



ST PETER'S
ANGLICAN CHURCH
CREMORNE

13 July 2025 | 9am Fifth Sunday after Pentecost

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell, Acting Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	REV. MARK WORMELL
ORGANIST & CANTOR	GLENN AMER
SETTING	JEWKES

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

GO
and do
likewise

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Please stand

Tune: Warrington

- 1 Jesus, where'er thy people meet,
There they behold thy mercy-seat;
Where'er they seek thee, thou art found,
And every place is hallowed ground.
- 2 For thou, within no walls confined,
Inhabitest the humble mind;
Such ever bring thee where they come,
And going, take thee to their home.
- 3 Dear Shepherd of thy chosen few,
Thy former mercies here renew;
Here to our waiting hearts proclaim
The sweetness of thy saving name.
- 4 Here may we prove the power of prayer,
To strengthen faith and sweeten care;
To teach our faint desires to rise,
And bring all heaven before our eyes.
- 5 Lord, we are few, but thou art near;
Nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down,
And make a thousand hearts thine own!

William Cowper, 1731 - 1800

The Celebrant greets the people with a welcome.

✠ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you.

And also with you.

SENTENCE

Do to others as you would have them do to you. Love your enemies, do good, and lend, expecting nothing in return. Luke 6.31, 35

Let us pray.

Almighty God,

**to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Moderato mp



Lord__ have mer__ cy, have mer-cy on us, Christ__ have mer - cy, have
8
mer__ cy on us, Lord__ have mer - cy, have mer-cy on us.

The image shows a musical score for 'Kyrie Eleison' in 4/4 time, marked 'Moderato mp'. It consists of two staves of music. The first staff begins with a whole rest, followed by a series of eighth and quarter notes. The lyrics 'Lord__ have mer__ cy, have mer-cy on us, Christ__ have mer - cy, have' are written below the first staff. The second staff continues the melody with similar note values. The lyrics 'mer__ cy on us, Lord__ have mer - cy, have mer-cy on us.' are written below the second staff. A small number '8' is placed above the first note of the second staff.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

Merciful God,

**our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.
 Father, forgive us. Strengthen us to love and obey you in
 newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
 ✕ pardon you and set you free from all your sins, strengthen you in all
 goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Allegro *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

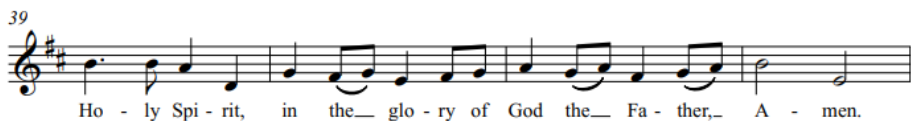
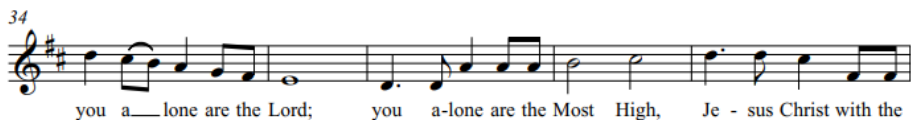
and peace to God's peo - ple on earth. Lord God, heav' - nly King, al - migh - ty God and

Fath - er, we wor ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son_ of the Fa - ther, Lord God, Lamb of _God, you

take a - way the sin of the world: have mer - cy on us; you are seat - ed at the

mp right hand of the Fa - ther: re - ceive our prayer. *f* For you a - lone are the Ho - ly _One;



COLLECT OF THE DAY

Eternal God,
 you have taught us through Christ
 that love is the fulfilment of the law:
 help us to love you with all our heart,
 with all our soul, with all our mind, and with all our strength,
 and our neighbour as ourself;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever.

Amen.

THE MINISTRY OF THE WORD

Please be seated.

