



ST PETER'S
ANGLICAN CHURCH
CREMORNE

3 August 2025 | 9am Eighth Sunday after Pentecost

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell, Acting Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	REV. MARK WORMELL
ORGANIST & CANTOR	GLENN AMER
SETTING	JEWKES

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Please stand

Tune: Diadem

- 1 All hail the power of Jesus' name;
let angels prostrate fall;
bring forth the royal diadem,
crown him, crown him, crown him, crown him,
to crown him Lord of all.
- 2 Crown him, you martyrs of our God,
who from his altar call;
praise him whose way of pain you trod,
crown him, crown him, crown him, crown him,
and crown him Lord of all.
- 3 As heirs of Israel's chosen race
and ransomed from the fall,
hail him who saves you by his grace,
crown him, crown him, crown him, crown him,
and crown him Lord of all.
- 4 Sinners, whose love cannot forget
the wormwood and the gall,
go spread your treasures at his feet
crown him, crown him, crown him, crown him,
and crown him Lord of all.
- 5 Let every tribe and every tongue
responsive to his call,
now shout in universal song,
crown him, crown him, crown him, crown him,
and crown him Lord of all.

Edward Perronet, 1726 - 1792

The Celebrant greets the people with a welcome.

✠ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Colossians 3.1

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Moderato
mp

8

Lord have mer - cy, have mer-cy on us, Christ have mer - cy, have
mer - cy on us, Lord have mer - cy, have mer-cy on us.

The image shows a musical score for 'Kyrie Eleison' in 4/4 time, marked 'Moderato' and 'mp'. It consists of two staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written on a single line. The lyrics are: 'Lord have mer - cy, have mer-cy on us, Christ have mer - cy, have'. The second staff continues the melody with the lyrics: 'mer - cy on us, Lord have mer - cy, have mer-cy on us.' The music is written in a simple, accessible style with clear note values and rests.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

Merciful God,

our maker and our judge,

we have sinned against you in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in

newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Allegro *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6 and peace to God's peo-ple on earth. Lord God, heav'- nly King, al - migh - ty God and

11 Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17 Lord Je - sus Christ, on - ly Son_ of the Fa-ther, Lord God, Lamb of God, you

23 take a-way the sin of the world: have mer-cy on us; you are seat - ed at the

28 *mp* right hand of the Fa-ther: re - ceive our prayer. *f* For you a-lone are the Ho-ly_One;

34 you a_lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39 Ho - ly Spi - rit, in the_ glo - ry of God the_ Fa - ther, A - men.

43 *ff* **rall.** Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

COLLECT OF THE DAY

Living God,
Judge of us all,
you have placed in our hands the wealth we call our own:
through your Spirit give us wisdom,
that our possessions may not be a curse,
but a means of blessing in our lives.
Grant this through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. Amen.

Amen.

THE MINISTRY OF THE WORD

Please be seated.

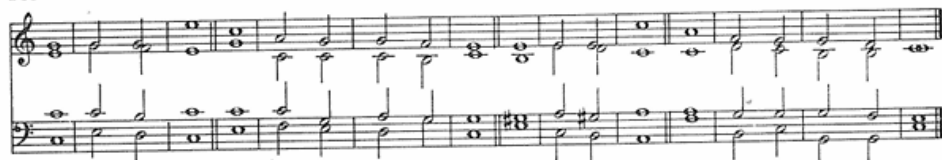
THE FIRST READING

A reading from the **book of the Prophet Hosea 11.1-11**

‘When Israel was a child, I loved him, and out of Egypt I called my son. ² But the more they were called, the more they went away from me. They sacrificed to the Baals and they burned incense to images. ³ It was I who taught Ephraim to walk, taking them by the arms; but they did not realise it was I who healed them. ⁴ I led them with cords of human kindness, with ties of love. To them I was like one who lifts a little child to the cheek, and I bent down to feed them. ⁵ ‘Will they not return to Egypt and will not Assyria rule over them because they refuse to repent? ⁶ A sword will flash in their cities; it will devour their false prophets and put an end to their plans. ⁷ My people are determined to turn from me. Even though they call me God Most High, I will by no means exalt them. ⁸ ‘How can I give you up, Ephraim? How can I hand you over, Israel? How can I treat you like Admah? How can I make you like Zeboyim? My heart is changed within me; all my compassion is aroused. ⁹ I will not carry out my fierce anger, nor will I devastate Ephraim again. For I am God, and not a man – the Holy One among you. I will not come against their cities. ¹⁰ They will follow the Lord ; he will roar like a lion. When he roars, his children will come trembling from the west. ¹¹ They will come from Egypt, trembling like sparrows, from Assyria, fluttering like doves. I will settle them in their homes,’ declares the Lord .

