



ST PETER'S
ANGLICAN CHURCH
CREMORNE

8 June 2025 | 9am

Pentecost

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell, Acting Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	<i>REV. MARK WORMELL</i>
ORGANIST	<i>GLENN AMER</i>
CANTOR	<i>WARREN FISHER</i>
SETTING	<i>SHALOM</i>

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.



GATHERING IN GOD'S NAME

INTROIT

"Their sound is gone out" from The Messiah
(George Frederick Handel 1685-1759)

PROCESSIONAL HYMN

Please stand

Tune: Down Ampney

- 1 Come down, O Love divine!
 seek out this soul of mine
 and visit it with your own ardour glowing;
 O Comforter, draw near,
 within my heart appear,
 and kindle it, your holy flame bestowing.

- 2 O let it freely burn
 till earthly passions turn
 to dust and ashes in its heat consuming;
 and let thy glorious light
 shine ever on my sight,
 and clothe me round, the while my pathway illuming.

- 3 Let holy charity
 my outward vesture be,
 and lowliness become my inner clothing;
 true lowliness of heart
 which takes the humbler part,
 and for its own shortcomings weeps with loathing.

- 4 And so the yearning strong
 with which the soul will long
 shall far outpass the power of human telling;
 for none can guess its grace
 till he become the place
 in which the Holy Spirit makes his dwelling.

Richard F. Littledale 1833 - 1890

The Celebrant greets the people with a welcome.

✕ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

God's love has been poured into our hearts by the Holy Spirit who has been given to us. Romans 5.5

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Slowly

Cantor: Lord, have_ mer - cy, *All:* Lord, have_ mer - cy. *Cantor:* Christ, have_ mer - cy,

All: Christ, have_ mer - cy. *Cantor:* Lord have_ mer - cy, *All:* Lord have_ mer - cy.

The musical score is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It is marked 'Slowly'. The first measure is labeled 'Cantor:' and contains the notes G4, A4, B4, C5. The second measure is labeled 'All:' and contains the notes G4, A4, B4, C5. The third measure is labeled 'Cantor:' and contains the notes G4, A4, B4, C5. The lyrics 'Lord, have_ mer - cy, Lord, have_ mer - cy. Christ, have_ mer - cy,' are written below the notes. The second staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It is marked 'All:'. The first measure contains the notes G4, A4, B4, C5. The second measure is labeled 'Cantor:' and contains the notes G4, A4, B4, C5. The third measure is labeled 'All:' and contains the notes G4, A4, B4, C5. The lyrics 'Christ, have_ mer - cy. Lord have_ mer - cy, Lord have_ mer - cy.' are written below the notes.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✕ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

COLLECT OF THE DAY

O God,
who in smoke and fire upon Mount Sinai
gave the law to Moses,
and who revealed the new covenant in the fire of the Spirit:
grant, we pray,
that, kindled by that same Spirit
which you poured forth upon your apostles,
we may fulfil with joy your commandment of love.
We ask this through Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

THE MINISTRY OF THE WORD

Please be seated.

THE FIRST READING

A reading from the Book of the **Acts of the Apostles 1:1 - 21**

In my former book, *Theophilus*, I wrote about all that Jesus began to do and to teach ²until the day he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles he had chosen. ³After his suffering, he presented himself to them and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God. ⁴On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. ⁵For John baptized with water, but in a few days you will be baptized with the Holy Spirit." ⁶Then they gathered around him and asked him, "Lord, are you at this time going to restore the kingdom to Israel?" ⁷He said to them: "It is not for you to know the times or dates the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth." ⁹After he said this, he was taken up before their very eyes, and a cloud hid him from their sight. ¹⁰They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. ¹¹"Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you

into heaven, will come back in the same way you have seen him go into heaven.”¹² Then the apostles returned to Jerusalem from the hill called the Mount of Olives, a Sabbath day’s walk from the city.¹³ When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James.¹⁴ They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with his brothers.

¹⁵ In those days Peter stood up among the believers (a group numbering about a hundred and twenty)¹⁶ and said, “Brothers and sisters, the Scripture had to be fulfilled in which the Holy Spirit spoke long ago through David concerning Judas, who served as guide for those who arrested Jesus.¹⁷ He was one of our number and shared in our ministry.”¹⁸ (With the payment he received for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines spilled out.¹⁹ Everyone in Jerusalem heard about this, so they called that field in their language Akeldama, that is, Field of Blood.)

²⁰ “For,” said Peter, “it is written in the Book of Psalms:

“May his place be deserted;

let there be no one to dwell in it,’and,

“May another take his place of leadership.’

²¹ Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus was living among us,

Hear the Word of the Lord, **thanks be to God.**



26 Lord how various | are your | works:
in wisdom you have made them all and the | earth is | full of • your |
creatures.

