



ST PETER'S
ANGLICAN CHURCH
CREMORNE

1 June 2025 | 9am **Seventh Sunday of Easter**

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell, Acting Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	REV. MARK WORMELL
ORGANIST & CANTOR	GLENN AMER
SETTING	JEWKES

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.



What Must I Do to Be Saved?

Acts 16:25-34

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Please stand

Tune: Moscow

- 1 Lord, your almighty word
chaos and darkness heard,
and took their flight:
hear us, we humbly pray,
and where the gospel day
sheds not its glorious ray,
let there be light.
- 2 Saviour, who came to give
those who in darkness live
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind
let there be light.
- 3 Spirit of truth and love,
life-giving holy dove,
speed forth your flight;
move on the waters' face
bearing the lamp of grace,
and in earth's darkest place
let there be light.
- 4 Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might,
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide,
let there be light.

John Marriott, 1720 - 1825

The Celebrant greets the people with a welcome.

✕ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

Believe on the Lord Jesus Christ, and you will be saved. Acts 16.31

Let us pray.

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

KYRIE ELEISON

Moderato
mp

Lord__ have mer__ cy, have mer-cy on us, Christ__ have mer - cy, have

8

mer__ cy_ on us, Lord__ have mer - cy, have mer-cy on us.

The musical score is written on two staves in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. It includes a 'Moderato' tempo marking and a 'mp' (mezzo-piano) dynamic marking. The melody consists of eighth and quarter notes. The lyrics are written below the staff, with some words underlined to indicate syllable placement. The second staff continues the melody and lyrics, starting with a measure rest indicated by the number '8'.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:

✕ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Allegro *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6 and peace to God's peo-ple on earth. Lord God, heav'- nly King, al - migh - ty God and

11 Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17 Lord Je - sus Christ, on - ly Son_ of the Fa-ther, Lord God, Lamb of_God, you

23 take a-way the sin of the world: have mer-cy on us; you are seat - ed at the

28 *mp* right hand of the Fa-ther: re - ceive our prayer. *f* For you a-lone are the Ho-ly_One;

34 you a__ lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39 Ho - ly Spi - rit, in the__ glo - ry of God the__ Fa - ther, A - men.

43 *ff* **rall.** Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

COLLECT OF THE DAY

Almighty God,
whose blessed Son before his passion
prayed for his disciples that they might be one,
as you and he are one:
grant that your Church,
being bound together in love and obedience to you,
may be united in one body by the one Spirit,
that the world may believe in him whom you have sent,
your Son Jesus Christ our Lord;
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE MINISTRY OF THE WORD

Please be seated.

THE FIRST READING

A reading from the Book of the **Acts of the Apostles 16:16 - 34**

Once when we were going to the place of prayer, we were met by a female slave who had a spirit by which she predicted the future. She earned a great deal of money for her owners by fortune-telling. ¹⁷ She followed Paul and the rest of us, shouting, 'These men are servants of the Most High God, who are telling you the way to be saved.' ¹⁸ She kept this up for many days. Finally Paul became so annoyed that he turned round and said to the spirit, 'In the name of Jesus Christ I command you to come out of her!' At that moment the spirit left her. ¹⁹ When her owners realised that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place to face the authorities. ²⁰ They brought them before the magistrates and said, 'These men are Jews, and are throwing our city into an uproar ²¹ by advocating customs unlawful for us Romans to accept or practise.' ²² The crowd joined in the attack against Paul and Silas, and the magistrates ordered them to be stripped and beaten with rods. ²³ After they had been severely flogged, they were thrown into prison, and the jailer was commanded to guard them carefully. ²⁴ When he received these orders, he put them in the inner cell and fastened their feet in the stocks. ²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to

them. ²⁶ Suddenly there was such a violent earthquake that the foundations of the prison were shaken. At once all the prison doors flew open, and everyone's chains came loose. ²⁷ The jailer woke up, and when he saw the prison doors open, he drew his sword and was about to kill himself because he thought the prisoners had escaped. ²⁸ But Paul shouted, 'Don't harm yourself! We are all here!' ²⁹ The jailer called for lights, rushed in and fell trembling before Paul and Silas. ³⁰ He then brought them out and asked, 'Sirs, what must I do to be saved?' ³¹ They replied, 'Believe in the Lord Jesus, and you will be saved – you and your household.' ³² Then they spoke the word of the Lord to him and to all the others in his house. ³³ At that hour of the night the jailer took them and washed their wounds; then immediately he and all his household were baptised. ³⁴ The jailer brought them into his house and set a meal before them; he was filled with joy because he had come to believe in God – he and his whole household.

