



ST PETER'S
ANGLICAN CHURCH
CREMORNE

PATRONAL FESTIVAL

**The Feast of
St Peter and St Paul
Apostles and Martyrs**

Sunday 29 June 2025 | 10am

Solemn Eucharist

Acting Rector	Rev Mark Wormell
Honorary Associate Minister	Bishop Peter Watson
Senior Server	Gordon Heathcote
Crucifer	Margaret MacNabb
Acolytes	Taylor Mock
	John Halford
Thurifer	Roy Bartlett
Organist & Director of Music	Glenn Amer
St Peter's Singers	
Soprano	Karen Fisher
Mezzo Soprano	Michaela Hodgson
Alto	Mikyoung Chung
Tenor	Warren Fisher
Bass	Daniel Macey
Eucharistic Setting:	Missa Prima Michael Haller, (1840 – 1915)

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell, Acting Rector.

A bell shall sound, please stand

INTROIT *Tu Es Petrus* (Michael Haller 1840 - 1915)

Tu es Petrus, et super hanc
petram
Aedificabo Ecclesiam meam,
Et portae inferi non
praevallebunt adversus eam:
Et tibi dabo claves
Regni coelorum.

You are Peter, and on this rock

I will build My church,
And the gates of hell will not prevail
against it:
And I will give you the keys
To the kingdom of heaven.

ENTRANCE

The sanctuary party enters the church. The Rector welcomes the congregation from the entrance of the church.

✠ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

SENTENCE

Peter says to Jesus, 'Lord, you know everything; you know that I love you.'
John 21.17

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Let us proceed in peace

✠ **In the name of Christ. Amen.**

A banner procession takes place with the sanctuary party and wardens processing around the church. The procession includes the banner for St Peter, our 'patron' saint; St Andrew (who with Mary is 'patron' of our chapel); and the Children's Centenary banner. The procession pauses at the St Peter window and the window is censed and the Collect prayed. Incense is a symbol of the prayers of God's people.

PROCESSIONAL HYMN

Tune: Sine Nomine

- 1 For all the saints who from their labours rest,
 who to the world their Lord by faith confessed,
 your name, O Jesus be for ever blessed.
 Alleluia! Alleluia!
- 2 You were their rock, their fortress and their might,
 you were their captain in the well fought fight,
 in deepest darkness still their one true light.
 Alleluia! Alleluia!
- 3 So may your servants, faithful, true and bold
 fight as the saints who nobly fought of old
 and win, with them the victor's crown of gold.
 Alleluia! Alleluia!
- 4 O blest communion, fellowship divine!
 we feebly struggle, they in glory shine,
 all yours, all joined in unity divine.
 Alleluia! Alleluia!
- 5 And when the strife is fierce, the warfare long,
 steals on the ear the distant triumph song,
 and hearts are brave again, and arms are strong.
 Alleluia! Alleluia!

- 6 The golden evening brightens in the west;
 soon, soon, to faithful warriors comes their rest,
 the peaceful calm of paradise the blest.
 Alleluia! Alleluia!
- 7 But, see, there breaks a yet more glorious day;
 the saints triumphant rise in bright array;
 the King of Glory passes on His way.
 Alleluia! Alleluia!
- 8 From earth's wide bounds, from ocean's farthest shore,
 through heaven's gates the holy people pour,
 the Three-in-One for ever they adore.
 Alleluia! Alleluia!

William Walsham How 1823 – 1897

THE COLLECT

Almighty God, whose apostles Peter and Paul glorified you in their deaths as in their lives: grant that your Church, inspired by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

As the procession enters the sanctuary, the Lord's Table is censed with the prayer that God will spiritually 'feed' us through our service today, that we may be equipped to follow Christ in obedience and faith.

KYRIE ELEISON

Please sit

Sung by the choir

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

THE CONFESSION

Please stand

Senior Server

We are surrounded by a great cloud of witnesses.

Silence

Let us then run our race. Laying aside every weight and bringing our sins to the Lord in penitence and faith.

Merciful God,

our maker and our judge,

**we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

Rector

Almighty God, who has promised forgiveness to all who turn to him in faith, ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS DEO

Please sit. Sung by the choir

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.

Laudamus te. Benedicimus te.

Adoramus te. Glorificamus te.

Gratias agimus tibi propter

namam gloriam tuam.