27 There is the wide im|measur•able | sea:
there move living things without | number, great and | small;

- 28 There go the ships | to and | fro:
and there is that leviathan whom you | formed to | sport· in the |
deep.
- 29 These all | look to | you:
to give them their | food in | due | season.
- 30 When you give it to | them they | gather it:
when you open your hand_ they are | satisfied • with | good | things.
- 31 When you hide your | face • they are | troubled:
when you take away their breath_ they | die • and re|turn • to their |
dust.
- 32 When you send forth your spirit they | are cre|ated:
and you re|new the | face • of the | earth.
- 33 May the glory of the lord en|dure for | ever:
may the | Lord re|joice in his | works.
- 34 If he look upon the | earth • it shall | tremble:
if he but touch the | mountains | they shall | smoke.
- 35 I will sing to the lord as | long as • I | live:
I will praise my | God • while I | have • any | being.
- †36 May my meditation be | pleasing | to him:
for my | joy shall | be • in the | Lord.

THE SECOND READING

A reading from **the Letter of Paul to the Romans 8:14 - 17**

For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, “*Abba, Father.*” ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory. Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

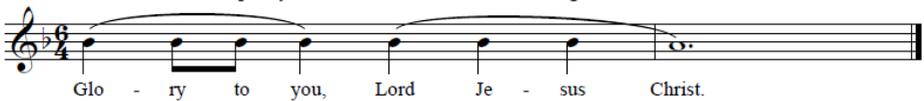
If you love me, you will keep my commandments, and I will ask the Father and he will send you another Advocate to be with you for ever.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **John 14:15 - 31**



[f

you love me, keep my commands. ¹⁶ And I will ask the Father, and he will give you another advocate to help you and be with you forever— ¹⁷ the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you. ¹⁸ I will not leave you as orphans; I will come to you. ¹⁹ Before long, the world will not see me anymore, but you will see me. Because I live, you also will live. ²⁰ On that day you will realize that I am in my Father, and you are in me, and I am in you. ²¹ Whoever has my commands and keeps them is the one who loves me. The one who loves me will be loved by my Father, and I too will love them and show myself to them.” ²² Then Judas (not Judas Iscariot) said, “But, Lord, why do you intend to show yourself to us and not to the world?” ²³ Jesus replied, “Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and make our home with them. ²⁴ Anyone who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me. ²⁵ “All this I have spoken while still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you. ²⁷ Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid. ²⁸ “You heard me say, ‘I am going away and I am coming back to you.’ If you loved me, you would be glad that I am going to the Father, for the Father is greater than I. ²⁹ I have told you now before it happens, so that when it does

happen you will believe. ³⁰ I will not say much more to you, for the prince of this world is coming. He has no hold over me, ³¹ but he comes so that the world may learn that I love the Father and do exactly what my Father has commanded me.

“Come now; let us leave.

This is the Gospel of the Lord.



SERMON

Please sit

HYMN

Please stand

Tune: Veni Creator

- 1 Come, Holy Ghost, our souls inspire
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy seven-fold gifts impart.
- 2 Thy blessed unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our mortal sight.
- 3 Anoint and cheer our soiled face
With the abundance of thy grace;
Keep far our foes, give peace at home;
Where thou art guide no ill can come.
- 4 Teach us to know the Father, Son,
and thee, of both, to be but one,
that through the ages all along
this may be our endless song:
Praise to thine eternal merit,
Father, Son, and Holy Spirit.
Amen.

Bp John Cosin 1594 – 1672

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✕ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

Grant us, therefore gracious Lord,

**so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

HYMN

Tune: Warrington

Please stand

- 1 Spirit of mercy, truth, and love,
Shed thy blest influence from above,
And still from age to age convey
The wonders of this sacred day.
- 2 In every clime, by every tongue,
Be God's eternal praises sung;
Let all the listening earth be taught
The acts our great Redeemer wrought.
- 3 Unfailing comfort, heavenly guide,
Still o'er thy holy Church preside;
Still let mankind thy blessings prove,
Spirit of mercy, truth and love.

Anonymous, 1774

OFFERTORY PRAYER

Celebrant: God our strength, we are nothing without you. Receive all we offer you this day as you sustain us with your mercy; in the name of Jesus Christ our Lord, Amen.

Celebrant: Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Response: Blessed be God forever

Celebrant: Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Response: Blessed be God forever

THE GREAT THANKSGIVING

The musical score is written on three staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "The Lord be with you: And also with you. Lift up your hearts:". The first two measures are labeled "Cantor" and the last two are labeled "Cantor". The second staff starts with a measure rest of 4 measures, then continues with the lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The first two measures are labeled "People" and the last two are labeled "Cantor". The third staff starts with a measure rest of 6 measures, then continues with the lyrics: "It is right to give our thanks and praise.". The first two measures are labeled "People".