Hear the Word of the Lord, **thanks be to God.**

183



- 1 O give thanks to the Lord for | he is | good:
for his loving | mercy | is for|ever.
- 2 Let the lord's re|deemed | say so:
whom he has redeemed from the | hand | of the | enemy,
- †3 And gathered in from every land from the east and | from the |
west:
from the | north and | from the | south.
- 4 Some went astray in the wilderness and | in the | desert:
and found no | path to • an in|habit • ed | city;
- 5 They were | hungry • and | thirsty:
and their | heart|fainted • with|in them.
- 6 Then they cried to the Lord in | their dis|tress:
and he | took them | out of • their | trouble.
- 7 He led them by the | right | path:
till they | came to • an in|habit • ed | city.
- 8 Let them thank the | Lord • for his | goodness:
and for the wonders that he | does • for the | children • of | men;
- 9 For he | satisfies • the | thirsty:
and fills the | hungry • with | good | things.
- †43 Whoever is wise let him ob|serve these | things:
and consider the loving | kindness | of the | Lord.

THE SECOND READING

A reading from the **letter of Paul to the Colossians 3.1-11**

Since, then, you have been raised with Christ, set your hearts on things above, where Christ is, seated at the right hand of God. ² Set your minds on things above, not on earthly things. ³ For you died, and your life is now hidden with Christ in God. ⁴ When Christ, who is your life, appears, then you also will appear with him in glory. ⁵ Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry. ⁶ Because of these, the wrath of God is coming. ⁷ You used to walk in these ways, in the life you once lived. ⁸ But now you must also rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips. ⁹ Do not lie to each other, since you have taken off your old self with its practices ¹⁰ and have put on the new self, which is being renewed in knowledge in the image of its Creator. ¹¹ Here there is no Gentile or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Be on your guard against all kinds of greed: for one's life does not consist in the abundance of possessions.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Luke 12.13-21**



Someone in the crowd said to him, 'Teacher, tell my brother to divide the inheritance with me.' ¹⁴ Jesus replied, 'Man, who appointed me a judge or an arbiter between you?' ¹⁵ Then he said to them, 'Watch out! Be on your guard against all kinds of greed; life does not consist in an abundance of possessions.' ¹⁶ And he told them this parable: 'The ground of a certain rich man yielded an abundant harvest. ¹⁷ He thought to himself, "What shall I do? I have no place to store my crops." ¹⁸ 'Then he said, "This is what I'll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain. ¹⁹ And I'll say to myself, 'You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry.'" ²⁰ 'But God said to him, "You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?" ²¹ 'This is how it will be with whoever stores up things for themselves but is not rich towards God.'

This is the Gospel of the Lord.



SERMON

Please sit

HYMN

Please stand

Tune: St Stephen

- 1 In Christ there is no East or west,
In him no South or North,
But one great fellowship of love
Throughout the whole wide earth.
- 2 Join hands, then, brothers of the faith,
Whate'er your race may be;
Who serves my Father as a son
Is surely kin to me.

3 In Christ now meet both East and West,
In him meet South and North,
All Christlike souls are one in him,
Throughout the whole wide earth.

John Oxenham, 1852 - 1941

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

Grant us, therefore gracious Lord,

**so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

OFFERTORY HYMN

Tune: Wolvercote

Please stand

- 1 O Jesus, I have promised
 To serve thee to the end;
 Be thou for ever near me,
 My Master and my Friend;
 I shall not fear the battle
 If thou art by my side,
 Nor wander from the pathway
 If thou wilt be my guide.
- 2 O let me hear thee speaking
 In accents clear and still,
 Above the storms of passion,
 The murmurs of self-will;
 O speak to reassure me,
 To hasten or control;
 O speak, and make me listen,
 Thou guardian of my soul.
- 3 O Jesus, thou hast promised
 To all who follow thee,
 That where thou art in glory
 There shall thy servant be;
 And Jesus, I have promised
 To serve Thee to the end;

O give me grace to follow,
My Master and my Friend.