Hear the Word of the Lord, **thanks be to God.**

97

172

HENRY T. SMART



- 1 The lord is king let the | earth re|joice:
let the | multitude • of | islands • be | glad.
- 2 Clouds and darkness are | round a|bout him:
righteousness and justice are the founda|tion | of his | throne.
- 3 Fire | goes be|fore him:
and burns up his | enemies • on | every | side.
- 4 His lightnings | light the | world:
the | earth | sees it • and | quakes.
- 5 The mountains melt like wax be|fore his | face:
from before the face of the | lord of | all the | earth.

- 6 The heavens have proclaimed his | righteousness:
and all | peoples • have | seen his | glory.
- 7 They are ashamed all those who serve idols_ and glory in | mere |
nothings:
all | gods bow | down before him.
- 8 Zion heard and was glad * and the daughters of | Judah • rejoiced:
because of • your | judgements • O | God.
- 9 For you Lord are most high over | all the | earth:
you are exalted | far above | all | gods.
- 10 The lord loves | those that • hate | evil:
the Lord guards the life of the faithful and delivers them from the |
hand of | the ungodly.
- 11 Light | dawns • for the | righteous:
and | joy • for the | true of | heart.
- 12 Rejoice in the | lord you | righteous:
and give | thanks • to his | holy | name.

THE SECOND READING

A reading from **the Revelation to John: 22: 12 - 22**

'Look, I am coming soon! My reward is with me, and I will give to each person according to what they have done. ¹³ I am the Alpha and the Omega, the First and the Last, the Beginning and the End. ¹⁴ 'Blessed are those who wash their robes, that they may have the right to the tree of life and may go through the gates into the city. ¹⁵ Outside are the dogs, those who practise magic arts, the sexually immoral, the murderers, the idolaters and everyone who loves and practises falsehood. ¹⁶ 'I, Jesus, have sent my angel to give you this testimony for the churches. I am the Root and the Offspring of David, and the bright Morning Star.' ¹⁷ The Spirit and the bride say, 'Come!' And let the one who hears say, 'Come!' Let the one who is thirsty come; and let the one who wishes take the free gift of the water of life. ¹⁸ I warn everyone who hears the words of the prophecy of this scroll: if anyone adds anything to them, God will add to that person the plagues described in this scroll. ¹⁹ And if anyone takes words away from this scroll of prophecy, God will take away from that person any

share in the tree of life and in the Holy City, which are described in this scroll. ²⁰ He who testifies to these things says, 'Yes, I am coming soon.' Amen. Come, Lord Jesus. ²¹ The grace of the Lord Jesus be with God's people. Amen.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

May they all be one Father, as we are one, so that the world may learn that You have sent me.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **John 17:20 - 26**



'My prayer is not for them alone. I pray also for those who will believe in me through their message, ²¹ that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. ²² I have given them the glory that you gave me, that they may be one as we are one – ²³ I in them and you in me – so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me. ²⁴ 'Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world. ²⁵ 'Righteous Father, though the world does not know you, I know you, and they know that you have sent me. ²⁶ I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them.'

This is the Gospel of the Lord.



SERMON

Please sit

HYMN

Please stand

Tune: Ravenshaw

- 1 Lord, your word abiding,
and our footsteps guiding,
gives us joy for ever,
binds us all together.
- 2 Who can tell the pleasure,
who recount the treasure,
by your word imparted
to the simple-hearted?
- 3 Word of mercy, giving
nourishment for living;
word of life, supplying
comfort to the dying.
- 4 O that we, discerning
its most holy learning,
Lord, may love and fear you,
evermore be near you.

