



ST PETER'S
ANGLICAN CHURCH
CREMORNE

6 July 2025 | 9am Fourth Sunday after Pentecost

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell, Acting Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	REV. MARK WORMELL
ORGANIST & CANTOR	GLENN AMER
SETTING	JEWKES

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Please stand

Tune: Westminster

- 1 My God, how wonderful thou art,
thy majesty how bright,
how beautiful thy mercy seat,
in depths of burning light!
- 2 How dread are thine eternal years,
O everlasting Lord,
by prostrate spirits day and night
incessantly adored!
- 3 How wonderful, how beautiful,
the sight of thee must be,
thine endless wisdom, boundless power,
and awful purity!
- 4 O how I fear thee, living God,
with deepest, tenderest fears,
and worship thee with trembling hope
and penitential tears!
- 5 Yet I may love thee too, O Lord,
almighty as thou art,
for thou hast stooped to ask of me
the love of my poor heart.
- 6 No earthly father loves like thee,
no mother, e'er so mild,
bears and forbears as thou hast done
with me, thy sinful child.
- 7 Father of Jesus, love's reward,
what rapture it will be,
prostrate before thy throne to lie,
and gaze and gaze on thee!

Rev F. W. Faber, 1814 - 1863

The Celebrant greets the people with a welcome.

✕ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

The harvest is plentiful, but the labourers are few; ask therefore the Lord of the harvest to send out labourers into his harvest. Luke 10.2

Let us pray.

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

KYRIE ELEISON

Moderato
mp

Lord__ have mer__ cy, have mer-cy on us, Christ__ have mer - cy, have

8

mer__ cy_ on us, Lord__ have mer - cy, have mer-cy on us.

The musical score is written for a single melodic line in 4/4 time. It begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The tempo is marked 'Moderato' and the dynamic is 'mp' (mezzo-piano). The melody consists of eighth and quarter notes, with some phrases spanning two measures. The lyrics are written below the notes, with underscores indicating where the notes fall on the syllables. The score is divided into two systems, with a measure rest '8' at the beginning of the second system.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:

✕ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Allegro *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6 and peace to God's peo-ple on earth. Lord God, heav'- nly King, al - migh - ty God and

11 Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17 Lord Je - sus Christ, on - ly Son_ of the Fa-ther, Lord God, Lamb of_God, you

23 take a-way the sin of the world: have mer-cy on us; you are seat - ed at the

28 *mp* right hand of the Fa-ther: re - ceive our prayer. *f* For you a-lone are the Ho-ly_One;

34 you a__ lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39 Ho - ly Spi - rit, in the__ glo - ry of God the__ Fa - ther, A - men.

43 *ff* **rall.** Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

COLLECT OF THE DAY

God of the covenant,
in our baptism
you called us to proclaim the coming of your kingdom:
give us courage,
as you gave it to the apostles,
that we may faithfully witness to your love and peace in every circumstance
of life; in the name of Jesus Christ our Redeemer,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

THE MINISTRY OF THE WORD

Please be seated.

THE FIRST READING

A reading from the **Second Book of the Kings 5:1 - 14**

Now Naaman was commander of the army of the king of Aram. He was a great man in the sight of his master and highly regarded, because through him the Lord had given victory to Aram. He was a valiant soldier, but he had leprosy. ² Now bands of raiders from Aram had gone out and had taken captive a young girl from Israel, and she served Naaman's wife. ³ She said to her mistress, 'If only my master would see the prophet who is in Samaria! He would cure him of his leprosy.' ⁴ Naaman went to his master and told him what the girl from Israel had said. ⁵ 'By all means, go,' the king of Aram replied. 'I will send a letter to the king of Israel.' So Naaman left, taking with him ten talents of silver, six thousand shekels of gold and ten sets of clothing. ⁶ The letter that he took to the king of Israel read: 'With this letter I am sending my servant Naaman to you so that you may cure him of his leprosy.' ⁷ As soon as the king of Israel read the letter, he tore his robes and said, 'Am I God? Can I kill and bring back to life? Why does this fellow send someone to me to be cured of his leprosy? See how he is trying to pick a quarrel with me!' ⁸ When Elisha the man of God heard that the king of Israel had torn his robes, he sent him this message: 'Why have you torn your robes? Make the man come to me and he will know that there is a prophet in Israel.' ⁹ So Naaman went with his horses and chariots and stopped at the door of Elisha's house. ¹⁰ Elisha sent a messenger to say to him, 'Go, wash yourself seven times in the Jordan, and your flesh will be