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

All:

Ho-ly, Ho-ly, Ho-ly Lord, God of_ pow'r and might. Hea-ven and earth are full of your
7 glo - ry, Ho - san - na_ in the_ high - est. Blessed is he who
11 comes in the name of the Lord, Ho - san - na_ in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

f
Christ has died, Christ is_ ris-en. Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

Bless - ing and hon - our and glo - ry and pow'r are
 4
 yours for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Cantor: Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us. *All:*

Cantor: Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us. *All:*

Cantor: Lamb of God, you take a-way the sins of the world, grant us peace, grant us peace. *All:*

INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

As the sacrament is received the communicant responds. Amen.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

Communion: “Die Welt mit allen Königreichen” from Cantata BWV 59 – Who loves me will keep my word - written for the first day of Pentecost. (Johann Sebastian Bach 1685-1750)

Die Welt mit allen Königreichen,
Die Welt mit aller Herrlichkeit
Kann dieser Herrlichkeit nicht gleichen,
Womit uns unser Gott erfreut:
Dass er in unsern Herzen thronet
Und wie in einem Himmel wohnt.
Ach Gott, wie selig sind wir doch,
Wie selig werden wir erst noch,
Wenn wir nach dieser Zeit der Erden
Bei dir im Himmel wohnen werden.

*The world with all its kingdoms,
The world with all its glory
cannot be compared with this glory
with which our God makes us glad:
that his throne is within our hearts
and there he dwells as in heaven.
Ah God, how blessed we are now,
how blessed we shall then be
when after this time on earth
we shall live with you in heaven.*

SENTENCE

But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you.
John 14:26

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Hyfrydol

- 1 Alleluya, sing to Jesus,
His the scepter, his the throne;
Alleluya, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus out of every nation,
Hath redeemed us by his blood.

- 2 Alleluya, not as orphans
Are we left in sorrow now;
Alleluya, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?

3 Alleluya, Bread of Angels,
Thou on earth our food, our stay;
Alleluya, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

4 Alleluya, King eternal,
Thee the Lord of lords we own;
Alleluya, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.

W. Chatterton Dix, 1837-98

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for the Church of England as it chooses a new Archbishop of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church of Melanesia.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We pray for the Catholic Parish of Sydney Harbour North.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Taldumande Youth Services.

PRAYERS FOR THE COMMUNITY

State Premier, Chris Minns.

PRAYERS FOR THE WORLD

Regions of the world affected by natural disasters: floods, fire, drought, famine, disease.

OUR PARISHIONERS

George and Suzanne Paul, Annabel Pegus, Alison Peterson, Helen Ramsey and Anna Reed-Stephenson.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Margie & Rein, Russ McLean, Bobbie Dee Deal and Val.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Sofia Awad, Ivonne Awad, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

THE FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time, and the recently deceased.

Tues 10 June	10am	Eucharist & morning tea
	10am	Bible Study – Café Laon
Wed 11 June	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne
Thurs 12 June	11am – 3pm	St Peter's Patchers

WORKING BEE – SATURDAY 28th JUNE

Please come and lend a hand at the working bee – Saturday 28th June, 8am – 11am. We will be preparing the church for the Patronal Festival. Everyone is welcome and morning tea will be served. Please put your name on the sign up sheet at the back of the church. Thank you.

Working Bee



PATRONAL FESTIVAL – SUNDAY 29 JUNE – 10am

This year our Patronal Festival Solemn Eucharist will be held on Sunday 29 June. **PLEASE NOTE: the service will commence at 10 am** Following the service, we will have a BBQ lunch in the Memorial Hall. All are welcome.

Please RSVP if you can attend: by putting your name/s on the sheet at the back of the church today, if you are coming to the Patronal Festival Lunch. This helps those who are catering for the event. Thank you.

let's do
lunch

PATRONAL FESTIVAL RAFFLE
1st PRIZE
TICKETS NOW ON SALE



- 1st prize - Double bed Liberty fabric quilt (as above)
- 2nd prize - Hand knitted knee rug
- 3rd prize - Food hamper

Prizes are on display in the DA Room.

Tickets are on sale from today.
Ticket cost: \$2.00 each or \$20 for a book of 10.

The raffle will be drawn at the Patronal Festival
on Sunday 29 June 2025.

Alison Peterson.

WEEKLY ROSTERS

	This Week 8 June 2025 Pentecost	Next Week 15 June 2025 Trinity Sunday
First Reading	Acts 1:1 – 21	Proverbs 8.1-4; 22-31
Psalm	Psalm 104:26 – 36	Psalm 8
Second Reading	Romans 8:14 - 17	Romans 5.1-5
Gospel	John 14:15 - 31	John 16.12-15
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Laura Mock	John Halford
Crucifer	Sharon Boddu	Laura Mock
Thurifer	Roy Bartlett	
Acolyte	John Halford Taylor Mock	
Welcomer	Margo Watson	Frances Woolley
Sidesperson	David Routley	Anna Reed-Stephenson
Readers	Sue Paul Anna Reed-Stephenson	Edwina Waddy Thos Hodgson
Intercessor	Peter Watson	Cheryl Dunn
Chalice	Alison Peterson	Kah Lin Wormell
Livestream	Prahbu Boddu	Taylor Mock
Morning tea	Graham St Quintin Lizzie St Quintin	Margaret MacNabb Sue Paul
Sacristy Linen	Alison Peterson	Cheryl Dunn

