



ST PETER'S  
ANGLICAN CHURCH  
CREMORNE

## 22 June 2025 | 9am Second Sunday after Pentecost

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.  
Rev Mark Wormell, Acting Rector.

### Today's Service

#### Sung Eucharist

CELEBRANT & PREACHER	REV. MARK WORMELL
ORGANIST & CANTOR	JENNY DAVEY
SETTING	JEWKES

### Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

Go and tell  
what great things  
God has done  
for you.

Luke 8:39

## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

*Please stand*

Tune: Laudes Domini

- 1        When morning gilds the skies,  
          my heart awaking cries:  
          May Jesus Christ be praised!  
          Alike at work and prayer  
          I know my Lord is there:  
          May Jesus Christ be praised!
  
- 2        To God, the word on high,  
          the hosts of angels cry:  
          May Jesus Christ be praised!  
          Let mortals, too, upraise  
          their voice in hymns of praise:  
          May Jesus Christ be praised!
  
- 3        Let earth's wide circle round  
          in joyful notes resound:  
          May Jesus Christ be praised!  
          Let air and sea and sky,  
          from depth to height, reply:  
          May Jesus Christ be praised!
  
- 4        Be this, when day is past,  
          of all my thoughts the last,  
          May Jesus Christ be praised!  
          The night becomes as day  
          when from the heart we say:  
          May Jesus Christ be praised!
  
- 5        Be this while life is mine  
          my song of praise divine,  
          May Jesus Christ be praised!  
          Be this the eternal song  
          through all the ages long,  
          May Jesus Christ be praised!

Edward Caswall, 1814 - 1878

*The Celebrant greets the people with a welcome.*

✕ Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

**And also with you.**

## SENTENCE

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him. Acts 10.38

Let us pray.

**Almighty God,**

**to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## KYRIE ELEISON

*Moderato*  
*mp*

Lord\_\_ have mer\_\_ cy, have mer-cy on us, Christ\_\_ have mer - cy, have  
8  
mer\_\_ cy\_ on us, Lord\_\_ have mer - cy, have mer-cy on us.

## THE CONFESSION

*Senior Server*

God shows great love for us in that while we were still sinners Christ died for us.

*Silence*

Let us then confess our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✕ pardon you and set you free from all your sins, strengthen you in all  
goodness and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

# GLORIA IN EXCELSIS

**Allegro** *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6  
and peace to God's peo-ple on earth. Lord God, heav'- nly King, al - migh - ty God and

11  
Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17  
Lord Je - sus Christ, on - ly Son\_ of the Fa-ther, Lord God, Lamb of God, you

23  
take a-way the sin of the world: have mer - cy on us; you are seat - ed at the

28 *mp* *f*  
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly\_One;

34  
you a\_lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39  
Ho - ly Spi - rit, in the\_ glo - ry of God the\_ Fa - ther, A - men.

43 *ff* *rall.*  
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

## COLLECT OF THE DAY

Pour out upon us, O God,  
the power and wisdom of your Spirit,  
so that we, who have been baptised into Christ  
and made your children through faith,  
may know your Son's power to heal, and,  
being made one in him,  
may overcome all barriers that divide us;  
through our Lord Jesus Christ,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

**Amen.**

## THE MINISTRY OF THE WORD

*Please be seated.*

## THE FIRST READING

A reading from the **First Book of the Kings 19 1-4, 8-15a**

So he got up and ate and drank. Strengthened by that food, he travelled for forty days and forty nights until he reached Horeb, the mountain of God. <sup>9</sup> There he went into a cave and spent the night. The Lord appears to Elijah And the word of the Lord came to him: 'What are you doing here, Elijah?' <sup>10</sup> He replied, 'I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too.' <sup>11</sup> The Lord said, 'Go out and stand on the mountain in the presence of the Lord , for the Lord is about to pass by.' Then a great and powerful wind tore the mountains apart and shattered the rocks before the Lord , but the Lord was not in the wind. After the wind there was an earthquake, but the Lord was not in the earthquake. <sup>12</sup> After the earthquake came a fire, but the Lord was not in the fire. And after the fire came a gentle whisper. <sup>13</sup> When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave. Then a voice said to him, 'What are you doing here, Elijah?' <sup>14</sup> He replied, 'I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too.' <sup>15</sup> The Lord said to him, 'Go

back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram.