*Glory be to God on high,
and in earth peace,
good will towards men.*

*We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory.*

Domine Deus, Rex coelestis, Deus Pater omnipotens.	<i>O Lord God, heavenly King, God the Father Almighty.</i>
Domine Fili unigenite, Jesu Christe,	<i>O Lord, the only-begotten Son, Jesu Christ;</i>
Domine Deus, Agnus Dei, Filius Patris.	<i>O Lord God, Lamb of God, Son of the Father,</i>
Qui tollis peccata mundi, miserere nobis;	<i>that takes away the sins of the world, have mercy upon us.</i>
Qui tollis peccata mundi, suscipe deprecationem nostrum.	<i>Thou that takes away the sins of the world, receive our prayer.</i>
Qui sedes ad dexteram Patris, miserere nobis	<i>Thou that sittest at the right hand of God the Father, have mercy upon us.</i>
Quoniam tu solus sanctus.	<i>For thou only art holy;</i>
Tu solus Dominus.	<i>thou only art the Lord;</i>
Tu solus Altissimus, Jesu Christe.	<i>thou only, O Christ, with the Holy Spirit, art the Most High</i>
Cum Sancto Spiritu, ✠ in gloria Dei Patris.	<i>✠ in the glory of God the Father.</i>
Amen.	<i>Amen.</i>

MINISTRY OF THE WORD

FIRST READING

A reading from the book of the Acts of the Apostles 12:1-11

¹ It was about this time that King Herod arrested some who belonged to the church, intending to persecute them. ² He had James, the brother of John, put to death with the sword. ³ When he saw that this met with approval among the Jews, he proceeded to seize Peter also. This happened during the Festival of Unleavened Bread. ⁴ After arresting him, he put him in prison, handing him over to be guarded by four squads of four soldiers each. Herod intended to bring him out for public trial after the Passover. ⁵ So Peter was kept in prison, but the church was earnestly praying to God for him. ⁶ The night before Herod was to bring him to trial, Peter was sleeping between two soldiers, bound with two chains, and sentries stood guard at the entrance. ⁷ Suddenly an angel of the Lord appeared and a light shone in the cell. He struck Peter on the side and woke him up. 'Quick, get up!' he said, and the chains fell off

Peter's wrists. ⁸ Then the angel said to him, 'Put on your clothes and sandals.' And Peter did so. 'Wrap your cloak round you and follow me,' the angel told him. ⁹ Peter followed him out of the prison, but he had no idea that what the angel was doing was really happening; he thought he was seeing a vision. ¹⁰ They passed the first and second guards and came to the iron gate leading to the city. It opened for them by itself, and they went through it. When they had walked the length of one street, suddenly the angel left him. ¹¹ Then Peter came to himself and said, 'Now I know without a doubt that the Lord has sent his angel and rescued me from Herod's clutches and from everything the Jewish people were hoping would happen.'

Hear the word of the Lord. **Thanks be to God.**

PSALM 34: 1-10

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FREDERICK A. G. OUSELEY



- 1 I will bless the | Lord con | tinually:
his praise shall be | always | in my | mouth.
- 2 Let my soul | boast • of the | Lord:
the humble shall | hear it | and re | joice.
- 3 O praise the | Lord with | me:
let us ex | alt his | name to | gether.
- 4 For I sought the Lord's | help • and he | answered:
and he | freed me • from | all my | fears.
- 5 Look towards him and be | bright with | joy:
your | faces • shall | not • be a | shamed.
- 6 Here is a wretch who cried and the | Lo • rd | heard him:
And | saved him • from | all his | troubles.
- 7 The angel of the Lord encamps round | those who | fear • him:
and de | livers them | in their | need.

- 8 O taste and see that the | Lord is | good:
happy the | man who | hides in | him!
- 9 Fear the Lord all | you his | holy ones:
for those who | fear him | never | lack.
- 10 Lions may suffer | want and go | hungry:
but those who seek the | Lord lack | nothing | good.

SECOND READING

A reading from the Second letter of Paul to Timothy 4: 6-8, 17-18

⁶ For I am already being poured out like a drink offering, and the time for my departure is near. ⁷ I have fought the good fight, I have finished the race, I have kept the faith. ⁸ Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day – and not only to me, but also to all who have longed for his appearing. ¹⁷ But the Lord stood at my side and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. And I was delivered from the lion's mouth. ¹⁸ The Lord will rescue me from every evil attack and will bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.

Hear the word of the Lord. **Thanks be to God**

GOSPEL ACCLAMATION

Please stand

Cantor

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

Simon, son of John, do you love me more than these? Feed my lambs.

Alleluia! Alleluia! Alleluia!

