



ST PETER'S  
ANGLICAN CHURCH  
CREMORNE

## 27 July 2025 | 9am Seventh Sunday after Pentecost

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.  
Rev Mark Wormell, Acting Rector.

### Today's Service

#### Sung Eucharist

CELEBRANT & PREACHER	REV. MARK WORMELL
ORGANIST & CANTOR	GLENN AMER
SETTING	JEWKES

### Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

*Please stand*

Tune: Regent Square

- 1      Light's abode, celestial Salem,  
Vision dear whence peace doth spring,  
Brighter than the heart can fancy,  
Mansion of the highest King;  
O, how glorious are the praises  
Which of thee the prophets sing!
- 2      There for ever and for ever  
Alleluya is outpoured;  
For unending, for unbroken  
Is the feast-day of the Lord;  
All is pure and all is holy  
That within thy walls is stored.
- 3      There no cloud nor passing vapour  
Dims the brightness of the air;  
Endless noon-day, glorious noon-day,  
From the Sun of suns is there;  
There no night brings rest from labour,  
For unknown are toil and care.
- 4      O how glorious and resplendent,  
Fragile body, shalt thou be,  
When endued with so much beauty,  
Full of health, and strong, and free,  
Full of vigour, full of pleasure  
That shall last eternally!
- 5      Now with gladness, now with courage,  
Bear the burden on thee laid,  
That hereafter these thy labours  
May with endless gifts be paid,  
And in everlasting glory  
Thou with joy may'st be arrayed.

6      Laud and honour to the Father,  
Laud and honour to the Son,  
Laud and honour to the Spirit,  
Ever Three and ever One,  
One in love, and One in splendour,  
while unending ages run. Amen.

J. M. Neale, 1818 - 1866

*The Celebrant greets the people with a welcome.*

✠ Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship  
of the Holy Spirit, be with you.

**And also with you.**

## SENTENCE

Ask, and it will be given you; seek, and you will find; knock, and the door  
will be opened for you. Luke 11.9

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## KYRIE ELEISON

**Moderato**  
*mp*

Lord have mer - cy, have mer - cy on us, Christ have mer - cy, have  
mer - cy on us, Lord have mer - cy, have mer - cy on us.

## THE CONFESSION

### *Senior Server*

God shows great love for us in that while we were still sinners Christ died for us.

### *Silence*

Let us then confess our sins in penitence and faith.

### **Merciful God,**

**our maker and our judge,**

**we have sinned against you in thought, word, and deed,**

**and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in**

**newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

### *Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

# GLORIA IN EXCELSIS

**Allegro** *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6 and peace to God's peo-ple on earth. Lord God, heav'- nly King, al - migh - ty God and

11 Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17 Lord Je - sus Christ, on - ly Son\_ of the Fa-ther, Lord God, Lamb of God, you

23 take a-way the sin of the world: have mer-cy on us; you are seat - ed at the

28 *mp* right hand of the Fa-ther: re - ceive our prayer. *f* For you a-lone are the Ho-ly\_One;

34 you a\_lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39 Ho - ly Spi - rit, in the\_ glo - ry of God the\_ Fa - ther, A - men.

43 *ff* **rall.** Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

## COLLECT OF THE DAY

Provident Father,  
with the prayer your Son taught us always on our lips,  
we ask, we seek, we knock at your door:  
help us so to seek that we may truly find,  
so to ask that we may joyfully receive,  
and so to knock that the door of mercy may be opened for us;  
through Jesus Christ our Lord.

**Amen.**

## THE MINISTRY OF THE WORD

*Please be seated.*

## THE FIRST READING

A reading from the **book of the Prophet Hosea 1.2-10**

When the Lord began to speak through Hosea, the Lord said to him, 'Go, marry a promiscuous woman and have children with her, for like an adulterous wife this land is guilty of unfaithfulness to the Lord.' <sup>3</sup> So he married Gomer daughter of Diblaim, and she conceived and bore him a son. <sup>4</sup> Then the Lord said to Hosea, 'Call him Jezreel, because I will soon punish the house of Jehu for the massacre at Jezreel, and I will put an end to the kingdom of Israel.' <sup>5</sup> In that day I will break Israel's bow in the Valley of Jezreel.' <sup>6</sup> Gomer conceived again and gave birth to a daughter. Then the Lord said to Hosea, 'Call her Lo-Ruhamah (which means "not loved"), for I will no longer show love to Israel, that I should at all forgive them.' <sup>7</sup> Yet I will show love to Judah; and I will save them – not by bow, sword or battle, or by horses and horsemen, but I, the Lord their God, will save them.' <sup>8</sup> After she had weaned Lo-Ruhamah, Gomer had another son. <sup>9</sup> Then the Lord said, 'Call him Lo-Ammi (which means "not my people"), for you are not my people, and I am not your God.' <sup>10</sup> 'Yet the Israelites will be like the sand on the seashore, which cannot be measured or counted. In the place where it was said to them, "You are not my people", they will be called "children of the living God".