THE FIRST READING

A reading from the **book of the Prophet Amos 7.7-17**

This is what he showed me: the Lord was standing by a wall that had been built true to plumb, with a plumb-line in his hand. ⁸ And the Lord asked me, 'What do you see, Amos?' 'A plumb-line,' I replied. Then the Lord said, 'Look, I am setting a plumb-line among my people Israel; I will spare them no longer. ⁹ 'The high places of Isaac will be destroyed and the sanctuaries of Israel will be ruined; with my sword I will rise against the house of Jeroboam.' ¹⁰ Then Amaziah the priest of Bethel sent a message to Jeroboam king of Israel: 'Amos is raising a conspiracy against you in the very heart of Israel. The land cannot bear all his words. ¹¹ For this is what Amos is saying: "Jeroboam will die by the sword, and Israel will surely go into exile, away from their native

land.”¹² Then Amaziah said to Amos, ‘Get out, you seer! Go back to the land of Judah. Earn your bread there and do your prophesying there.’¹³ Don’t prophesy any more at Bethel, because this is the king’s sanctuary and the temple of the kingdom.’¹⁴ Amos answered Amaziah, ‘I was neither a prophet nor the son of a prophet, but I was a shepherd, and I also took care of sycamore-fig trees.’¹⁵ But the Lord took me from tending the flock and said to me, “Go, prophesy to my people Israel.”¹⁶ Now then, hear the word of the Lord . You say, “Do not prophesy against Israel, and stop preaching against the descendants of Isaac.”¹⁷ ‘Therefore this is what the Lord says: “Your wife will become a prostitute in the city, and your sons and daughters will fall by the sword. Your land will be measured and divided up, and you yourself will die in a pagan country. And Israel will surely go into exile, away from their native land.”’

Hear the Word of the Lord, **thanks be to God.**



- 1 God has stood up in the | council • of | heaven:
in the midst of the | gods | he gives | judgement.
- 2 ‘How long will you | judge un|justly:
and | favour • the | cause • of the | wicked?
- 3 ‘Judge for the | poor and | fatherless:
vindicate the afflicted | and op|pressed.
- 4 ‘Rescue the | poor and | needy:
and | save them • from the | hands • of the | wicked.
- 5 ‘They do not know they do not understand they walk a|bout in |
darkness:
all the found|ations • of the | earth are | shaken.

- 6 'Therefore I say | "though • you are | gods:
and all of you | sons • of the | Most | High,
- 7 ' "Nevertheless you shall | die like | man:
and | fall like | one of • the | princes" '.
- 8 Arise o God and | judge the | earth:
for you shall take all | nations • as | your pos|session.

THE SECOND READING

A reading from the **letter of Paul to the Colossians 1.1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, ² To God's holy people in Colossae, the faithful brothers and sisters in Christ: Grace and peace to you from God our Father. ³ We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴ because we have heard of your faith in Christ Jesus and of the love you have for all God's people – ⁵ the faith and love that spring from the hope stored up for you in heaven and about which you have already heard in the true message of the gospel ⁶ that has come to you. In the same way, the gospel is bearing fruit and growing throughout the whole world – just as it has been doing among you since the day you heard it and truly understood God's grace. ⁷ You learned it from Epaphras, our dear fellow servant, who is a faithful minister of Christ on our behalf, ⁸ and who also told us of your love in the Spirit. ⁹ For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives, ¹⁰ so that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God, ¹¹ being strengthened with all power according to his glorious might so that you may have great endurance and patience, ¹² and giving joyful thanks to the Father, who has qualified you to share in the inheritance of his holy people in the kingdom of light. ¹³ For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, ¹⁴ in whom we have redemption, the forgiveness of sins.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

You shall love the Lord your God with all your heart, soul, strength and mind, and your neighbours as yourself.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

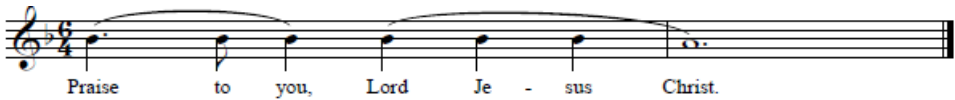
And also with you.