The Lord be with you. **And also with you.**

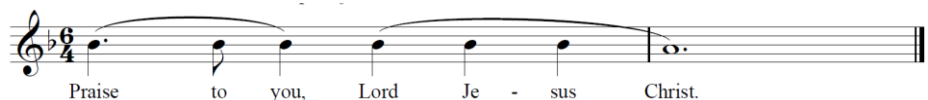
The Gospel of our Lord Jesus Christ according to John 21:15-22



The Gospel is censed with the prayer that God will place his word in our minds, on our lips and in our hearts.

¹⁵ When they had finished eating, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ ‘Yes, Lord,’ he said, ‘you know that I love you.’ Jesus said, ‘Feed my lambs.’ ¹⁶ Again Jesus said, ‘Simon son of John, do you love me?’ He answered, ‘Yes, Lord, you know that I love you.’ Jesus said, ‘Take care of my sheep.’ ¹⁷ The third time he said to him, ‘Simon son of John, do you love me?’ Peter was hurt because Jesus asked him the third time, ‘Do you love me?’ He said, ‘Lord, you know all things; you know that I love you.’ Jesus said, ‘Feed my sheep.’ ¹⁸ Very truly I tell you, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.’ ¹⁹ Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, ‘Follow me!’ ²⁰ Peter turned and saw that the disciple whom Jesus loved was following them. (This was the one who had leaned back against Jesus at the supper and had said, ‘Lord, who is going to betray you?’) ²¹ When Peter saw him, he asked, ‘Lord, what about him?’ ²² Jesus answered, ‘If I want him to remain alive until I return, what is that to you? You must follow me.’

This is the Gospel of the Lord.



SERMON Rev Mark Wormell
Please sit

HYMN

Tune: Ebenezer

- 1 Oh, the deep, deep love of Jesus—
Vast, unmeasured, boundless, free—
Rolling as a mighty ocean
In its fullness over me!
Underneath me, all around me
Is the current of His love—
Leading onward, leading homeward
To His glorious rest above.
- 2 Oh, the deep, deep love of Jesus—
Spread His praise from shore to shore!
Praise His mercy, praise His goodness;
Praise His love forevermore.
How He watcheth o'er His loved ones,
Died to call them all His own;
How for them He intercedeth,
Watcheth o'er them from His throne.
- 3 Oh, the deep, deep love of Jesus—
Love of ev'ry love the best—
'Tis an ocean vast of blessing;
'Tis a haven sweet of rest.
Oh, the deep, deep love of Jesus—
'Tis a heav'n of heav'ns to me;
And it lifts me up to glory,
Lifts me up eternally.

S. Trevor Francis, (1834 – 1925)

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

Please stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,**

the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the
Son, who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠ and the life of
the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Please sit or kneel.

Heavenly Father, on this feast of Saints Peter and Paul, we thank you
for their witness. Help us to follow their example of faith, courage and
love, dedicating our lives to your Gospel.

We pray for all bishops and pastors, that they may be inspired to be
faithful shepherds, following the example of Peter and Paul. Grant them
the grace to lead with humility, love, and courage, always seeking to
build up Your Church according to Your will.

Lord, hear us. **Lord hear our prayer**

May the example of Saints Peter and Paul inspire all Christians to tirelessly work towards greater unity and reconciliation. Guide us to overcome divisions and misunderstandings, and help us to grow in love and respect for one another.

Lord, hear us. **Lord hear our prayer**

We pray for missionaries, that they may imitate St. Peter and St. Paul, courageously proclaiming the Gospel of love to the ends of the earth. Grant them your protection and strength as they spread your message of love and salvation.

Lord, hear us. **Lord hear our prayer**

Loving Father, may those who are sick at home or in hospital care, as well as those who are suffering, draw peace and strength as they face their challenges.

Lord, hear us. **Lord hear our prayer**

May those whose anniversaries we recall today, June Ashton, and those who have died recently, find eternal joy and peace in Christ's heavenly banquet.

Lord, hear us. **Lord hear our prayer**

Let us pause for a moment to present our personal needs to our loving God.

Loving Father, make us one that the world may know Jesus Christ. We gather up our prayers as we say together the Lord's Prayer:

Our Father in heaven,

hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and for ever. Amen

PREPARATION FOR HOLY COMMUNION

Please stand

The Rector

'Christ himself bore our sins' in his body on the cross, so that we might die to sins and live for righteousness; 'by his wounds you have been healed.' For 'you were like sheep going astray,' but now you have returned to the Shepherd and Overseer of your souls.

