn to do right; seek justice. Defend the oppressed. Take up the cause of the fatherless; plead the case of the widow. <sup>18</sup> 'Come now, let us settle the matter,' says the Lord. 'Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool. <sup>19</sup> If you are willing and obedient, you will eat the good things of the land; <sup>20</sup> but if you resist and rebel, you will be devoured by the sword.' For the mouth of the Lord has spoken.

Hear the Word of the Lord, **thanks be to God.**



- 1 The Lord our God the | Mighty one • has | spoken:  
and summoned the earth from the rising of the sun to its | setting |  
in the | west.
- 2 From Zion | perfect • in | beauty:  
God has | shone | out in | glory.
- 3 Our God is coming he will | not keep | silent:  
before him is devouring fire and | tempest | whirls a|bout him.
- 4 He calls to the | heavens • a|bove:  
and to the earth so | he may | judge his | people.
- 5 'Gather to | me my | faithful ones:  
those who by sacrifice | made a | coven•ant | with me.'
- 6 The heavens shall pro|claim his | righteousness:  
for | God him|self is | judge.
- 7 'Listen my people and | I will | speak:  
O Israel I am God your God and | I will | give my | testimony.
- 8 'It is not for your sacrifices that | I re|prove you:  
for your burnt-|offerings • are | always • be|fore me.
- 23 'O consider this you who for|get | God:  
lest I tear you in pieces and | there be | no one • to | save you.
- †24 'He honours me who brings sacrifice of | thanks|giving:  
and to him who keeps to my way\_ I will | show the • sal|vation • of  
| God.'



## THE SECOND READING

A reading from the **letter to the Hebrews 11.1-3, 11.8-16**

Now faith is confidence in what we hope for and assurance about what we do not see. <sup>2</sup> This is what the ancients were commended for. <sup>3</sup> By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible. <sup>8</sup> By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going. <sup>9</sup> By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise. <sup>10</sup> For he was looking forward to the city with foundations, whose architect and builder is God. <sup>11</sup> And by faith even Sarah, who was past childbearing age, was enabled to bear children because she considered him faithful who had made the promise. <sup>12</sup> And so from this one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore. <sup>13</sup> All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance, admitting that they were foreigners and strangers on earth. <sup>14</sup> People who say such things show that they are looking for a country of their own. <sup>15</sup> If they had been thinking of the country they had left, they would have had opportunity to return. <sup>16</sup> Instead, they were longing for a better country – a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.

Hear the Word of the Lord, **thanks be to God.**

## GOSPEL ACCLAMATION

*All stand*

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

For it is the nations of the world that strive after all these things, and your Father knows that you need them.

**Alleluia, Alleluia, Alleluia!**

The Lord be with you.

**And also with you.**

## The Gospel of our Lord Jesus Christ according to **Luke 12.22 - 34**



Then Jesus said to his disciples: "Therefore I tell you, do not worry about your life, what you will eat; or about your body, what you will wear. <sup>23</sup> For life is more than food, and the body more than clothes. <sup>24</sup> Consider the ravens: They do not sow or reap, they have no storeroom or barn; yet God feeds them. And how much more valuable you are than birds! <sup>25</sup> Who of you by worrying can add a single hour to your life? <sup>26</sup> Since you cannot do this very little thing, why do you worry about the rest? <sup>27</sup> "Consider how the wild flowers grow. They do not labour or spin. Yet I tell you, not even Solomon in all his splendour was dressed like one of these. <sup>28</sup> If that is how God clothes the grass of the field, which is here today, and tomorrow is thrown into the fire, how much more will he clothe you—you of little faith! <sup>29</sup> And do not set your heart on what you will eat or drink; do not worry about it. <sup>30</sup> For the pagan world runs after all such things, and your Father knows that you need them. <sup>31</sup> But seek his kingdom, and these things will be given to you as well. <sup>32</sup> "Do not be afraid, little flock, for your Father has been pleased to give you the kingdom. <sup>33</sup> Sell your possessions and give to the poor. Provide purses for yourselves that will not wear out, a treasure in heaven that will never fail, where no thief comes near and no moth destroys. <sup>34</sup> For where your treasure is, there your heart will be also."