Hear the Word of the Lord, **thanks be to God.**

## 42

116

SAMUEL WESLEY



- 1 As a deer longs for the | running | brooks:  
so longs my | soul for | you O | God.
- 2 My soul is thirsty for God \* thirsty for the | living | God:  
when shall I | come and | see his | face?
- 3 My tears have been my food | day and | night:  
while they ask me all day long | 'Where now | is your | God?'
- 4 As I pour out my soul by myself I re|member | this:  
how I went to the house of the Mighty one | into • the | temple • of |  
God,
- †5 To the shouts and | songs of • thanks|giving:  
a multitude | keeping | high | festival.
- 6 Why are you so full of | heaviness • my | soul:  
and | why • so un|quiet • with|in me?
- 7 O put your | trust in | God:  
for I will praise him yet who is my de|liver • er | and my | God.
- 8 My soul is | heavy • with|in me:  
therefore I will remember you from the land of Jordan from Mizar  
a|mong the | hills of | Hermon.

- 9 Deep calls to deep in the | roar of • your | waters:  
all your waves and | breakers | have gone | over me.
- 10 Surely the Lord will grant his loving mercy | in the | daytime:  
and in the night his song will be with me a | prayer • to the | God • of  
my | life,
- 11 I will say to God my rock ‘Why have | you for|gotten me:  
why must I go like a mourner\_ be|cause the | enemy • op|presses  
me?’
- †12 Like a sword through my bones\_ my | enemies • have | mocked  
me:  
While they ask me all day long | ‘Where now | is your | God?’
- 13 Why are you so full of | heaviness • my | soul:  
and | why • so un|quiet • with|in me?
- 14 O put your | trust in | God:  
for I will praise him yet who is my de|liver • er | and my | God.

## THE SECOND READING

A reading from **the letter of Paul to the Galatians: 3.10-14, 23-29**

For all who rely on the works of the law are under a curse, as it is written: ‘Cursed is everyone who does not continue to do everything written in the Book of the Law.’<sup>11</sup> Clearly no one who relies on the law is justified before God, because ‘the righteous will live by faith.’<sup>12</sup> The law is not based on faith; on the contrary, it says, ‘The person who does these things will live by them.’<sup>13</sup> Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: ‘Cursed is everyone who is hung on a pole.’<sup>14</sup> He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.<sup>23</sup> Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed.<sup>24</sup> So the law was our guardian until Christ came that we might be justified by faith.<sup>25</sup> Now that this faith has come, we are no longer under a guardian.<sup>26</sup> So in Christ Jesus you are all children of God through faith,<sup>27</sup> for all of you who were baptised into Christ have clothed yourselves with Christ.<sup>28</sup> There is neither Jew nor Gentile, neither

slave nor free, nor is there male and female, for you are all one in Christ Jesus. <sup>29</sup> If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

Hear the Word of the Lord, **thanks be to God.**

## GOSPEL ACCLAMATION

*All stand*

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

Return to your home, and declare how much God has done for you.

**Alleluia, Alleluia, Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to **Luke 8.26-39**



They sailed to the region of the Gerasenes, which is across the lake from Galilee. <sup>27</sup> When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. <sup>28</sup> When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, 'What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!' <sup>29</sup> For Jesus had commanded the impure spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places. <sup>30</sup> Jesus asked him, 'What is your name?' 'Legion,' he replied, because many demons had gone into him. <sup>31</sup> And they begged Jesus repeatedly not to order them to go into the Abyss. <sup>32</sup> A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission. <sup>33</sup> When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned. <sup>34</sup> When those tending the pigs saw what had happened, they ran

off and reported this in the town and countryside, <sup>35</sup> and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. <sup>36</sup> Those who had seen it told the people how the demon-possessed man had been cured. <sup>37</sup> Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left. <sup>38</sup> The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, <sup>39</sup> 'Return home and tell how much God has done for you.' So the man went away and told all over the town how much Jesus had done for him.

This is the Gospel of the Lord.



## SERMON

*Please sit*

## HYMN

*Please stand*

*Tune: St Margaret*

- 1 O Love that wilt not let me go,  
I rest my weary soul in thee;  
I give thee back the life I owe,  
that in thine ocean depths its flow  
may richer, fuller be.
- 2 O Light that followest all my way,  
I yield my flickering torch to thee;  
my heart restores its borrowed ray,  
that in thy sunshine's blaze its day  
may brighter, fairer be.
- 3 O Joy that seekest me through pain,  
I cannot close my heart to thee;  
I trace the rainbow through the rain,  
and feel the promise is not vain  
that morn shall tearless be.

4 O Cross that liftest up my head,  
I dare not ask to fly from thee:  
I lay in dust life's glory dead,  
and from the ground there blossoms red  
life that shall endless be.