Hear the Word of the Lord, **thanks be to God.**



- 1 O Lord you were gracious | to your | land:  
you re|stored the | fortunes • of | Jacob.
- 2 You forgave the iniquity | of your | people:  
and | covered | all their | sin.
- 3 You put aside | all your | wrath:  
and turned away from your | fierce | indig|nation.
- 4 Return to us again | God our | saviour:  
and | let your | anger | cease from us.
- 5 Will you be displeased with | us for|ever:  
will you stretch out your wrath from one gene|ration | to another?
- 6 Will you not give us | life a|gain:  
that your | people | may re|joice in you?
- †7 Show us your | mercy • | Lord:  
and | grant us | your sal|vation.
- 8 I will hear what the Lord | God will | speak:  
for he will speak peace to his people to his faithful ones whose |  
hearts are | turned to | him.
- 9 Truly his salvation is near to | those that | fear him:  
and his | glory • shall | dwell • in our | land.
- 10 Mercy and truth are | met to|gether:  
righteousness and | peace have | kissed each | other;
- 11 Truth shall flourish | out of • the | earth:  
and righteousness | shall look | down from | heaven.

12 The Lord will also give us | all • that is | good:  
and our | land shall | yield its | plenty.

13 For righteousness shall | go before him:  
and tread the | path before his | feet.

## THE SECOND READING

A reading from the **letter of Paul to the Colossians 2.6-15**

So then, just as you received Christ Jesus as Lord, continue to live your lives in him, <sup>7</sup> rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness. <sup>8</sup> See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ. <sup>9</sup> For in Christ all the fulness of the Deity lives in bodily form, <sup>10</sup> and in Christ you have been brought to fulness. He is the head over every power and authority. <sup>11</sup> In him you were also circumcised with a circumcision not performed by human hands. Your whole self ruled by the flesh was put off when you were circumcised by Christ, <sup>12</sup> having been buried with him in baptism, in which you were also raised with him through your faith in the working of God, who raised him from the dead. <sup>13</sup> When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, <sup>14</sup> having cancelled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. <sup>15</sup> And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

Hear the Word of the Lord, **thanks be to God.**

## GOSPEL ACCLAMATION

*All stand*

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

Everyone who asks receives, and everyone who searches finds, and for everyone who knocks the door will be opened.

**Alleluia, Alleluia, Alleluia!**



The Lord be with you.  
**And also with you.**

The Gospel of our Lord Jesus Christ according to **Luke 11.1-13**



One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, ‘Lord, teach us to pray, just as John taught his disciples.’ <sup>2</sup> He said to them, ‘When you pray, say: “Father, hallowed be your name, your kingdom come. <sup>3</sup> Give us each day our daily bread. <sup>4</sup> Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation.”’ <sup>5</sup> Then Jesus said to them, ‘Suppose you have a friend, and you go to him at midnight and say, “Friend, lend me three loaves of bread; <sup>6</sup> a friend of mine on a journey has come to me, and I have no food to offer him.” <sup>7</sup> And suppose the one inside answers, “Don’t bother me. The door is already locked, and my children and I are in bed. I can’t get up and give you anything.” <sup>8</sup> I tell you, even though he will not get up and give you the bread because of friendship, yet because of your shameless audacity he will surely get up and give you as much as you need. <sup>9</sup> ‘So I say to you: ask and it will be given to you; seek and you will find; knock and the door will be opened to you. <sup>10</sup> For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened. <sup>11</sup> ‘Which of you fathers, if your son asks for a fish, will give him a snake instead? <sup>12</sup> Or if he asks for an egg, will give him a scorpion? <sup>13</sup> If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!’

This is the Gospel of the Lord.



**SERMON**  
*Please sit*

## HYMN

Tune: Stockton

*Please stand*

- 1        O for a heart to praise my God,  
          A heart from sin set free;  
          A heart that always feels thy blood  
          So freely spilt for me:
- 2        A heart resigned, submissive, meek,  
          My dear Redeemer's throne;  
          Where only Christ is heard to speak,  
          Where Jesus reigns alone:
- 3        A humble, lowly, contrite heart,  
          Believing, true, and clean,  
          Which neither life nor death can part  
          From him that dwells within:
- 4        A heart in every thought renewed,  
          And full of love divine;  
          Perfect and right and pure and good,  
          A copy, Lord, of thine.
- 5        My heart, thou know'st, can never rest  
          Till thou create my peace;  
          Till of mine Eden repossess,  
          From self, and sin, I cease.
- 6        Thy nature, gracious Lord, impart,  
          Come quickly from above;  
          Write thy new name upon my heart,  
          Thy new best name of love.