This is the Gospel of the Lord.



## SERMON

*Please sit*

## HYMN

*Please stand*

Tune: Abbot's Leigh

- 1        Glorious things of you are spoken,  
          Zion, city of our God:  
          he whose word cannot be broken  
          formed you for his own abode.  
          On the Rock of Ages founded,  
          what can shake your sure repose?  
          With salvation's walls surrounded  
          you may smile at all your foes.
- 2        See, the streams of living waters,  
          springing from eternal love,  
          well supply your sons and daughters  
          and all fear of want remove:  
          who can faint while such a river  
          ever flows their thirst to assuage -  
          grace, which like the Lord the giver  
          never fails from age to age?
- 3        Blest inhabitants of Zion,  
          washed in their Redeemer's blood:  
          Jesus, whom their souls rely on,  
          makes them kings and priests to God.  
          For his love his people raises  
          over self to reign as kings,  
          and as priests, his solemn praises  
          each for a thank-offering brings.
- 4        Saviour, since of Zion's city  
          I, through grace, a member am,  
          let the world deride or pity,  
          I will glory in your name:  
          fading are the worldlings' pleasures,  
          all their boasted pomp and show;  
          solid joys and lasting treasures  
          none but Zion's children know.

John Newton, 1725 - 1807

## THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life  
who proceeds from the Father and the Son, who with the  
Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**✕ and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response:* Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## PREPARATION FOR HOLY COMMUNION

*All stand*

*Celebrant*

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.  
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under  
your table.**

**But you are the same Lord whose nature is always to have  
mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## **THE GREETING OF PEACE**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All are invited to greet those immediately around them with the words,  
“Peace be with you” “And also with you”.*

## **OFFERTORY HYMN**

Tune: Gerontius

*Please stand*

- 1 Praise to the Holiest in the height,  
and in the depth be praise:  
in all his words most wonderful,  
most sure in all his ways.
- 2 O loving wisdom of our God,  
When all was sin and shame,  
a second Adam to the fight  
and to the rescue came.
- 3 O wisest love, that flesh and blood,  
which did in Adam fail,  
should strive afresh against the foe,  
should strive and should prevail;

- 4 And that a higher gift than grace  
should flesh and blood refine,  
God's presence and his very self,  
and essence all-divine.
- 5 O generous love, that he who smote  
in Man for man the foe,  
the double agony in Man  
for man should undergo,
- 6 And in the garden secretly,  
and on the cross on high,  
should teach his friends, and thus inspire  
to suffer and to die.
- 7 Praise to the Holiest in the height,  
and in the depth be praise:  
in all his words most wonderful,  
most sure in all his ways.

John Henry Newman, 1801 - 1890

## OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Response: Blessed be God for ever.**

## THE GREAT THANKSGIVING

The musical score for 'The Great Thanksgiving' is written for a Cantor and a People. It consists of three staves of music, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes.

**Staff 1:** The Cantor part begins with a melodic line, followed by the People. The lyrics are: "The Lord be with you: And also with you. Lift up your hearts:"

**Staff 2:** The People part begins with a melodic line, followed by the Cantor. The lyrics are: "We lift them to the Lord. Let us give thanks to the Lord our God:"

**Staff 3:** The People part begins with a melodic line. The lyrics are: "It is right to give our thanks and praise."

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*mf*  
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are  
7  
full of your glo - ry, Ho - san-na in the high - est. Bles-sèd is He who  
11  
comes in the name of the Lord, Ho - san - na, Ho san - na,  
15  
Ho - san - na in the high - est, in the high - est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

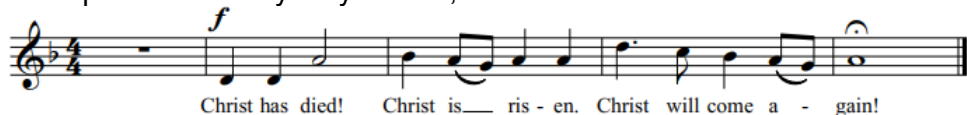
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and