Henry Williams Baker, 1821 - 1877

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;**

through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance
with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living
and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life

who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and for ever. Amen

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

HYMN

Tune: Duke Street

Please stand

- 1 What shall we offer our good Lord,
 poor nothings, for his boundless grace?
 Fain would we his great name record
 and worthily set forth his praise.
- 2 Great object of our growing love,
 to whom our more than all we owe,
 open the fountain from above,
 and let it our full souls o'erflow.
- 3 So shall our lives thy power proclaim,
 thy grace for every sinner free,
 till all the world shall learn thy name,
 shall all stretch out their hands to thee.
- 4 Open a door which earth and hell
 may strive to shut but strive in vain;
 let thy word richly in us dwell,
 and let our gracious fruit remain.
- 5 O multiply the sower's seed!
 and fruit we every hour shall bear,
 throughout the world thy gospel spread,
 thy everlasting truth declare.

August Gottlieb Spangenberg, 1704 -1792

OFFERTORY PRAYER

Celebrant: God our strength, we are nothing without you. Receive all we offer you this day as you sustain us with your mercy; in the name of Jesus Christ our Lord, Amen.

Celebrant: Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Response: Blessed be God forever

Celebrant: Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Response: Blessed be God forever

THE GREAT THANKSGIVING

The musical score for 'The Great Thanksgiving' is written on three staves. The first staff is for the Cantor, with lyrics 'The Lord be with you: And also with you. Lift up your hearts:'. The second staff is for the People, with lyrics 'We lift them to the Lord. Let us give thanks to the Lord our God:'. The third staff is also for the People, with lyrics 'It is right to give our thanks and praise.'.

Cantor
The Lord be with you: And also with you. Lift up your hearts:

People
We lift them to the Lord. Let us give thanks to the Lord our God:

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

mf

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
 full of your glo - ry, Ho - san-na in the high - est. Bles-sèd is He who
 comes in the name of the Lord, Ho - san - na, Ho - san - na,
 Ho - san - na in the high - est, in the high - est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

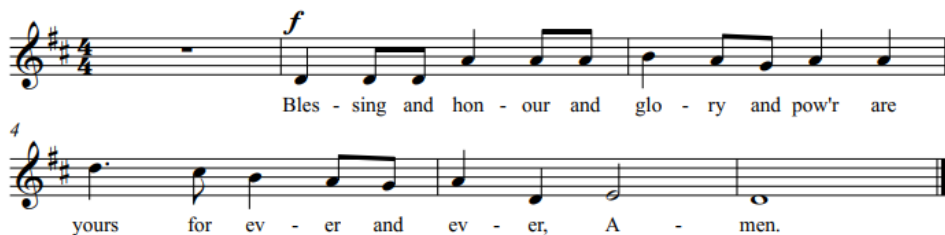
Let us proclaim the mystery of faith,

f

Christ has died! Christ is ris - en. Christ will come a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus

Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



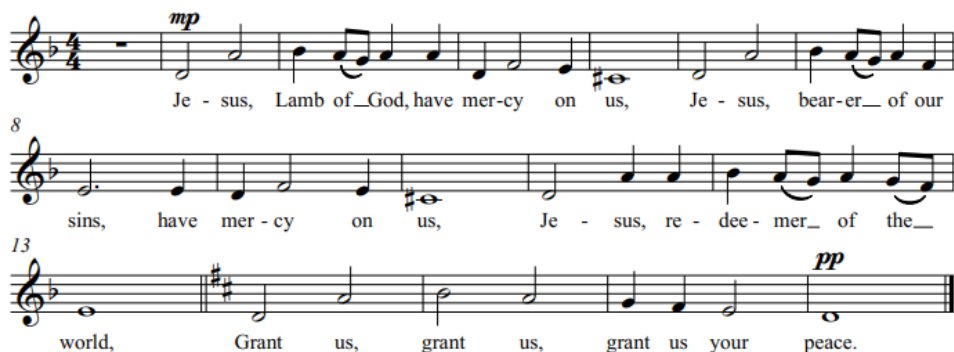
THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI



INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to

receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

³⁰ He then brought them out and asked, 'Sirs, what must I do to be saved?' ³¹ They replied, 'Believe in the Lord Jesus, and you will be saved – you and your household.' Acts16: 30 - 31

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Church Triumphant

- 1 I know that my Redeemer lives -
what joy this blest assurance gives!
He lives, he lives, who once was dead;
he lives, my everlasting Head.
- 2 He lives, to bless me with his love:
he lives, to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need.
- 3 He lives, and grants me daily breath;
he lives, and I shall conquer death;
he lives, my mansion to prepare;
he lives, to lead me safely there.
- 4 He lives, all glory to his name;
he lives, my Saviour, still the same;
what joy the blest assurance gives,
I know that my Redeemer lives!

Samuel Medley, 1738 - 1799

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for the Church of England as it chooses a new Archbishop of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church of Korea.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We pray for Mosman Village Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Redlands: Sean Corcoran (Principal), Kirsten Philips and Fiona McKenzie (Chaplains), Sue Tymoszuk (Head of Christian Studies)

PRAYERS FOR THE COMMUNITY

Local Government Leaders including Mayor of North Sydney, Zoe Baker and local Councillors.

PRAYERS FOR THE WORLD

Regions of the world impacted by war and conflict; Ukraine, Gaza, Yemen, Myanmar, Sudan...

OUR PARISHIONERS

Laura Mock, Taylor Mock, Neil Modra, Christine Morgan and Esme Parker.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Margie & Rein, Russ McLean, Bobbie Dee Deal and Val.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Sofia Awad, Ivonne Awad, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

THE FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember Alan Dobbyn and those whose anniversary occurs at this time, and the recently deceased.

*The flowers at the entrance of the church today are given by Daphne Dobbyn
in loving memory of Alan Dobbyn.*



Tues 3 June	10am	Eucharist & morning tea
	10am	Bible Study – Café Laon
Wed 4 June	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne
Thurs 5 June	11am – 3pm	St Peters Patchers
Sat 7 June	1:30pm – 4pm	Quilts for Comfort

YEAR TO DATE OFFERINGS AS AT 30 APRIL 2025

YEAR TO DATE OFFERINGS AS AT 30 April 2025

Actual YTD	Budget YTD	Variation YTD
\$39,652	\$46,060	(\$6,408)

Offertories were \$6,408 under budget over the first four months of this year. They are also running \$5,621 below the amount raised over the corresponding period last year.

Peter Smith

Treasurer

GLENN AMER'S LATEST ALBUM AVAILABLE FOR PURCHASE

You can purchase the album at:

Greatmusiclivesforever.com

<https://greatmusiclivesforever.com/products/glenn-amer-the-great-piano-showman? pos=1& sid=9a3744bd6& ss=r>



WEEKLY ROSTERS

	This Week 1 June 2025 Easter 7	Next Week 8 June 2025 Pentecost
First Reading	Acts 16.16-34	Acts 1:1 – 21
Psalm	Psalm 97	Psalm 104:26 – 36
Second Reading	Revelation 22.12-22	Romans 8:14 - 17
Gospel	John 17.20-26	John 14:15 - 31
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Gordon Heathcote	Laura Mock
Crucifer	Margaret MacNabb	Sharon Boddu
Thurifer		Roy Bartlett
Acolyte		John Halford Taylor Mock
Welcomer	Noreen Bernie	Margo Watson
Sidesperson	Ken Bernie	David Routley
Readers	Audrey Bradshaw Strephon Billinghamurst	Sue Paul Anna Reed- Stephenson
Intercessor	Edwina Waddy	Peter Watson
Chalice	Barbara Gordon	Alison Peterson
Livestream	Taylor Mock	Prahbu Boddu
Morning tea	Barbara Gordon Frances Woolley	Graham St Quintin Lizzie St Quintin
Sacristy Linen	Edwina Waddy	Alison Peterson