Charles Wesley, 1707-88

## THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life  
who proceeds from the Father and the Son, who with the  
Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response:* Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.  
As Christ has taught us, we pray:

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## **PREPARATION FOR HOLY COMMUNION**

*All stand*

*Celebrant*

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.  
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under  
your table.**

**But you are the same Lord whose nature is always to have  
mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## THE GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All are invited to greet those immediately around them with the words,  
"Peace be with you" "And also with you".*

## OFFERTORY HYMN

Tune: Kingsford

*Please stand*

- 1 I heard the voice of Jesus say,  
'Come unto me and rest;  
Lay down, thou weary one, lay down  
Thy head upon my breast.'  
I came to Jesus as I was,  
Weary, and worn, and sad;  
I found in him a resting place,  
And he has made me glad.
- 2 I heard the voice of Jesus say,  
'Behold, I freely give  
The living water, thirsty one;  
Stoop down, and drink, and live:  
I came to Jesus, and I drank  
Of that life-giving stream;  
My thirst was quenched, my soul revived,  
And now I live in him.
- 3 I heard the voice of Jesus say,  
'I am this dark world's Light;  
Look unto me, thy morn shall rise,  
And all thy day be bright.'  
I looked to Jesus, and I found  
In him my Star, my Sun;  
And in that light of life I'll walk  
Till travelling days are done.

Horatius Bonar, 1808 - 1889

## OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Response: Blessed be God for ever.**

## THE GREAT THANKSGIVING

The musical score is written on three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

*Cantor* The Lord be with you: *People* And, al - so with you. *Cantor* Lift up your hearts:

4 *People* We lift them to the Lord. *Cantor* Let us give thanks to the Lord our God:

6 *People* It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*mf*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are  
 full of your glo - ry, Ho - san-na in the high - est. Bles-sèd is He who  
 comes in the name of the Lord, Ho - san - na, Ho san - na,  
 Ho - san - na in the high - est, in the high - est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

### *Cantor*

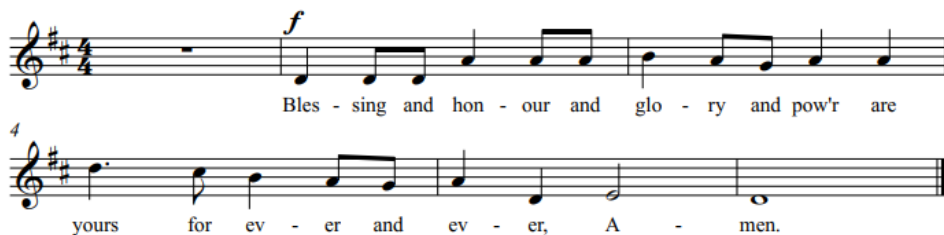
Let us proclaim the mystery of faith,

*f*

Christ has died! Christ is ris - en. Christ will come a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus

Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



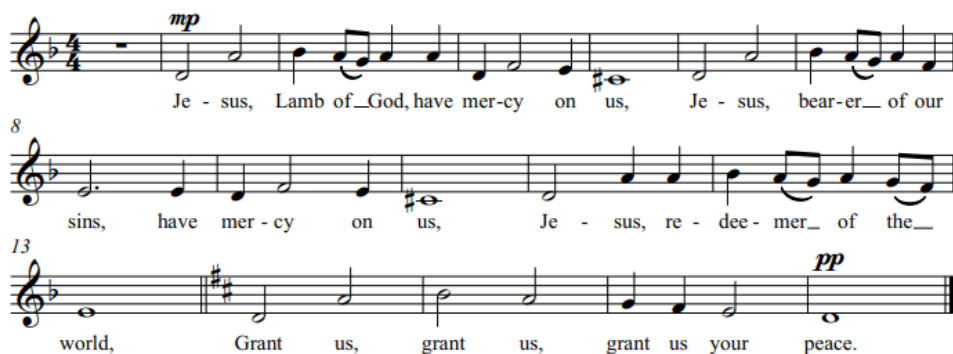
## THE BREAKING OF THE BREAD

*The celebrant breaks the bread.*

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI



## INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to*



*receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.*

*After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.*

## SENTENCE

‘So I say to you: ask and it will be given to you; seek and you will find; knock and the door will be opened to you. <sup>10</sup> For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened.

## PRAYER AFTER COMMUNION

*All stand*

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## NOTICES

*Please be seated*

## GOD’S BLESSING

*Please stand*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

## RECESSIONAL HYMN

Tune: Sandys

- 1 Teach me, my God and King,  
In all things thee to see;  
And what I do in anything  
To do it as for thee!
- 2 A man that looks on glass,  
On it may stay his eye;  
Or if he pleaseth, through it pass,  
And then the heaven espy.
- 3 All may of thee partake;  
Nothing can be so mean,  
Which, with this tincture, 'for thy sake',  
Will not grow bright and clean.
- 4 A servant with this clause  
Makes drudgery divine;  
Who sweeps a room, as for thy laws,  
Makes that and the action fine.
- 5 This is the famous stone  
That turneth all to gold;  
For that which God doth touch and own  
Cannot for less be told.