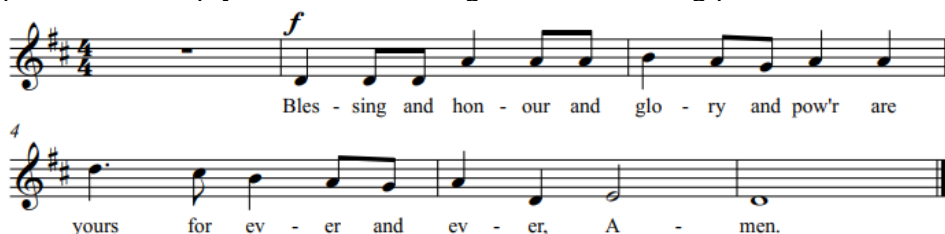
glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

### Cantor

Let us proclaim the mystery of faith,



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



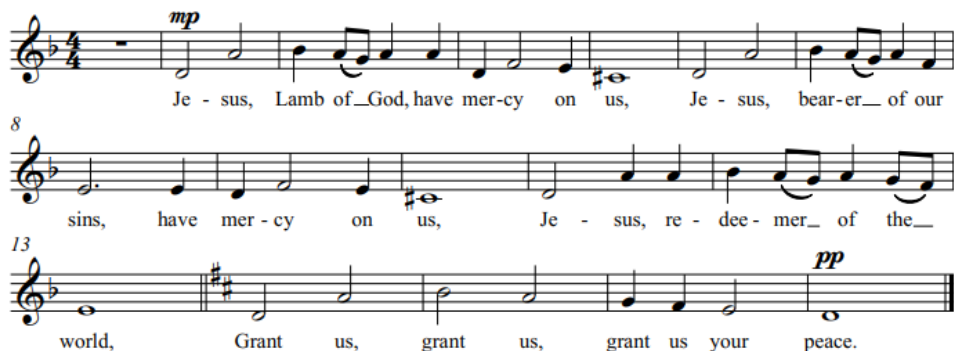
## THE BREAKING OF THE BREAD

*The celebrant breaks the bread.*

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI



## INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.*

*After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.*

## SENTENCE

<sup>34</sup> For where your treasure is, there your heart will be also. Luke 12:34

## PRAYER AFTER COMMUNION

*All stand*

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## NOTICES

*Please be seated*

## **GOD'S BLESSING**

*Please stand*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## **DISMISSAL**

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## RECESSIONAL HYMN

Tune: Rhondda

- 1      Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand:  
bread of heaven, bread of heaven,  
feed me now and evermore,  
feed me now and evermore.
  
- 2      Open now the crystal fountain  
whence the living waters flow:  
let the fiery, cloudy pillar  
lead me all my journey through:  
strong deliverer, strong deliverer,  
be thou still my strength and shield,  
be thou still my strength and shield.
  
- 3      When I tread the verge of Jordan  
bid my anxious fears subside:  
death of death, and hell's destruction,  
land me safe on Canaan's side:  
songs of praises, songs of praises  
I will ever give to thee,  
I will ever give to thee.

William Williams, 1717 - 1791

## **ORGAN POSTLUDE**

"The Lord is My Light" (Psalm 27) by Frances Allitsen.  
Played by Mikyoung Chung.

*The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

## **OFFERTORY**

*On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for the Church of England as it chooses a new Archbishop of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church in Rwanda.

### **PRAYERS FOR THE PARISH AND LOCAL CHURCHES**

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Bishop Peter Watson. We also pray for the staff and parishioners of Scots Kirk, Mosman.

### **PRAY FOR MINISTRY AND COMMUNITY PARTNERS**

Redlands: Sean Corcoran (Principal), Kirsten Philips, Chaplains and Staff.

### **PRAYERS FOR THE COMMUNITY**

Chris Minns, State Premier and Mark Speakman, Leader of the Opposition.

### **PRAYERS FOR THE WORLD**

International, National, and local charities and organisations that seek to alleviate suffering among the world's poorest, most needy, or most vulnerable.