The Gospel of our Lord Jesus Christ according to **Luke 10.25-37**



On one occasion an expert in the law stood up to test Jesus. ‘Teacher,’ he asked, ‘what must I do to inherit eternal life?’ ²⁶ ‘What is written in the Law?’ he replied. ‘How do you read it?’ ²⁷ He answered, “‘Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’; and, ‘Love your neighbour as yourself.’” ²⁸ ‘You have answered correctly,’ Jesus replied. ‘Do this and you will live.’ ²⁹ But he wanted to justify himself, so he asked Jesus, ‘And who is my neighbour?’ ³⁰ In reply Jesus said: ‘A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half-dead. ³¹ A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. ³² So too, a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan, as he travelled, came where the man was; and when he saw him, he took pity on him. ³⁴ He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. ³⁵ The next day he took out two denarii and gave them to the innkeeper. “Look after him,” he said, “and when I return, I will reimburse you for any extra expense you may have.” ³⁶ ‘Which of these three do you think was a neighbour to the man who fell into the hands of robbers?’ ³⁷ The expert in the law replied, ‘The one who had mercy on him.’ Jesus told him, ‘Go and do likewise.’

This is the Gospel of the Lord.



SERMON

Please sit

HYMN

Tune: SlaneGott sei dank

Please stand

- 1 Spread, O spread, thou mighty word,
Spread the kingdom of the Lord,
Wheresoe'er his breath has given
Life to beings meant for heaven.
- 2 Tell them how the Father's will
Made the world, and makes it still,
How he sent his Son to save,
How Christ conquered o'er the grave.
- 3 Tell of our Redeemer's love,
Who for ever doth remove
By his holy sacrifice
All the guilt that on us lies.
- 4 Tell them of the Spirit given
Now to guide us on to heaven,
Strong and holy, just and true,
Working both to will and do.
- 5 Word of life, most pure and strong,
Lo, for thee the nations long;
Spread, till from its dreary night
All the world awakes to light!

Jonathan Bahnmaier, 1774 - 1841

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.
As Christ has taught us, we pray:

**Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under
your table.
But you are the same Lord whose nature is always to have
mercy.
Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
"Peace be with you" "And also with you".*

OFFERTORY HYMN

Tune: Maryton

Please stand

- 1 Jesu, thou joy of loving hearts,
 Thou fount of life, thou light of men,
 From the best bliss that earth imparts
 We turn unfilled to thee again.
- 2 Thy truth unchanged hath ever stood,
 Thou savest those that on thee call,
 To them that seek thee thou art good,
 To them that find thee, all in all.
- 3 We taste thee, O thou living bread,
 And long to feast upon thee still;
 We drink of thee, the fountain-head,
 And thirst our souls from thee to fill.
- 4 Our restless spirits yearn for thee,
 Where'er our changeful lot is cast,
 Glad when thy gracious smile we see,
 Blest when our faith can hold thee fast.
- 5 O Jesu, ever with us stay,
 Make all our moments calm and bright;
 Chase the dark night of sin away,
 Shed o'er the world thy holy light.

Ray Palmer, 1808 - 1887

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff is for the Cantor, with lyrics: 'The Lord be with you: And al - so with you. Lift up your hearts:'. The second staff is for the People, starting at measure 4, with lyrics: 'We lift them to the Lord. Let us give thanks to the Lord our God:'. The third staff is also for the People, starting at measure 6, with lyrics: 'It is right to give our thanks and praise.'.

Cantor *People* *Cantor*

The Lord be with you: And al - so with you. Lift up your hearts:

People *Cantor*

We lift them to the Lord. Let us give thanks to the Lord our God:

People

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

mf

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are

7 full of your glo - ry, Ho - san-na in the high - est. Bles-sèd is He who

11 comes in the name of the Lord, Ho - san - na, Ho san - na,

15 Ho - san - na in the high - est, in the high - est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

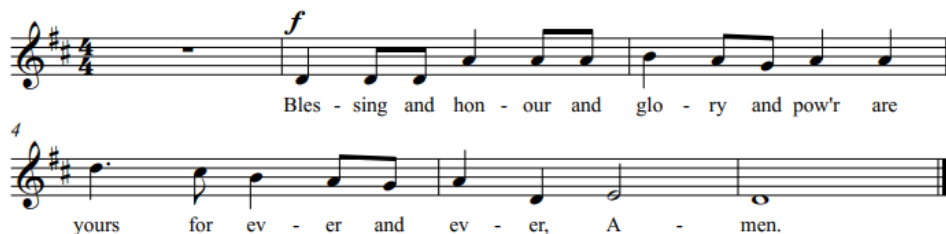
Cantor

Let us proclaim the mystery of faith,

f

Christ has died! Christ is ris - en. Christ will come a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