- 4 O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

John Bode, 1816 – 1874

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

The musical score for 'The Great Thanksgiving' is written in G major (one sharp) and 4/4 time. It consists of three staves. The first staff is for the Cantor, with lyrics 'The Lord be with you: And also with you. Lift up your hearts:'. The second staff is for the People, with lyrics 'We lift them to the Lord. Let us give thanks to the Lord our God:'. The third staff is also for the People, with lyrics 'It is right to give our thanks and praise.'.

Cantor The Lord be with you: And also with you. Lift up your hearts:

People We lift them to the Lord. Let us give thanks to the Lord our God:

People It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

mf

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are

7 full of your glo - ry, Ho - san-na in the high - est. Bles-sèd is He who

11 comes in the name of the Lord, Ho - san - na, Ho - san - na,

15 Ho - san - na in the high - est, in the high - est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

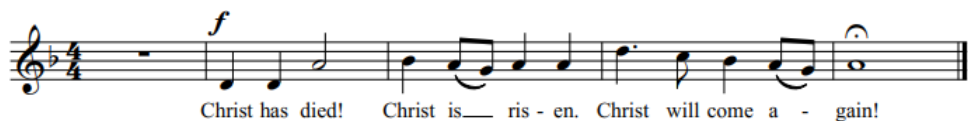
On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

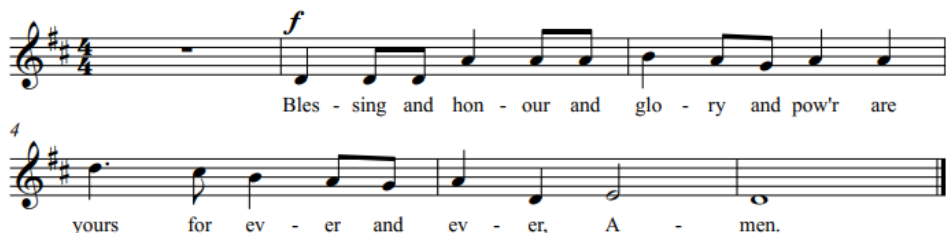
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



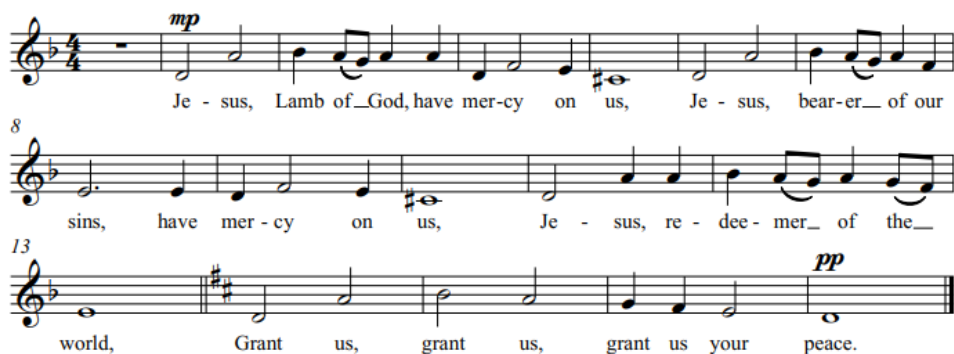
THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI



INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

'But God said to him, "You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?"

Luke 12:20

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Richmond

- 1 City of God, how broad and far
 Outspread thy walls sublime!
 The true thy chartered freemen are
 Of every age and clime.
- 2 One holy Church, one army strong,
 One steadfast, high intent;
 One working band, one harvest-song,
 One King omnipotent.
- 3 How purely hath thy speech come down
 From man's primaeval youth!
 How grandly hath thine empire grown
 Of freedom, love and truth!
- 4 How gleam thy watch-fires through the night
 With never-fainting ray!
 How rise thy towers, serene and bright,
 To meet the dawning day!
- 5 In vain the surge's angry shock,
 In vain the drifting sands:
 Unharm'd upon the eternal Rock
 The eternal City stands.

Samuel Johnson, 1822 - 1882

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for the Church of England as it chooses a new Archbishop of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Episcopal Church in the Philippines.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We also pray for the staff and parishioners of Catholic Parish of Sydney Harbour North.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Bishop Grant Dibden (Anglican Bishop to the Defence Force), Chaplain Dan Gillis, and Chaplain Tim St Quintin, serving in ADF chaplaincy.

