



ST PETER'S  
ANGLICAN CHURCH  
CREMORNE

## 20 July 2025 | 9am Sixth Sunday after Pentecost

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.  
Rev Mark Wormell, Acting Rector.

### Today's Service

#### Sung Eucharist

CELEBRANT & PREACHER	REV. MARK WORMELL
ORGANIST	GLENN AMER
CANTOR	JENNY DAVEY
SETTING	JEWKES

### Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

IN QUIETNESS  
AND TRUST  
— IS YOUR —  
**STRENGTH**

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ISAIAH 30:15

## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

*Please stand*

Tune: Old 100th

- 1 All people that on earth do dwell,  
sing to the Lord with cheerful voice;  
him serve with mirth, his praise forth tell;  
come ye before him and rejoice.
- 2 Know that the Lord is God indeed;  
without our aid he did us make:  
we are his folk, he doth us feed,  
and for his sheep he doth us take.
- 3 O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud and bless his name always,  
for it is seemly so to do.
- 4 For why the Lord our God is good;  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

William Kethe, - 1594

*The Celebrant greets the people with a welcome.*

✠ Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship  
of the Holy Spirit, be with you.

**And also with you.**

## SENTENCE

In returning and rest you shall be saved; in quietness and trust shall be your strength. Isaiah 30.15

Let us pray.

**Almighty God,**

**to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## KYRIE ELEISON

*Moderato*  
*mp*



Lord\_\_ have mer\_\_ cy, have mer-cy on us, Christ\_\_ have mer - cy, have  
mer\_\_ cy\_ on us, Lord\_\_ have mer - cy, have mer-cy on us.

## THE CONFESSION

*Senior Server*

God shows great love for us in that while we were still sinners Christ died for us.

*Silence*

Let us then confess our sins in penitence and faith.

**Merciful God,**

**our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.  
 Father, forgive us. Strengthen us to love and obey you in  
 newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

### *Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
 ✕ pardon you and set you free from all your sins, strengthen you in all  
 goodness and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

**Allegro** *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6  
and peace to God's peo-ple on earth. Lord God, heav'- nly\_King, al - migh - ty God and

11  
Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17  
Lord Je - sus Christ, on - ly Son\_ of the Fa-ther, Lord God, Lamb of\_God, you

23  
take a-way the sin of the world: have mer-cy on us; you are seat - ed at the

28 *mp* *f*  
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly\_One;

34

you a lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39

Ho - ly Spi - rit, in the glo - ry of God the Fa - ther, A - men.

43

*ff* *rall.*  
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

## COLLECT OF THE DAY

Eternal God,  
 you draw near to us in Christ  
 and make yourself our guest:  
 amid the cares of our daily lives,  
 make us attentive to your voice  
 and alert to your presence,  
 that we may treasure your word above all else.  
 We ask this through our Lord Jesus Christ, your Son,  
 who lives and reigns with you in the unity of the Holy Spirit,  
 God for ever and ever.  
**Amen.**

## THE MINISTRY OF THE WORD

*Please be seated.*

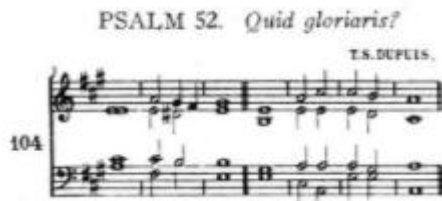
## THE FIRST READING

A reading from the **book of the Prophet Amos 8:1 - 12**

This is what the Sovereign Lord showed me: a basket of ripe fruit. <sup>2</sup> 'What do you see, Amos?' he asked. 'A basket of ripe fruit,' I answered. Then the Lord said to me, 'The time is ripe for my people Israel; I will spare them no longer. <sup>3</sup> 'In that day,' declares the Sovereign Lord, 'the songs in the temple will turn to wailing. Many, many bodies – flung everywhere! Silence!' <sup>4</sup> Hear this, you who trample the needy and do away with the poor of the land, <sup>5</sup> saying, 'When will the New Moon be over that we may sell grain, and the Sabbath be ended that we may market wheat?' – skimping on the measure, boosting the price and cheating with dishonest scales, <sup>6</sup> buying the poor with silver and the

needy for a pair of sandals, selling even the sweepings with the wheat. <sup>7</sup> The Lord has sworn by himself, the Pride of Jacob: 'I will never forget anything they have done. <sup>8</sup> 'Will not the land tremble for this, and all who live in it mourn? The whole land will rise like the Nile; it will be stirred up and then sink like the river of Egypt. <sup>9</sup> 'In that day,' declares the Sovereign Lord, 'I will make the sun go down at noon and darken the earth in broad daylight. <sup>10</sup> I will turn your religious festivals into mourning and all your singing into weeping. I will make all of you wear sackcloth and shave your heads. I will make that time like mourning for an only son and the end of it like a bitter day. <sup>11</sup> 'The days are coming,' declares the Sovereign Lord, 'when I will send a famine through the land – not a famine of food or a thirst for water, but a famine of hearing the words of the Lord. <sup>12</sup> People will stagger from sea to sea and wander from north to east, searching for the word of the Lord, but they will not find it.

