



ST PETER'S
ANGLICAN CHURCH
CREMORNE

Easter

20 April 2025 | 9am



WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell, Acting Rector.

Today's Service

SUNG EUCHARIST

CELEBRANT & PREACHER

REV. MARK WORMELL

ORGANIST & CANTOR

GLENN AMER

SETTING

DUDMAN

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

HE IS RISEN
alleluia

GATHERING IN GOD'S NAME

The service begins with the presentation of the Symbols of the Resurrection.

The Celebrant welcomes the people with a greeting from the entrance of the church.

Alleluia! Christ is Risen. **Christ is Risen indeed!**

THE SYMBOLS OF THE RESURRECTION

THE GRAVE CLOTHES

This reminds us of the cloth in which they wrapped the body of Jesus. On Easter morning it was found empty, lying in the tomb where Christ's body had been placed.

Alleluia! Christ is Risen. **Christ is Risen indeed!**

THE FRAGRANT OIL

This fragrance reminds us that very early on Easter Day some women came to the tomb to prepare Jesus' body for proper burial. The women were the first to hear of Jesus' resurrection.

Alleluia! Christ is Risen. **Christ is Risen indeed!**

THE STONE

This stone reminds us that on the resurrection morning; the stone which sealed the tomb was rolled away.

Alleluia! Christ is Risen. **Christ is Risen indeed!**

THE BREAD

This bread reminds us that on the first Easter evening, Jesus walked and talked with two of his followers on the road to Emmaus. It was not until He broke the bread with them that they recognised who He was.

Alleluia! Christ is Risen. **Christ is Risen indeed!**

THE WINE

This wine, representing Christ's blood, helps us to remember that Jesus died for us.

Alleluia! Christ is Risen. **Christ is Risen indeed!**

THE CROSS

The cross you see is an empty cross. Jesus is not dead. He is risen.

Alleluia! Christ is Risen. **Christ is Risen indeed!**

THE CANDLE

This candle reminds us that Jesus Christ is the light of the world.

Alleluia! Christ is Risen. **Christ is Risen indeed!**

PROCESSIONAL HYMN

Tune: Easter Hymn

- 1 Jesus Christ is risen to-day, Alleluya!
Our triumphant holy day, Alleluya!
Who did once, upon the Cross, Alleluya!
Suffer to redeem our loss. Alleluya!
- 2 Hymns of praise then let us sing, Alleluya!
Unto Christ, our heavenly King, Alleluya!
Who endured the Cross and grave, Alleluya!
Sinners to redeem and save. Alleluya!
- 3 But the pains that he endured Alleluya!
Our salvation have procured; Alleluya!
Now above the sky he's King, Alleluya!
Where the angels ever sing. Alleluya!

SENTENCE

Celebrant

The Lord is risen indeed, Alleluia! 1 Corinthians 5.7–8

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON



2 *mp*

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a '2' and 'mp' (mezzo-piano) dynamic. The lyrics are: 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The second staff starts at measure 7 with lyrics: 'Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' The third staff starts at measure 11 with lyrics: 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.'

THE CONFESSION

Senior Server

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept

Let us confess our sins in penitence and faith, with a sincere and true heart.

Merciful God,

our maker and our judge,

**we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

**Father, forgive us. Strengthen us to love and obey you in newness
of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

f
Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,
7
hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we
12 *mf*
praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,
18
Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are
24
seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the
30
Ho-ly One, You a-lone are the Lord, You a-lone are the Most High,
35
Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

COLLECT OF THE DAY

Celebrant

God of glory,
fill your Church with the power
that flows from Christ's resurrection,
that, in the midst of this sinful world,
it may signal the beginning of a renewed humanity,
raised to new life with Christ;
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen.