George Herbert, 1593 - 1632

## ORGAN POSTLUDE

*The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

## OFFERTORY

*On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for the Church of England as it chooses a new Archbishop of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church of Papua New Guinea.

### **PRAYERS FOR THE PARISH AND LOCAL CHURCHES**

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We also pray for the staff and parishioners of Mosman Village Church.

### **PRAY FOR MINISTRY AND COMMUNITY PARTNERS**

Makito Miyashita, serving with the Samurai Project, Tokyo.  
Prayer points:

New apprentices are starting for the new academic year - pray that they would gel together as a group, and that the Lord would give Makito wisdom in knowing how to love them and to run and teach the program.

Important meetings coming up through June.

Give thanks for some time off.

### **PRAYERS FOR THE COMMUNITY**

Federal Governments and Leaders; Prime Minister and Leader of the Opposition.

## **PRAYERS FOR THE WORLD**

Regions of the world impacted by war and conflict; Ukraine, Gaza, Yemen, Myanmar, Sudan

## **OUR PARISHIONERS**

Sharon and Prabhu Boddu, Caroline Bowyer, Audrey Bradshaw, Lorraine Brown and Ron Bulla.

## **THOSE WHO HAVE ASKED FOR ONGOING PRAYER**

Janne, Pamela, Margie & Rein, Russ McLean, Bobbie Dee Deal, Val and Lynette.

**THOSE IN RESIDENTIAL CARE** - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Sofia Awad, Ivonne Awad, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

## **FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time including Louise Alexander, and the recently deceased.

*The flowers at the entrance to the church today are given by  
Kari Keenan, Rory MacDonald and Elissa MacLennan  
in loving memory of their Mother, Louise Alexander.*



<b>Mon 28 July</b>	7:30pm	Parish Council meeting
<b>Tues 29 July</b>	10am	Eucharist & morning tea
	10am	Bible Study – Café Laon
<b>Wed 30 July</b>	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne

## **CORRECTION**

Last Sunday I announced a new Primate of the Anglican Church of Australia had been elected. I got my Bishop Marks mixed up. The new primate will be Bishop Mark Short, of the Canberra Goulburn Diocese, not Bishop Mark Calder of the Bathurst Diocese. I am sorry for my error.  
Mark Wormell

## **THIRTY NINE ARTICLES**

Besides the Bible, the core documents of the Anglican Church are the Prayer Book (which we use each week) and the Thirty Nine Articles of Religion. You do not have to be an Anglican to worship at our church. Nor do you have to agree with every Article. A couple reflect the complicated politics of England in the sixteenth century. Some use words that have slightly different meanings today. However, there is much wisdom in the Articles. As they are rarely mentioned we will set them out here, one by one, over the coming weeks. If you have any questions about them, please contact me.

Thank you, Mark Wormell.

### **Article One**

There is but one living and true God, ever- lasting, without body, parts, or passions; of infinite power, wisdom, and goodness; the Maker, and Preserver of all things both visible and invisible. And in unity of this Godhead there be three Persons, of one substance, power, and eternity; the Father, the Son, and the Holy Ghost.

## MINI PRODUCE STALL – SUNDAY 3 AUGUST

We will have a Produce Stall in the David Armstrong Room after the 9am service on Sunday 3 August. We look forward to receiving whatever gems our bakers can bring which are always welcomed by our customers!

Edwina Waddy, Mission Secretary.



## SUNDAY ROSTERS

	<b>This week 27 July Pentecost 7</b>	<b>Next Week 3 August Pentecost 8</b>
First Reading	Hosea 1.2-10	Hosea 11.1-11
Psalm	Psalm 85	Psalm 107.1-9; 107.43
Second Reading	Colossians 2.6-15	Colossians 3.1-11
Gospel	Luke 11.1-13	Luke 12.13-21
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Gordon Heathcote	John Halford
Crucifer	Prabhu Boddu	Sharon Boddu
Thurifer		
Acolyte		
Welcomer	Noreen Bernie	Lizzie St Quintin
Sideperson	Sue Paul	Graham St Quintin
Readers	Frances Woolley Philip Wood	Gill Stemp Thos Hodgson
Intercessor	Cheryl Dunn	Edwina Waddy
Chalice	Kah Lin Wormell	Barbara Gordon
Livestream	Taylor Mock	Prabhu Boddu
Morning tea	Sharon Boddu Barbara Gordon	Lorrie Brown Sue Paul
Sacristy Linen	Edwina Waddy	Barbara Gordon