Hear the Word of the Lord, **thanks be to God.**



- 1 Why O man of power\_ do you boast | all the • day | long:  
of mischief done to | him • that is | faithful • to | God?
- 2 You contrive de|stroying | slanders:  
your tongue is like a sharpened | razor\_ it | cuts de|ceitfully.
- 3 You have loved evil | and not | good:  
to tell lies | rather • than to | speak the | truth.
- 4 You love all words that | may do | hurt:  
and | every • de|ceit of the | tongue.
- 5 But God will de|stroy you | utterly:  
he will snatch you away and pluck you out of your dwelling he will  
up|root you • from the | land • of the | living.

6 The righteous shall | see it • and | fear:  
they shall | laugh you • to | scorn and | say,

†7 ‘Behold this is the man, who did not take | God • for his | strength:  
but trusted in the abundance of his riches and | found his | strength  
in | slander.’

## THE SECOND READING

A reading from the **letter of Paul to the Colossians 1:15 - 29**

The Son is the image of the invisible God, the firstborn over all creation. <sup>16</sup> For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. <sup>17</sup> He is before all things, and in him all things hold together. <sup>18</sup> And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. <sup>19</sup> For God was pleased to have all his fulness dwell in him, <sup>20</sup> and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross. <sup>21</sup> Once you were alienated from God and were enemies in your minds because of your evil behaviour. <sup>22</sup> But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation – <sup>23</sup> if you continue in your faith, established and firm, and do not move from the hope held out in the gospel. This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant. <sup>24</sup> Now I rejoice in what I am suffering for you, and I fill up in my flesh what is still lacking in regard to Christ's afflictions, for the sake of his body, which is the church. <sup>25</sup> I have become its servant by the commission God gave me to present to you the word of God in its fulness – <sup>26</sup> the mystery that has been kept hidden for ages and generations, but is now disclosed to the Lord's people. <sup>27</sup> To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory. <sup>28</sup> He is the one we proclaim, admonishing and teaching everyone with all wisdom, so that we may present everyone fully mature in Christ. <sup>29</sup> To this end I strenuously contend with all the energy Christ so powerfully works in me.

Hear the Word of the Lord, **thanks be to God.**

## GOSPEL ACCLAMATION

*All stand*

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

You are worried and distracted by many things: there is need of only one thing, which will not be taken away.

**Alleluia, Alleluia, Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to **Luke 10.38-42**



As Jesus and his disciples were on their way, he came to a village where a woman named Martha opened her home to him. <sup>39</sup> She had a sister called Mary, who sat at the Lord's feet listening to what he said. <sup>40</sup> But Martha was distracted by all the preparations that had to be made. She came to him and asked, 'Lord, don't you care that my sister has left me to do the work by myself? Tell her to help me!' <sup>41</sup> 'Martha, Martha,' the Lord answered, 'you are worried and upset about many things, <sup>42</sup> but few things are needed – or indeed only one. Mary has chosen what is better, and it will not be taken away from her.'

This is the Gospel of the Lord.



## SERMON

*Please sit*

## HYMN

Tune: Come as you are

*Please stand*

- 1        Come as you are: that's how I want you.  
          Come as you are; feel quite at home,  
          close to my heart, loved and forgiven.  
          Come as you are: why stand alone?
- 2        No need to fear, love sets no limits;  
          no need to fear, love never ends;  
          don't run away shamed and disheartened,  
          rest in my love, trust me again.
- 3        I came to call sinners, not just the righteous;  
          I came to bring peace, not to condemn.  
          Each time you fail to live by my promise  
          Why do you think I'd love you the less?
- 4        Come as you are: that's how I love you;  
          come as you are, trust me again.  
          Nothing can change the love that I bear you;  
          all will be well, just come as you are.