1 Peter 2:24-25

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

*All are invited to greet those immediately around them with the words,
"Peace be with you" "And also with you".*

OFFERTORY HYMN

Tune: Ich halte treulich still

- 1 Put all your trust in God,
in duty's path go on;
walk in God's strength with faith and hope,
so shall your work be done.
Commit your ways to him,
your work into his hands,
and rest on his unchanging word,
who heaven and earth commands.
- 2 Though years on years roll on,
God's covenant shall endure;
though clouds and darkness hide his path,
the promised grace is sure.
Give to the winds your fears;
hope, and be undismayed:
God hears your sighs and counts your tears;
God shall lift up your head.
- 3 Through waves and clouds and storms
his power will clear your way;
await his time; so shall this night
soon end in joyous day.
Leave to God's sovereign sway
to choose and to command;
so shall you wondering own, his way
how wise, how strong his hand.

Paul Gerhardt (1607-1676), translated by John Wesley (1703-1791)

The Lord's Table and Communion elements are censed with prayers of thanksgiving as we come to remember the sacrificial death of the Lord Jesus Christ.

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

The musical score is written on three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Cantor, with lyrics: "The Lord be with you: And al - so with you. Lift up your hearts:". The second staff is for the People, starting at measure 4, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is also for the People, starting at measure 6, with lyrics: "It is right to give our thanks and praise.".

All glory and honour be yours always and everywhere, mighty Creator, ever-living God. We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By His death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks because you have called us into the fellowship of the apostles Peter and Paul and all your saints and set before us the example of their witness and the fruit of your Spirit in their lives.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you.

SANCTUS & BENEDICTUS

Please sit. Sung by the choir.

Sanctus, Sanctus, Sanctus,	<i>Holy, holy, holy,</i>
Dominus Deus Sabaoth.	<i>Lord God of hosts,</i>
Pleni sunt coeli et terra gloria tua:	<i>heaven and earth are full of thy glory</i>
Hosanna in excelsis.	<i>Hosanna in the highest</i>
Benedictus qui venit	<i>✠ Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Please stand

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying,

'Take, eat.

This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

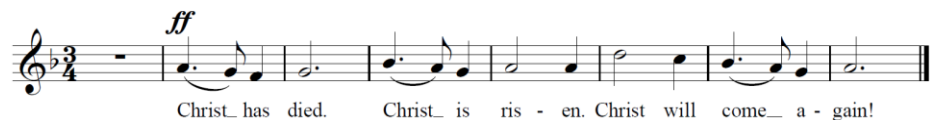
'Drink from this, all of you.

This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

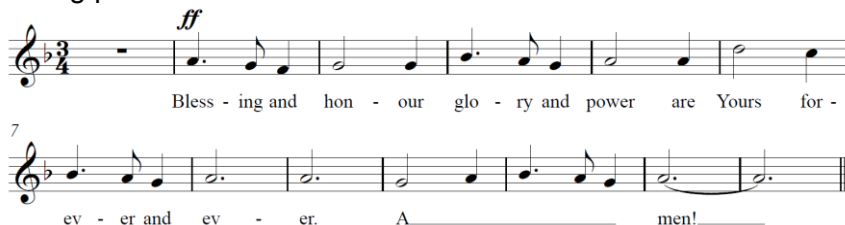
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith.



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,

For we all share in the one bread.

AGNUS DEI

Please sit.

Sung by the choir.

Agnus Dei	<i>O Lamb of God,</i>
qui tollis peccata mundi,	<i>that takes away the sins of the world,</i>
miserere nobis.	<i>have mercy upon us.</i>
Dona nobis pacem.	<i>grant us your peace.</i>

The clergy and sanctuary party receive Holy Communion.

INVITATION TO COMMUNION

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Communicants move forward to receive the Holy Communion.
As the sacrament is received the communicant responds. Amen.*

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. Both alcoholic and non-alcoholic wine is available in individual cups. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

*Communion Motet: Locus Iste (Anton Bruckner 1824-1896)
Sung by the choir. The congregation sits or kneels in prayerful reflection.*

Locus iste (English: This place) is a sacred motet composed by Anton Bruckner in 1869. The text is the Latin for the annual celebration of a church's dedication.

Locus iste a Deo factus est, inaestimabile sacramentum, irreprehensibilis est.	This place was made by God, a priceless sacrament; it is without reproach
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Locus iste a Deo factus est, inaestimabile sacramentum, irreprehensibilis est. This place was made by God, a priceless sacrament; it is without reproach.