PRAYERS FOR THE COMMUNITY

Our Federal Member for Warringah; Zali Steggall.

PRAYERS FOR THE WORLD

Regions of the world affected by natural disasters: floods, fire, drought, famine, disease

OUR PARISHIONERS

Judy Chapman, Ruth and David Cohen, Jenny Davey, Daphne Dobbyn and Cheryl Dunn.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Margie & Rein, Russ McLean, Bobbie Dee Deal, Val and Lynette.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Sofia Awad, Ivonne Awad, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time, and the recently deceased.

WHAT'S ON THIS WEEK

August 2025

TODAY	10am	Mini Produce Stall – DA Room
Tues 5 Aug	10am	Eucharist & morning tea
	10am	Bible Study – Café Laon
Wed 6 Aug	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne
Thurs 7 Aug	11am – 2:30pm	St Peter's Patchers

MINI PRODUCE STALL – TODAY

The Produce Stall will be held in the David Armstrong Room after the 9am service today.

All welcome.

Edwina Waddy Mission Secretary.



CASH ONLY
Thank You

INVITATION

Jim McCallum extends an invitation to attend the interment of ashes of Marty McCallum. It will be held in the memorial garden on Tuesday 12 August at 11:30am after the Tuesday 10am Eucharist and morning tea.

YEAR TO DATE OFFERINGS

YEAR TO DATE OFFERINGS AS AT 30 June 2025

Actual YTD	Budget YTD	Variation YTD
\$57,629	\$69,090	(\$11,461)

Offertories were \$11,461 under budget over the first half of this year. They are also running \$7,623 below the amount raised over the corresponding period last year.

Peter Smith

Treasurer.

THIRTY NINE ARTICLES – ARTICLE 2

As we continue with our review of the 39 Articles of religion of the Anglican Church, here is article 2. If you have any questions, please contact Father Mark.

The Thirty-Nine Articles of Religion

The Son, which is the Word of the Father, begotten from everlasting of the Father, the very and eternal God, and of one substance with the Father, took Man's nature in the womb of the blessed Virgin, of her substance: so that two whole and perfect Natures, that is to say, the Godhead and Manhood, were joined together in one Person, never to be divided, whereof is one Christ, very God, and very Man; who truly suffered, was crucified, dead, and buried, to reconcile His Father to us, and to be a sacrifice, not only for original guilt, but also for all actual sins of men.

INVITATION FROM ANGLICAN BOARD OF MISSION

You are invited to meet the Bishop of Colombo (Church of Ceylon), the Rt Rev Dushantha Rodrigo and his wife Shehara on Thursday 7 August at 4pm. It will be an informal and convivial gathering, where Bishop Dushy will speak about his diocese and about Anglicanism in Sri Lanka. You will also learn about ABM AID's project in Sri Lanka. We would love for you to join us at the ABM Office, Level 6, 51 Druitt Street, Sydney NSW 2000 (the nearest stations are Town Hall and Gadigal).



If you would like to come, RSVP by 12 noon on Monday 4 August for catering purposes to info@abmission.org.au or call (02) [2 9264 1021](tel:292641021).

SUNDAY ROSTERS

	This week 3 August Pentecost 8	Next Week 10 August Pentecost 9
First Reading	Hosea 11.1-11	Isaiah 1.1, 1.10-20
Psalm	Psalm 107.1-9; 107.43	Psalm 50.1-8, 50.23-24
Second Reading	Colossians 3.1-11	Hebrews 11.1-3, 11.8-16
Gospel	Luke 12.13-21	Luke 12.22 - 34
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	John Halford	Roy Bartlett
Crucifer	Sharon Boddu	Gordon Heathcote
Thurifer		
Acolyte		
Welcomer	Lizzie St Quintin	Anna Reed-Stephenson
Sideperson	Graham St Quintin	Sharon Boddu
Readers	Gill Stemp Thos Hodgson	Graham St Quintin Margaret MacNabb
Intercessor	Edwina Waddy	Ruth Cohen
Chalice	Kah Lin Wormell	Alison Peterson
Livestream	Prabhu Boddu	Taylor Mock
Morning tea	Lorrie Brown Sue Paul	Graham St Quintin Lizzie St Quintin
Sacristy Linen	Anna Reed-Stephenson	Audrey Bradshaw