restored and you will be cleansed.’ ¹¹ But Naaman went away angry and said, ‘I thought that he would surely come out to me and stand and call on the name of the Lord his God, wave his hand over the spot and cure me of my leprosy. ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Couldn’t I wash in them and be cleansed?’ So he turned and went off in a rage. ¹³ Naaman’s servants went to him and said, ‘My father, if the prophet had told you to do some great thing, would you not have done it? How much more, then, when he tells you, “Wash and be cleansed”!’ ¹⁴ So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy.

Hear the Word of the Lord, **thanks be to God.**



- 1 I will exalt you o Lord for you have drawn me | up • from the | depths:
and have not suffered my | foes to | triumph | over me.
- 2 O Lord my | God I | cried to you:
and | you have | made me | whole.
- †3 You brought me back O lord_ from the | land of | silence:
you saved my life_ from among | those that • go | down • to the | Pit.
- 4 Sing praises to the Lord all | you his | faithful ones:
and give | thanks • to his | holy | name.
- 5 For if in his anger is havoc in his good | favour • is | life:
heaviness may endure for a night but joy comes | in the | morning.
- 6 In my prosperity I said ‘I shall | never • be | moved:
your goodness O Lord has | set me • on so | firm a | hill.’

- 7 Then you | hid your | face from me:
and | I was | greatly • dis|mayed.
- 8 I cried to | you O | God:
and made my petition | humbly | to my | Lord.
- 9 ‘What profit is there in my blood if I go | down • to the | pit:
can the dust give you thanks | or de|clare your | faithfulness?
- †10 ‘Hear O| Lord • and be | merciful:
O | Lord | be my | helper.’
- 11 You have turned my lamentation | into | dancing:
you have put off my sackcloth and | girded | me with | joy,
- 12 That my heart may sing your praise and | never • be | silent:
O Lord my God I will | give you | thanks for|ever.

THE SECOND READING

A reading from **the letter of Paul to the Galatians: 6:7 - 18**

Do not be deceived: God cannot be mocked. A man reaps what he sows. ⁸ Whoever sows to please their flesh, from the flesh will reap destruction; whoever sows to please the Spirit, from the Spirit will reap eternal life. ⁹ Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. ¹⁰ Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers. ¹¹ See what large letters I use as I write to you with my own hand! ¹² Those who want to impress people by means of the flesh are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ. ¹³ Not even those who are circumcised keep the law, yet they want you to be circumcised that they may boast about your circumcision in the flesh. ¹⁴ May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. ¹⁵ Neither circumcision nor uncircumcision means anything; what counts is the new creation. ¹⁶ Peace and mercy to all who follow this rule – to the Israel of God. ¹⁷ From now on, let no one cause me trouble, for I bear on my body the marks of Jesus. ¹⁸ The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Blessed are the eyes that see what you see, for many desired to see what you see, but did not see it.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Luke 10:1 – 12, 17 - 24**