Deirdre Brown, 1936 -

## THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,**

**was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance  
with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living**

**and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life  
who proceeds from the Father and the Son, who with the  
Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**✠ and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

*Periods of silence may be briefly kept for personal prayer. Each petition  
ends with this response:* Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

**Our Father in heaven,**

**hallowed be your name, your kingdom come,**

**your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and for ever. Amen**

## PREPARATION FOR HOLY COMMUNION

*All stand*

*Celebrant*

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.  
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under  
your table.**

**But you are the same Lord whose nature is always to have  
mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## THE GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All are invited to greet those immediately around them with the words,  
“Peace be with you” “And also with you”.*

## OFFERTORY HYMN

Tune: Ar hyd y nos

*Please stand*

- 1 For the fruits of all creation,  
thanks be to God;  
for his gifts to every nation,  
thanks be to God;  
for the ploughing, sowing, reaping,  
silent growth while we are sleeping,  
future needs in earth's safe keeping,  
thanks be to God.
- 2 In the just reward of labour,  
God's will is done;  
in the helps we give our neighbour  
God's will is done;  
in our worldwide task of caring  
for the hungry and despairing,  
in the harvest we are sharing,  
God's will is done.
- 3 For the harvests of the Spirit,  
thanks be to God;  
for the good we all inherit,  
thanks be to God;  
for all the wonders that astound us,  
for the truths that still confound us,  
most of all, that love has found us,  
thanks be to God.

Rev Fred Pratt Green, 1903 - 2000

## OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Response: Blessed be God for ever.**

## THE GREAT THANKSGIVING

*Cantor*                      *People*                      *Cantor*

The Lord be with you: And al - so with you. Lift up your hearts:

4 *People*                      *Cantor*

We lift them to the Lord. Let us give thanks to the Lord our God:

6 *People*

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*mf*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are

7 full of your glo - ry, Ho - san-na in the high - est. Bles-sèd is He who

11 comes in the name of the Lord, Ho - san - na, Ho san - na,

15 Ho - san - na in the high - est, in the high - est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

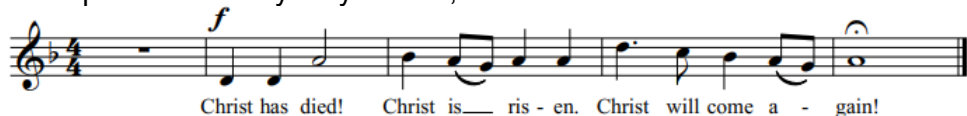
On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

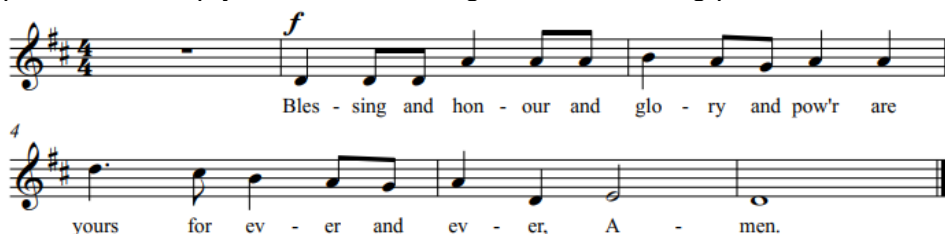
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

### *Cantor*

Let us proclaim the mystery of faith,



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



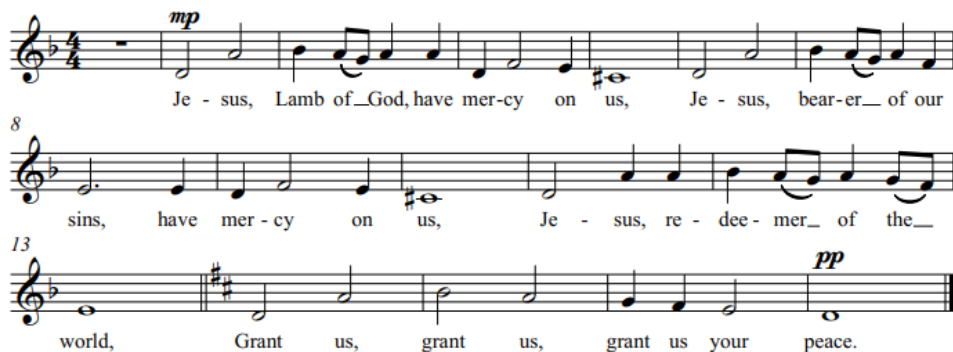
## THE BREAKING OF THE BREAD

*The celebrant breaks the bread.*

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI



## INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.*

*After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.*

## SENTENCE

'Martha, Martha,' the Lord answered, 'you are worried and upset about many things, <sup>42</sup> but few things are needed – or indeed only one. Mary has chosen what is better, and it will not be taken away from her.'