George Matheson, 1842 - 1906

## THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life  
who proceeds from the Father and the Son, who with the  
Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**✠ and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response:* Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## PREPARATION FOR HOLY COMMUNION

*All stand*

*Celebrant*

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.  
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under  
your table.**

**But you are the same Lord whose nature is always to have  
mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

### **THE GREETING OF PEACE**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All are invited to greet those immediately around them with the words,  
“Peace be with you” “And also with you”.*

## OFFERTORY HYMN

Tune: Bunessan

*Please stand*

- 1 Praise and thanksgiving,  
Father, we offer,  
for all things living  
you have made good:  
harvest of sown fields,  
fruits of the orchard,  
hay from the mown fields,  
blossom and wood.
  
- 2 God bless the labour  
we bring to serve thee,  
that with our neighbour  
we may be fed.  
Sowing or tilling,  
we would work with you;  
harvesting, milling,  
for daily bread.
  
- 3 Father, providing  
food for your children,  
your wisdom guiding  
teaches us share  
one with another,  
so that, rejoicing,  
sister and brother  
may know your care.
  
- 4 Then will your blessing  
reach every people;  
each one confessing  
your gracious hand;  
where you are reigning  
no one will hunger,  
your love sustaining  
fruitful the land.

Albert F. Bayly, 1901 - 1984

# OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Response: Blessed be God for ever.**

# THE GREAT THANKSGIVING

The musical score is written on three staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "The Lord be with you: And, also with you. Lift up your hearts:". The first staff is divided into three sections: the first section is labeled "Cantor", the second "People", and the third "Cantor". The second staff begins with a measure rest of 4 measures, then continues with the lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The first section of the second staff is labeled "People" and the second section is labeled "Cantor". The third staff begins with a measure rest of 6 measures, then continues with the lyrics: "It is right to give our thanks and praise.". The first section of the third staff is labeled "People".

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*mf*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are  
 7 full of your glo - ry, Ho - san-na in the high - est. Bles-sèd is He who  
 11 comes in the name of the Lord, Ho - san - na, Ho san - na,  
 15 Ho - san - na in the high - est, in the high - est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

*Cantor*

Let us proclaim the mystery of faith,

*f*

Christ has died! Christ is ris - en. Christ will come a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus

Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

*f*  
Bles - sing and hon - our and glo - ry and pow'r are  
4  
yours for ev - er and ev - er, A - - men.

## THE BREAKING OF THE BREAD

*The celebrant breaks the bread.*

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI

*mp*  
Je - sus, Lamb of God, have mer-cy on us, Je - sus, bear-er\_ of our  
8  
sins, have mer - cy on us, Je - sus, re - dee - mer\_ of the\_  
13  
world, Grant us, grant us, grant us your peace. *pp*

## INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. Amen.*

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to*

*receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.*

*After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.*

## **SENTENCE**

When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, <sup>35</sup> and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. Luke 8: 34 - 35

## **PRAYER AFTER COMMUNION**

*All stand*

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## **NOTICES**

*Please be seated*

## **GOD'S BLESSING**

*Please stand*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## RECESSIONAL HYMN

Tune: Ode to Joy.

- 1 God has spoken by His prophets,  
spoken His unchanging Word,  
each from age to age proclaiming  
God, the one, the righteous Lord.  
In the world's despair and turmoil  
one firm anchor holds us fast:  
God is King, His throne eternal,  
God the First and God the Last.
  
- 2 God has spoken by Christ Jesus,  
Christ the everlasting Son,  
brightness of the Father's glory,  
with the Father ever one;  
spoken by the Word incarnate,  
God from God, ere time began;  
Light of Light, to earth descending,  
God revealed as Son of Man.
  
- 3 God is speaking by His Spirit,  
speaking to our hearts again;  
in the age-long word expounding  
God's own message, now as then.  
through the rise and fall of nations  
one sure faith yet standing fast:  
God still speaks, His Word unchanging,  
God the first and God the Last.

George Wallace Briggs, 1875 - 1959

## **ORGAN POSTLUDE**

*The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

## **OFFERTORY**

*On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for the Church of England as it chooses a new Archbishop of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church of Mozambique and Angola.

### **PRAYERS FOR THE PARISH AND LOCAL CHURCHES**

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We pray for Mosman Uniting Church.

### **PRAY FOR MINISTRY AND COMMUNITY PARTNERS**

Bishop Greg Anderson and the Diocese of the Northern Territory.

### **PRAYERS FOR THE COMMUNITY**

Our Federal Member for Warringah, Zali Steggall.