THE MINISTRY OF THE WORD

Please sit

FIRST READING

A reading from the book of Acts 10: 34-43

³⁴ Then Peter began to speak: 'I now realise how true it is that God does not show favouritism ³⁵ but accepts from every nation the one who fears him and does what is right. ³⁶ You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. ³⁷ You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached – ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him. ³⁹ 'We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a cross, ⁴⁰ but God raised him from the dead on the third day and caused him to be seen. ⁴¹ He was not seen by all the people, but by witnesses whom God had already chosen – by us who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear the Word of the Lord, **thanks be to God.**

PSALM 118:1-2,14-24

194

GEORGE J. ELVEY



- 1 O give thanks to the Lord for | he is | good:
His | mercy • en|dures for|ever.
- 2 Let Israel | now pro|claim:
That his | mercy • en|dures for|ever.
- 14 The Lord is my | strength • and my | song:
and he has be|come | my sal|vation.
- 15 Joyful | shouts • of sal|vation:
sound | from the | tents • of the | righteous:
- 16 'The right hand of the Lord does mighty deeds,
the right hand of the Lord | raises | up:
the right hand of the | Lord does | mighty | deeds.'
- 17 I shall not | die, but | live:
and de | clare the | works • of the | Lord.
- 18 The Lord has | punished me | sorely:
but he has not | given me | over to | death.
- 19 Open to me the | gates of | righteousness:
that I may | enter • and give | thanks • to the | Lord.
- 20 This is the | gate of the | Lord:
the | righteous shall | enter | through it.
- 21 I will give thanks to you, for | you have | answered me:
and have be | come | my sal|vation.
- 22 The stone which the | builders re|jected:
has be | come the | chief | cornerstone.

23 This is the | Lord's | doing:
and it is | marvellous | in our | eyes.

+24 This is the day that the | Lord has | made:
we will rejoice | and be | glad in it.

SECOND READING

A reading from the first letter of Paul to the Corinthians 15:19 - 26

If only for this life we have hope in Christ, we are of all people most to be pitied. ²⁰ But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. ²¹ For since death came through a man, the resurrection of the dead comes also through a man. ²² For as in Adam all die, so in Christ all will be made alive. ²³ But each in turn: Christ, the firstfruits; then, when he comes, those who belong to him. ²⁴ Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death.

Hear the Word of the Lord. **Thanks be to God.**

All stand

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Why do you seek the living among the dead? He is not here, but is risen.
Luke 24: 1 - 12

Alleluia, Alleluia, Alleluia

Celebrant

The Lord be with you.

And also with you.

A reading from the holy gospel according to Luke 24: 1 – 12



On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. ² They found the stone rolled away from the tomb, ³ but when they entered, they did not find the body of the Lord Jesus. ⁴ While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. ⁵ In their fright the women bowed down with their faces to the ground, but the men said to them, 'Why do you look for the living among the dead?' ⁶ He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: ⁷ "The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again." ⁸ Then they remembered his words. ⁹ When they came back from the tomb, they told all these things to the Eleven and to all the others. ¹⁰ It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles. ¹¹ But they did not believe the women, because their words seemed to them like nonsense. ¹² Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened.

This is the Gospel of the Lord



SERMON

Please sit

HYMN

Tune: Ellacombe

- 1 The Day of Resurrection!
Earth, tell it out abroad;
The Passover of gladness,
The Passover of God!
From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over
With hymns of victory.

- 2 Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection-light;
And, listening to his accents,
May hear so calm and plain
His own 'All hail,' and, hearing,
May raise the victor strain.
- 3 Now let the heavens be joyful,
And earth her song begin,
The round world keep high triumph,
And all that is therein;
Let all things seen and unseen
Their notes in gladness blend,
For Christ the Lord hath risen,
Our joy that hath no end.

St John of Damascus (c. 750)

RENEWAL OF BAPTISMAL VOWS

Remain standing

Celebrant

Dear friends, as we celebrate again the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and have been buried with him in baptism, so that we may rise with Him to a new life.

Now that we have completed the observance of Lent, let us renew the promises made in our baptism, when we rejected Satan and his works, and promised to serve God faithfully as members of His holy catholic church. Therefore I ask these questions.

Do you turn to Christ?

I turn to Christ

Do you repent of your sins?