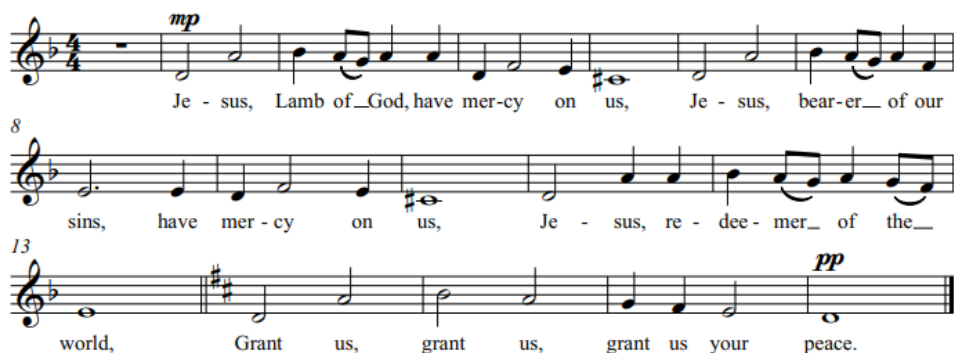
THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI



INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

As the sacrament is received the communicant responds. Amen.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

'Which of these three do you think was a neighbour to the man who fell into the hands of robbers?' ³⁷ The expert in the law replied, 'The one who had mercy on him.' Jesus told him, 'Go and do likewise.' Luke 10: 36 - 37

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Nativity

- 1 Come, let us join our cheerful songs
 With angels round the throne;
 Ten thousand thousand are their tongues,
 But all their joys are one.
- 2 'Worthy the Lamb that died,' they cry,
 'To be exalted thus;'
 'Worthy the Lamb,' our lips reply,
 'For He was slain for us.'
- 3 Jesus is worthy to receive
 Honour and pow'r divine;
 And blessings more than we can give
 Be, Lord, for ever thine.
- 4 Let all creation join in one
 To bless the sacred name
 Of him that sits upon the throne,
 And to adore the Lamb.

Isaac Watts, 1674 - 1748

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for the Church of England as it chooses a new Archbishop of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church of North India (United).

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We also pray for the staff and parishioners of The Bridge Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Nungalinga College.

PRAYERS FOR THE COMMUNITY

Local Government including Mayor of North Sydney, Zoe Baker and Council.

PRAYERS FOR THE WORLD

International, National, and local charities and organisations that seek to alleviate suffering among the world's poorest, most needy, or most vulnerable.

OUR PARISHIONERS

Glenn Amer, Anthony & Fran Austin, Michael and Antonia Badger and Keegan Baillache.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Margie & Rein, Russ McLean, Bobbie Dee Deal and Val.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Sofia Awad, Ivonne Awad, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time, and the recently deceased.

WHAT'S ON THIS WEEK

JULY 2025

Today		Service at Bougainvillea 2:30pm
Tues 15 July	10am	Eucharist & morning tea
	10am	Bible Study – Café Laon
	11:15am	Crafter's
Wed 16 July	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne

CHURCH OFFICE

The office will reopen on Tuesday 15th July, 8am – 2pm.



SUNDAY ROSTERS

	This week 13 July Pentecost 5	Next Week 20 July Pentecost 6
First Reading	Amos 7.7-17	Amos 8:1 - 12
Psalm	Psalm 82	Psalm 52
Second Reading	Colossians 1.1-14	Colossians 1:15 - 29
Gospel	Luke 10.25-37	Luke 10.38-42
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	John Halford	Roy Bartlett
Crucifer	Gordon Heathcote	Laura Mock
Thurifer		
Acolyte		
Welcomer	Philip Wood	Barbara Gordon
Sidesperson	Thos Hodgson	Anna Reed-Stephenson
Readers	Peter Watson Margaret MacNabb	Cheryl Dunn Graham St Quintin
Intercessor	Edwina Waddy	Ruth Cohen
Chalice	Barbara Gordon	Stefan Trofimovs
Livestream	Taylor Mock	Prabhu Boddu
Morning tea	Helen Fordham Frances Woolley	Lizzie St Quintin Graham St Quintin
Sacristy Linen	Barbara Gordon	Kerrie Trofimovs