SENTENCE

When they had finished eating, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' 'Yes, Lord,' he said, 'you know that I love you.' Jesus said, 'Feed my lambs.' John 21:15

PRAYER AFTER COMMUNION

All stand

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

GOD'S BLESSING

God give you grace to follow St Peter and St Paul in faith and hope and love; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord. **In the name of Christ, Amen**

RECESSIONAL HYMN

Tune: Thornbury

- 1 Your hand, O God, has guided
your flock from age to age;
the wondrous tale is written
full clear on every page;
our forebears knew your goodness,
and we their deeds record,
and both of this bear witness,
'One church, one faith, one Lord.'

- 2 Your heralds brought glad tidings
to greatest, as to least;
they bade them rise, and hasten
to share the great king's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one church, one faith, one Lord.

- 3 Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely
to guard the nation's life.
Their gospel of redemption,
sin pardoned, earth restored,
was all in this enfolded:
one church, one faith, one Lord.

- 4 Your mercy will not fail us,
nor leave your work undone;
with your right hand to help us
the victory shall be won;
and then by all creation
your name shall be adored,
and this shall be our anthem:
one church, one faith, one Lord.

Words: Edward Hayes Plumptre 1821-91

Music: Basil Harwood 1859-1949

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

The postlude is “Toccata” from “Pieces de Fantaisie” by Louis Vierne (1870-1937). Played by Mikyoung Chung.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for the Church of England as it chooses a new Archbishop of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church in the Province of Myanmar (Burma).

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We also pray for the staff and parishioners of Harbourside Baptist Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Bishop Keith Joseph and the Diocese of North Queensland.

PRAYERS FOR THE COMMUNITY

Schools and places of learning, teachers and educators, administrators, students.

PRAYERS FOR THE WORLD

Regions of the world impacted by war and conflict; Ukraine, Gaza, Yemen, Myanmar, Sudan...

OUR PARISHIONERS

Jan Thomas, Stefan and Kerry Trofimovs, Susan Upton and Edwina Waddy.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Margie & Rein, Russ McLean, Bobbie Dee Deal, Val and Lynette.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Sofia Awad, Ivonne Awad, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time including Alan Peterson, and the recently deceased.

The flowers at the entrance to the church are given today by Alison Peterson in loving memory of Alan Peterson.



TODAY		Patronal Festival Lunch
Tues 1 July	10am	Eucharist & morning tea
	10am	Bible Study – Café Laon
Wed 2 July	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne
Sat 5 July	1:30pm	Quilts for Comfort

PATRONAL FESTIVAL LUNCH - TODAY

Please join us in the Memorial Hall for lunch following the service.
All are welcome.

let's do
lunch

RAFFLE – LAST CHANCE FOR TICKETS - TODAY

Last opportunity to purchase tickets for the Patronal festival raffle.

Prizes:

1. A Double bed Liberty fabric quilt.
2. Knee rug
3. Food hamper



Ticket cost: \$2.00 each or \$20 for a book of 10.

Money raised will go towards ABM Supporting The Solomon Islands to provide Clean Water, Sanitation and Hygiene to remote rural areas, together with education programs to support this mission.

.Alison Peterson.

CHURCH OFFICE

The office will be temporarily closed from:

Monday 23 June – Friday 11 July.

Email will be monitored during this time.

The office will reopen on Tuesday 15th July, 8am – 2pm.



SUNDAY ROSTERS

	This week 29 June Patronal Festival	Next Week 6 July Pentecost 4
First Reading	Acts 12:1 - 11	2 Kings 5.1-14
Psalm	Psalm 34: 1- 10	Psalm 30
Second Reading	2 Timothy 4:6-8, 17-18	Galatians 6.7-18
Gospel	John 21:15 - 22	Luke 10.1-12; 10.17-24
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Gordon Heathcote	Laura Mock
Crucifer	Margaret MacNabb	Sharon Boddu
Thurifer	Roy Bartlett	
Acolyte	John Halford Taylor Mock	
Welcomer	Anna Reed-Stephenson	Lizzie St Quintin
Sideperson	Sue Paul	Graham St Quintin
Readers	Barbara Gordon Ken Bernie	Anna Reed-Stephenson Ken Bernie
Intercessor	Edwina Waddy	Peter Watson
Chalice	Stefan Trofimovs	Alison Peterson
Livestream	Taylor Mock	Prabhu Boddu
Morning tea	Join us for lunch	Barbara Gordon Alison Peterson
Sacristy Linen	Kerrie Trofimovs	Alison Peterson

*Come
Worship
With Us!*

Please join us for our regular weekly services

Tuesday 10am Eucharist and morning tea

Sunday 9am Sung Eucharist and morning tea