I repent of my sins.

Do you renounce evil?
I renounce evil.

Do you believe in God the Father, who made the world?
I believe and trust in Him.

Do you believe and trust in his Son, Jesus Christ, who redeemed our human race?
I believe and trust in him.

Do you believe and trust in his Holy Spirit, who gives life to the people of God?
I believe and trust in him.

This is the faith of the Church.

**This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

Celebrant

God the creator, the rock of our salvation, has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, through our Lord Jesus Christ. May he keep us faithful to our calling, now and for ever. **Amen.**

The celebrant sprinkles the people with the blessed water.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

*All sit/kneel Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **hear our prayer.** Accept our prayers through Jesus Christ our Lord, who taught us to pray,*

**Our Father in heaven, hallowed be your Name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under
your table.
But you are the same Lord whose nature is always to have
mercy.
Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

All are invited to greet those immediately around them with the words, "Peace be with you" "And also with you".

THE GREAT THANKSGIVING

The musical score is written in G major and 4/4 time. It consists of three staves. The first staff is for the Cantor, with lyrics: "The Lord be with you: And also with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is also for the People, with lyrics: "It is right to give our thanks and praise.".

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world.


And now we give you thanks that you raised him in triumph from the dead.

By his death, He has destroyed death and by his rising to life again has restored us to eternal life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:


The musical score is in G major and 4/4 time. It begins with a fermata over a whole note G, followed by a dynamic marking of *f*. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,".

7




Hea - ven and earth are full_ of Your Glo - ry, Ho - san - na in_ the high - est.

11



mp
Bless - é d is he who comes in the

15



f
name of the Lord, Ho - san - na in the high - est.

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.


On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,



ff
Christ has died. Christ is ris - en. Christ will come_ a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus

Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

ff

Bless - ing and hon - our and glo - ry and power are Yours for -

7

ev - er and ev - er. A_____ men!_____

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI

mp

Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our

6

sins, have mer - cy on us. Je - sus re - deem - er of the world, *p* grant us your peace

INVITATION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All baptised communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant and would like to receive a blessing please indicate your desire to do so by folding your arms across your chest as the priest approaches.

As the sacrament is received the communicant responds: **Amen.**

After taking communion the congregation sits or kneels.

Silence for prayerful reflection may be kept.

COMMUNION

Cantor

The Holy City

Music by Stephen Adams (1841 – 1913)

Text by Frederic Edward Weatherly (1848 – 1929)

SENTENCE

Celebrant

⁶ He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: ⁷ “The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again.”

Luke 24: 6 - 7

PRAYER AFTER COMMUNION

All stand

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

OFFERTORY PRAYER

Remain standing

Celebrant

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

GOD'S BLESSING

Celebrant

Almighty God, who redeemed us through the resurrection of Christ, who raised us to newness of life through the waters of baptism, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you into your eternal inheritance; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:
 In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Maccabaeus

1 Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.

Refrain:

Thine be the glory, risen, conquering Son,
Endless is the vict'ry thou o'er death hast won.

2 Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting: [Refrain]

3 No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above: [Refrain]

Edmond Budry, (1854 – 1932)

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for the Church of England as it chooses a new Archbishop of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church of the Province of the Indian Ocean.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We pray for the Scots Kirk, Mosman.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Anglican Board of Mission.

PRAYERS FOR THE COMMUNITY

Federal Member for North Sydney, Kylea Tink. We thank Kylea for her service to the electorate of North Sydney which will come to an end on 3rd May, and we have enjoyed her visits to St Peter's during her representation.

[North Sydney has now been absorbed by Warringah and Bennelong]

PRAYERS FOR THE WORLD

International, National, and local charities and organisations that seek to alleviate suffering among the world's poorest, most needy, or most vulnerable

OUR PARISHIONERS

Michael and Antonia Badger, Keegan Baillache, Roy Bartlett, Noreen and Ken Bernie and Dale Berry.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Gill Stemp, Janne, Pamela, Susan Upton, Margie & Rein, Russ McLean, Giuseppe & Maria and Bobbie Dee Deal.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Sofia Awad, Ivonne Awad and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

THE FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.