### **PRAYERS FOR THE WORLD**

Persecuted Christians, especially those in the most dangerous countries for Christians: North Korea, Syria, Somalia, Yemen, Eritrea, Libya, Nigeria, Pakistan, Iran, Afghanistan, Sudan, and India.

### **OUR PARISHIONERS**

Graham and Lizzie St Quintin, Gill Stemp and Kate Taubman.

## **THOSE WHO HAVE ASKED FOR ONGOING PRAYER**

Janne, Pamela, Margie & Rein, Russ McLean, Bobbie Dee Deal, Val and Lynette.

**THOSE IN RESIDENTIAL CARE** - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Sofia Awad, Ivonne Awad, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

## **THE FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time including June Ashton, and the recently deceased.

*The flowers at the entrance to the church are given today by Barbara, Bruce, Cheryl, Edwina and Gordon in loving memory of June Ashton.*



<b>Mon 23 June</b>	7:30pm	Parish Council
<b>Tues 24 June</b>	10am	Eucharist & morning tea
	10am	Bible Study – Café Laon
<b>Wed 25 June</b>	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne
<b>Sat 28 June</b>	8am – 11am	Working Bee at the church
<b>Sun 29 June</b>	<b>10am</b>	Patronal Festival Service & lunch

### **WORKING BEE – SATURDAY 28<sup>th</sup> JUNE**

Please come and lend a hand at the working bee – next Saturday 28<sup>th</sup> June, 8am – 11am. Will be preparing the church for the Patronal Festival. Everyone is welcome and morning tea will be served. Please put your name on the sign up sheet at the back of the church. Thank you.

Working Bee



### **PATRONAL FESTIVAL – NEXT SUNDAY - 29 JUNE – 10am**

This year our Patronal Festival Solemn Eucharist will be held on Sunday 29 June. **PLEASE NOTE: the service will commence at 10 am.** Following the service, we will have lunch in the Memorial Hall. All are welcome.

**Please RSVP if you can attend:** by putting your name/s on the sheet at the back of the church today, if you are coming to the Patronal Festival Lunch. This helps those who are catering for the event. Thank you.

let's do  
lunch

### **CHURCH OFFICE**

Please note that Rebeccah will be on leave and the office will be temporarily closed from: Monday 23 June – Friday 11 July. Email will be monitored during this time. The office will reopen on Tuesday 15<sup>th</sup> July, 8am – 2pm.



**PATRONAL FESTIVAL RAFFLE**  
**1<sup>st</sup> PRIZE**  
**TICKETS NOW ON SALE**



- 1<sup>st</sup> prize - Double bed Liberty fabric quilt (as above)
- 2<sup>nd</sup> prize - Hand knitted knee rug
- 3<sup>rd</sup> prize - Food hamper

Prizes are on display in the DA Room.

**Tickets on sale now.**

Ticket cost: \$2.00 each or \$20 for a book of 10.

Money raised will go towards ABM Supporting The Solomon Islands to provide Clean Water, Sanitation and Hygiene to remote rural areas, together with education programs to support this mission..

The raffle will be drawn at the Patronal Festival  
on Sunday 29 June 2025.

Alison Peterson.

## WEEKLY ROSTERS

	<b>This Week 22 June 2025 Pentecost 2</b>	<b>Next Week 29 June 2025 Patronal Festival</b>
First Reading	Kings 19 1-4, 8-15a	Acts 12:1 - 11
Psalm	Luke 8.26-39	Psalm 34: 1- 10
Second Reading	Galations:3.10-14, 23-29	2 Tim 4:6-8, 17-18
Gospel	Luke 8.26-39	John 21:15 - 22
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Roy Bartlett	Gordon Heathcote
Crucifer	Margaret MacNabb	Margaret MacNabb
Thurifer		Roy Bartlett
Acolyte		John Halford Taylor Mock
Welcomer	Sharon Boddu	Anna Reed-Stephenson
Sidesperson	Peter Watson	Sue Paul
Readers	Margo Watson Strephon Billinghamurst	Barbara Gordon Ken Bernie
Intercessor	Ruth Cohen	Edwina Waddy
Chalice	Alison Peterson	Stefan Trofimovs
Livestream	Enzo Macchiavelli	Taylor Mock
Morning tea	Helen Fordham Noreen Bernie	Join us for lunch
Sacristy Linen	Alison Peterson	Kerrie Trofimovs

*Come  
Worship  
With Us!*

**Please join us for our regular weekly services**

Tuesday 10am Eucharist and morning tea

Sunday 9am Sung Eucharist and morning tea