After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. ² He told them, 'The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field. ³ Go! I am sending you out like lambs among wolves. ⁴ Do not take a purse or bag or sandals; and do not greet anyone on the road. ⁵ 'When you enter a house, first say, "Peace to this house." ⁶ If someone who promotes peace is there, your peace will rest on them; if not, it will return to you. ⁷ Stay there, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house. ⁸ 'When you enter a town and are welcomed, eat what is offered to you. ⁹ Heal those there who are ill and tell them, "The kingdom of God has come near to you." ¹⁰ But when you enter a town and are not welcomed, go into its streets and say, ¹¹ "Even the dust of your town we wipe from our feet as a warning to you. Yet be sure of this: the kingdom of God has come near." ¹² I tell you, it will be more bearable on that day for Sodom than for that town. ¹⁷ The seventy-two returned with joy and said, 'Lord, even the demons submit to us in your name.' ¹⁸ He replied, 'I saw Satan fall like lightning from heaven. ¹⁹ I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. ²⁰ However, do not rejoice

that the spirits submit to you, but rejoice that your names are written in heaven.' ²¹ At that time Jesus, full of joy through the Holy Spirit, said, 'I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this is what you were pleased to do. ²² 'All things have been committed to me by my Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and those to whom the Son chooses to reveal him.' ²³ Then he turned to his disciples and said privately, 'Blessed are the eyes that see what you see. ²⁴ For I tell you that many prophets and kings wanted to see what you see but did not see it, and to hear what you hear but did not hear it.'

This is the Gospel of the Lord.



SERMON

Please sit

HYMN

Tune: Slane

Please stand

- 1 Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.
- 2 Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one.
- 3 Be thou my breastplate, my sword for the fight;
be thou my whole armor, be thou my true might;
be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.

- 4 Riches I heed not, nor man's empty praise:
be thou mine inheritance now and always;
be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.
- 5 High King of heaven, thou heaven's bright sun,
O grant me its joys after victory is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

Mary E. Byrne, 1880 - 1931

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life

who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.***

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

OFFERTORY HYMN

Tune:

Narenza

Please stand

- 1 We give thee but thine own,
 whate'er the gift may be;
 all that we have is thine alone,
 a trust, O Lord, from thee.
- 2 May we thy bounties thus
 as stewards true receive,
 and gladly, as thou blessest us,
 to thee our firstfruits give.
- 3 O hearts are bruised and dead,
 and homes are bare and cold,
 and lambs for whom the Shepherd bled
 are straying from the fold.
- 4 To comfort and to bless,
 to find a balm for woe,
 to tend the lone and fatherless
 is angels' work below.
- 5 The captive to release,
 to God the lost to bring,
 to teach the way of life and peace
 it is a Christ-like thing.
- 6 And we believe thy Word,
 though dim our faith may be;
 whate'er for thine we do, O Lord,
 we do it unto thee.

Bishop W. Walsham How, 1823 - 1897

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

Cantor *People* *Cantor*

The Lord be with you: And al - so with you. Lift up your hearts:

4 *People* *Cantor*

We lift them to the Lord. Let us give thanks to the Lord our God:

6 *People*

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

mf

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are

7

full of your glo - ry, Ho - san-na in the high - est. Bles - sed is He who

11

comes in the name of the Lord, Ho - san - na, Ho san - na,

15

Ho - san - na in the high - est, in the high - est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

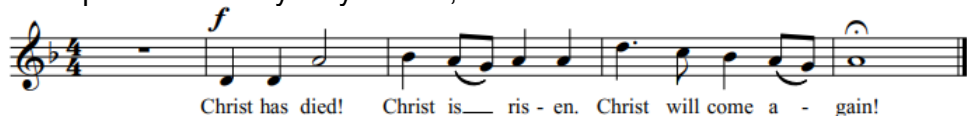
On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

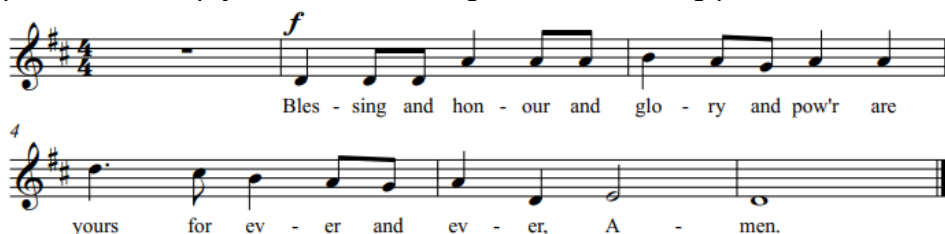
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Je - sus, Lamb of God, have mer-cy on us, Je - sus, bear-er_ of our

sins, have mer - cy on us, Je - sus, re - dee - mer_ of the_

world, Grant us, grant us, grant us your peace.

INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy.

2 Kings 5:14

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Angel's Song

- 1 Forth in thy Name, O Lord, I go,
 my daily labor to pursue;
 thee, only thee, resolved to know
 in all I think or speak or do.
- 2 The task thy wisdom hath assigned,
 O let me cheerfully fulfill;
 in all my works thy presence find,
 and prove thy good and perfect will.
- 3 Thee may I set at my right hand,
 whose eyes mine inmost substance see,
 and labor on at thy command,
 and offer all my works to thee.
- 4 Give me to bear thy easy yoke,
 and every moment watch and pray,
 and still to things eternal look,
 and hasten to thy glorious day.
- 5 For thee delightfully employ
 whate'er thy bounteous grace hath given;
 and run my course with even joy,
 and closely walk with thee to heaven.

Rev. Charles Wesley, 1707 - 1788

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for the Church of England as it chooses a new Archbishop of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church of Nigeria (Anglican Communion).

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We also pray for the staff and parishioners of Naremburn, Cammeray Anglican Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Anglican Board of Mission.

PRAYERS FOR THE COMMUNITY

Health Care workers and Emergency Services.

PRAYERS FOR THE WORLD

Regions of the world affected by natural disasters: floods, fire, drought, famine, disease.

OUR PARISHIONERS

Peter and Margo Watson, Philip Wood, Frances Woolley, Mark and Kah Lin Wormell and Helen and Kelvin Worthington.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Margie & Rein, Russ McLean, Bobbie Dee Deal and Val.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Sofia Awad, Ivonne Awad, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time including Robert Parker, and the recently deceased.

WHAT'S ON THIS WEEK

JULY 2025

Tues 8 July	10am	Eucharist & morning tea
	10am	Bible Study – Café Laon
Wed 9 July	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne
Thurs 10 July	11am	St Peters Patchers

WORKING BEE - THANK YOU

Thank you to all those that gave their time to help at the working bee or provide morning tea. It was greatly appreciated. The church and grounds looked wonderful for the Patronal Festival.
Parish Council.



PARTONAL FESTIVAL – THANK YOU

Thank you to all that attended the Patronal Festival to make it such a wonderful day. Good fellowship and a wonderful lunch was enjoyed by all.
The Wardens.

*thank you
for
coming*

RAFFLE

Thank you to all who bought tickets in the raffle. It was a wonderful response. Results will be announced shortly.
Alison Peterson

SUNDAY ROSTERS

	This week 6 July Pentecost 4	Next Week 13 July Pentecost 5
First Reading	2 Kings 5.1-14	Amos 7.7-17
Psalm	Psalm 30	Psalm 82
Second Reading	Galatians 6.7-18	Colossians 1.1-14
Gospel	Luke 10.1-12; 10.17-24	Luke 10.25-37
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Laura Mock	John Halford
Crucifer	Sharon Boddu	Gordon Heathcote
Thurifer		
Acolyte		
Welcomer	Lizzie St Quintin	Philip Wood
Sideperson	Graham St Quintin	Thos Hodgson
Readers	Anna Reed-Stephenson Ken Bernie	Peter Watson Margaret MacNabb
Intercessor	Peter Watson	Cheryl Dunn
Chalice	Alison Peterson	Barbara Gordon
Livestream	Prabhu Boddu	Taylor Mock
Morning tea	Barbara Gordon Alison Peterson	Helen Fordham Frances Woolley
Sacristy Linen	Alison Peterson	Barbara Gordon