Tues 22 April	10am	Eucharist & morning tea
	10am	Bible Study – Café Laon
	2pm	Service at BUPA Mosman
Wed 23 April	10am	Men's Bible Study – Parish Meeting Room
Thurs 24 April	7pm	Bible study at a home in Cremorne
Sun 27 April	9am	ANZAC Service

ANZAC SUNDAY

The ANZAC Sunday Service will be held next week on Sunday 27 April 2025.

Medals may be worn for this service.

OFFICE HOURS

Office hours for the coming week:

Tuesday 22 April: 8am – 2pm

The office will be unattended on Thursday.



ORDINANCE NOTICE

The owners of the kindergarten, Nate and Maggie Wang, have requested an extension to the length of the license of the Memorial Hall for the kindergarten from fifteen years to twenty. We have a wonderful relationship with them and look forward to many more years working together. Per the diocesan process this request must be approved by the Parish Council and then the Standing Committee. The Parish Council has unanimously approved this request. If you have any questions please feel free to contact one of the Wardens.

Notice is hereby given that the Parish Council of the Parish of Cremorne intend to apply to the Standing Committee of the Synod of the Diocese of Sydney for an ordinance to amend the Cremorne Trust Ordinance 2019 to authorise the extension of the length of the licence over the land at 29 Waters Road Cremorne.

ROSTERS FOR THE FEDERAL ELECTION

If you have a spare hour on Saturday 3 May, please put your name on one of the rosters on the table at the back of the church.

We will hold a BBQ stall, a Crafters Stall and a Produce Stall.

Donations to the Produce Stall are welcome.

Thank you.



YEAR TO DATE OFFERINGS AS AT 31 March 2025

Actual YTD	Budget YTD	Variation YTD
\$27,894	\$34,545	(\$6,651)

Offertories were \$6,651 below budget over the first three months of this year. Timing undoubtedly accounts for some of this shortfall. However, it is worth noting that offertories at \$27,894 in the period to end March this year compare with an average of \$31,978 for the same period over the three years, 2022, 2023 and 2024.

Peter Smith
Treasurer

DIOCESAN PRAYER MEETING

A day of prayer for the spread of the Gospel.

Sunday 4 May

2:30pm – 4pm

St Andrew's Cathedral, Sydney.



NEW CD BY GLENN AMER

Glenn's new CD, "Glenn Amer: The Great Piano Showman" is now available from JB Hifi stores and online at <https://greatmusiclivesforever.com>



WEEKLY ROSTERS

	This Week 9am 20 April Easter Sunday	Next Week 27 April ANZAC Service
First Reading	Acts 10.34-43	Acts 5.27-32
Psalm	Psalm 118.1-2; 118.14-24	Psalm 118.14-29
Second Reading	1 Corinthians 15.19-26	Revelation 1.4-8
Gospel	Luke 24:1 - 12	John 20.19-31
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Laura Mock	Roy Bartlett
Crucifer	Taylor Mock	Gordon Heathcote
Thurifer		
Acolyte		
Welcomer	Helen Matheson	David Routley
Sideperson	Norman Reynolds	Noreen Bernie
Readers	Sue Paul Graham St Quintin	Peter Watson Ken Bernie
Intercessor	Peter Watson	Edwina Waddy
Chalice	Stefan Trofimovs	Kah Lin Wormell
Livestream	Enzo Macchiavelli	Enzo Macchiavelli
Morning tea	Helen Fordham Sue Paul	Barbara Gordon Lorrie Brown
Sacristy Linen	Kerri Trofimovs	Barbara Gordon

Happy
Easter

The text "Happy Easter" is written in a vibrant purple, elegant cursive font. The letters are thick and feature intricate flourishes and swirls. The word "Happy" is positioned above "Easter". The entire text is embellished with several small, stylized green leaves and purple flowers with yellow centers, scattered around the letters to create a festive and decorative appearance.