Luke 10:41 - 42

## PRAYER AFTER COMMUNION

*All stand*

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## NOTICES

*Please be seated*

## GOD'S BLESSING

*Please stand*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## RECESSIONAL HYMN

Tune: Sagina

- 1       And can it be that I should gain  
          an interest in the Saviour's blood?  
          Died he for me, who caused his pain--  
          for me, who him to death pursued?  
          Amazing love! How can it be  
          that thou, my God, shouldst die for me!
- 2       'Tis mystery all! The immortal dies:  
          who can explore his strange design?  
          In vain the first-born seraph tries  
          to sound the depths of love divine.  
          'Tis mercy all! Let earth adore,  
          let angel minds enquire no more.
- 3       He left his Father's throne above  
          (so free, so infinite his grace!)  
          emptied himself of all but love,  
          and bled for Adam's helpless race.  
          'Tis mercy all, immense and free:  
          for, O my God, it found out me.
- 4       Long my imprisoned spirit lay  
          fast bound in sin and nature's night:  
          thine eye diffused a quickening ray--  
          I woke; the dungeon flamed with light!  
          My chains fell off, my heart was free,  
          I rose, went forth, and followed thee.
- 5       No condemnation now I dread:  
          Jesus, and all in him, is mine!  
          Alive in him, my living Head,  
          and clothed in righteousness divine,  
          bold I approach the eternal throne,  
          and claim the crown, through Christ, my own.

Charles Wesley, 1707 - 1788

## **ORGAN POSTLUDE**

*The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

## **OFFERTORY**

*On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for the Church of England as it chooses a new Archbishop of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church of Pakistan (United).

### **PRAYERS FOR THE PARISH AND LOCAL CHURCHES**

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We also pray for the staff and parishioners of St Luke's Mosman.

### **PRAY FOR MINISTRY AND COMMUNITY PARTNERS**

The Boardman Family, serving at Holy Trinity, Kelso, NSW.

### **PRAYERS FOR THE COMMUNITY**

NSW State Government including Premier Chris Minns and Opposition Leader Mark Speakman.

### **PRAYERS FOR THE WORLD**

Persecuted Christians, especially those in the most dangerous countries for Christians: North Korea, Syria, Somalia, Yemen, Eritrea, Libya, Nigeria, Pakistan, Iran, Afghanistan, Sudan, and India.

### **OUR PARISHIONERS**

Roy Bartlett, Noreen and Ken Bernie, Strephon Billinghamurst, Anne Blake and Julie Bligh.

### **THOSE WHO HAVE ASKED FOR ONGOING PRAYER**

Janne, Pamela, Margie & Rein, Russ McLean, Bobbie Dee Deal, Val and Lynette.

**THOSE IN RESIDENTIAL CARE** - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Sofia Awad, Ivonne Awad, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

### **FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time, and the recently deceased.

## WHAT'S ON THIS WEEK

**JULY 2025**

<b>Tues 22 July</b>	10am	Eucharist & morning tea
	10am	Bible Study – Café Laon
	2pm	Service at BUPA
<b>Wed 23 July</b>	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne

### PATRONAL FESTIVAL RAFFLE - THANK YOU

Thank you to everyone who bought a ticket in the raffle.

The raffle raised \$1056.00

Money raised will go towards ABM Supporting The Solomon Islands to provide Clean Water, Sanitation and Hygiene education program in remote rural areas.



The winners of the raffle are:

Norman Reynolds	1 <sup>st</sup> prize - Double bed Liberty fabric quilt
Betty	2 <sup>nd</sup> prize - Hand knitted knee rug
Bp Peter Watson	3 <sup>rd</sup> prize - Food hamper

Thank you.

Alison Peterson

### MINI PRODUCE STALL – SUNDAY 3 AUGUST

We will have a Produce Stall in the David Armstrong Room after the 9am service on Sunday 3 August. Look forward to receiving whatever gems our bakers can bring which are always welcomed by our customers!

Edwina Waddy Mission Secretary.



**CASH ONLY**  
Thank You

## SUNDAY ROSTERS

	<b>This week 20 July Pentecost 6</b>	<b>Next Week 27 July Pentecost 7</b>
First Reading	Amos 8:1 - 12	Hosea 1.2-10
Psalm	Psalm 52	Psalm 85
Second Reading	Colossians 1:15 - 29	Colossians 2.6-15
Gospel	Luke 10.38-42	Luke 11.1-13
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Roy Bartlett	Gordon Heathcote
Crucifer	Laura Mock	Prabhu Boddu
Thurifer		
Acolyte		
Welcomer	Barbara Gordon	Noreen Bernie
Sideperson	Anna Reed-Stephenson	Sue Paul
Readers	Cheryl Dunn Graham St Quintin	Frances Woolley Philip Wood
Intercessor	Ruth Cohen	Cheryl Dunn
Chalice	Stefan Trofimovs	Kah Lin Wormell
Livestream	Prabhu Boddu	Taylor Mock
Morning tea	Lizzie St Quintin Graham St Quintin	Sharon Boddu Barbara Gordon
Sacristy Linen	Kerrie Trofimovs	Edwina Waddy