### **OUR PARISHIONERS**

Joy Farr, Rebecca Finnegan, Helen Fordham, Viktoriia Gonchareuko and Bruce and Barbara Gordon.

### **THOSE WHO HAVE ASKED FOR ONGOING PRAYER**

Janne, Pamela, Margie & Rein, Russ McLean, Bobbie Dee Deal, Val and Lynette.

**THOSE IN RESIDENTIAL CARE** - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Sofia Awad, Ivonne Awad, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

### **FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time, and the recently deceased.

## WHAT'S ON THIS WEEK

August 2025

<b>Today</b>	2:30pm	Service at Bougainvillea
<b>Tues 12 Aug</b>	10am	Eucharist & morning tea
	11:30am	Interment of Marty McCallum's ashes in the Memorial Garden
	10am	Bible Study – Café Laon
<b>Wed 13 Aug</b>	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne
<b>Thurs 14 Aug</b>	11am	St Peter's Patchers

### INVITATION

Jim McCallum extends an invitation to attend the interment of ashes of Marty McCallum. It will be held in the memorial garden this Tuesday 12 August at 11:30am after the Tuesday 10am Eucharist and morning tea.

### MINI PRODUCE STALL

Thank you to all who supported the stall last Sunday - and special thanks to Lyn Scott, our dedicated marmalade and chutney maker. We took \$200 to send to Holy Trinity Kelso, where James Boardman, former student minister at St Peter's, is now the rector. We will add to this some mission funds in hand donated at Morning Tea.

Edwina Waddy Mission Secretary.



### THIRTY NINE ARTICLES – ARTICLE 3

As we continue with our review of the 39 Articles of religion of the Anglican Church, here is article 3. If you have any questions, please contact Father Mark.

The Thirty-Nine  
Articles of Religion

Christ did truly rise again from death, and took again his body, with flesh, bones, and all things appertaining to the perfection of Man's nature; wherewith he ascended into Heaven, and there sitteth, until he return to judge all Men at the last day.



## **HYMNFEST**

Sunday 17 August at 2pm at Mosman Village Church.

Held annually since 2016, it is a significant ecumenical event in our local district of Mosman, Cremorne and Neutral Bay. The program will consist mainly of hymns and worship songs for everyone to join, accompanied by organ and led by a choir from local churches, plus some choral and solo items.



Virginia Howard will speak on the vital work of Taldumande Youth services for young people needing special help.

Each \$10 entry donation will assist this organisation.

A light afternoon tea will follow.

## **DIARY NOTE**

The annual celebration of the Feast of the PNG Martyrs will be held on Saturday 6 September at St Luke's, Concord Burwood at 11:00am.

The preacher will be The Rev'd Michael Deasey.

More details next week.

## SUNDAY ROSTERS

	<b>This week 10 August Pentecost 9</b>	<b>Next Week 17 August Mary Mother of our Lord</b>
First Reading	Isaiah 1.1, 1.10-20	Isaiah 61:10 – 62:3
Psalm	Psalm 50.1-8, 50.23-24	Song of Mary APBA page 31
Second Reading	Hebrews 11.1-3,11.8-16	Galatians 4:4-7
Gospel	Luke 12:22 - 34	Luke 2:1 - 17
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Roy Bartlett	Laura Mock
Crucifer	Gordon Heathcote	Margaret MacNabb
Thurifer		Roy Bartlett
Acolyte		Gordon Heathcote Taylor Mock
Welcomer	Anna Reed-Stephenson	Peter Watson
Sideperson	Sharon Boddu	Margo Watson
Readers	Graham St Quintin Margaret MacNabb	Margo Watson Anna Reed-Stephenson
Intercessor	Ruth Cohen	Cheryl Dunn
Chalice	Alison Peterson	Kah Lin Wormell
Livestream	Taylor Mock	Prabhu Boddu
Morning tea	Graham St Quintin Lizzie St Quintin	Anna Reed-Stephenson Fran Woolley
Sacristy Linen	Barbara Gordon	Cheryl Dunn

